

**U.S. District Court**  
**Southern District of Mississippi (Northern (Jackson))**  
**CIVIL DOCKET FOR CASE #: 3:70-cv-04706-DPJ-LRA**

United States v. State of Mississippi  
Assigned to: Chief District Judge Daniel P. Jordan, III  
Referred to: Magistrate Judge Linda R. Anderson  
Demand: \$0  
Case in other court: USCA, 16-60722  
Cause: 28:1331 Fed. Question: Civil Rights Violation

Date Filed: 07/09/1970  
Date Terminated: 03/30/2018  
Jury Demand: None  
Nature of Suit: 440 Civil Rights:  
Other  
Jurisdiction: U.S. Government  
Plaintiff

**Plaintiff**

**United States of America**

represented by **Jonathan Fischbach-Federal Gov**  
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*ATTORNEY TO BE NOTICED*

V.

**Intervenor Plaintiff**

**Cynthia Fletcher**

*A minor, by Rev. Artis Fletcher, as next friend, and Gloria Jean Barnes and David Barnes, minors, by Rev. Theotis Smith, as next friend, suing in their own behalf and on behalf of all others similarly situated*

represented by **Suzanne Griggins Keys**  
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**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**State of Mississippi**

V.

**Intervenor Defendant**

**Walthall County School District**

represented by **Irving Conrad Mord , II**  
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**Intervenor Defendant**

**Laurel Municipal Separate  
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**Intervenor Defendant**

**Hattiesburg Municipal Separate  
School District**

**Intervenor Defendant**

**Newton County Unit School  
District**

**Intervenor Defendant**

**Scott County School District**

represented by **John Simeon Hooks**  
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*LEAD ATTORNEY*  
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**Intervenor Defendant**

**Union County School District**

**Intervenor Defendant**

**Harrison County School District**

**Intervenor Defendant**

**Copiah County School District**

represented by **John Simeon Hooks**  
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**Intervenor Defendant**

**Hazlehurst Separate School  
District**

**Intervenor Defendant**

**Vicksburg Municipal Separate  
School District**

**Intervenor Defendant**

**Simpson County School District**  
*TERMINATED: 10/04/2016*

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**Intervenor Defendant**

**McComb Municipal Separate  
School District**

represented by **Holmes S. Adams**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Intervenor Defendant**

**Poplarville Special Municipal  
Separate School District**  
*TERMINATED: 09/11/2018*

represented by **John Simeon Hooks**  
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**Intervenor Defendant**

**Jones County School District**  
*TERMINATED: 05/01/2019*

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**Intervenor Defendant**

**Wayne County School District**

**Intervenor Defendant**

**Forrest County School District**

represented by **James H. C. Thomas , Jr.**  
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**Interested Party**

**Brenda Wolverton**

<b>Date Filed</b>	<b>#</b>	<b>Docket Text</b>
07/09/1970	1	COMPLAINT ; Civil Rights - Integration of 13 School Districts (cwl). (Entered: 08/04/1992)

07/09/1970	<a href="#">14</a>	ORIGINAL DOCKET SHEET(cwl). Modified on 2/10/2011 Attached is a scanned copy of the original docket sheet. It will be necessary to review this docket sheet for complete information in this case, including attorneys of record, from filing through 12/21/2009. Original docket sheet and case file have been shipped to Archives. (Entered: 06/29/2010)
08/04/1992		See paper docket for entries pertaining to all schools. (cwl) Modified on 7/14/2010 see document <a href="#">14</a> Original Docket Sheet (cwl). (Entered: 08/04/1992)
02/12/2001		Case closed (cwl) (Entered: 02/12/2001)
02/12/2001	<a href="#">2</a>	ORDER: The case has been on the docket for thirty years and nothing is presently pending. Reports are periodically filed by the various school districts with the clerk of the court. Accordingly, it is hereby ordered that this cause be transferred to the inactive files. ( signed by Judge Tom S. Lee ); copies mailed. (cwl) (Entered: 02/12/2001)
12/21/2009	<a href="#">3</a>	MOTION for further Relief by United States of America (SEC) (Entered: 12/28/2009)
12/21/2009	<a href="#">4</a>	MEMORANDUM in Support re <a href="#">3</a> MOTION for further Relief filed by United States of America (Attachments: # <a href="#">1</a> Exhibits)(SEC) Modified on 1/20/2010 (cwl). (Entered: 12/28/2009)
12/21/2009	<a href="#">5</a>	NOTICE of Entry Appearance by United States of America (cwl) (Entered: 01/20/2010)
01/26/2010	<a href="#">6</a>	First MOTION for Leave to Appear Counsel by Walthall County School District (Mord, Irving) (Entered: 01/26/2010)
01/26/2010	<a href="#">7</a>	First MOTION Pretrial/Case Management Conference by Walthall County School District (Mord, Irving) (Entered: 01/26/2010)
03/04/2010	<a href="#">8</a>	Notice Report to the Court by Wayne County School District (cwl) (Additional attachment(s) added on 3/4/2010: # <a href="#">1</a> Envelope) (cwl). (Entered: 03/04/2010)
03/15/2010	<a href="#">9</a>	NOTICE Simpson County School District Report to the Court (SEC) (Entered: 03/15/2010)
03/24/2010	<a href="#">10</a>	Rule 16(a) Initial Order Telephonic Case Management Conference set for 4/8/2010 01:30 PM before Magistrate Judge F. Keith Ball (CSF) (Entered: 03/24/2010)
04/08/2010	<a href="#">11</a>	RESPONSE to Motion re <a href="#">3</a> MOTION for further Relief filed by Walthall County School District (Mord, Irving) (Entered: 04/08/2010)



04/08/2010		Minute Entry for proceedings held before Magistrate Judge F. Keith Ball: Telephonic Case Management Conference held on 4/8/2010 (CSF) (Entered: 04/09/2010)
04/09/2010		TEXT-ONLY ORDER, Pursuant to the Telephonic Case Management Conference held on 4/8/10, a Telephonic Status Conference is set for 4/13/2010 10:00 AM before Magistrate Judge F. Keith Ball. The parties are directed to call in to the Court at this time to discuss the status of the case. NO WRITTEN ORDER SHALL ISSUE. Signed by Magistrate Judge F. Keith Ball on April 8, 2010 (CSF) (Entered: 04/09/2010)
04/13/2010		TEXT ONLY ORDER finding as moot <a href="#">6</a> Motion for Leave to Appear by Attorney Conrad Mord. (*This document <a href="#">6</a> is not a motion, it is an entry of appearance) Issued by District Judge Tom S. Lee on 4/13/10 (LWE) (Entered: 04/13/2010)
04/13/2010	<a href="#">12</a>	ORDER granting <a href="#">3</a> Motion for further Relief. Signed by District Judge Tom S. Lee on 4/13/2010 (Attachments: # <a href="#">1</a> Appendix A) (cwl) (Entered: 04/13/2010)
04/20/2010	<a href="#">13</a>	Report to the Court by Laurel School District (Attachments: # <a href="#">1</a> Cover Letter) (cwl) (Entered: 04/20/2010)
07/09/2010	<a href="#">15</a>	Report to the Court by McComb Schools. (Attachments: # <a href="#">1</a> Letter) (cwl) (Entered: 07/09/2010)
10/06/2010	<a href="#">16</a>	Report to the Court by Wayne County (Attachments: # <a href="#">1</a> Envelope) (cwl) (Entered: 10/06/2010)
10/12/2010	<a href="#">17</a>	Report to the Court by Jones County (Attachments: # <a href="#">1</a> Cover Letter, # <a href="#">2</a> Envelope) (cwl) (Entered: 10/12/2010)
10/15/2010	<a href="#">18</a>	Report to the Court by Simpson County. (Attachments: # <a href="#">1</a> Envelope) (cwl) (Entered: 10/15/2010)
10/22/2010	<a href="#">19</a>	Joint MOTION to Amend/Correct <a href="#">12</a> Order on Motion for Miscellaneous Relief by Walthall County School District (Mord, Irving) (Entered: 10/22/2010)
10/22/2010	<a href="#">20</a>	ORDER granting <a href="#">19</a> joint Motion to Amend/Correct prior order as set out herein. Signed by District Judge Tom S. Lee on 10/22/10 (LWE) (Entered: 10/22/2010)
12/23/2010	<a href="#">21</a>	Laurel School District Report to the Court. (SEC) (Entered: 12/28/2010)

03/02/2011	<a href="#">22</a>	STATUS REPORT <i>to Court for April and October 2010</i> by McComb Municipal Separate School District (Adams, Holmes) (Entered: 03/02/2011)
03/09/2011	<a href="#">23</a>	Report to the Court by Wayne County (Attachments: # <a href="#">1</a> Envelope) (cwl) (Entered: 03/09/2011)
03/17/2011	<a href="#">24</a>	Report to the Court by Simpson County School District. (Attachments: # <a href="#">1</a> Envelope) (cwl) (Entered: 03/17/2011)
03/21/2011	<a href="#">25</a>	NOTICE of Appearance by Alfred B. Jernigan, Jr on behalf of United States of America (Jernigan, Alfred) (Entered: 03/21/2011)
03/29/2011	<a href="#">26</a>	Joint MOTION to Approve Consent Judgment by Simpson County School District (Attachments: # <a href="#">1</a> Appendix Proposed Consent Decree - Part 1, # <a href="#">2</a> Appendix Proposed Consent Decree - Part 2)(Adams, Holmes) (Entered: 03/29/2011)
03/30/2011	<a href="#">27</a>	ORDER OF RECUSAL. District Judge Tom S. Lee, Magistrate Judge F. Keith Ball recused. Case reassigned to District Judge William H. Barbour, Jr and Magistrate Judge Linda R. Anderson for all further proceedings. Signed by District Judge Tom S. Lee on 3/30/2011 (cwl) (Entered: 03/30/2011)
03/30/2011		DOCKET ANNOTATION as to # <a href="#">26</a> : Proposed orders must be e-mailed to the appropriate judge not filed as an attachment to a pleading or filed as a separate pleading. (cwl) (Entered: 03/30/2011)
04/05/2011		TEXT ONLY ORDER granting <a href="#">26</a> Motion to Approve Consent Judgment. NO FURTHER WRITTEN ORDER SHALL ISSUE. Signed by District Judge William H. Barbour, Jr on 4-5-11 (Lewis, Nijah) (Entered: 04/05/2011)
04/05/2011	<a href="#">28</a>	CONSENT DECREE. Signed by District Judge William H. Barbour, Jr on 4-5-11 (Attachments: # <a href="#">1</a> Appendix 1-4)(Lewis, Nijah) (Entered: 04/05/2011)
04/08/2011	<a href="#">29</a>	Mail Returned as Undeliverable. Mail sent to Attorney James H. C. Thomas, Jr. containing <a href="#">27</a> Order of Recusal. (cwl) (Entered: 04/08/2011)
05/11/2011	<a href="#">30</a>	STATUS REPORT by Laurel Municipal Separate School District (Yoder, Richard) (Entered: 05/11/2011)
06/27/2011	<a href="#">31</a>	NOTICE of Appearance by Joseph Wardenski on behalf of United States of America (Wardenski, Joseph) (Entered: 06/27/2011)

