

**U.S. District Court
Northern District of Florida (Tallahassee)
CIVIL DOCKET FOR CASE #: 4:15-cv-00131-MW-CAS**

CALVIN et al v. JEFFERSON COUNTY BOARD OF
COMMISSIONERS et al
Assigned to: JUDGE MARK E WALKER
Referred to: MAGISTRATE JUDGE CHARLES A
STAMPELOS
Cause: 28:1331 Federal Question: Other Civil Rights

Date Filed: 03/09/2015
Date Terminated: 04/18/2016
Jury Demand: None
Nature of Suit: 441 Civil Rights: Voting
Jurisdiction: Federal Question

Plaintiff

KATE CALVIN

represented by **DANTE PASQUALE TREVISANI**
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Plaintiff

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Plaintiff

CHARLES J PARRISH

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Plaintiff

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Plaintiff

CONCERNED UNITED PEOPLE

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V.

Defendant

**JEFFERSON COUNTY BOARD OF
COMMISSIONERS**

represented by **BRIAN LEE HAYDEN**
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Defendant

**JEFFERSON COUNTY SCHOOL
BOARD**

represented by **GERALD BETZIG CURINGTON**
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Defendant

MARTY BISHOP
*SUPERVISOR OF ELECTIONS IN HIS
OFFICIAL CAPACITY*

represented by **BRIAN LEE HAYDEN**
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ATTORNEY TO BE NOTICED

LINDA BOND EDWARDS
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ZACKERY AARON SCHARLEPP

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ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
03/09/2015	<u>1</u>	COMPLAINT against All Defendants (Filing fee \$ 400 receipt number 1129-3201161.), filed by KATE CALVIN. (Attachments: # <u>1</u> Summons, # <u>2</u> Summons, # <u>3</u> Summons) (ABUDU, NANCY) (Entered: 03/09/2015)
03/09/2015	<u>2</u>	CIVIL COVER SHEET. (Attachments: # <u>1</u> Civil Cover Sheet) (ABUDU, NANCY) (Entered: 03/09/2015)
03/09/2015	<u>3</u>	Summonses Issued as to MARTY BISHOP, JEFFERSON COUNTY BOARD OF COMMISSIONERS, JEFFERSON COUNTY SCHOOL BOARD. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit) (sac) (Entered: 03/10/2015)
03/25/2015	<u>4</u>	SUMMONS Returned Executed by LONNIE GRIFFIN, KATE CALVIN, CHARLES J PARRISH, JOHN NELSON, CONCERNED UNITED PEOPLE. JEFFERSON COUNTY BOARD OF COMMISSIONERS served on 3/19/2015, answer due 4/9/2015. (ABUDU, NANCY) (Entered: 03/25/2015)
