

U.S. District Court
Northern District of Mississippi (Delta Division)
CIVIL DOCKET FOR CASE #: 2:70-cv-00029-DMB

McNeal v. Tate County School District
Assigned to: District Judge Debra M. Brown
Cause: 28:1331 Fed. Question

Date Filed: 04/27/1970
Date Terminated: 09/06/1977
Jury Demand: None
Nature of Suit: 440 Civil Rights: Other
Jurisdiction: Federal Question

Plaintiff

Kelly McNeal
et al

TERMINATED: 06/14/2016

represented by **Solomon C. Osborne**
OSBORNE LEGAL CLINIC
P O Box 8175
Greenwood, MS 38930
(601) 453-0511
Email: solomonosborne@mail.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Plaintiff

Undra Todd

represented by **Solomon C. Osborne**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Plaintiff

Linderia Todd

represented by **Solomon C. Osborne**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Plaintiff

Rosaland Milam

represented by **Solomon C. Osborne**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Plaintiff

Gwendolyn Bonne

represented by **Solomon C. Osborne**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Plaintiff

Ciera Jackson

represented by **Solomon C. Osborne**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Plaintiff

Georgia Carr

represented by **Solomon C. Osborne**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Plaintiff

Angela Johnson

represented by **Solomon C. Osborne**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Plaintiff

Carolyn Daniels

represented by **Solomon C. Osborne**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant

Tate County School District
et al

represented by **Jamie Ferguson Jacks**
JACKS LUCIANO, P.A.
P.O. Box 1209
Cleveland, MS 38732
662-843-6171
Email: jjacks@jlpalaw.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

John Thomas Lamar , III
LAMAR & HANNAFORD, P.A.
214 South Ward Street
Senatobia, MS 38668
(662) 562-6537
Email: tlamar@lamarhannaford.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Leon E. Hannaford , Jr.
LAMAR & HANNAFORD, P.A.
214 South Ward Street
Senatobia, MS 38668
(601) 562-6537

*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Daniel J. Griffith
JACKS | GRIFFITH | LUCIANO, P.A.
P. O. Box 1209
150 North Sharpe Avenue
Cleveland, MS 38732-1209
(662) 843-6171
Fax: 662-843-6176
Email: dgriffith@jlpalaw.com
ATTORNEY TO BE NOTICED

John Thomas Lamar , Jr.
LAMAR & HANNAFORD, P.A.
214 South Ward Street
Senatobia, MS 38668
(662) 562-6537
Fax: 662-562-4858
Email: jlamar@lamarhannaford.com
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
03/23/2010	<u>1</u>	Docket sheet in School Desegregation case #DC7029-S, from case original filing of case on 4/27/70 to present (jtm)
08/09/2010	<u>2</u>	MOTION to Amend/Correct <i>Order</i> by Tate County School District. (Lamar, John)
08/10/2010		NOTICE OF CORRECTION re <u>2</u> MOTION to Amend/Correct <i>Order</i> : document to be refiled right-side-up (jtm)
08/10/2010	<u>3</u>	MOTION to Amend/Correct <i>Order</i> by Tate County School District. (Lamar, John)
09/03/2010		Case Reassigned to Judge W. Allen Pepper. (jtm)
09/28/2010	<u>4</u>	ORDER re <u>3</u> Motion to Amend/Correct. Signed by W. Allen Pepper on 9/28/10. (jtm)
10/19/2010	<u>5</u>	NOTICE OF RECEIPT of Report to the Court, by John Thomas Lamar on behalf of Tate County School District (Attachments: # <u>1</u> Report Continued) (tab, USDC)
02/15/2012	<u>6</u>	ANNUAL REPORT by John Thomas Lamar, Jr on behalf of Tate County School District (tab) (Entered: 02/16/2012)
03/08/2013	<u>7</u>	REPORT TO THE COURT by John Thomas Lamar, Jr on behalf of Tate County School District (jtm) (Entered: 03/12/2013)
07/15/2014	<u>8</u>	REPORT TO THE COURT by John Thomas Lamar, Jr on behalf of Tate County School District (tab)
02/29/2016	<u>9</u>	NOTICE of Filing Report to the Court for 2013-2014 by John Thomas Lamar, Jr on behalf of Tate County School District (jtm) (Entered: 03/01/2016)
02/29/2016	<u>10</u>	NOTICE of Filing Report to the Court for 2014-2015 by John Thomas Lamar, Jr on