10/04/2011	<a href="#">32</a>	Report to the Court by Simpson County School District (Attachments: # <a href="#">1</a> Envelope) (cwl) (Entered: 10/04/2011)
10/06/2011	<a href="#">33</a>	Wayne County Report to the Court. (Attachments: # <a href="#">1</a> Envelope) (cwl) (Entered: 10/06/2011)
10/10/2011	<a href="#">34</a>	STATUS REPORT by Jones County School District (Caves, Terry) (Entered: 10/10/2011)
11/14/2011	<a href="#">35</a>	MOTION to Alter Judgment <i>to Enjoin Certain Practices and Extend Consent Decree</i> by United States of America (Attachments: # <a href="#">1</a> Exhibit 1, Letter from Simpson Co. Schools dated 10/27/11, # <a href="#">2</a> Exhibit 2, Letter from Dept. of Justice dated 8/26/11)(Jernigan, Alfred) (Entered: 11/14/2011)
11/14/2011	<a href="#">36</a>	MEMORANDUM in Support re <a href="#">35</a> MOTION to Alter Judgment <i>to Enjoin Certain Practices and Extend Consent Decree</i> filed by United States of America (Attachments: # <a href="#">1</a> Exhibit Desegregation Order 8/11/70, # <a href="#">2</a> Exhibit Consent Decree 8/29/83, # <a href="#">3</a> Exhibit Memorandum Opinion and Order 7/28/83, # <a href="#">4</a> Exhibit Memorandum Opinion and Order 10/21/05, # <a href="#">5</a> Exhibit Letter from Simpson County Schools 10/27/11, # <a href="#">6</a> Exhibit Letter from Dept. of Justice 8/26/11)(Jernigan, Alfred) (Entered: 11/14/2011)
11/18/2011	<a href="#">37</a>	STATUS REPORT <i>to Court for November, 2011</i> by McComb Municipal Separate School District (Adams, Holmes) (Entered: 11/18/2011)
12/02/2011	<a href="#">38</a>	RESPONSE in Opposition re <a href="#">35</a> MOTION to Alter Judgment <i>to Enjoin Certain Practices and Extend Consent Decree</i> filed by Simpson County School District (Attachments: # <a href="#">1</a> Exhibit A - Elementary Teacher at Mendenhall Elementary, # <a href="#">2</a> Exhibit B - Business Education Teacher at Magee High, # <a href="#">3</a> Exhibit C - Math Teacher at Magee High, # <a href="#">4</a> Exhibit D - Elementary Teacher at Magee Elementary, # <a href="#">5</a> Exhibit E - Social Studies Teacher at Mendenhall Junior, # <a href="#">6</a> Exhibit F - Instructional Assistant at Simpson Central, # <a href="#">7</a> Exhibit G - Computer Lab Tech at Magee Elementary, # <a href="#">8</a> Exhibit H - Instructional Assistant at Magee Elementary, # <a href="#">9</a> Exhibit I - In-School Suspension Officer at Mendenhall High, # <a href="#">10</a> Exhibit J - Instructional Assistant at Mendenhall Elementary, # <a href="#">11</a> Exhibit K - Master Teacher, # <a href="#">12</a> Exhibit L - Affidavit of Thomas Duncan)(Hooks, John) (Entered: 12/02/2011)
12/05/2011	<a href="#">39</a>	STATUS REPORT by Laurel Municipal Separate School District (Yoder, Richard) (Entered: 12/05/2011)
12/09/2011	<a href="#">40</a>	Rebuttal re <a href="#">35</a> MOTION to Alter Judgment <i>to Enjoin Certain Practices and Extend Consent Decree</i> , <a href="#">38</a> Response in Opposition to

		Motion,, <a href="#">36</a> Memorandum in Support of Motion, filed by United States of America (Jernigan, Alfred) (Entered: 12/09/2011)
12/19/2011	<a href="#">41</a>	Joint MOTION to Approve Consent Order ( <i>Wayne County School District</i> ) by United States of America (Attachments: # <a href="#">1</a> Exhibit Proposed Consent Order)(Wardenski, Joseph) (Entered: 12/19/2011)
12/19/2011	<a href="#">42</a>	CERTIFICATE OF SERVICE by United States of America re <a href="#">41</a> Joint MOTION to Approve Consent Order ( <i>Wayne County School District</i> ) (Wardenski, Joseph) (Entered: 12/19/2011)
01/03/2012	<a href="#">43</a>	CONSENT ORDER granting <a href="#">41</a> Motion. Signed by District Judge William H. Barbour, Jr on 1-3-2012 (Lewis, Nijah) (Entered: 01/03/2012)
01/03/2012	<a href="#">44</a>	Joint MOTION for Declaration of Full Unitary Status by McComb Municipal Separate School District (Attachments: # <a href="#">1</a> Exhibit 1 - Order of 4-6-1971, # <a href="#">2</a> Exhibit 2 - Order of 9-3-1971, # <a href="#">3</a> Exhibit 3 - Memo and Order of 4-18-2008, # <a href="#">4</a> Exhibit 4 - Order of 9-18-2008, # <a href="#">5</a> Exhibit 5 - Order of 11-5-2009)(Adams, Holmes) (Entered: 01/03/2012)
01/03/2012	<a href="#">45</a>	MEMORANDUM in Support re <a href="#">44</a> Joint MOTION for Declaration of Full Unitary Status filed by McComb Municipal Separate School District (Adams, Holmes) (Entered: 01/03/2012)
01/03/2012	<a href="#">46</a>	AGREED ORDER OF DECLARATION OF FULL UNITARY STATUS granting <a href="#">44</a> Motion. Signed by District Judge William H. Barbour, Jr on 1-3-2012 (Lewis, Nijah) (Entered: 01/03/2012)
01/04/2012	<a href="#">47</a>	RESPONSE to Motion re <a href="#">44</a> Joint MOTION for Declaration of Full Unitary Status filed by State of Mississippi (Googe, P.) (Entered: 01/04/2012)
01/10/2012	<a href="#">48</a>	ORDER granting <a href="#">35</a> Motion to Alter Judgment. The term of the Consent Decree entered by the Court on April 5, 2011, [Docket No. 28] is hereby extended up to and including October 15, 2012. As provided in the April 5, 2011, Consent Decree, the District may move for a declaration of complete unitary status no sooner than thirty (30) days after the Government receives the October 15, 2012, report, which shall be compiled in accordance with Section II of the Consent Decree. Signed by District Judge William H. Barbour, Jr on 1-10-12 (Lewis, Nijah) (Entered: 01/10/2012)
02/01/2012	<a href="#">49</a>	STATUS REPORT by Walthall County School District (Attachments: # <a href="#">1</a> Supplement, # <a href="#">2</a> Supplement, # <a href="#">3</a> Supplement, # <a href="#">4</a> Supplement)(Mord, Irving) (Entered: 02/01/2012)

03/09/2012	<a href="#">50</a>	STATUS REPORT <i>October 15, 2011</i> by Walthall County School District (Mord, Irving) (Entered: 03/09/2012)
03/12/2012	<a href="#">51</a>	STATUS REPORT to the Court by Wayne County School District (SEC) (Entered: 03/12/2012)
03/12/2012	<a href="#">52</a>	Report to the Court by Simpson County School (cwl) (Entered: 03/13/2012)
04/19/2012	<a href="#">53</a>	REPORT to the Court of Laurel(Mississippi)School District. (SEC) (Entered: 04/19/2012)
08/11/2012	<a href="#">54</a>	STATUS REPORT <i>July 15, 2012 Report</i> by Walthall County School District (Attachments: # <a href="#">1</a> Exhibit, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Exhibit, # <a href="#">4</a> Exhibit, # <a href="#">5</a> Exhibit, # <a href="#">6</a> Exhibit, # <a href="#">7</a> Exhibit)(Mord, Irving) (Entered: 08/11/2012)
08/13/2012		DOCKET ANNOTATION as to # <a href="#">54</a> : Pdf Improperly scanned in landscape instead it should be scanned in portrait. Further, Local Rule 7 requires that all supporting exhibits to a document be denominated by an exhibit letter or number and a meaningful description. For example Exhibit 1, Affidavit of John Doe. Attorney is directed to refile documents.(cwl) (Entered: 08/13/2012)
10/15/2012	<a href="#">55</a>	NOTICE of <i>OCTOBER 15, 2012, REPORT TO COURT</i> by Simpson County School District (Attachments: # <a href="#">1</a> Exhibit A - Student Data, # <a href="#">2</a> Exhibit B - Faculty Numbers by School, # <a href="#">3</a> Exhibit C - Teachers and Student Enrollment by School, # <a href="#">4</a> Exhibit D - Certified Central Office Staff, # <a href="#">5</a> Exhibit E - District Employees with Administrative Certification, # <a href="#">6</a> Exhibit F - Analysis of Job Openings, # <a href="#">7</a> Exhibit G - Terminations, # <a href="#">8</a> Exhibit H - DOJ Approved Hires (Certified Staff), # <a href="#">9</a> Exhibit I - DOJ Approved Hires (Classified Staff))(Hooks, John) (Entered: 10/15/2012)
10/15/2012	<a href="#">56</a>	STATUS REPORT by Wayne County School District (cwl) (Entered: 10/15/2012)
10/15/2012	<a href="#">57</a>	STATUS REPORT by Jones County School District (Caves, Terry) (Entered: 10/15/2012)
11/26/2012	<a href="#">58</a>	STATUS REPORT <i>10/15/12</i> by Walthall County School District (Attachments: # <a href="#">1</a> Exhibit)(Mord, Irving) (Entered: 11/26/2012)
11/26/2012	<a href="#">59</a>	STATUS REPORT <i>10/15/12</i> by Walthall County School District (Attachments: # <a href="#">1</a> Exhibit)(Mord, Irving) (Entered: 11/26/2012)

11/26/2012	<a href="#">60</a>	STATUS REPORT <i>10/15/2012</i> by Walthall County School District (Mord, Irving) (Entered: 11/26/2012)
11/26/2012	<a href="#">61</a>	STATUS REPORT <i>10/15/2012</i> by Walthall County School District (Mord, Irving) (Entered: 11/26/2012)
11/26/2012	<a href="#">62</a>	STATUS REPORT <i>10/15/2012</i> by Walthall County School District (Mord, Irving) (Entered: 11/26/2012)
11/26/2012	<a href="#">63</a>	STATUS REPORT <i>10/15/2012</i> by Walthall County School District (Mord, Irving) (Entered: 11/26/2012)
12/20/2012	<a href="#">64</a>	STATUS REPORT <i>to Court</i> by Laurel Municipal Separate School District (Yoder, Richard) (Entered: 12/20/2012)
01/30/2013	<a href="#">65</a>	MOTION for Declaration of Unitary Status by Simpson County School District (Attachments: # <a href="#">1</a> Exhibit 1 - 2005 Memorandum & Order, # <a href="#">2</a> Exhibit 2 - Consent Decree, # <a href="#">3</a> Exhibit 3 - Opinion & Order of Court, # <a href="#">4</a> Exhibit 4 - Desegregation Order, # <a href="#">5</a> Exhibit 5 - Excerpt from Docket Sheet, # <a href="#">6</a> Exhibit 6 part a - Reports, # <a href="#">7</a> Exhibit 6 part b - Reports, # <a href="#">8</a> Exhibit 6 part c - Reports, # <a href="#">9</a> Exhibit 6 part d - Reports, # <a href="#">10</a> Exhibit 6 part e - Reports, # <a href="#">11</a> Exhibit 7 - Web Site Information, # <a href="#">12</a> Exhibit 8 - Correspondence)(Adams, Holmes) (Entered: 01/30/2013)
01/30/2013	<a href="#">66</a>	MEMORANDUM in Support re <a href="#">65</a> MOTION for Declaration of Unitary Status filed by Simpson County School District (Adams, Holmes) (Entered: 01/30/2013)
02/06/2013	<a href="#">67</a>	NOTICE of Appearance by Alfred B. Jernigan, Jr on behalf of United States of America (Jernigan, Alfred) (Entered: 02/06/2013)
02/20/2013	<a href="#">68</a>	ORDER. The Plaintiff-Intervenors shall file their Response to the Motion for Declaration of Unitary Status on or before March 1, 2013. The parties are to contact the Court Administrator after the Response is filed to schedule a conference call of the parties. Signed by District Judge William H. Barbour, Jr on 2/20/13 (Lewis, Nijah) (Entered: 02/20/2013)
02/22/2013	<a href="#">69</a>	NOTICE of Appearance by Torey Brooks Cummings on behalf of United States of America (Cummings, Torey) (Entered: 02/22/2013)
03/01/2013	<a href="#">70</a>	RESPONSE in Opposition re <a href="#">65</a> MOTION for Declaration of Unitary Status filed by Cynthia Fletcher (Keys, Suzanne) (Entered: 03/01/2013)
03/06/2013	<a href="#">71</a>	NOTICE of Appearance by John Simeon Hooks on behalf of Simpson County School District (Hooks, John) (Entered: 03/06/2013)