03/25/2015	<u>5</u>	SUMMONS Returned Executed by LONNIE GRIFFIN, KATE CALVIN, CHARLES J PARRISH, JOHN NELSON, CONCERNED UNITED PEOPLE. JEFFERSON COUNTY SCHOOL BOARD served on 3/20/2015, answer due 4/10/2015. (ABUDU, NANCY) (Entered: 03/25/2015)
03/25/2015	<u>6</u>	SUMMONS Returned Executed by LONNIE GRIFFIN, KATE CALVIN, CHARLES J PARRISH, JOHN NELSON, CONCERNED UNITED PEOPLE. MARTY BISHOP served on 3/19/2015, answer due 4/9/2015. (ABUDU, NANCY) (Entered: 03/25/2015)
03/25/2015	<u>7</u>	NOTICE of Appearance by LINDA BOND EDWARDS on behalf of MARTY BISHOP, JEFFERSON COUNTY BOARD OF COMMISSIONERS (EDWARDS, LINDA) (Entered: 03/25/2015)
03/25/2015	<u>8</u>	NOTICE of Appearance by ZACKERY AARON SCHARLEPP on behalf of MARTY BISHOP, JEFFERSON COUNTY BOARD OF COMMISSIONERS (SCHARLEPP, ZACKERY) (Entered: 03/25/2015)
03/26/2015	<u>9</u>	INITIAL SCHEDULING ORDER : Fed.R.Civ.P. 7.1 Corporate Disclosure Statement Deadline set for 4/9/2015 . Rule 26 Meeting Report due by 5/11/2015 . Discovery due by 7/24/2015 . Signed by JUDGE MARK E WALKER on 3/26/2015. (sac) (Entered: 03/27/2015)
04/07/2015	<u>10</u>	Consent MOTION to Extend Time to Respond to Plaintiffs' Complaint by MARTY BISHOP, JEFFERSON COUNTY BOARD OF COMMISSIONERS. (SCHARLEPP, ZACKERY) (Entered: 04/07/2015)
04/07/2015	<u>11</u>	ORDER GRANTING UNOPPOSED MOTION FOR EXTENSION TO RESPOND TO COMPLAINT, re: <u>10</u> Consent MOTION to Extend Time to Respond to Plaintiffs' Complaint. Defendants, Jefferson County Board of Commissioners and Marty Bishop, shall file their responses to the complaint on or before May 11, 2015. Signed by JUDGE MARK E WALKER on 4/7/2015. (kjlw) (Entered: 04/07/2015)
04/07/2015		Set/Reset Deadline – Defendant's Response to the Complaint is due by 5/11/2015 per <u>11</u> ORDER GRANTING UNOPPOSED MOTION FOR EXTENSION TO RESPOND TO COMPLAINT. (kjlw) (Entered: 04/07/2015)
04/08/2015	<u>12</u>	Corporate Disclosure Statement/Certificate of Interested Persons by KATE CALVIN, CONCERNED UNITED PEOPLE, LONNIE GRIFFIN, JOHN NELSON, CHARLES J PARRISH. (ABUDU, NANCY) (Entered: 04/08/2015)
04/09/2015	<u>13</u>	NOTICE of Appearance by GERALD BETZIG CURINGTON on behalf of JEFFERSON COUNTY SCHOOL BOARD (CURINGTON, GERALD) (Entered: 04/09/2015)