		behalf of Tate County School District (jtm) (Entered: 03/01/2016)
03/31/2016	11	NOTICE of Attorney Appearance by Jamie Ferguson Jacks on behalf of Tate County School District (Jacks, Jamie)
04/01/2016	12	MOTION to Amend/Correct 4 Order on Motion to Amend/Correct <i>Attendance Zone Lines</i> by Tate County School District. (Attachments: # 1 Exhibit 1970 Order, # 2 Exhibit 2010 Order, # 3 Exhibit Motion, # 4 Exhibit Affidavit) (Jacks, Jamie)
04/01/2016	13	MEMORANDUM IN SUPPORT re 12 MOTION to Amend/Correct 4 Order on Motion to Amend/Correct <i>Attendance Zone Lines</i> . (Attachments: # 1 Exhibit 1970 Order, # 2 Exhibit 2010 Order, # 3 Exhibit Motion, # 4 Exhibit Affidavit) (Jacks, Jamie)
04/04/2016		Case Reassigned to District Judge Debra M. Brown. W. Allen Pepper no longer assigned to the case. (jtm)
05/02/2016	14	MOTION to Extend Time to Respond by Solomon C. Osborne on behalf of Kelly McNeal re 12 MOTION to Amend/Correct 4 Order on Motion to Amend/Correct <i>Attendance Zone Lines On behalf of Jessie Edwards and others Plaintiffs/Intervenors</i> (Osborne, Solomon) Modified on 5/3/2016 (tab).
05/06/2016	15	RESPONSE in Opposition re 14 MOTION for Extension of Time to File Response/Reply filed by Tate County School District. (Jacks, Jamie)
05/06/2016	16	BRIEF In Support re 14 MOTION for Extension of Time to File Response/Reply <i>Brief In Support of Response to Motion for Enlargement of Time</i> filed by Tate County School District. (Jacks, Jamie) Modified on 5/9/2016 (tab).
05/11/2016	17	MOTION to Expedite <i>Review</i> by Tate County School District. (Jacks, Jamie)
05/11/2016	18	MEMORANDUM IN SUPPORT re 17 MOTION to Expedite <i>Review</i> . (Jacks, Jamie)
05/16/2016	19	ORDER Regarding 17 MOTION to Expedite <i>Review</i> filed by Tate County School District. Signed by District Judge Debra M. Brown on 05/16/2016. (gpk)
05/18/2016	20	MOTION to Substitute Party , MOTION to Intervene by Kelly McNeal. (Osborne, Solomon)
05/18/2016	21	Supplement to Motion re 17 MOTION to Expedite <i>Review AFFIDAVIT OF DR. DARYL SCOGGIN</i> filed by Tate County School District. (Jacks, Jamie)
05/24/2016	22	NOTICE of Conference: Telephonic Status Conference set for 5/25/2016 03:00 PM in Greenville Courtroom 1 before District Judge Debra M. Brown. (rt)
05/25/2016	23	RESPONSE to Motion re 20 MOTION to Substitute Party MOTION to Intervene filed by Tate County School District. (Attachments: # 1 Exhibit "A" - 1970 ORDER, # 2 Exhibit "B" - 2010 ORDER, # 3 Exhibit "C" - MOTION, # 4 Exhibit "D" - AFFIDAVIT) (Jacks, Jamie)
05/25/2016	24	MEMORANDUM IN SUPPORT re 23 Response to Motion, . (Jacks, Jamie)
05/25/2016	25	Minute Entry for proceedings held before District Judge Debra M. Brown: Telephonic Status Conference held on 5/25/2016. (rt)
05/31/2016	26	RESPONSE in Opposition re 17 MOTION to Expedite <i>Review</i> filed by Kelly McNeal. (Osborne, Solomon)