03/06/2013	<a href="#">72</a>	Unopposed MOTION for Extension of Time to File Response/Reply as to <a href="#">65</a> MOTION for Declaration of Unitary Status by Simpson County School District (Hooks, John) (Entered: 03/06/2013)
03/08/2013		TEXT ONLY ORDER granting <a href="#">72</a> Motion for Extension of Time to File Response/Reply as to <a href="#">65</a> MOTION for Declaration of Unitary Status. Replies due by 3/29/2013. NO FURTHER WRITTEN ORDER SHALL ISSUE. Signed by District Judge William H. Barbour, Jr on 3/8/13 (Lewis, Nijah) (Entered: 03/08/2013)
03/08/2013	<a href="#">73</a>	MOTION for Extension of Time to File Response/Reply as to <a href="#">70</a> Response in Opposition to Motion <i>for Unitary Status</i> by United States of America (Cummings, Torey) (Entered: 03/08/2013)
03/12/2013	<a href="#">74</a>	ORDER granting <a href="#">73</a> Motion for Extension of Time to File Response/Reply. The United States is granted seven (7) days after the Defendant files its Rebuttal in Support of its Motion for Unitary Status in which to file a response. Signed by District Judge William H. Barbour, Jr on 3/12/13 (Lewis, Nijah) (Entered: 03/12/2013)
03/12/2013	<a href="#">75</a>	REPORT to the Court by Wayne County School District for 3/4/13. (Attachments: # <a href="#">1</a> letter) (SEC) (Entered: 03/12/2013)
03/18/2013	<a href="#">76</a>	NOTICE of Filing March 2013 Report to Court by Simpson County School District (Attachments: # <a href="#">1</a> Exhibit A - Student Data, # <a href="#">2</a> Exhibit B - Faculty Numbers by School, # <a href="#">3</a> Exhibit C - Teachers and Student Enrollment by School, # <a href="#">4</a> Exhibit D - Certified Central Office Staff, # <a href="#">5</a> Exhibit E - District Employees with Administrative Certification, # <a href="#">6</a> Exhibit F - Certified Hires, # <a href="#">7</a> Exhibit G - Classified Hires, # <a href="#">8</a> Exhibit H - Terminations)(Hooks, John) (Entered: 03/18/2013)
03/29/2013	<a href="#">77</a>	REPLY to Response to Motion re <a href="#">65</a> MOTION for Declaration of Unitary Status filed by Simpson County School District (Attachments: # <a href="#">1</a> Exhibit 1 - 3.9.2011 Email from T. Cummings)(Hooks, John) (Entered: 03/29/2013)
04/04/2013	<a href="#">78</a>	RESPONSE to Motion re <a href="#">65</a> MOTION for Declaration of Unitary Status filed by United States of America (Cummings, Torey) (Entered: 04/04/2013)
04/04/2013	<a href="#">79</a>	ORDER: that the Clerk of Court is hereby directed to administratively re-open the above referenced civil action. Case reopened. Signed by District Judge William H. Barbour, Jr on 4/4/2013 (cw1) (Entered: 04/04/2013)
04/04/2013	<a href="#">80</a>	ORDER. The parties are hereby granted fourteen days from the date on which this Order is entered to brief the issues of mootness and standing

		as raised by the Court herein. Any reply shall be filed within seven days of the filing of the initial brief. Signed by District Judge William H. Barbour, Jr on 4/4/13 (Lewis, Nijah) (Entered: 04/04/2013)
04/18/2013	<a href="#">81</a>	Response to Order re <a href="#">80</a> ORDER. The parties are hereby granted fourteen days from the date on which this Order is entered to brief the issues of mootness and standing as raised by the Court herein. Any reply shall be filed within seven days of the filing of the initial brief. Signed by District Judge William H. Barbour, Jr on 4/4/13 (Lewis, Nijah) filed by Simpson County School District (Hooks, John) (Entered: 04/18/2013)
04/18/2013	<a href="#">82</a>	Response to Order re <a href="#">80</a> ORDER. The parties are hereby granted fourteen days from the date on which this Order is entered to brief the issues of mootness and standing as raised by the Court herein. Any reply shall be filed within seven days of the filing of the initial brief. Signed by District Judge William H. Barbour, Jr on 4/4/13 (Lewis, Nijah) filed by Cynthia Fletcher (Attachments: # <a href="#">1</a> Exhibit A - Simpson County Docket, # <a href="#">2</a> Exhibit B- Little Rock Docket, # <a href="#">3</a> Exhibit C - Little Rock pleading)(Keys, Suzanne) (Entered: 04/18/2013)
04/19/2013	<a href="#">83</a>	STATUS REPORT <i>to Court</i> by Laurel Municipal Separate School District (Yoder, Richard) (Entered: 04/19/2013)
04/23/2013	<a href="#">84</a>	RESPONSE to Memorandum re <a href="#">81</a> Response to Order, filed by Cynthia Fletcher (Attachments: # <a href="#">1</a> Exhibit A - Cowan opinion)(Keys, Suzanne) (Entered: 04/23/2013)
04/25/2013	<a href="#">85</a>	MOTION for Extension of Time to File Response/Reply as to <a href="#">82</a> Response to Order,, by Simpson County School District (Hooks, John) (Entered: 04/25/2013)
04/30/2013	<a href="#">86</a>	ORDER granting <a href="#">85</a> Motion for Extension of Time to File Response/Reply. Defendant, Simpson County School District, shall notify this Court, in writing, that it has received the archived pleadings it has requested from the Federal Record Center within five days of the date on which they are received. Upon receipt of the written notice, a deadline for Simpson County School District to file its response pleading shall be ordered. Signed by District Judge William H. Barbour, Jr on 4/30/13 (Lewis, Nijah) (Entered: 04/30/2013)
05/08/2013	<a href="#">87</a>	ORDER. The parties are hereby granted up to and including May 17, 2013, to file their final briefs on the issues of standing and mootness. Signed by District Judge William H. Barbour, Jr on 5-8-13 (Lewis, Nijah) (Entered: 05/08/2013)



05/17/2013	<a href="#">88</a>	Response to Order re <a href="#">87</a> ORDER. The parties are hereby granted up to and including May 17, 2013, to file their final briefs on the issues of standing and mootness. Signed by District Judge William H. Barbour, Jr on 5-8-13 (Lewis, Nijah) filed by Simpson County School District (Adams, Holmes) (Entered: 05/17/2013)
05/21/2013	<a href="#">89</a>	CONSENT ORDER. Signed by District Judge William H. Barbour, Jr on 5/21/13 (Attachments: # <a href="#">1</a> Exhibit "A")(Lewis, Nijah) (Entered: 05/21/2013)
08/05/2013	<a href="#">90</a>	STATUS REPORT <i>July 15, 2013</i> by Walthall County School District (Attachments: # <a href="#">1</a> Appendix, # <a href="#">2</a> Appendix)(Mord, Irving) (Entered: 08/05/2013)
08/05/2013	<a href="#">91</a>	STATUS REPORT <i>July 15, 2013 Appendix</i> by Walthall County School District (Attachments: # <a href="#">1</a> Appendix, # <a href="#">2</a> Appendix)(Mord, Irving) (Entered: 08/05/2013)
08/05/2013	<a href="#">92</a>	STATUS REPORT <i>July 15, 2013 Appendix</i> by Walthall County School District (Mord, Irving) (Entered: 08/05/2013)
08/05/2013	<a href="#">93</a>	STATUS REPORT <i>July 15, 2013 Appendix</i> by Walthall County School District (Mord, Irving) (Entered: 08/05/2013)
08/05/2013	<a href="#">94</a>	STATUS REPORT <i>July 15, 2013 Appendix</i> by Walthall County School District (Mord, Irving) (Entered: 08/05/2013)
09/26/2013	<a href="#">95</a>	ORDER granting in part and held in abeyance in part <a href="#">65</a> Motion of Simpson County School District for Declaration of Unitary Status. To the extent the Motion seeks a fairness hearing on the issue of unitary status, the Motion is granted. To the extent the Motion seeks a declaration of unitary status, the Motion is held in abeyance until the fairness hearing is completed. The request of Intervenors discovery is hereby denied. The parties, on or before October 14, 2013, are to confer as to possible dates on which a fairness hearing can be scheduled, the probable length of the hearing, and the manner in which notice of the hearing is to be directed. After conferring, the parties shall contact the Chambers of the undersigned to schedule a telephonic conference to discuss hearing dates and notice. The parties shall, on or before October 18, 2013, submit to the Court additional briefing on the waiver issue identified by the Court in this Opinion and Order. Signed by District Judge William H. Barbour, Jr on 9/26/13 (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2) (Lewis, Nijah) (Entered: 09/26/2013)
10/10/2013	<a href="#">96</a>	Monthly MOTION to Stay Proceedings by United States of America (Cummings, Torey) (Entered: 10/10/2013)

10/10/2013		TEXT ONLY ORDER granting <a href="#">96</a> Motion to Stay Proceedings. The briefing deadlines are stayed. Counsel for USA to notify the Court, in writing, as to date usual civil litigation functions resume. NO FURTHER WRITTEN ORDER SHALL ISSUE. Signed by District Judge William H. Barbour, Jr on 10/10/13 (Lewis, Nijah) (Entered: 10/10/2013)
10/14/2013	<a href="#">97</a>	STATUS REPORT by Jones County School District (Caves, Terry) (Entered: 10/14/2013)
10/16/2013	<a href="#">98</a>	STATUS REPORT by Wayne County School District (Attachments: # <a href="#">1</a> Envelope)(cwl) (Entered: 10/17/2013)
10/18/2013	<a href="#">99</a>	Response to Order re <a href="#">95</a> ORDER granting in part and held in abeyance in part <a href="#">65</a> Motion of Simpson County School District for Declaration of Unitary Status. To the extent the Motion seeks a fairness hearing on the issue of unitary status, the Motion is granted. To the extent the Motion seeks a declaration of unitary status, the Motion is held in abeyance until the fairness hearing is completed. The request of Intervenors discovery is hereby denied. The parties, on or before October 14, 2013, are to confer as to possible dates on which a fairness hearing can be scheduled, the probable length of the hearing, and the manner in which notice of the hearing is to be directed. After conferring, the parties shall contact the Chambers of the undersigned to schedule a telephonic conference to discuss hearing dates and notice. The parties shall, on or before October 18, 2013, submit to the Court additional briefing on the waiver issue identified by the Court in this Opinion and Order. Signed by District Judge William H. Barbour, Jr on 9/26/13 (Attachments: # 1 Exhibit 1, # 2 Exhibit 2) (Lewis, Nijah) filed by Cynthia Fletcher (Keys, Suzanne) (Entered: 10/18/2013)
10/18/2013	<a href="#">100</a>	NOTICE OF REINSTATEMENT OF APPROPRIATIONS AND REQUEST FOR BRIEFING SCHEDULE by United States of America (Attachments: # <a href="#">1</a> Proposed Order)(Cummings, Torey) (Entered: 10/18/2013)
10/21/2013	<a href="#">101</a>	NOTICE of Filing of October 2013 Report to the Court by Simpson County School District (Attachments: # <a href="#">1</a> Exhibit A - Student Data, # <a href="#">2</a> Exhibit B - Faculty Numbers by School, # <a href="#">3</a> Exhibit C - Teachers and Student Enrollment by School, # <a href="#">4</a> Exhibit D - Certified Central Office Staff, # <a href="#">5</a> Exhibit E - District Employees with Administrative Certification, # <a href="#">6</a> Exhibit F - Certified Hires since March 2013 Report, # <a href="#">7</a> Exhibit G - Classified Hires since March 2013 Report, # <a href="#">8</a> Exhibit H - Certified Positions Created since March 2013 Report, # <a href="#">9</a> Exhibit I - Terminations, # <a href="#">10</a> Exhibit J - Documentation of Hiring Approval for Certain Candidates)(Hooks, John) (Entered: 10/21/2013)

10/22/2013	<a href="#">102</a>	ORDER. The parties are hereby granted up to and including October 25, 2013, to file their pleadings on the issue of waiver. Signed by District Judge William H. Barbour, Jr on 10/22/13 (Lewis, Nijah) (Entered: 10/22/2013)
10/24/2013	<a href="#">103</a>	MOTION to Substitute Attorney <i>Jonathan D. Newton</i> by United States of America (Newton, Jonathan) (Entered: 10/24/2013)
10/25/2013		TEXT-ONLY ORDER granting <a href="#">103</a> Motion to Substitute Attorney. Attorney Jonathan Fischbach terminated. Signed by Magistrate Judge Linda R. Anderson on 10/25/2013. NO FURTHER WRITTEN ORDER SHALL BE ISSUED. (WG) (Entered: 10/25/2013)
10/25/2013	<a href="#">104</a>	Response to Order re <a href="#">99</a> Response to Order re <a href="#">95</a> ORDER granting in part and held in abeyance in part <a href="#">65</a> Motion of Simpson County School District for Declaration of Unitary Status. To the extent the Motion seeks a fairness hearing on the issue of unitary status, the Motion is granted. To the extent the Motion seeks a declaration of unitary status, the Motion is held in abeyance until the fairness hearing is completed. The request of Intervenors discovery is hereby denied. The parties, on or before October 14, 2013, are to confer as to possible dates on which a fairness hearing can be scheduled, the probable length of the hearing, and the manner in which notice of the hearing is to be directed. After conferring, the parties shall contact the Chambers of the undersigned to schedule a telephonic conference to discuss hearing dates and notice. The parties shall, on or before October 18, 2013, submit to the Court additional briefing on the waiver issue identified by the Court in this Opinion and Order. Signed by District Judge William H. Barbour, Jr on 9/26/13 (Attachments: # 1 Exhibit 1, # 2 Exhibit 2) (Lewis, Nijah) filed by Cynthia Fletcher (Keys, Suzanne) filed by United States of America (Cummings, Torey) (Entered: 10/25/2013)
10/28/2013	<a href="#">105</a>	RESPONSE to Memorandum re <a href="#">99</a> Response to Order,,, filed by Simpson County School District (Hooks, John) (Entered: 10/28/2013)
10/30/2013	<a href="#">106</a>	AGREED ORDER. The Court shall hold a fairness hearing to consider the District's motion for unitary status on January 8, 2014, at 9:30 a.m. at the United States Federal Courthouse, 501 E. Court Street, Jackson, Mississippi 39201. Signed by District Judge William H. Barbour, Jr on 10/30/13 (Attachments: # 1 Exhibit "A", # 2 Exhibit "B")(Lewis, Nijah) (Entered: 10/30/2013)
10/30/2013		NOTICE of Hearing: Motion for Declaration of Unitary Status. Motion Hearing set for 1/8/2014 09:30 AM in Courtroom 4B (Jackson) Barbour before District Judge William H. Barbour Jr. (Lewis, Nijah) (Entered: 10/30/2013)