04/13/2015	<u>14</u>	MOTION for Extension of Time to File Answer <i>To Plaintiffs' Complaint</i> by JEFFERSON COUNTY SCHOOL BOARD. (CURINGTON, GERALD) (Entered: 04/13/2015)
04/13/2015	<u>15</u>	ORDER GRANTING UNOPPOSED MOTION FOR EXTENSION TO RESPOND TO COMPLAINT ECF No. <u>14</u> – Defendant Jefferson County School Board shall file its response to the complaint on or before 5/11/2015 . Signed by JUDGE MARK E WALKER on 4/13/2015. (sac) (Entered: 04/14/2015)
04/14/2015		Reset Answer Deadlines per <u>11</u> ORDER: MARTY BISHOP answer due 5/11/2015; JEFFERSON COUNTY BOARD OF COMMISSIONERS answer due 5/11/2015. (sac) (Entered: 04/14/2015)
04/20/2015	<u>16</u>	ANSWER to <u>1</u> Complaint by JEFFERSON COUNTY SCHOOL BOARD. (CURINGTON, GERALD) (Entered: 04/20/2015)
04/21/2015	<u>17</u>	REPORT of Rule 26(f) Planning Meeting. (BERG, RANDALL) (Entered: 04/21/2015)
04/21/2015	<u>18</u>	SCHEDULING AND MEDIATION ORDER re: <u>17</u> Report: (Discovery due by 9/18/2015 ., Dispositive Motions to be filed by 10/9/2015 ., Bench Trial set for 2/16/2016 08:15 AM in U.S. Courthouse Tallahassee before JUDGE MARK E WALKER., Mediation Report due by 10/30/2015 .), Case referred to mediation. Signed by JUDGE MARK E WALKER on 4/21/2015. (tdl) (Entered: 04/21/2015)
05/05/2015	<u>19</u>	MOTION for Extension of Time to File <i>Rule 26(A)(1) Disclosures</i> by JEFFERSON COUNTY SCHOOL BOARD. (CURINGTON, GERALD) (Entered: 05/05/2015)
05/06/2015	<u>20</u>	ORDER EXTENDING TIME: <u>19</u> Motion for Extension of Time is granted. Defendant has until May 15, 2015, to file its Rule 26(a)(1) disclosures. Signed by JUDGE MARK E WALKER on 5/6/15. (amm) (Entered: 05/06/2015)
05/08/2015	<u>21</u>	ANSWER to <u>1</u> Complaint by MARTY BISHOP, JEFFERSON COUNTY BOARD OF COMMISSIONERS. (SCHARLEPP, ZACKERY) (Entered: 05/08/2015)
05/28/2015	<u>22</u>	Consent MOTION to Extend Time <i>To File and Serve Any Remedial Phase Expert Witness Reports</i> by KATE CALVIN, CONCERNED UNITED PEOPLE, LONNIE GRIFFIN, JOHN NELSON, CHARLES J PARRISH. (BERG, RANDALL) (Entered: 05/28/2015)
05/29/2015	<u>23</u>	ORDER GRANTING ENLARGEMENT OF TIME TO FILE AND SERVE WITNESS REPORTS, re: <u>22</u> Consent MOTION to Extend Time To File and Serve Any Remedial Phase Expert Witness Reports. Plaintiffs shall disclose any remedial phase expert witness report intended for use during the remedial phase of litigation sixty (60) days after this Court's ruling on the liability phase of the lawsuit. Any depositions to be taken shall be accomplished within thirty (30) days from the disclosure of expert witness reports. Signed by JUDGE MARK E WALKER on 5/29/2015. (kjl) (Entered: 05/29/2015)
07/29/2015	<u>24</u>	Joint MOTION for Summary Judgment by MARTY BISHOP, JEFFERSON COUNTY BOARD OF COMMISSIONERS, JEFFERSON COUNTY SCHOOL BOARD. (Internal deadline for referral to judge if response not filed earlier: 8/17/2015). (SCHARLEPP, ZACKERY) (Entered: 07/29/2015)
07/29/2015	<u>25</u>	NOTICE OF FILING AFFIDAVIT OF BENJAMIN BISHOP by MARTY BISHOP, JEFFERSON COUNTY BOARD OF COMMISSIONERS, JEFFERSON COUNTY SCHOOL BOARD re <u>24</u> Joint MOTION for Summary Judgment (SCHARLEPP, ZACKERY) (Entered: 07/29/2015)
08/04/2015	<u>26</u>	First MOTION for Extension of Time to File Response/Reply as to <u>24</u> Joint MOTION for Summary Judgment by KATE CALVIN. (ABUDU, NANCY) (Entered: 08/04/2015)
08/05/2015	<u>27</u>	ORDER GRANTING <u>26</u> UNOPPOSED MOTION FOR ENLARGEMENT OF TIME TO RESPOND TO MOTION FOR SUMMARY JUDGMENT re <u>24</u> Joint MOTION for Summary Judgment (Internal deadline for referral to judge if response not filed earlier: 9/18/2015). Signed by JUDGE MARK E WALKER on 8/5/2015. (pll) (Entered: 08/05/2015)