05/31/2016	27	REPLY to Response to Motion re 20 MOTION to Substitute Party MOTION to Intervene filed by Kelly McNeal. (Osborne, Solomon)
05/31/2016	28	REPLY to Response to Motion re 14 MOTION for Extension of Time to File Response/Reply filed by Kelly McNeal. (Osborne, Solomon)
05/31/2016	29	NOTICE OF SERVICE of Rule 26(a)(1) Initial Disclosures by Jamie Ferguson Jacks on behalf of Tate County School District to Plaintiffs. (Jacks, Jamie)
06/06/2016	30	RESPONSE in Support re 17 MOTION to Expedite <i>Review</i> filed by Tate County School District. (Attachments: # 1 Exhibit "A" - MDE East Tate data, # 2 Exhibit "B" - 2010 Order, # 3 Exhibit "C" - MDE District Level data) (Jacks, Jamie)
06/10/2016	31	NOTICE of Conference: Telephonic Status Conference set for 6/14/2016 01:30 PM in Greenville Courtroom 1 before District Judge Debra M. Brown. (rt)
06/13/2016	32	NOTICE of Attorney Appearance by John Thomas Lamar, III on behalf of Tate County School District (Lamar, John)
06/14/2016	33	MEMORANDUM OPINION AND ORDER denying as moot 14 Motion for Extension of Time to File Response/Reply ; granting in part and denying in part 17 Motion to Expedite; granting 20 Motion to Substitute Party. Undra Todd, Linderia Todd, Rosaland Milam, Gwendolyn Bonne, Ciera Jackson, Georgia Carr, Angela Johnson and Carolyn Daniels added. Kelly McNeal (et al) terminated. Signed by District Judge Debra M. Brown on 6/14/16. (jtm)
06/14/2016	34	Minute Entry for proceedings held before District Judge Debra M. Brown: Telephone Status Conference held on 6/14/2016. (rt) (Entered: 06/15/2016)
06/21/2016	35	Supplement to Motion re 12 MOTION to Amend/Correct 4 Order on Motion to Amend/Correct <i>Attendance Zone Lines</i> filed by Tate County School District. (Attachments: # 1 Exhibit "A" - MDE data, # 2 Exhibit "B" - 1970 Order, # 3 Exhibit "C" - 2010 Order, # 4 Exhibit "D" - Motion, # 5 Exhibit "E" - Affidavit #1, # 6 Exhibit "F" - Affidavit #2) (Jacks, Jamie)
06/21/2016	36	MEMORANDUM IN SUPPORT re 35 Supplement to Motion, . (Attachments: # 1 Exhibit "A" - MDE data, # 2 Exhibit "B" - 1970 Order, # 3 Exhibit "C" - 2010 Order, # 4 Exhibit "D" - Motion, # 5 Exhibit "E" - Affidavit #1, # 6 Exhibit "F" - Affidavit #2) (Jacks, Jamie)
06/23/2016	37	MOTION Miscellaneous relief and Discovery re 6 Notice (Other), 7 Notice (Other), 36 Memorandum in Support, 9 Notice (Other), 5 Notice (Other), 12 MOTION to Amend/Correct 4 Order on Motion to Amend/Correct <i>Attendance Zone Lines</i> , 35 Supplement to Motion, 10 Notice (Other), 8 Notice (Other) by Kelly McNeal. (Attachments: # 1 Exhibit Exhibit 1, Desegregation Order,dated August 4, 1970, # 2 Exhibit Exhibit 2, Letter to Jamie Jacks, # 3 Exhibit Exhibit 3, 2003 Report, # 4 Exhibit Exhibit 4, 2004 Report, # 5 Exhibit Exhibit 5, 2005 Report, # 6 Exhibit Exhibit 6, 2006 Report, # 7 Exhibit Exhibit 7, 2007 Report, # 8 Exhibit Exhibit 8, 2008 Report, # 9 Exhibit Exhibit 9, 2009 Report, # 10 Exhibit Exhibit 10, 2010 Report, # 11 Exhibit Exhibit 11, 2011 Report, # 12 Exhibit Exhibit 12, 2013-2014 Report, # 13 Exhibit Exhibit 13, 2014-2015 Report) (Osborne, Solomon) (Entered: 06/24/2016)
06/27/2016	38	NOTICE by Jamie Ferguson Jacks on behalf of Tate County School District re 10 Notice (Other) of <i>The Tate County School District's Supplemental Report to the Court</i>