10/31/2013	<a href="#">107</a>	NOTICE of Appearance by Mitzi Dease Paige on behalf of United States of America (Paige, Mitzi) (Entered: 10/31/2013)
11/06/2013	<a href="#">108</a>	STATUS REPORT by Walthall County School District (Attachments: # <a href="#">1</a> Exhibit Exhibit 1)(Mord, Irving) (Entered: 11/06/2013)
11/06/2013	<a href="#">109</a>	STATUS REPORT <i>Parts 2 and 3</i> by Walthall County School District (Attachments: # <a href="#">1</a> Exhibit Parts 2 and 3)(Mord, Irving) (Entered: 11/06/2013)
11/06/2013	<a href="#">110</a>	STATUS REPORT <i>Part 4</i> by Walthall County School District (Mord, Irving) (Entered: 11/06/2013)
11/06/2013	<a href="#">111</a>	STATUS REPORT <i>Part 5</i> by Walthall County School District (Mord, Irving) (Entered: 11/06/2013)
11/06/2013	<a href="#">112</a>	STATUS REPORT <i>Part 6</i> by Walthall County School District (Mord, Irving) (Entered: 11/06/2013)
11/06/2013	<a href="#">113</a>	STATUS REPORT <i>Part 7</i> by Walthall County School District (Mord, Irving) (Entered: 11/06/2013)
11/06/2013	<a href="#">114</a>	STATUS REPORT <i>Part 8</i> by Walthall County School District (Mord, Irving) (Entered: 11/06/2013)
11/18/2013	<a href="#">115</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 11/20/2013)
11/25/2013	<a href="#">116</a>	STATUS REPORT by Laurel Municipal Separate School District (Yoder, Richard) (Entered: 11/25/2013)
11/26/2013	<a href="#">117</a>	NOTICE of OBJECTION OR COMMENT FORMS (MGB) (Entered: 11/26/2013)
11/26/2013	<a href="#">118</a>	NOTICE OF OBJECTION OR COMMENT FORMS (MGB) (Entered: 11/26/2013)
11/27/2013	<a href="#">119</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 11/27/2013)
11/27/2013	<a href="#">120</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 11/27/2013)
12/02/2013	<a href="#">121</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/02/2013)
12/02/2013	<a href="#">122</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/02/2013)

12/02/2013	<a href="#">123</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/02/2013)
12/02/2013	<a href="#">124</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/02/2013)
12/02/2013	<a href="#">125</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/02/2013)
12/02/2013	<a href="#">126</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/02/2013)
12/02/2013	<a href="#">127</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/02/2013)
12/02/2013	<a href="#">128</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/02/2013)
12/03/2013	<a href="#">129</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/03/2013)
12/03/2013	<a href="#">130</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/03/2013)
12/03/2013	<a href="#">131</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/03/2013)
12/03/2013	<a href="#">132</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/03/2013)
12/03/2013	<a href="#">133</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/03/2013)
12/03/2013	<a href="#">134</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/03/2013)
12/04/2013	<a href="#">135</a>	STATUS REPORT <i>Supplemental</i> by Jones County School District (Attachments: # <a href="#">1</a> Exhibit Exhibit A to Supplemental Report, # <a href="#">2</a> Exhibit Exhibit B to Supplemental Report)(Caves, Terry) (Entered: 12/04/2013)
12/04/2013	<a href="#">136</a>	NOTICE OF OBJECTION OR COMMENT FORMS (PKM) (Entered: 12/04/2013)
12/04/2013	<a href="#">137</a>	NOTICE OF OBJECTION OR COMMENT FORMS (PKM) (Entered: 12/04/2013)

12/04/2013	<a href="#">138</a>	NOTICE OF OBJECTION OR COMMENT FORMS (PKM) (Entered: 12/04/2013)
12/04/2013	<a href="#">139</a>	NOTICE OF OBJECTION OR COMMENT FORMS (PKM) (Entered: 12/04/2013)
12/04/2013	<a href="#">140</a>	NOTICE of OBJECTION OR COMMENT FORMS. (MGB) (Entered: 12/04/2013)
12/04/2013	<a href="#">141</a>	NOTICE OF OBJECTION OR COMMENT FORMS (PKM) (Entered: 12/04/2013)
12/04/2013	<a href="#">142</a>	NOTICE OF OBJECTION OR COMMENT FORMS. (MGB) (Entered: 12/04/2013)
12/04/2013	<a href="#">143</a>	NOTICE OF OBJECTION OR COMMENT FORMS (MGB) (Entered: 12/04/2013)
12/04/2013	<a href="#">144</a>	NOTICE OF OBJECTION OR COMMENT FORMS (MGB) (Entered: 12/04/2013)
12/04/2013	<a href="#">145</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/04/2013)
12/04/2013	<a href="#">146</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/04/2013)
12/04/2013	<a href="#">147</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/04/2013)
12/04/2013	<a href="#">148</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/04/2013)
12/04/2013	<a href="#">149</a>	NOTICE OF OBJECTION OR COMMENT FORMS (MGB) (Entered: 12/04/2013)
12/04/2013	<a href="#">150</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/04/2013)
12/04/2013	<a href="#">151</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/04/2013)
12/04/2013	<a href="#">152</a>	NOTICE OF OBJECTION OR COMMENT FORMS (PKM) (Entered: 12/04/2013)
12/04/2013	<a href="#">153</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/04/2013)

12/04/2013	<a href="#">154</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/04/2013)
12/04/2013	<a href="#">155</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/04/2013)
12/04/2013	<a href="#">156</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/04/2013)
12/04/2013	<a href="#">157</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/04/2013)
12/04/2013	<a href="#">158</a>	NOTICE OF OBJECTION OR COMMENT FORMS (MGB) (Entered: 12/04/2013)
12/04/2013	<a href="#">159</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/04/2013)
12/04/2013	<a href="#">160</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 12/04/2013)
12/04/2013	<a href="#">161</a>	NOTICE OF OBJECTION OR COMMENT FORMS (MGB) (Entered: 12/04/2013)
12/04/2013	<a href="#">162</a>	NOTICE OF OBJECTION OR COMMENT FORMS (MGB) (Entered: 12/04/2013)
12/04/2013	<a href="#">163</a>	NOTICE OF OBJECTION OR COMMENT FORM. (TLC) (Entered: 12/04/2013)
12/04/2013	<a href="#">164</a>	NOTICE OF OBJECTION OR COMMENT FORM. (TLC) (Entered: 12/04/2013)
12/04/2013	<a href="#">165</a>	NOTICE OF OBJECTION OR COMMENT FORM. (TLC) (Entered: 12/04/2013)
12/04/2013	<a href="#">166</a>	NOTICE OF OBJECTION OR COMMENT FORM. (TLC) (Entered: 12/04/2013)
12/04/2013	<a href="#">167</a>	NOTICE OF OBJECTION OR COMMENT FORM. (TLC) (Entered: 12/04/2013)
12/04/2013	<a href="#">168</a>	NOTICE OF OBJECTION OR COMMENT FORM. (TLC) (Entered: 12/04/2013)
12/04/2013	<a href="#">169</a>	NOTICE OF OBJECTION OR COMMENT FORM. (TLC) (Entered: 12/04/2013)

12/04/2013	<a href="#">170</a>	NOTICE OF OBJECTION OR COMMENT FORM. (TLC) (Entered: 12/04/2013)
12/04/2013	<a href="#">171</a>	NOTICE OF OBJECTION OR COMMENT FORM. (TLC) (Entered: 12/04/2013)
12/04/2013	<a href="#">172</a>	NOTICE OF OBJECTION OR COMMENT FORM. (TLC) (Entered: 12/04/2013)
12/04/2013	<a href="#">173</a>	NOTICE OF OBJECTION OR COMMENT FORM. (TLC) (Entered: 12/04/2013)
12/04/2013	<a href="#">174</a>	NOTICE OF OBJECTION OR COMMENT FORM. (TLC) (Entered: 12/04/2013)
12/04/2013	<a href="#">175</a>	NOTICE OF OBJECTION OR COMMENT FORMS (MGB) (Entered: 12/04/2013)
12/06/2013	<a href="#">176</a>	NOTICE OF OBJECTION OR COMMENT FORM (Attachments: # <a href="#">1</a> Copy of Cover Letter and Envelopes from Marvin E. Lee and Attorney Martin)(PKM) (Entered: 12/06/2013)
12/09/2013	<a href="#">177</a>	NOTICE OF OBJECTION OR COMMENT FORMS (PKM) (Entered: 12/09/2013)
12/16/2013	<a href="#">178</a>	MOTION to Withdraw as Attorney by United States of America (Paige, Mitzi) (Entered: 12/16/2013)
12/16/2013		TEXT-ONLY ORDER granting <a href="#">178</a> Motion to Withdraw as Attorney. Attorney Alfred B. Jernigan, Jr. terminated. Signed by Magistrate Judge Linda R. Anderson on 12/16/2013. NO FURTHER WRITTEN ORDER SHALL BE ISSUED. (WG) (Entered: 12/16/2013)
12/16/2013	<a href="#">179</a>	NOTICE of Filing of Witness List and Exhibit List by Simpson County School District (Hooks, John) (Entered: 12/16/2013)
12/16/2013	<a href="#">180</a>	NOTICE of Filing of Plaintiff-Intervenor Witness and Exhibit List by Cynthia Fletcher (Keys, Suzanne) (Entered: 12/16/2013)
01/03/2014		Minute Entry for proceedings held before District Judge William H. Barbour, Jr: Telephone Conference held on 1/3/2014. PARTICIPANTS: Torey Cummings, Ashley Martin and Mitzi Paige, AUSAs; Suzanne Keys, Plaintiff-Intervenor; and Holmes Adams and John Hooks, Defendant Simpson County School District. (Lewis, Nijah) (Entered: 01/03/2014)
01/07/2014	<a href="#">181</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 01/07/2014)