08/12/2015	<u>28</u>	MOTION to Abrogate Mediation Order re <u>18</u> Scheduling Order,, Case Referred to Mediation, by KATE CALVIN. (ABUDU, NANCY) (Entered: 08/12/2015)
08/13/2015	<u>29</u>	ORDER GRANTING JOINT MOTION TO ABROGATE MEDIATION ORDER. This Court has considered, without hearing, the Joint Motion to Abrogate Mediation Order. ECF No. <u>28</u> . The motion is GRANTED. The parties are relieved of the requirement to mediate. Signed by JUDGE MARK E WALKER on 8/13/2015. (kjjw) (Entered: 08/13/2015)
09/18/2015	<u>30</u>	MOTION for Summary Judgment by KATE CALVIN. (Internal deadline for referral to judge if response not filed earlier: 10/9/2015). (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit, # <u>3</u> Exhibit, # <u>4</u> Exhibit, # <u>5</u> Exhibit, # <u>6</u> Exhibit, # <u>7</u> Exhibit, # <u>8</u> Exhibit) (ABUDU, NANCY) Modified on 9/21/2015 to reflect 21–day deadline (vkm). (Entered: 09/18/2015)
10/08/2015	<u>31</u>	Joint MOTION for Extension of Time to File Response/Reply as to <u>30</u> MOTION for Summary Judgment by MARTY BISHOP, JEFFERSON COUNTY BOARD OF COMMISSIONERS, JEFFERSON COUNTY SCHOOL BOARD. (SCHARLEPP, ZACKERY) (Entered: 10/08/2015)
10/08/2015	<u>32</u>	ORDER EXTENDING TIME FOR RESPONSE TO PLAINTIFF'S CROSS MOTION FOR SUMMARY JUDGMENT re ECF No. <u>31</u> (Internal deadline for referral to judge if response not filed earlier: 11/9/2015). Signed by JUDGE MARK E WALKER on 10/8/2015. (tdl) (Entered: 10/08/2015)
10/20/2015	<u>33</u>	ORDER FOR PRETRIAL CONFERENCE. Attorney Conference to take place by 12/23/2015 . Pretrial Stipulation due by 1/6/2016 . Jury Trial set for 2/16/2016 08:15 AM in U.S. Courthouse Tallahassee before JUDGE MARK E WALKER. Telephonic Pretrial Conference set for 1/13/2016 12:15 PM in U.S. Courthouse Tallahassee before JUDGE MARK E WALKER. Signed by JUDGE MARK E WALKER on 10/20/15. (vkm) (Entered: 10/20/2015)
10/27/2015	<u>34</u>	Joint MOTION Remove From Trial Calendar re <u>33</u> Pretrial Order, <i>and Expedite Consideration of Pending Cross Motions for Summary Judgment</i> by KATE CALVIN, CONCERNED UNITED PEOPLE, LONNIE GRIFFIN, JOHN NELSON, CHARLES J PARRISH. (BERG, RANDALL) (Entered: 10/27/2015)
10/28/2015	<u>35</u>	ORDER GRANTING IN PART <u>34</u> JOINT MOTION TO REMOVE CASE FROM TRIAL CALENDAR – This Court removes this cause from the trial docket of February 16, 2016, pending ruling on cross motions for summary judgment. This Court shall expedite ruling on the motions with the understanding that criminal cases are this Court's first priority. Signed by JUDGE MARK E WALKER on 10/28/2015. (vkm) (Entered: 10/28/2015)
11/05/2015	<u>36</u>	RESPONSE to Motion re <u>30</u> MOTION for Summary Judgment filed by MARTY BISHOP, JEFFERSON COUNTY BOARD OF COMMISSIONERS, JEFFERSON COUNTY SCHOOL BOARD. (SCHARLEPP, ZACKERY) (Entered: 11/05/2015)
11/10/2015	<u>37</u>	MOTION for Leave to File re <u>36</u> Response to Motion <i>for Summary Judgment a Reply Brief</i> by KATE CALVIN, CONCERNED UNITED PEOPLE, LONNIE GRIFFIN, JOHN NELSON, CHARLES J PARRISH. (Attachments: # <u>1</u> Text of Proposed Order, # <u>2</u> Exhibit 2 – Proposed Reply) (AGARWAL, SHALINI) (Entered: 11/10/2015)
11/10/2015	<u>38</u>	ORDER GRANTING <u>37</u> UNOPPOSED MOTION FOR LEAVE TO FILE A REPLY TO DEFENDANT'S RESPONSE AND ACCEPTING REPLY AS FILED. Signed by JUDGE MARK E WALKER on 11/10/2015. (vkm) (Entered: 11/10/2015)
11/10/2015	<u>39</u>	REPLY to Response to Motion re <u>30</u> MOTION for Summary Judgment filed by KATE CALVIN. (vkm) (Entered: 11/10/2015)
12/07/2015	40	NOTICE of Hearing on <u>24</u> Joint MOTION for Summary Judgment , <u>30</u> MOTION for Summary Judgment : Motion Hearing set for 1/1/2016 09:00 AM in U.S. Courthouse Tallahassee before JUDGE MARK E WALKER. United States Courthouse, 111 North Adams St., Tallahassee, Florida 32301. <i>NOTE: If you or any party, witness or attorney in this matter has a disability that requires special accommodation, such as, a hearing impairment that requires a sign language interpreter or a wheelchair restriction that requires ramp access, please</i>