		(Attachments: # 1 Exhibit "A") (Jacks, Jamie)
06/28/2016	39	ORDER granting in part and deferring in part 37 MOTION for Miscellaneous relief and Discovery; and ORDER TO SHOW CAUSE Show Cause Response due by 7/5/2016.. Signed by District Judge Debra M. Brown on 6/28/16. (jtm)
07/01/2016	40	NOTICE by Jamie Ferguson Jacks on behalf of Tate County School District re 10 Notice (Other) <i>OF THE TATE COUNTY SCHOOL DISTRICT'S SUPPLEMENTAL REPORT TO THE COURT</i> (Attachments: # 1 Exhibit "A" 2000-2001, # 2 Exhibit "B" 2001-2002, # 3 Exhibit "C" 2002-2003, # 4 Exhibit "D" 2003-2004, # 5 Exhibit "E" 2004-2005, # 6 Exhibit "F" 2005-2006, # 7 Exhibit "G" 2006-2007, # 8 Exhibit "H" 2007-2008, # 9 Exhibit "I" 2008-2009, # 10 Exhibit "J" 2009-2010) (Jacks, Jamie)
07/05/2016	41	RESPONSE TO ORDER TO SHOW CAUSE. (Attachments: # 1 Exhibit "A" - Lamar Affidavit) (Jacks, Jamie)
07/05/2016	42	MEMORANDUM IN SUPPORT re 41 Response to Order to Show Cause . (Attachments: # 1 Exhibit "A" - Lamar Affidavit) (Jacks, Jamie)
07/11/2016	43	MOTION to Strike 37 MOTION Miscellaneous relief and Discovery re 6 Notice (Other), 7 Notice (Other), 36 Memorandum in Support, 9 Notice (Other), 5 Notice (Other), 12 MOTION to Amend/Correct 4 Order on Motion to Amend/Correct <i>Attendance Zone by Tate County School District. (Jacks, Jamie)</i>
07/11/2016	44	MEMORANDUM IN SUPPORT re 43 MOTION to Strike 37 MOTION Miscellaneous relief and Discovery re 6 Notice (Other), 7 Notice (Other), 36 Memorandum in Support, 9 Notice (Other), 5 Notice (Other), 12 MOTION to Amend/Correct 4 Order on Motion to Amend/Co . (Jacks, Jamie)
07/11/2016	45	RESPONSE to Motion re 37 MOTION Miscellaneous relief and Discovery re 6 Notice (Other), 7 Notice (Other), 36 Memorandum in Support, 9 Notice (Other), 5 Notice (Other), 12 MOTION to Amend/Correct 4 Order on Motion to Amend/Correct <i>Attendance Zone filed by Tate County School District. (Attachments: # 1 Exhibit "A" - Affidavit of Dr. Scoggin) (Jacks, Jamie)</i>
07/11/2016	46	MEMORANDUM IN SUPPORT re 45 Response to Motion, . (Attachments: # 1 Exhibit "A" - Affidavit of Dr. Scoggin) (Jacks, Jamie)
07/14/2016	47	SUPPLEMENTAL REPORT by Jamie Ferguson Jacks on behalf of Tate County School District re 10 Notice (Other) <i>TATE COUNTY SCHOOL DISTRICT'S SUPPLEMENTAL REPORT TO THE COURT</i> (Jacks, Jamie) Modified on 7/15/2016 (tab).
07/20/2016	48	MOTION Supplemental relief pursuant to desegregation order including dismissal of Defendants' Motion to Modify Attendance Zones lines. by Kelly McNeal. (Attachments: # 1 Exhibit, # 2 Exhibit, # 3 Exhibit, # 4 Exhibit, # 5 Exhibit, # 6 Exhibit, # 7 Exhibit, # 8 Exhibit, # 9 Exhibit, # 10 Exhibit, # 11 Exhibit, # 12 Exhibit, # 13 Exhibit, # 14 Exhibit, # 15 Exhibit, # 16 Exhibit, # 17 Exhibit, # 18 Exhibit, # 19 Exhibit) (Osborne, Solomon)
07/20/2016	49	Brief In Support of 48 Motion for Supplemental relief pursuant to desegregation order including dismissal of Defendants' Motion to Modify Attendance Zones lines. by Kelly McNeal. (Attachments: # 1 Exhibit, # 2 Exhibit, # 3 Exhibit, # 4 Exhibit, # 5 Exhibit, # 6 Exhibit, # 7 Exhibit, # 8 Exhibit, # 9 Exhibit, # 10 Exhibit, # 11 Exhibit, #