01/08/2014	<a href="#">182</a>	NOTICE of Appearance by Mitzi Dease Paige on behalf of United States of America (Paige, Mitzi) (Entered: 01/08/2014)
01/08/2014		Minute Entry for proceedings held before District Judge William H. Barbour, Jr: Motion Hearing held on 1/8/2014 re <a href="#">65</a> MOTION for Declaration of Unitary Status filed by Simpson County School District. Testimony and evidence presented. Hearing continued to 1-10-14 at 9:00 am. Court Reporter/Transcriber Brenda Wolverson, Telephone Number : 601-608-4188. (Lewis, Nijah) (Entered: 01/08/2014)
01/10/2014		Minute Entry for proceedings held before District Judge William H. Barbour, Jr: Motion Hearing held on 1/10/2014 re <a href="#">65</a> MOTION for Declaration of Unitary Status filed by Simpson County School District. All parties rested. The Court is holding its ruling in abeyance on the motion and directed the parties to submit Proposed Findings of Facts and Conclusions of Law on or before March 14, 2014. Court Reporter/Transcriber Brenda Wolverson, Telephone Number : 601-608-4188. (Lewis, Nijah) (Entered: 01/10/2014)
01/24/2014	<a href="#">183</a>	Exhibit List (Court's) to Fairness Hearing held 1-8-2014 and 1-10-2014. (Lewis, Nijah) (Entered: 01/24/2014)
03/14/2014	<a href="#">185</a>	NOTICE of Proposed Findings of Fact and Conclusions of Law by Simpson County School District (Hooks, John) (Entered: 03/14/2014)
03/14/2014	<a href="#">186</a>	NOTICE of Filing Proposed Findings of Facts and Conclusions of Law by Cynthia Fletcher (Attachments: # <a href="#">1</a> Exhibit Findings of Facts and Conclusions of Law)(Keys, Suzanne) (Entered: 03/14/2014)
03/14/2014	<a href="#">187</a>	NOTICE Proposed Findings of Fact and Conclusions of Law by United States of America (Attachments: # <a href="#">1</a> Exhibit Attachment A, # <a href="#">2</a> Exhibit Attachment B, # <a href="#">3</a> Exhibit Attachment C)(Cummings, Torey) (Entered: 03/14/2014)
03/21/2014	<a href="#">188</a>	MOTION for Leave to File <i>Response to United States' Proposed Findings of Fact and Conclusions of Law</i> by Simpson County School District (Attachments: # <a href="#">1</a> Exhibit 1 - Response to United States' Proposed Findings of Fact and Conclusions of Law, # <a href="#">2</a> Exhibit A - Greg Paes' Employment Records, # <a href="#">3</a> Exhibit B - Board Minutes re K. Smith, # <a href="#">4</a> Exhibit C - Board Minutes re M. Hanna)(Hooks, John) (Entered: 03/21/2014)
03/25/2014		TEXT ONLY ORDER granting <a href="#">188</a> Motion for Leave to File to Respond to the United States' Proposed Findings of Fact and Conclusions of Law. Each party is hereby given up to and including April 7, 2014, in which to file a response to the proposed Findings of Fact and Conclusions of Law previously submitted in this case. The

		response shall not exceed twenty (20) pages in length. NO FURTHER WRITTEN ORDER SHALL ISSUE. Signed by District Judge William H. Barbour, Jr on 3/25/14 (Lewis, Nijah) (Entered: 03/25/2014)
03/27/2014	<a href="#">189</a>	STATUS REPORT March 5, 2014, by Wayne County School District (PKM) (Entered: 03/27/2014)
03/31/2014	<a href="#">190</a>	NOTICE of March 2014 Report to the Court by Simpson County School District (Attachments: # <a href="#">1</a> Exhibit A - Student Data, # <a href="#">2</a> Exhibit B - Faculty Numbers by School, # <a href="#">3</a> Exhibit C - Teachers and Student Enrollment by School, # <a href="#">4</a> Exhibit D - Central Office Staff, # <a href="#">5</a> Exhibit E - District Employees with Administrative Certification, # <a href="#">6</a> Exhibit F - Certified Hires since 10.2013 Report, # <a href="#">7</a> Exhibit G - Classified Hires since 10.2013 Report, # <a href="#">8</a> Exhibit H - Terminations since 10.2013 Report)(Hooks, John) (Entered: 03/31/2014)
04/07/2014	<a href="#">191</a>	RESPONSE to Memorandum re <a href="#">185</a> Notice (Other) filed by United States of America (Cummings, Torey) (Entered: 04/07/2014)
04/07/2014	<a href="#">192</a>	Response in Opposition re <a href="#">187</a> NOTICE Proposed Findings of Fact and Conclusions of Law by United States of America (Attachments: # <a href="#">1</a> Exhibit Attachment A, # <a href="#">2</a> Exhibit Attachment B, # <a href="#">3</a> Exhibit Attachment C)(Cummings, Torey) filed by Simpson County School District (Attachments: # <a href="#">1</a> Exhibit A - Greg Paes' Employment Documents, # <a href="#">2</a> Exhibit B - Board Minutes re K. Smith, # <a href="#">3</a> Exhibit C - Board Minutes re M. Hanna)(Hooks, John) (Entered: 04/07/2014)
04/07/2014	<a href="#">193</a>	Response in Opposition re <a href="#">186</a> NOTICE of Filing Proposed Findings of Facts and Conclusions of Law by Cynthia Fletcher (Attachments: # <a href="#">1</a> Exhibit Findings of Facts and Conclusions of Law)(Keys, Suzanne) filed by Simpson County School District (Attachments: # <a href="#">1</a> Exhibit 1 - Board Minutes re W. Broadhead, # <a href="#">2</a> Exhibit 2 - W. Broadhead Contracts)(Hooks, John) (Entered: 04/07/2014)
04/07/2014	<a href="#">194</a>	Response in Opposition re <a href="#">185</a> NOTICE of Proposed Findings of Fact and Conclusions of Law by Simpson County School District (Hooks, John) filed by Cynthia Fletcher (Keys, Suzanne) (Entered: 04/07/2014)
04/23/2014	<a href="#">195</a>	STATUS REPORT by Laurel Municipal Separate School District (Yoder, Richard) (Entered: 04/23/2014)
04/30/2014	<a href="#">196</a>	ORDER denying <a href="#">65</a> MOTION of the Simpson County School District for Declaration of Unitary Status filed by Simpson County School District. The term of the Consent Decree entered by the Court on April 5, 2011, [Docket No. 28] is hereby extended up to and including March 15, 2015. As provided in the April 5, 2011, Consent Decree, the District may move for a declaration of complete unitary status no sooner than

		thirty (30) days after the Government/Intervenors receive the March 15, 2015, report, which shall be compiled in accordance with Section II of the Consent Decree. Any objections to unitary status would need to be based on actions or decision taken by the District during the time period following the January 2014 fairness hearing. Signed by District Judge William H. Barbour, Jr on 4/30/2014 (Lewis, Nijah) (Entered: 04/30/2014)
05/23/2014	<a href="#">197</a>	MOTION for Reconsideration re <a href="#">196</a> Order,,, <i>or, Alternatively, Motion for Clarification</i> by Simpson County School District (Attachments: # <a href="#">1</a> Exhibit 1 - Affidavit of Elizabeth Christian)(Hooks, John) (Entered: 05/23/2014)
05/29/2014	<a href="#">198</a>	MOTION for Reconsideration re: <a href="#">196</a> ORDER by Cynthia Fletcher (Keys, Suzanne) Modified on 5/30/2014 (PKM). (Entered: 05/29/2014)
05/30/2014		DOCKET ANNOTATION as to <a href="#">198</a> : Clerk's office has modified entry to show a relationship to Order, document <a href="#">196</a> . (PKM) (Entered: 05/30/2014)
06/03/2014	<a href="#">199</a>	Response in Opposition re <a href="#">197</a> MOTION for Reconsideration re <a href="#">196</a> Order,,, <i>or, Alternatively, Motion for Clarification</i> by Simpson County School District (Attachments: # <a href="#">1</a> Exhibit 1 - Affidavit of Elizabeth Christian)(Hooks, John) filed by Cynthia Fletcher (Keys, Suzanne) (Entered: 06/03/2014)
06/06/2014	<a href="#">200</a>	RESPONSE in Opposition re <a href="#">197</a> MOTION for Reconsideration re <a href="#">196</a> Order,,, <i>or, Alternatively, Motion for Clarification</i> filed by United States of America (Cummings, Torey) (Entered: 06/06/2014)
06/10/2014	<a href="#">201</a>	REPLY to Response to Motion re <a href="#">197</a> MOTION for Reconsideration re <a href="#">196</a> Order,,, <i>or, Alternatively, Motion for Clarification</i> filed by Simpson County School District (Hooks, John) (Entered: 06/10/2014)
06/12/2014	<a href="#">202</a>	Response in Opposition re <a href="#">198</a> MOTION for Reconsideration re: <a href="#">196</a> ORDER by Cynthia Fletcher (Keys, Suzanne) Modified on 5/30/2014 (PKM). filed by Simpson County School District (Hooks, John) (Entered: 06/12/2014)
06/12/2014	<a href="#">203</a>	REPLY to Response to Motion re <a href="#">197</a> MOTION for Reconsideration re <a href="#">196</a> Order,,, <i>or, Alternatively, Motion for Clarification</i> filed by Simpson County School District (Hooks, John) (Entered: 06/12/2014)
07/08/2014	<a href="#">204</a>	ORDER denying <a href="#">197</a> Motion of Simpson County School District for Reconsideration or, in the alternative, for Clarification; denying <a href="#">198</a> Motion of Plaintiffs-Intervenors for Reconsideration.

		Signed by District Judge William H. Barbour, Jr on 7/8/2014 (Lewis, Nijah) (Entered: 07/08/2014)
08/05/2014	<a href="#">205</a>	NOTICE OF INTERLOCUTORY APPEAL as to <a href="#">204</a> Order on Motion for Reconsideration,, by Cynthia Fletcher. Filing fee \$ 505, receipt number 34643028549. (Attachments: # <a href="#">1</a> Exhibit A - Opinion and Order, # <a href="#">2</a> Exhibit B - Opinion and Order)(MGB) (Entered: 08/05/2014)
08/11/2014	<a href="#">206</a>	STATUS REPORT by Walthall County School District (Mord, Irving) (Entered: 08/11/2014)
08/11/2014	<a href="#">207</a>	STATUS REPORT <i>Part 2</i> by Walthall County School District (Mord, Irving) (Entered: 08/11/2014)
08/11/2014	<a href="#">208</a>	STATUS REPORT <i>Part 3</i> by Walthall County School District (Mord, Irving) (Entered: 08/11/2014)
08/11/2014	<a href="#">209</a>	STATUS REPORT <i>Part 4</i> by Walthall County School District (Mord, Irving) (Entered: 08/11/2014)
08/11/2014	<a href="#">210</a>	STATUS REPORT <i>Part 5</i> by Walthall County School District (Mord, Irving) (Entered: 08/11/2014)
08/11/2014	<a href="#">211</a>	STATUS REPORT <i>Part 6</i> by Walthall County School District (Mord, Irving) (Entered: 08/11/2014)
08/11/2014	<a href="#">212</a>	STATUS REPORT <i>Part 7</i> by Walthall County School District (Mord, Irving) (Entered: 08/11/2014)
08/11/2014	<a href="#">213</a>	STATUS REPORT <i>Part 8</i> by Walthall County School District (Mord, Irving) (Entered: 08/11/2014)
08/11/2014	<a href="#">214</a>	STATUS REPORT <i>Part 8</i> by Walthall County School District (Mord, Irving) (Entered: 08/11/2014)
08/11/2014	<a href="#">215</a>	STATUS REPORT <i>Part 9</i> by Walthall County School District (Mord, Irving) (Entered: 08/11/2014)
08/28/2014	<a href="#">216</a>	TRANSCRIPT REQUEST by Cynthia Fletcher for proceedings held on January 8 and January 10, 2014 before Judge Barbour, re <a href="#">205</a> Notice of Interlocutory Appeal, Transcript due by 8/26/2014 (Keys, Suzanne) (Entered: 08/28/2014)
09/01/2014	<a href="#">217</a>	DESIGNATION of Record on Appeal by Cynthia Fletcher re <a href="#">205</a> Notice of Interlocutory Appeal, (Keys, Suzanne) (Entered: 09/01/2014)

09/04/2014	<a href="#">218</a>	NOTICE OF FILING OF OFFICIAL TRANSCRIPT for dates of January 8, 2014 before Judge William H. Barbour, Jr., re <a href="#">205</a> Notice of Interlocutory Appeal, Court Reporter/Transcriber Brenda Wolverton, Telephone Number : 601-608-4188. <b>NOTICE RE : REDACTION OF TRANSCRIPTS: The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no Notice is filed, the transcript will be made electronically available to the public without redaction after 90 calendar days. The policy is located on the court website at <a href="http://www.mssd.uscourts.gov">www.mssd.uscourts.gov</a>.</b> Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Redaction Request due 9/25/2014. Redacted Transcript Deadline set for 10/6/2014. Release of Transcript Restriction set for 12/3/2014. (BW) (Entered: 09/04/2014)
09/04/2014	<a href="#">219</a>	NOTICE OF FILING OF OFFICIAL TRANSCRIPT for dates of 1/10/2014 before Judge William H. Barbour, Jr., re <a href="#">205</a> Notice of Interlocutory Appeal, Court Reporter/Transcriber Brenda Wolverton, Telephone Number : 601-608-4188. <b>NOTICE RE : REDACTION OF TRANSCRIPTS: The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no Notice is filed, the transcript will be made electronically available to the public without redaction after 90 calendar days. The policy is located on the court website at <a href="http://www.mssd.uscourts.gov">www.mssd.uscourts.gov</a>.</b> Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Redaction Request due 9/25/2014. Redacted Transcript Deadline set for 10/6/2014. Release of Transcript Restriction set for 12/3/2014. (BW) (Entered: 09/04/2014)
09/09/2014	<a href="#">220</a>	DESIGNATION of Record on Appeal by Simpson County School District re <a href="#">205</a> Notice of Interlocutory Appeal, (Hooks, John) (Entered: 09/09/2014)
09/16/2014	<a href="#">221</a>	CERTIFIED COPY OF USCA JUDGMENT/MANDATE dismissing Appeal for want of prosecution, as to <a href="#">205</a> Notice of Interlocutory Appeal, filed by Cynthia Fletcher. ISSUED AS MANDATE 9/9/14. (Attachments: # <a href="#">1</a> USCA Cover Letter)(PKM) (Entered: 09/16/2014)
10/01/2014	<a href="#">222</a>	CERTIFIED COPY OF Order Reinstating the Appeal as to <a href="#">205</a> Notice of Interlocutory Appeal, filed by Cynthia Fletcher (PKM) (PKM). (Entered: 10/01/2014)