		<p><i>contact Pam Lourcey at 850-521-3501 in the Clerk's Office at least one week prior to the hearing (or as soon as possible) so arrangements can be made.</i></p> <p><u>s/ Pam Lourcey</u> Courtroom Deputy Clerk (pll) (Entered: 12/07/2015)</p>
12/09/2015	41	<p>NOTICE of *RESCHEDULED* Hearing on <u>24</u> Joint MOTION for Summary Judgment, <u>30</u> MOTION for Summary Judgment : Motion Hearing set for 1/6/2016 09:00 AM in U.S. Courthouse Tallahassee before JUDGE MARK E WALKER. United States Courthouse, 111 North Adams St., Tallahassee, Florida 32301.</p> <p><i>NOTE: If you or any party, witness or attorney in this matter has a disability that requires special accommodation, such as, a hearing impairment that requires a sign language interpreter or a wheelchair restriction that requires ramp access, please contact Pam Lourcey at 850-521-3501 in the Clerk's Office at least one week prior to the hearing (or as soon as possible) so arrangements can be made.</i></p> <p><u>s/ Pam Lourcey</u> Courtroom Deputy Clerk (pll) (Entered: 12/09/2015)</p>
12/30/2015	<u>42</u>	<p>NOTICE <i>Of Withdrawal of Appearance</i> by MARTY BISHOP, JEFFERSON COUNTY BOARD OF COMMISSIONERS (SCHARLEPP, ZACKERY) (Entered: 12/30/2015)</p>
01/06/2016	<u>43</u>	<p>Minute Entry for proceedings held before JUDGE MARK E WALKER: Oral Argument held on 1/6/2016. Parties to supplement the record; any additional depositions to be taken by January 31, 2016. Depositions and Supplemental Briefs of no more than 15 pages, if any that court needs to take judicial notice of, shall be filed within 10 business days after January 31, 2016. (Supplemental Materials due by 2/16/2016). (Court Reporter Lisa Jones.) (pll) (Entered: 01/06/2016)</p>
01/13/2016	<u>44</u>	<p>NOTICE of Appearance by BRIAN LEE HAYDEN on behalf of MARTY BISHOP, JEFFERSON COUNTY BOARD OF COMMISSIONERS (HAYDEN, BRIAN) (Entered: 01/13/2016)</p>
02/12/2016	<u>45</u>	<p>STIPULATION <i>of Facts</i> by KATE CALVIN, CONCERNED UNITED PEOPLE, LONNIE GRIFFIN, JOHN NELSON, CHARLES J PARRISH. (BERG, RANDALL) (Entered: 02/12/2016)</p>
02/12/2016	<u>46</u>	<p>MEMORANDUM in Support re <u>30</u> MOTION for Summary Judgment , <u>24</u> Joint MOTION for Summary Judgment filed by MARTY BISHOP, JEFFERSON COUNTY BOARD OF COMMISSIONERS, JEFFERSON COUNTY SCHOOL BOARD. (EDWARDS, LINDA) (Entered: 02/12/2016)</p>
02/12/2016	<u>47</u>	<p>NOTICE <i>of Filing Documents in Support of Defendants' Supplemental Brief</i> by MARTY BISHOP, JEFFERSON COUNTY BOARD OF COMMISSIONERS, JEFFERSON COUNTY SCHOOL BOARD re <u>46</u> Memorandum in Support of Motion (Attachments: # <u>1</u> Affidavit Barwick, # <u>2</u> Affidavit Boyd, # <u>3</u> Affidavit Matthews, # <u>4</u> Exhibit Depo Boyd, # <u>5</u> Exhibit Depo Cooksey, # <u>6</u> Exhibit Depo Griffin, # <u>7</u> Exhibit Depo Hodgson, # <u>8</u> Exhibit Depo Nelson, # <u>9</u> Exhibit Depo Washington, # <u>10</u> Exhibit RSPRA) (EDWARDS, LINDA) (Entered: 02/12/2016)</p>
02/12/2016	<u>48</u>	<p>MEMORANDUM in Support re <u>30</u> MOTION for Summary Judgment <i>and in Opposition to Defendants' Joint Motion for Summary Judgment</i> filed by KATE CALVIN, CONCERNED UNITED PEOPLE, LONNIE GRIFFIN, JOHN NELSON, CHARLES J PARRISH. (Attachments: # <u>1</u> Exhibit 9 -- Hodgson Deposition, # <u>2</u> Exhibit 10 -- Boyd Affidavit, # <u>3</u> Exhibit 11 -- County Agenda and Materials, # <u>4</u> Exhibit 12 -- County Materials, # <u>5</u> Exhibit 13 -- County Materials, # <u>6</u> Exhibit 14 -- County Plan, # <u>7</u> Exhibit 15 -- Boyd Deposition, # <u>8</u> Exhibit 16 -- Commission Agenda etc., # <u>9</u> Exhibit 17 -- Washington dep, # <u>10</u> Exhibit 18 -- Defs' Responses to Request for Admission) (BERG, RANDALL) (Entered: 02/12/2016)</p>
03/19/2016	<u>49</u>	<p>ORDER ON <u>24</u> and <u>30</u> MOTIONS FOR SUMMARY JUDGMENT. Plaintiffs Cross-Motion for Summary Judgment, ECF No. <u>30</u>, is GRANTED. Defendants Joint Motion for Summary Judgment, ECF No. <u>24</u>, is DENIED. Defendants are enjoined from using the current districting plan for the Jefferson County Board of County Commissioners and the Jefferson County School Board. Defendants must submit to</p>