		12 Exhibit, # 13 Exhibit, # 14 Exhibit, # 15 Exhibit, # 16 Exhibit, # 17 Exhibit, # 18 Exhibit, # 19 Exhibit) (Osborne, Solomon) Modified on 7/21/2016 (tab).
07/25/2016	50	RESPONSE to Motion re 48 MOTION Supplemental relief pursuant to desegregation order including dismissal of Defendants' Motion to Modify Attendance Zones lines. , 49 MOTION Brief In Support of Motion for Supplemental relief pursuant to desegregation order including dismissal of Defendants' Motion to Modify Attendance Zones lines. <i>Response To Plaintiffs' Motion For Supplemental Relief</i> filed by Tate County School District. (Jacks, Jamie)
07/25/2016	51	BRIEF IN SUPPORT OF RESPONSE to Motion re 48 MOTION Supplemental relief pursuant to desegregation order including dismissal of Defendants' Motion to Modify Attendance Zones lines. , 49 MOTION Brief In Support of Motion for Supplemental relief pursuant to desegregation order including dismissal of Defendants' Motion to Modify Attendance Zones lines. <i>Brief In Support of Response to Plaintiffs' Motion For Supplemental Relief</i> filed by Tate County School District. (Jacks, Jamie) Modified on 7/26/2016 (tab),
07/27/2016	52	MOTION to Strike <i>Plaintiffs'Response To Defendants' Motion To Strike Motion For Relief Pursuant To Desegregation Order</i> by Kelly McNeal. (Attachments: # 1 Exhibit) (Osborne, Solomon)
07/27/2016	53	RESPONSE in Opposition re 52 MOTION to Strike <i>Plaintiffs'Response To Defendants' Motion To Strike Motion For Relief Pursuant To Desegregation Order</i> filed by Kelly McNeal. (Attachments: # 1 Exhibit) (Osborne, Solomon)
07/27/2016		NOTICE OF CORRECTION re 52 MOTION to Strike <i>Plaintiffs'Response To Defendants' Motion To Strike Motion For Relief Pursuant To Desegregation Order</i> , 53 Response in Opposition to Motion - Documents filed under wrong event categories; attorney to refile response as "Response to Motion", linked to underlying motion, and refile brief as "Memorandum in Support", linked to response. (jtm)
07/27/2016	54	RESPONSE to Motion re 43 MOTION to Strike 37 MOTION Miscellaneous relief and Discovery re 6 Notice (Other), 7 Notice (Other), 36 Memorandum in Support, 9 Notice (Other), 5 Notice (Other), 12 MOTION to Amend/Correct 4 Order on Motion to Amend/Co filed by Kelly McNeal. (Attachments: # 1 Exhibit) (Osborne, Solomon)
07/27/2016	55	BRIEF IN SUPPORT OF RESPONSE to Motion re 43 MOTION to Strike <i>Plaintiffs'Response To Defendants' Motion To Strike Motion For Relief Pursuant To Desegregation Order MEMORANDUM IN SUPPORT OF PLAINTIFFS' RESPONSE TO DEFENDANTS' MOTION TO STRIKE</i> filed by Kelly McNeal. (Attachments: # 1 Exhibit) (Osborne, Solomon) Modified on 7/28/2016 (tab).
08/08/2016	56	BRIEF re 43 MOTION to Strike 37 MOTION Miscellaneous relief and Discovery re 6 Notice (Other), 7 Notice (Other), 36 Memorandum in Support, 9 Notice (Other), 5 Notice (Other), 12 MOTION to Amend/Correct 4 Order on Motion to Amend/Co . (Jacks, Jamie)
09/30/2016	57	MOTION by Undra Todd. (Attachments: # 1 Exhibit, # 2 Exhibit, # 3 Exhibit, # 4 Exhibit, # 5 Exhibit, # 6 Exhibit, # 7 Exhibit, # 8 Exhibit, # 9 Exhibit, # 10 Exhibit, # 11 Exhibit, # 12 Exhibit, # 13 Exhibit, # 14 Exhibit, # 15 Exhibit, # 16 Exhibit, # 17 Exhibit, # 18 Exhibit, # 19 Exhibit, # 20 Exhibit, # 21 Exhibit, # 22 Exhibit, # 23 Exhibit, # 24 Exhibit, # 25 Exhibit, # 26 Exhibit, # 27 Exhibit) (Osborne, Solomon)