10/08/2014		Appeal Record has been certified for appeal purposes re <a href="#">205</a> Notice of Interlocutory Appeal. (PKM) (Entered: 10/08/2014)
10/13/2014	<a href="#">223</a>	NOTICE of Filing of October 2014 Report to the Court by Simpson County School District (Attachments: # <a href="#">1</a> Exhibit A-C: Enrollment, Faculty/Staff, # <a href="#">2</a> Exhibit D-E, Administrative Staff, # <a href="#">3</a> Exhibit F - Certified Hires, # <a href="#">4</a> Exhibit G - Classified Hires, # <a href="#">5</a> Exhibit H - Terminations)(Hooks, John) (Entered: 10/13/2014)
10/15/2014	<a href="#">224</a>	STATUS REPORT by Jones County School District (Caves, Terry) (Entered: 10/15/2014)
10/22/2014	<a href="#">225</a>	STATUS REPORT by Wayne County School District (Attachments: # <a href="#">1</a> Cover Letter and Envelope)(PKM) (Entered: 10/22/2014)
11/12/2014	<a href="#">226</a>	STATUS REPORT (CORRECTED) by Wayne County School District (PKM) (Entered: 11/12/2014)
11/24/2014	<a href="#">227</a>	STATUS REPORT by Laurel Municipal Separate School District (Yoder, Richard) (Entered: 11/24/2014)
02/24/2015	<a href="#">228</a>	STATUS REPORT 10/15/2014 by Walthall County School District (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3)(Mord, Irving) (Entered: 02/24/2015)
02/24/2015	<a href="#">229</a>	STATUS REPORT 10/15/2014 by Walthall County School District (Attachments: # <a href="#">1</a> Exhibit 4, # <a href="#">2</a> Exhibit 5)(Mord, Irving) (Entered: 02/24/2015)
02/24/2015	<a href="#">230</a>	STATUS REPORT 10/15/2014 by Walthall County School District (Attachments: # <a href="#">1</a> Exhibit 6, # <a href="#">2</a> Exhibit 7)(Mord, Irving) (Entered: 02/24/2015)
02/24/2015	<a href="#">231</a>	STATUS REPORT 10/15/2014 by Walthall County School District (Attachments: # <a href="#">1</a> Exhibit 8, # <a href="#">2</a> Exhibit 9, # <a href="#">3</a> Exhibit 10)(Mord, Irving) (Entered: 02/24/2015)
02/24/2015	<a href="#">232</a>	STATUS REPORT 10/15/2014 by Walthall County School District (Attachments: # <a href="#">1</a> Exhibit 11, # <a href="#">2</a> Exhibit 12, # <a href="#">3</a> Exhibit 13, # <a href="#">4</a> Exhibit 14)(Mord, Irving) (Entered: 02/24/2015)
03/09/2015	<a href="#">233</a>	STATUS REPORT by Wayne County School District (Attachments: # <a href="#">1</a> Cover Letter and Envelope)(PKM) (Entered: 03/09/2015)
03/24/2015	<a href="#">234</a>	CONSENT ORDER. (1) The alternative school of the Jones County School District presently located within the city limits of Laurel, Mississippi shall be vacated and the students transferred to the new alternative school location located on Highway 84 West, Laurel,

		Mississippi on the old Calhoun Elementary School campus. (2) The attendance zones for all other schools in the District remain unchanged as of the date of this Order except for the transition of the alternative school students. (3) All other Orders not inconsistent herewith remain in full force and effect. Signed by District Judge William H. Barbour, Jr on 3/24/15 (Lewis, Nijah) (Entered: 03/24/2015)
03/27/2015	<a href="#">235</a>	NOTICE of March 2015 Court Report by Simpson County School District (Attachments: # <a href="#">1</a> Exhibit A - Students enrolled by race, # <a href="#">2</a> Exhibit B - Faculty numbers by school, # <a href="#">3</a> Exhibit C - Teachers and student enrollment by school, # <a href="#">4</a> Exhibit D - Certified and Non-certified central office staff, # <a href="#">5</a> Exhibit E - District employees with administrative certification, # <a href="#">6</a> Exhibit F - Certified hires, # <a href="#">7</a> Exhibit G - Classified hires, # <a href="#">8</a> Exhibit H - Terminations)(Hooks, John) (Entered: 03/27/2015)
04/21/2015	<a href="#">236</a>	STATUS REPORT by Laurel Municipal Separate School District (Yoder, Richard) (Entered: 04/21/2015)
05/07/2015	<a href="#">237</a>	Joint MOTION Declaration of Unitary Status for Wayne County School District by United States of America, Wayne County School District (Attachments: # <a href="#">1</a> Exhibit 1 (2006 Consent Order, # <a href="#">2</a> Exhibit 2 (2008 Consent Order), # <a href="#">3</a> Exhibit Proposed Order)(Wardenski, Joseph) (Entered: 05/07/2015)
05/07/2015	<a href="#">238</a>	MEMORANDUM in Support re <a href="#">237</a> Joint MOTION Declaration of Unitary Status for Wayne County School District filed by United States of America, Wayne County School District (Wardenski, Joseph) (Entered: 05/07/2015)
05/12/2015	<a href="#">239</a>	AGREED ORDER granting <a href="#">237</a> Joint Motion Declaration of Unitary Status Signed by District Judge William H. Barbour, Jr on 5/12/15 (MGB) (Entered: 05/12/2015)
08/11/2015	<a href="#">240</a>	CONSENT ORDER. The District is authorized to reorganize Dexter School, so as to move Grades 7-12 to Tylertown High School, but leave Grades K-6 at Dexter School. All other Orders not inconsistent herewith remain in full force and effect. Signed by District Judge William H. Barbour, Jr on 8/11/2015 (Lewis, Nijah) (Entered: 08/11/2015)
09/10/2015	<a href="#">241</a>	STATUS REPORT 150715 by Walthall County School District (Attachments: # <a href="#">1</a> Appendix Exhibit)(Mord, Irving) (Entered: 09/10/2015)
09/10/2015	<a href="#">242</a>	STATUS REPORT 150715 by Walthall County School District (Attachments: # <a href="#">1</a> Exhibit)(Mord, Irving) (Entered: 09/10/2015)

09/17/2015	<a href="#">243</a>	MOTION for Declaration of Unitary Status by Simpson County School District (Attachments: # <a href="#">1</a> Exhibit 1 - March 2014 Report to Court, # <a href="#">2</a> Exhibit 2 - October 2014 Report to Court, # <a href="#">3</a> Exhibit 3 - March 2015 Report to Court, # <a href="#">4</a> Exhibit 4 - Affidavit of Elizabeth Christian)(Hooks, John) (Entered: 09/17/2015)
09/17/2015	<a href="#">244</a>	MEMORANDUM IN SUPPORT re <a href="#">243</a> MOTION for Declaration of Unitary Status filed by Simpson County School District (Hooks, John) (Entered: 09/17/2015)
09/28/2015	<a href="#">245</a>	MOTION to Hold School District Motion in Abeyance by Cynthia Fletcher (Keys, Suzanne) (Entered: 09/28/2015)
09/28/2015	<a href="#">246</a>	MEMORANDUM in Support re <a href="#">245</a> MOTION to Hold School District Motion in Abeyance filed by Cynthia Fletcher (Keys, Suzanne) (Entered: 09/28/2015)
09/30/2015	<a href="#">247</a>	RESPONSE to Motion re <a href="#">243</a> MOTION for Declaration of Unitary Status filed by United States of America (Cummings, Torey) (Entered: 09/30/2015)
10/01/2015	<a href="#">248</a>	ORDER granting <a href="#">245</a> Intervenor's Motion to Hold School District's Motion for Unitary Status in Abeyance. Following the issuance of the mandate by the United States Court of Appeals for the Fifth Circuit in Appeal No. 14-60542, that the stay imposed by this Order will be lifted, and the Court will set a briefing schedule on the Motion for Declaration of Unitary Status. Counsel for Intervenor shall notify this Court, in writing, as to the issuance of the mandate in Appeal No. 14-60542 within five days of the date on which it is issued. Signed by District Judge William H. Barbour, Jr on 10/1/2015 (Lewis, Nijah) (Entered: 10/01/2015)
10/06/2015	<a href="#">249</a>	STATUS REPORT by Jones County School District (Caves, Terry) (Entered: 10/06/2015)
10/26/2015	<a href="#">250</a>	NOTICE of Filing of October 2015 Report to the Court by Simpson County School District (Attachments: # <a href="#">1</a> Exhibit A - Student Enrollment by School and Race, # <a href="#">2</a> Exhibit B - Faculty Numbers by School, # <a href="#">3</a> Exhibit C - Teachers and Student Enrollment by School, # <a href="#">4</a> Exhibit D - Certified and Non-Certified Central Office Staff, # <a href="#">5</a> Exhibit E - District Employees with Administrative Certification, # <a href="#">6</a> Exhibit F - Certified Hires since March 2015 Report, # <a href="#">7</a> Exhibit G - Classified Hires since March 2015 Report, # <a href="#">8</a> Exhibit H - Terminations since March 2015 Report)(Hooks, John) (Entered: 10/26/2015)



12/22/2015	<a href="#">251</a>	ORDER of USCA DISMISSING as to <a href="#">205</a> Notice of Interlocutory Appeal, filed by Cynthia Fletcher (Attachments: # <a href="#">1</a> Cover Letter)(MGB) (Entered: 12/22/2015)
12/22/2015	<a href="#">252</a>	CERTIFIED COPY OF USCA JUDGMENT/MANDATE DISMISSING as to <a href="#">205</a> Notice of Interlocutory Appeal, filed by Cynthia Fletcher (ISSUED AS MANDATE 12/22/15) (Attachments: # <a href="#">1</a> Cover Letter)(MGB) (Entered: 12/22/2015)
12/23/2015	<a href="#">253</a>	STATUS REPORT by Laurel Municipal Separate School District (Yoder, Richard) (Entered: 12/23/2015)
01/07/2016	<a href="#">254</a>	ORDER. The stay entered in this case with respect to the Motion for Unitary Status filed by Simpson County School District [Docket No. 248], is hereby lifted. The Court will hold a conference in the Chambers of the undersigned judge in the Jackson, Mississippi, Federal Courthouse to discuss, among other matters, setting a briefing schedule on the subject Motion for Unitary Status, as well as the scheduling of a fairness hearing as to that Motion. To this end, the parties are directed to confer and inform the Court as to their availability on the following dates: January 21, 2016, January 26, 2016, and January 28, 2016. Signed by District Judge William H. Barbour, Jr on 1/7/2016 (Lewis, Nijah) (Entered: 01/07/2016)
01/13/2016		Set/Reset Hearings: In Chambers Conference set for 1/21/2016 09:30 AM before District Judge William H. Barbour Jr. (Lewis, Nijah) (Entered: 01/13/2016)
01/21/2016		TEXT ONLY ORDER. A hearing on the Motion for Unitary Status filed by Simpson County School District is set for May 3 and May 4, 2016 at 9:30 am. Witness and exhibit lists are due April 26, 2016. Response to the Motion for Unitary Status is due February 19, 2016 and the Rebuttal is due March 3, 2016. NO FURTHER WRITTEN ORDER SHALL ISSUE. Signed by District Judge William H. Barbour, Jr on 1-21-16 (Lewis, Nijah) Modified on 1/22/2016 (Lewis, Nijah). (Entered: 01/21/2016)
01/28/2016	<a href="#">255</a>	MOTION Court Order to School District to Reject Recommendation by Cynthia Fletcher (Attachments: # <a href="#">1</a> Exhibit A - Recommendation of Tom McAlpin)(Keys, Suzanne) (Entered: 01/28/2016)
02/09/2016	<a href="#">256</a>	Unopposed MOTION for Extension of Time to File Response/Reply as to <a href="#">255</a> MOTION Court Order to School District to Reject Recommendation by Simpson County School District (Hooks, John) (Entered: 02/09/2016)