		this Court on or before Monday, April 4, 2016 a proposed districting plan that complies with this Order and with all applicable federal and state laws, to the extent those state laws are compatible with federal law. (Miscellaneous Deadline for proposed districting plan – by 4/4/2016 .) Signed by JUDGE MARK E WALKER on 3/19/16. (pll) (Entered: 03/19/2016)
03/29/2016	<u>50</u>	Consent MOTION to Extend Timeto File Plaintiffs Motion for Attorneys Fees, Costs, and Expenses, and to file a Bill of Costs by KATE CALVIN, CONCERNED UNITED PEOPLE, LONNIE GRIFFIN, JOHN NELSON, CHARLES J PARRISH. (BERG, RANDALL) (Entered: 03/29/2016)
03/29/2016	<u>51</u>	ORDER ON MOTION FOR EXTENSION OF TIME – The motion, ECF No. <u>50</u> is GRANTED. Plaintiffs will file motions for attorney's fees and expenses and a bill of costs on or before 5/13/2016 , or within the time limits prescribed by the Federal rules of Civil Procedure and the local rules—whichever comes later. Signed by JUDGE MARK E WALKER on 3/29/2016. (vkm) (Entered: 03/29/2016)
04/04/2016	<u>52</u>	NOTICE of Filing Pursuant to Court's March 19, 2016 Order by JEFFERSON COUNTY BOARD OF COMMISSIONERS re <u>49</u> Order,,, Set Deadlines/Hearings,,, (Attachments: # <u>1</u> Affidavit Stephen Walker, # <u>2</u> Affidavit Kurt Spitzer, # <u>3</u> Affidavit Marty Bishop) (EDWARDS, LINDA) (Entered: 04/04/2016)
04/04/2016	<u>53</u>	ORDER SETTING TIME FOR PLAINTIFFS TO STATE POSITION ON PROPOSED DISTRICTING PLAN re <u>52</u> Notice. (Plaintiffs Proposed Districting Plan due by 4/8/2016 .) Signed by JUDGE MARK E WALKER on 4/4/2016. (tdl) (Entered: 04/04/2016)
04/04/2016	<u>54</u>	AFFIDAVIT re <u>49</u> Order,,, Set Deadlines/Hearings,,, Notice of Filing Pursuant to Court's March 19, 2016 Order by JEFFERSON COUNTY SCHOOL BOARD. (Attachments: # <u>1</u> Affidavit of Shirley Washington) (CURINGTON, GERALD) (Entered: 04/04/2016)
04/08/2016	<u>55</u>	RESPONSE by KATE CALVIN re <u>52</u> Notice (Other), . (Attachments: # <u>1</u> Supplement, # <u>2</u> Exhibit, # <u>3</u> Exhibit, # <u>4</u> Exhibit, # <u>5</u> Exhibit, # <u>6</u> Exhibit, # <u>7</u> Exhibit) (ABUDU, NANCY) (Entered: 04/08/2016)
04/08/2016	<u>56</u>	ORDER SETTING TIME FOR PLAINTIFFS TO FILE BRIEF ON DISTRICTING PLANS Re: <u>55</u> PLAINTIFFS SUBMISSION OF ILLUSTRATIVE PLAN FOR JEFFERSON COUNTY and <u>52</u> NOTICE OF FILING PURSUANT TO <u>49</u> ORDER (Plaintiff's Brief Re: <u>52</u> Notice due by: 4/12/2016). Signed by JUDGE MARK E WALKER on 4/8/2016. (vkm) (Entered: 04/08/2016)
04/12/2016	<u>57</u>	RESPONSE by KATE CALVIN re <u>56</u> Order,, Set Deadlines/Hearings, . (ABUDU, NANCY) (Entered: 04/12/2016)
04/12/2016	<u>58</u>	ORDER SETTING HEARING re <u>57</u> Response and <u>52</u> Notice – This Court will set a hearing for this Friday, April 15, 2016 in Tallahassee. The Clerk will communicate with the parties and select a time for the hearing. The parties must come to the hearing ready to explain why Defendants' proposed districting scheme complies or doesn't comply with the consent decree. Signed by JUDGE MARK E WALKER on 4/12/2016. (vkm) (Entered: 04/12/2016)
04/12/2016	59	NOTICE OF HEARING: Argument of Counsel set for 4/15/2016 04:00 PM in U.S. Courthouse Tallahassee before JUDGE MARK E WALKER. **DUE TO THE COURT'S TRIAL SCHEDULE IN GAINESVILLE; THIS HEARING MUST BE SET AT THE ABOVE DATE/TIME.** United States Courthouse, 111 North Adams St., Tallahassee, Florida 32301. <i>NOTE: If you or any party, witness or attorney in this matter has a disability that requires special accommodation, such as, a hearing impairment that requires a sign language interpreter or a wheelchair restriction that requires ramp access, please contact Pam Lourcey at 850–521–3501 in the Clerk's Office at least one week prior to the hearing (or as soon as possible) so arrangements can be made.</i> <u>s/ Pam Lourcey</u> Courtroom Deputy Clerk (pll) Modified on 4/13/2016 (pll). (Entered: 04/12/2016)