09/30/2016	58	MEMORANDUM IN SUPPORT re 57 MOTION . (Osborne, Solomon)
10/03/2016	59	ORDER setting hearing on 57 MOTION FOR FURTHER RELIEF. Signed by District Judge Debra M. Brown on 10/3/16. (bds)
10/03/2016	60	NOTICE of Hearing on 57 MOTION: Motion Hearing set for 10/17/2016 10:00 AM in Greenville Courtroom 1 before District Judge Debra M. Brown. (rt)
10/03/2016	61	NOTICE of Hearing: Show Cause Hearing as to 39 Order set for 10/17/2016 02:00 PM in Greenville Courtroom 1 before District Judge Debra M. Brown. (rt)
10/04/2016	62	NOTICE of Attorney Appearance by Daniel J. Griffith on behalf of Tate County School District (Griffith, Daniel)
10/05/2016	63	STATUS REPORT <i>Annual Report of the Tate County School District.</i> (Lamar, John)
10/05/2016	64	MOTION for Extension of Time to File Response/Reply as to 57 MOTION by Tate County School District. (Jacks, Jamie)
10/06/2016	65	ORDER granting 64 Motion for Extension of Time to File Response/Reply. Signed by District Judge Debra M. Brown on 10/6/16. (bds)
10/11/2016	66	RESPONSE to Motion re 48 MOTION Supplemental relief pursuant to desegregation order including dismissal of Defendants' Motion to Modify Attendance Zones lines. filed by Tate County School District. (Attachments: # 1 Exhibit "A" - Current Enrollment Figures, # 2 Exhibit "B" - Affidavit of Dr. Scoggin, # 3 Exhibit "C" - Affidavit of Dr. Scoggin, # 4 Exhibit "D" - 1970 Court Order, # 5 Exhibit "E" - MHSAA letter from Dr. Scoggin, # 6 Exhibit "F" - Letter to MHSAA from Jamie Jacks) (Jacks, Jamie)
10/11/2016	67	MEMORANDUM IN SUPPORT re 66 Response to Motion,, . (Attachments: # 1 Exhibit "A" - Current Enrollment Figures, # 2 Exhibit "B" - Affidavit of Dr. Scoggin, # 3 Exhibit "C" - Affidavit of Dr. Scoggin, # 4 Exhibit "D" - 1970 Court Order, # 5 Exhibit MHSAA letter from Dr. Scoggin, # 6 Exhibit Letter to MHSAA from Jamie Jacks) (Jacks, Jamie)
10/14/2016	68	NOTICE by Jamie Ferguson Jacks on behalf of Tate County School District of <i>Subpoena</i> (Jacks, Jamie)
10/15/2016	69	REPLY to Response to Motion re 57 MOTION <i>Reply To Tate County's Response To Motion for Supplemental Relief (Extracurricular Activities Motion)</i> filed by Undra Todd. (Attachments: # 1 Exhibit, # 2 Exhibit, # 3 Exhibit, # 4 Exhibit, # 5 Exhibit, # 6 Exhibit, # 7 Exhibit, # 8 Exhibit, # 9 Exhibit, # 10 Exhibit) (Osborne, Solomon)
10/17/2016	70	PROOF OF SERVICE OF SUBPOENA served on Don Hinton on October 17, 2016 by Jamie Ferguson Jacks on behalf of Tate County School District. (Jacks, Jamie)
10/17/2016		NOTICE OF CORRECTION re 66 Response to Motion,, 67 Memorandum in Support - Documents to be refiled in order to link to proper motion. (jtm)
10/17/2016	71	RESPONSE to Motion re 57 MOTION by <i>Undra Todd</i> filed by Tate County School District. (Attachments: # 1 Exhibit "A" - Current Enrollment Figures, # 2 Exhibit "B" - Affidavit of Dr. Scoggin, # 3 Exhibit "C" - Affidavit of Dr. Scoggin, # 4 Exhibit "D" - 1970 Court Order, # 5 Exhibit "E" - MHSAA Letter from Dr. Scoggin, # 6 Exhibit "F" - Letter to MHSAA from Jamie Jacks) (Jacks, Jamie)