02/09/2016		TEXT ONLY ORDER granting <a href="#">256</a> Motion for Extension of Time to File Response/Reply. Response to Plaintiff-Intervenors' Motion for Miscellaneous Relief is due on or before February 12, 2016. NO FURTHER WRITTEN ORDER SHALL ISSUE. Signed by District Judge William H. Barbour, Jr on 2/9/16 (Lewis, Nijah) (Entered: 02/09/2016)
02/12/2016	<a href="#">257</a>	RESPONSE in Opposition re <a href="#">255</a> MOTION Court Order to School District to Reject Recommendation filed by Simpson County School District (Attachments: # <a href="#">1</a> Exhibit A - 2.12.16 Email to Counsel)(Hooks, John) (Entered: 02/12/2016)
02/19/2016	<a href="#">258</a>	RESPONSE to Motion re <a href="#">243</a> MOTION for Declaration of Unitary Status filed by United States of America (Cummings - Federal Gov, Torey) (Entered: 02/19/2016)
02/19/2016	<a href="#">259</a>	RESPONSE in Opposition re <a href="#">243</a> MOTION for Declaration of Unitary Status filed by Cynthia Fletcher (Keys, Suzanne) (Entered: 02/19/2016)
02/24/2016	<a href="#">260</a>	AGREED ORDER setting fairness hearing and designate time and procedures for publication of notice and public objection or comment to Simpson County School District's motion for declaration of unitary status. Signed by District Judge William H. Barbour, Jr on 2-24-16 (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B)(Lewis, Nijah) (Entered: 02/24/2016)
02/25/2016	<a href="#">261</a>	ORDER dismissing as moot <a href="#">255</a> Motion - Plaintiffs-Intervenors' Objection to McAlpin's recommendation. Signed by District Judge William H. Barbour, Jr on 2/25/16 (Lewis, Nijah) (Entered: 02/25/2016)
03/03/2016	<a href="#">262</a>	REPLY to Response to Motion re <a href="#">243</a> MOTION for Declaration of Unitary Status filed by Simpson County School District (Attachments: # <a href="#">1</a> Exhibit A - Excerpts of application materials for R. Fezell, # <a href="#">2</a> Exhibit B - 7.23.15 Email to Opposing Counsel, # <a href="#">3</a> Exhibit C - Interview guides for R. Fezell, # <a href="#">4</a> Exhibit D - 7.30.15 Email to Opposing Counsel, # <a href="#">5</a> Exhibit E - 8.7.15 Email to Opposing Counsel, # <a href="#">6</a> Exhibit F - Roster for Achievement Center Principal, # <a href="#">7</a> Exhibit G - 2.12.16 Email to Opposing Counsel, # <a href="#">8</a> Exhibit H - Roster and email re: Mendenhall High Girls BB Coach, # <a href="#">9</a> Exhibit I - Affidavit of Robert Sanders, # <a href="#">10</a> Exhibit J - Interview guides for lead teacher)(Hooks, John) (Entered: 03/03/2016)
03/15/2016	<a href="#">263</a>	NOTICE OF OBJECTION OR COMMENT FORM. (PKM) (Entered: 03/15/2016)

03/28/2016	<a href="#">264</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 03/28/2016)
03/30/2016	<a href="#">265</a>	NOTICE of Filing of March 2016 Report to the Court by Simpson County School District (Attachments: # <a href="#">1</a> Exhibit A - Student Enrollment by Race and School, # <a href="#">2</a> Exhibit B - Faculty Numbers by School, # <a href="#">3</a> Exhibit C - Teachers and Student Enrollment by School, # <a href="#">4</a> Exhibit D - Certified and Non-Certified Central Office Staff, # <a href="#">5</a> Exhibit E - District Employees with Administrative Certification, # <a href="#">6</a> Exhibit F - Certified Hires for Current Reporting Period, # <a href="#">7</a> Exhibit G - Classified Hires for Current Reporting Period, # <a href="#">8</a> Exhibit H - Certified Employees Terminated for Current Reporting Period)(Hooks, John) (Entered: 03/30/2016)
03/30/2016	<a href="#">266</a>	ATTACHMENT re <a href="#">265</a> Notice (Other),, <i>Corrected Exhibit E to March 2016 Court Report</i> by Simpson County School District (Hooks, John) (Entered: 03/30/2016)
03/31/2016	<a href="#">267</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 03/31/2016)
03/31/2016	<a href="#">268</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 03/31/2016)
04/04/2016	<a href="#">269</a>	NOTICE OF OBJECTION OR COMMENT FORM. (PKM) (Entered: 04/04/2016)
04/06/2016	<a href="#">270</a>	NOTICE OF OBJECTION OR COMMENT FORMS. (PKM) (Entered: 04/06/2016)
04/06/2016	<a href="#">271</a>	ATTACHMENT (Envelope) re <a href="#">270</a> Objection or Comment Forms. (PKM) (Entered: 04/06/2016)
04/12/2016	<a href="#">272</a>	NOTICE OF OBJECTION OR COMMENT FORMS (Attachments: # <a href="#">1</a> Envelope)(PKM) (Entered: 04/12/2016)
04/13/2016	<a href="#">273</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 04/13/2016)
04/13/2016	<a href="#">274</a>	NOTICE OF OBJECTION OR COMMENT FORM (PKM) (Entered: 04/13/2016)
04/13/2016	<a href="#">275</a>	NOTICE OF OBJECTION OR COMMENT FORM. (PKM) (Entered: 04/13/2016)
04/13/2016	<a href="#">276</a>	NOTICE OF OBJECTION OR COMMENT FORM. (PKM) (Entered: 04/13/2016)

04/13/2016	<a href="#">277</a>	NOTICE OF OBJECTION OR COMMENT FORMS. (PKM) (Entered: 04/13/2016)
04/13/2016	<a href="#">278</a>	NOTICE OF OBJECTION OR COMMENT FORMS. (PKM) (Entered: 04/13/2016)
04/26/2016	<a href="#">279</a>	NOTICE of Filing of Witness and Exhibit List by Simpson County School District (Hooks, John) (Entered: 04/26/2016)
04/26/2016	<a href="#">280</a>	NOTICE of Filing of Plaintiff-Intervenor Witness and Exhibit List by Cynthia Fletcher (Keys, Suzanne) (Entered: 04/26/2016)
04/28/2016	<a href="#">281</a>	NOTICE of Filing of Revised Witness and Exhibit List by Cynthia Fletcher (Keys, Suzanne) (Entered: 04/28/2016)
04/29/2016	<a href="#">282</a>	NOTICE of Filing of Amended Witness and Exhibit List by Simpson County School District (Hooks, John) (Entered: 04/29/2016)
05/03/2016		Minute Entry for proceedings held before District Judge William H. Barbour, Jr: Motion Hearing held on 5/3/2016 re <a href="#">243</a> MOTION for Declaration of Unitary Status filed by Simpson County School District. Appearances: Suzanne Keys, Counsel for Plaintiff-Intervenor; Mitzi Paige and Torrey Cummings, Counsel for the Government; and John Hooks, Counsel for Simpson County School District. Testimony was heard and evidence was presented to the Court. Hearing was continued to Wednesday, May 5, 2016 at 9:00 am Court Reporter/Transcriber Gina Morris, Telephone Number : 601-608-4187. (Lewis, Nijah) (Entered: 05/04/2016)
05/04/2016	<a href="#">283</a>	HEARING WITNESS AND EXHIBIT LIST - COURT to hearing held 5/3 - 5/4, 2016 by Simpson County School District (Lewis, Nijah) (Additional attachment(s) added on 1/13/2017: # <a href="#">1</a> Exhibit D63, # <a href="#">2</a> Exhibit D64, # <a href="#">3</a> Exhibit D64A, # <a href="#">4</a> Exhibit D64B, # <a href="#">5</a> Exhibit D64C, # <a href="#">6</a> Exhibit D64D, # <a href="#">7</a> Exhibit D64E, # <a href="#">8</a> Exhibit D64F, # <a href="#">9</a> Exhibit D64G, # <a href="#">10</a> Exhibit D65, # <a href="#">11</a> Exhibit D65A, # <a href="#">12</a> Exhibit D65AA, # <a href="#">13</a> Exhibit D65B, # <a href="#">14</a> Exhibit D65BB, # <a href="#">15</a> Exhibit D65C, # <a href="#">16</a> Exhibit D65CC, # <a href="#">17</a> Exhibit D65D, # <a href="#">18</a> Exhibit D65DD) (Lewis, Nijah). (Additional attachment(s) added on 1/13/2017: # <a href="#">19</a> Exhibit D65E, # <a href="#">20</a> Exhibit D65EE, # <a href="#">21</a> Exhibit F65F, # <a href="#">22</a> Exhibit F65FF, # <a href="#">23</a> Exhibit D65G, # <a href="#">24</a> Exhibit D65GG, # <a href="#">25</a> Exhibit D65H, # <a href="#">26</a> Exhibit D65HH, # <a href="#">27</a> Exhibit D65I, # <a href="#">28</a> Exhibit D65II, # <a href="#">29</a> Exhibit D65J - PART 1, # <a href="#">30</a> Exhibit D65J - PART 2, # <a href="#">31</a> Exhibit D65JJ) (Lewis, Nijah). (Additional attachment(s) added on 1/13/2017: # <a href="#">32</a> Exhibit D65K, # <a href="#">33</a> Exhibit D65KK, # <a href="#">34</a> Exhibit D65L, # <a href="#">35</a> Exhibit D65LL, # <a href="#">36</a> Exhibit D65M, # <a href="#">37</a> Exhibit D65MM, # <a href="#">38</a> Exhibit D65N, # <a href="#">39</a> Exhibit D65NN, # <a href="#">40</a> Exhibit D65O, # <a href="#">41</a> Exhibit D65OO, # <a href="#">42</a> Exhibit D65P, # <a href="#">43</a> Exhibit D65PP,

# [44](#) Exhibit D65Q - PART 1, # [45](#) Exhibit D65Q - PART 2, # [46](#) Exhibit D65Q - PART 3, # [47](#) Exhibit D65QQ, # [48](#) Exhibit D65R, # [49](#) Exhibit D65RR, # [50](#) Exhibit D65S, # [51](#) Exhibit D65SS) (Lewis, Nijah). (Additional attachment(s) added on 1/13/2017: # [52](#) Exhibit D65T, # [53](#) Exhibit D65TT, # [54](#) Exhibit D65U - PART 1, # [55](#) Exhibit D65U - PART 2, # [56](#) Exhibit D65U - PART 3, # [57](#) Exhibit F65U - PART 4, # [58](#) Exhibit D65V, # [59](#) Exhibit D65W, # [60](#) Exhibit D65X, # [61](#) Exhibit D65Y - PART 1, # [62](#) Exhibit D65Y - PART 2, # [63](#) Exhibit D65Z, # [64](#) Exhibit D66, # [65](#) Exhibit C66A - PART 1, # [66](#) Exhibit D66A - PART 2, # [67](#) Exhibit D66A - PART 3, # [68](#) Exhibit D66A - PART 4, # [69](#) Exhibit D66A - PART 5, # [70](#) Exhibit D66A - PART 6, # [71](#) Exhibit D66AA - PART 1, # [72](#) Exhibit D66AA - PART 2, # [73](#) Exhibit D66AA - PART 3, # [74](#) Exhibit D66AA - PART 4, # [75](#) Exhibit D66AA - PART 5, # [76](#) Exhibit D66B - PART 1, # [77](#) Exhibit D66B - PART 2, # [78](#) Exhibit D66B - PART 3, # [79](#) Exhibit D66BB) (Lewis, Nijah). (Additional attachment(s) added on 1/13/2017: # [80](#) Exhibit D66C - PART 1, # [81](#) Exhibit D66C - PART 2, # [82](#) Exhibit D66C - PART 3, # [83](#) Exhibit D66CC - PART 1, # [84](#) Exhibit D66CC - PART 2, # [85](#) Exhibit D66D, # [86](#) Exhibit D66DD, # [87](#) Exhibit D66E - PART 1, # [88](#) Exhibit D66E - PART 2, # [89](#) Exhibit D66EE, # [90](#) Exhibit D66F - PART 1, # [91](#) Exhibit D66F - PART 2, # [92](#) Exhibit D66F - PART 3, # [93](#) Exhibit D66FF, # [94](#) Exhibit D66G, # [95](#) Exhibit D66GG, # [96](#) Exhibit D66H, # [97](#) Exhibit D66HH) (Lewis, Nijah). (Additional attachment(s) added on 1/13/2017: # [98](#) Exhibit D66I, # [99](#) Exhibit D66II, # [100](#) Exhibit D66J - PART 1, # [101](#) Exhibit D66J - PART 2, # [102](#) Exhibit D66JJ, # [103](#) Exhibit D66K, # [104](#) Exhibit D66KK - PART 1, # [105](#) Exhibit D66KK - PART 2, # [106](#) Exhibit D66L - PART 1, # [107](#) Exhibit D66L - PART 2, # [108](#) Exhibit D66M, # [109](#) Exhibit D66N - PART 1, # [110](#) Exhibit D66N - PART 2, # [111](#) Exhibit D66O, # [112](#) Exhibit D66P, # [113](#) Exhibit D66Q, # [114](#) Exhibit D66R, # [115](#) Exhibit D66S - PART 1, # [116](#) Exhibit D66S - PART 2, # [117](#) Exhibit D66T, # [118](#) Exhibit D66U, # [119](#) Exhibit D66V - PART 1, # [120](#) Exhibit D66V - PART 2, # [121](#) Exhibit D66V - PART 3, # [122](#) Exhibit D66W - PART 1, # [123](#) Exhibit D66W - PART 2, # [124](#) Exhibit D66W - PART 3, # [125](#) Exhibit D66W - PART 4) (Lewis, Nijah). (Additional attachment(s) added on 1/13/2017: # [126](#) Exhibit D66X - PART 1, # [127](#) Exhibit D66X - PART 2, # [128](#) Exhibit D66Y, # [129](#) Exhibit D66Z - PART 1, # [130](#) Exhibit D66Z - PART 2, # [131](#) Exhibit F67, # [132](#) Exhibit D67A, # [133](#) Exhibit D67B - PART 1, # [134](#) Exhibit D67B - PART 2, # [135](#) Exhibit D67C, # [136](#) Exhibit D67D, # [137](#) Exhibit D67E, # [138](#) Exhibit D67F, # [139](#) Exhibit D67G, # [140](#) Exhibit D67H) (Lewis, Nijah). (Additional attachment(s) added on 1/13/2017: # [141](#) Exhibit D68A - PART 1, # [142](#) Exhibit D68A - PART 2, # [143](#) Exhibit D68B, # [144](#) Exhibit D69, # [145](#) Exhibit D70,