04/13/2016	60	<p>NOTICE OF TELEPHONIC HEARING: Telephonic Hearing for Argument of Counsel set for 4/15/2016 04:00 PM in U.S. Courthouse Tallahassee before JUDGE MARK E WALKER. AT&T LANGUAGE United States Courthouse, 111 North Adams St., Tallahassee, Florida 32301.</p> <p>You may dial into the conference call as early as 3:55 PM EST. Call in number: 888-684-8852. When prompted for an access code, enter: 8131706#. If you are asked to join as the host, just ignore and wait until you are asked for a security code. When asked for a security code, enter: 7898#. Say your name, when prompted. You are now in the conference call. Remember to mute your phone when you are not speaking.</p> <p><i>NOTE: If you or any party, witness or attorney in this matter has a disability that requires special accommodation, such as, a hearing impairment that requires a sign language interpreter or a wheelchair restriction that requires ramp access, please contact Pam Lourcey at 850-521-3501 in the Clerk's Office at least one week prior to the hearing (or as soon as possible) so arrangements can be made.</i></p> <p><u>s/ Pam Lourcey</u> Courtroom Deputy Clerk (pll) (Entered: 04/13/2016)</p>
04/15/2016	61	Minute Entry for proceedings held before JUDGE MARK E WALKER:Telephonic Hearing held on 4/15/2016. Court hears argument on language of proposed consent decree. Order to follow. (Court Reporter Lisa Jones.) (pll) (Entered: 04/15/2016)
04/18/2016	62	ORDER APPROVING DEFENDANTS' PLAN – Defendants' proposed districting plan as described in ECF No. <u>52</u> is accepted. The Clerk shall enter judgment stating "IT IS ORDERED AND ADJUDGED that judgment be entered in favor of Plaintiffs and against Defendants. The districting plans or schemes used by the Jefferson County Board of County Commissioners and the Jefferson County School Board are hereby declared to be in violation of the Equal Protection Clause of the Fourteenth Amendment. Defendants and their officers, agents, servants, employees, and attorneys, and those other persons who are in active concert or participation with them, shall not use these districting schemes or allow them to be used in future elections. Defendants shall take the necessary steps to ensure that the Court-approved districting plan, ECF No. <u>52</u> , is officially adopted." This Court retains jurisdiction to settle issues relating to attorney's fees and other ancillary matters. The Clerk shall close the file. Signed by JUDGE MARK E WALKER on 4/18/2016. (vkm) (Entered: 04/18/2016)