10/17/2016	72	MEMORANDUM IN SUPPORT re 71 Response to Motion, . (Attachments: # 1 Exhibit "A" - Current Enrollment Figures, # 2 Exhibit "B" - Affidavit of Dr. Scoggin, # 3 Exhibit "C" - Affidavit of Dr. Scoggin, # 4 Exhibit "D" - 1970 Court Order, # 5 Exhibit "E" - MHSAA Letter from Dr. Scoggin, # 6 Exhibit "F" - Letter to MHSAA from Jamie Jacks) (Jacks, Jamie)
10/17/2016	73	Minute Entry for proceedings held before District Judge Debra M. Brown: Motion Hearing held on 10/17/2016 re 57 MOTION filed by Undra Todd. (Court Reporter Susan May.) (rt)
10/17/2016	74	Exhibit List Evidentiary Hearing 10/17/16. (rt)
10/17/2016	75	EXHIBITS - Evidentiary Hearing 10/17/16. (rt)
10/17/2016	76	Witness List Evidentiary Hearing 10/17/16. (rt)
10/18/2016		NOTICE Cancelling Evidentiary Hearing as to Order to Show Cause 39 until further notice. (rt)
10/24/2016	77	Letter received. (rt)
11/01/2016	78	ORDER TO SHOW CAUSE. Signed by District Judge Debra M. Brown on 11/1/16. (bds)
11/04/2016	79	RESPONSE TO ORDER TO SHOW CAUSE. (Jacks, Jamie)
11/04/2016	80	MEMORANDUM IN SUPPORT re 79 Response to Order to Show Cause . (Jacks, Jamie)
11/04/2016	81	ORDER directing submission of additional information. Signed by District Judge Debra M. Brown on 11/4/16. (bds)
11/08/2016	82	NOTICE by Jamie Ferguson Jacks on behalf of Tate County School District re 81 Order (Attachments: # 1 Exhibit "A" - School Year 2013-2014, # 2 Exhibit "B" - School Year 2014-2015, # 3 Exhibit "C" - School Year 2015-2016) (Jacks, Jamie)
11/08/2016	83	REPLY to Response to Motion re 57 MOTION filed by Undra Todd. (Attachments: # 1 Exhibit August 4, 1970 Desegregation Order- Exhibit "A") (Osborne, Solomon)
11/10/2016	84	MEMORANDUM IN SUPPORT re 83 Reply to Response to Motion . (Attachments: # 1 Exhibit August 4, 1970 Desegregation Order, # 2 Exhibit Excerpts, Tate County School District Audited Financial Statements for period ending June 30, 2005, # 3 Exhibit Excerpts, Tate County School District Audited Financial Statements for period ending June 30, 2006, # 4 Exhibit Excerpts, Tate County School District Audited Financial Statements for period ending June 30, 2011) (Osborne, Solomon)
11/10/2016	85	ORDER granting in part and denying in part 37 Motion ; denying 43 Motion to Strike. Signed by District Judge Debra M. Brown on 11/10/16. (bds)
11/16/2016	86	ORDER TO SHOW CAUSE. Signed by District Judge Debra M. Brown on 11/16/16. (bds)
11/28/2016	87	RESPONSE TO ORDER TO SHOW CAUSE. (Attachments: # 1 Exhibit "A" - Report, # 2 Exhibit "B" - Dr. Scoggin Affidavit, # 3 Exhibit "C" - Minutes, # 4 Exhibit "D" - Rud Robison Affidavit) (Jacks, Jamie)
11/28/2016	88	MEMORANDUM IN SUPPORT re 87 Response to Order to Show Cause . (Jacks,

		Jamie)
11/28/2016	89	MOTION to Strike 84 Memorandum in Support, <i>EXHIBITS</i> by Tate County School District. (Jacks, Jamie)
11/28/2016	90	MEMORANDUM IN SUPPORT re 89 MOTION to Strike 84 Memorandum in Support, <i>EXHIBITS</i> . (Jacks, Jamie)
12/01/2016	91	NOTICE OF SERVICE of INTERROGATORIES AND REQUESTS FOR PRODUCTION OF DOCUMENTS AND THINGS by Jamie Ferguson Jacks on behalf of Tate County School District to PLAINTIFF. (Jacks, Jamie)
12/01/2016	92	NOTICE OF SERVICE of CORRECTED NOTICE OF SERVICE OF INTERROGATORIES AND REQUESTS FOR PRODUCTION OF DOCUMENTS AND THINGS by Jamie Ferguson Jacks on behalf of Tate County School District to PLAINTIFF. (Jacks, Jamie)
12/01/2016	93	NOTICE OF SERVICE of Plaintiffs' Interrogatories and Requests For Production of Documents and Things served on November 25, 2016 by Solomon C. Osborne on behalf of Undra Todd to Defendants. (Osborne, Solomon)
12/07/2016	94	MEMORANDUM OPINION AND ORDER granting in part and denying in part 48 Motion for Supplemental Relief Pursuant to Desegregation Order; granting 57 Motion for further relief Pursuant to Desegregation Order ; denying 89 Motion to Strike ; dismissing without prejudice 12 Motion to Modify attendance zones. Signed by District Judge Debra M. Brown on 12/7/16. (tab)
12/09/2016	95	MOTION for Extension of Time by Undra Todd. (Attachments: # 1 Exhibit Email from office of Attorney Jamie Jacks, no opposition to Motion for Extension of Time) (Osborne, Solomon)
12/09/2016	96	JOINDER re 95 MOTION for Extension of Time . (Jacks, Jamie)
12/12/2016	97	ORDER Extending Discovery Period; granting in part and denying in part 95 Motion for Extension of Time. Signed by District Judge Debra M. Brown on 12/12/16. (jtm)
12/14/2016	98	ORDER OF AMENDMENT re 97 Order on Motion for Extension of Time. Signed by District Judge Debra M. Brown on 12/14/16. (tab)
12/21/2016	99	NOTICE OF SERVICE of Consent Order Reports 2000-2015 pursuant to this Court's Order [Dkt. 94] by Jamie Ferguson Jacks on behalf of Tate County School District to Plaintiffs. (Jacks, Jamie)
12/21/2016	100	STATUS REPORT . (Jacks, Jamie)
12/26/2016	101	NOTICE to Take Deposition of Hester Ashe, Brandy Crockett, Malinda White, Daryl Scoggins, Alsee' Dixon by Solomon C. Osborne on behalf of Undra Todd (Osborne, Solomon)
12/30/2016	102	MOTION Permission to file out of time Motion for Attorney's fees by Undra Todd. (Attachments: # 1 Exhibit Exhibit "1"- Affidavit of Glenda Boyd Neal, # 2 Exhibit Exhibit "2" -Email from Plaintiffs to Jamie Jacks confirming no objections to late filed Motion for Attorney's fees) (Osborne, Solomon)
12/30/2016	103	MEMORANDUM IN SUPPORT re 102 MOTION Permission to file out of time Motion for Attorney's fees . (Attachments: # 1 Exhibit Exhibit "1"-Affidavit of Glenda

		Boyd Neal, # 2 Exhibit Exhibit "2" -Email for Plaintiff to Jamie Jacks confirming no objection to late filed Motion for Attorney's Fees) (Osborne, Solomon)
01/09/2017	104	NOTICE OF SERVICE of Defendant's Designation of Expert Witnesses Pursuant to Rule 26 of the Federal Rules of Civil Procedure by Jamie Ferguson Jacks on behalf of Tate County School District to Plaintiffs. (Jacks, Jamie)
01/09/2017	105	NOTICE OF SERVICE of Interrogatories and Requests for Production of Documents and Things by Jamie Ferguson Jacks on behalf of Tate County School District to Plaintiff. (Jacks, Jamie)
01/09/2017	106	NOTICE OF SERVICE of Notice of Designation of Expert Witnesses by Solomon C. Osborne on behalf of Gwendolyn Bonne, Georgia Carr, Carolyn Daniels, Ciera Jackson, Angela Johnson, Rosaland Milam, Linderia Todd, Undra Todd to Defendants. (Osborne, Solomon)
01/19/2017	107	ORDER granting 102 Motion for Permission to file out of time Motion for Attorney's fees. Signed by District Judge Debra M. Brown on 1/19/17. (jtm)
01/23/2017	108	MOTION for Extension of Time by Tate County School District. (Jacks, Jamie)
01/24/2017	109	ORDER granting 108 Motion for Extension of Time. Signed by District Judge Debra M. Brown on 1/24/17. (bds)
02/22/2017	110	NOTICE to Take Deposition of CHRISTOPHER MUHAMMAD by Jamie Ferguson Jacks on behalf of Tate County School District (Jacks, Jamie)
02/22/2017	111	NOTICE to Take Deposition of LINDERIA TODD by Jamie Ferguson Jacks on behalf of Tate County School District (Jacks, Jamie)
02/22/2017	112	NOTICE to Take Deposition of CAROLYN DANIELS by Jamie Ferguson Jacks on behalf of Tate County School District (Jacks, Jamie)
02/23/2017	113	NOTICE OF SERVICE of Defendant's Responses to Plaintiff's First Set of Interrogatories and Requests for Production of Documents by Jamie Ferguson Jacks on behalf of Tate County School District to Plaintiffs. (Jacks, Jamie)

PACER Service Center			
Transaction Receipt			
03/08/2017 10:51:11			
PACER Login:	hs0328:2563377:0	Client Code:	
Description:	Docket Report	Search Criteria:	2:70-cv-00029-DMB
Billable Pages:	9	Cost:	0.90