04/18/2016	63	CLERK'S JUDGMENT entered pursuant to <u>62</u> ORDER APPROVING DEFENDANTS' PLAN. (vkm) (Entered: 04/18/2016)
05/04/2016	64	UNOPPOSED Second MOTION for Extension of Time to File <i>Motion for Attorneys' Fees and Expenses, and Bill of Costs</i> by KATE CALVIN, CONCERNED UNITED PEOPLE, LONNIE GRIFFIN, JOHN NELSON, CHARLES J PARRISH. (TREVISANI, DANTE) Modified on 5/5/2016 to reflect motion is unopposed (vkm). (Entered: 05/04/2016)
05/05/2016	65	ORDER GRANTING EXTENSION OF TIME – The motion for an extension of time, ECF No. <u>64</u> , is GRANTED. Plaintiffs shall file a motion for attorney's fees and costs or notify this court that the issue has been settled on or before 6/15/2016. Signed by JUDGE MARK E WALKER on 5/5/2016. (vkm) (Entered: 05/05/2016)
06/11/2016	66	Consent MOTION for Extension of Time to File <i>to File Motion for Attorneys' Fees, Expenses, and Costs</i> by KATE CALVIN, CONCERNED UNITED PEOPLE, LONNIE GRIFFIN, JOHN NELSON, CHARLES J PARRISH. (BERG, RANDALL) (Entered: 06/11/2016)
06/12/2016	67	ORDER GRANTING EXTENSION OF TIME – The motion for an extension of time, ECF No. <u>66</u> , is GRANTED. (Motion for Attorney's Fees & Costs due by 7/15/2016.) Signed by JUDGE MARK E WALKER on 6/12/2016. (tdl) (Entered: 06/13/2016)
06/14/2016	68	MOTION to Withdraw as Attorney by <i>Shalini Goel Agarwal</i> by KATE CALVIN, CONCERNED UNITED PEOPLE, LONNIE GRIFFIN, JOHN NELSON, CHARLES J PARRISH. (Attachments: # <u>1</u> Text of Proposed Order) (AGARWAL, SHALINI) (Entered: 06/14/2016)

06/15/2016	<u>69</u>	ORDER GRANTING <u>68</u> MOTION TO WITHDRAW AS COUNSEL – Attorney SHALINI GOEL AGARWAL terminated. The Clerk shall disconnect the notice of electronic filing for withdrawing counsel. Signed by JUDGE MARK E WALKER on 6/15/2016. (vkm)***NOTICE DISCONNECTED FOR COUNSEL AS DIRECTED*** (Entered: 06/15/2016)
07/13/2016	<u>70</u>	NOTICE of Settlement <i>and Joint Motion to Enter Consent Order and Close the Case</i> by KATE CALVIN, CONCERNED UNITED PEOPLE, LONNIE GRIFFIN, JOHN NELSON, CHARLES J PARRISH (Attachments: # <u>1</u> Text of Proposed Order Consent Order (Proposed)) (TREVISANI, DANTE) (Entered: 07/13/2016)
07/14/2016	<u>71</u>	ORDER ACKNOWLEDGING SETTLEMENT re <u>70</u> Notice of Settlement – The parties ask this Court to retain jurisdiction. This Court will do so. This case shall remain closed. Signed by JUDGE MARK E WALKER on 7/14/2016. (vkm) (Entered: 07/14/2016)