		# <a href="#">146</a> Exhibit D71, # <a href="#">147</a> Exhibit D72-1, # <a href="#">148</a> Exhibit D72-2, # <a href="#">149</a> Exhibit D72-3, # <a href="#">150</a> Exhibit D73, # <a href="#">151</a> Exhibit D74) (Lewis, Nijah). Modified on 1/13/2017 (Lewis, Nijah). Modified on 1/13/2017 (Lewis, Nijah). (Entered: 05/04/2016)
05/04/2016	<a href="#">284</a>	HEARING EXHIBIT AND WITNESS LIST - COURT by Cynthia Fletcher, Plaintiff-Intervenors. (Lewis, Nijah) (Additional attachment(s) added on 1/12/2017: # <a href="#">1</a> Exhibit P20, # <a href="#">2</a> Exhibit P21, # <a href="#">3</a> Exhibit P22, # <a href="#">4</a> Exhibit P23, # <a href="#">5</a> Exhibit P24, # <a href="#">6</a> Exhibit P25, # <a href="#">7</a> Exhibit P27, # <a href="#">8</a> Exhibit P28, # <a href="#">9</a> Exhibit P29, # <a href="#">10</a> Exhibit P30, # <a href="#">11</a> Exhibit P31, # <a href="#">12</a> Exhibit P32, # <a href="#">13</a> Exhibit P33, # <a href="#">14</a> Exhibit P34, # <a href="#">15</a> Exhibit P35) (Lewis, Nijah). (Entered: 05/04/2016)
05/04/2016		Minute Entry for proceedings held before District Judge William H. Barbour, Jr: Motion Hearing held on 5/4/2016 re <a href="#">243</a> MOTION for Declaration of Unitary Status filed by Simpson County School District. Testimony was heard and evidence presented. The parties are instructed to submit additional briefing within 30 days after receipt of the hearing transcript. Mr. Hooks is directed to notify the Court upon receipt of the hearing transcript. The Court will submit a ruling once the briefing schedule has been completed. Court Reporter/Transcriber Fred Jeske, Telephone Number : 601-255-6432. (Lewis, Nijah) (Entered: 05/04/2016)
05/30/2016	<a href="#">285</a>	NOTICE OF FILING OF OFFICIAL TRANSCRIPT of Proceedings held on 5-3-2016 before Judge William H. Barbour, Jr.. Court Reporter/Transcriber Gina Morris, Telephone Number : 601-608-4187. <b>NOTICE RE : REDACTION OF TRANSCRIPTS: The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no Notice is filed, the transcript will be made electronically available to the public without redaction after 90 calendar days. The policy is located on the court website at <a href="http://www.mssd.uscourts.gov">www.mssd.uscourts.gov</a>.</b> Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Redaction Request due 6/20/2016. Redacted Transcript Deadline set for 6/30/2016. Release of Transcript Restriction set for 8/29/2016. (GM) (Entered: 05/30/2016)
06/29/2016	<a href="#">286</a>	NOTICE OF INTENT NOT TO FILE A POST-TRIAL BRIEF by United States of America (Cummings - Federal Gov, Torey) (Entered: 06/29/2016)
06/29/2016	<a href="#">287</a>	NOTICE of Post-Hearing Brief by Simpson County School District (Attachments: # <a href="#">1</a> Exhibit A- Affidavit of Robert Sanders)(Hooks, John) (Entered: 06/29/2016)

06/29/2016	<a href="#">288</a>	TRIAL BRIEF ( <i>Plaintiff-Intervenors' Summary of Evidence</i> ) by Cynthia Fletcher (Attachments: # <a href="#">1</a> Exhibit A - Proposed findings from first hearing)(Keys, Suzanne) (Entered: 06/29/2016)
07/11/2016	<a href="#">289</a>	Response in Opposition re <a href="#">288</a> TRIAL BRIEF ( <i>Plaintiff-Intervenors' Summary of Evidence</i> ) by Cynthia Fletcher (Attachments: # <a href="#">1</a> Exhibit A - Proposed findings from first hearing)(Keys, Suzanne) filed by Simpson County School District (Hooks, John) (Entered: 07/11/2016)
07/11/2016	<a href="#">290</a>	Response in Opposition re <a href="#">287</a> NOTICE of Post-Hearing Brief by Simpson County School District (Attachments: # <a href="#">1</a> Exhibit A- Affidavit of Robert Sanders)(Hooks, John) filed by Cynthia Fletcher (Attachments: # <a href="#">1</a> Exhibit A - Response to SCSD proposed findings April 2014)(Keys, Suzanne) (Entered: 07/11/2016)
08/15/2016	<a href="#">291</a>	STATUS REPORT by Walthall County School District (Attachments: # <a href="#">1</a> Exhibit Exhibits 1-9, # <a href="#">2</a> Exhibit Exhibits 10-19, # <a href="#">3</a> Exhibit Exhibits 20-27, # <a href="#">4</a> Exhibit Exhibits 28-36, # <a href="#">5</a> Exhibit Exhibits 37-49, # <a href="#">6</a> Exhibit Exhibits 50-60, # <a href="#">7</a> Exhibit Exhibits 61-71, # <a href="#">8</a> Exhibit Exhibits 72-81, # <a href="#">9</a> Exhibit Exhibits 82-90, # <a href="#">10</a> Exhibit Exhibits 91-102, # <a href="#">11</a> Exhibit Exhibits 103-111, # <a href="#">12</a> Exhibit Exhibits 112-119, # <a href="#">13</a> Exhibit Exhibits 120-132)(Mord, Irving) (Entered: 08/15/2016)
09/30/2016	<a href="#">292</a>	ORDER granting <a href="#">243</a> Motion of Simpson County School District for Unitary Status. Signed by District Judge William H. Barbour, Jr on 9/30/2016 (Lewis, Nijah) (Entered: 09/30/2016)
10/04/2016	<a href="#">293</a>	FINAL JUDGMENT. All remaining matters involving the United States Government, Plaintiffs-Intervenors, and the Simpson County School District were resolved by the Opinion and Order entered September 30, 2016, and (2) that there is no basis for delaying entry of Final Judgment as to these parties, this case is hereby dismissed, with prejudice, only as to the claims alleged by the United States Government and Plaintiffs-Intervenors against the Simpson County School District. Signed by District Judge William H. Barbour, Jr on 10/4/216 (Lewis, Nijah) (Entered: 10/04/2016)
10/26/2016	<a href="#">294</a>	NOTICE OF APPEAL as to <a href="#">293</a> Judgment,, by Cynthia Fletcher. Filing fee \$ 505, receipt number 0538-3299935. Appeal Record due by 11/23/2016 (Attachments: # <a href="#">1</a> Exhibit A - Final Judgment)(Keys, Suzanne) (Entered: 10/26/2016)
10/27/2016	<a href="#">295</a>	STATUS REPORT by Jones County School District (Caves, Terry) (Entered: 10/27/2016)
10/28/2016	<a href="#">296</a>	AMENDED NOTICE OF APPEAL as to <a href="#">292</a> Order on Motion for Miscellaneous Relief, <a href="#">293</a> Judgment,, by Cynthia Fletcher. Appeal

		Record due by 11/23/2016 (Attachments: # <a href="#">1</a> Exhibit A - Opinion dated 9/30/16, # <a href="#">2</a> Exhibit B - Final Judgment dated 10/4/16)(Keys, Suzanne) (Entered: 10/28/2016)
11/01/2016		USCA Case Number 16-60722 for <a href="#">294</a> Notice of Appeal filed by Cynthia Fletcher. (PKM) (Entered: 11/02/2016)
11/16/2016	<a href="#">297</a>	STATUS REPORT by Laurel Municipal Separate School District (Yoder, Richard) (Entered: 11/16/2016)
12/06/2016	<a href="#">298</a>	STATUS REPORT <i>15 July 2016</i> by Walthall County School District (Attachments: # <a href="#">1</a> Exhibit Inter-District Transfers, # <a href="#">2</a> Exhibit Intra-District Transfers, # <a href="#">3</a> Exhibit 1-8, # <a href="#">4</a> Exhibit 9-16, # <a href="#">5</a> Exhibit 17-25, # <a href="#">6</a> Exhibit 26-32, # <a href="#">7</a> Exhibit 33-40, # <a href="#">8</a> Exhibit 41-50, # <a href="#">9</a> Exhibit 51-58, # <a href="#">10</a> Exhibit 59-68)(Mord, Irving) (Entered: 12/06/2016)
12/08/2016	<a href="#">299</a>	CONSENT ORDER. 1.The old Sharon Elementary School building located at 4356 Sharon Road, Laurel, Mississippi 39443 may be demolished by the District. 2.The old Shady Grove Elementary School building located at 4524 Highway 15 North, Laurel, Mississippi 39443 may be demolished by the District. 3. The facilities for all other schools in the District remain unchanged as of the date of this Order. 4. The United States of America, Department of Justice does not oppose the District's request herein. 5. All other Orders not inconsistent herewith remain in full force and effect. Signed by District Judge William H. Barbour, Jr on 12/8/2016 (Lewis, Nijah) (Entered: 12/08/2016)
12/19/2016	<a href="#">300</a>	NOTICE OF FILING OF OFFICIAL TRANSCRIPT OF FAIRNESS PROCEEDINGS, Volume II, for dates of 05/04/2016 before Judge William H. Barbour, Jr., re <a href="#">294</a> Notice of Appeal Court Reporter/Transcriber Fred Jeske, Telephone Number : 601-255-6432. Tape Number: 05/04/2016. <b>NOTICE RE : REDACTION OF TRANSCRIPTS: The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no Notice is filed, the transcript will be made electronically available to the public without redaction after 90 calendar days. The policy is located on the court website at <a href="http://www.mssd.uscourts.gov">www.mssd.uscourts.gov</a>.</b> Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Redaction Request due 1/9/2017. Redacted Transcript Deadline set for 1/19/2017. Release of Transcript Restriction set for 3/20/2017. (FWJ) (Entered: 12/19/2016)
12/23/2016		Appeal Remark re <a href="#">294</a> Notice of Appeal: Electronic Appeal Record has been certified for appeal purposes and waiting for acceptance from the U.S. Court of Appeals, Fifth Circuit. Once the record has been



		accepted, a separate docket entry will be made notifying parties that they may then access the record via the Fifth Circuit website. (PKM) (Entered: 12/23/2016)
01/25/2017		ELECTRONIC RECORD ON APPEAL ACCEPTED : The Court of Appeals has accepted the Electronic Record on Appeal and it is available for attorney access and download at <a href="http://http://www.ca5.uscourts.gov/docs/default-source/forms/instructions-for-electronic-record-download-feature-of-cm.pdf">http://http://www.ca5.uscourts.gov/docs/default-source/forms/instructions-for-electronic-record-download-feature-of-cm.pdf</a> using credentials provided to you by the Clerk of that Court. (PKM) (Entered: 01/25/2017)
03/20/2017	<a href="#">301</a>	Copy of Order Modifying Consent Decree Filed 7/5/1990 by Judge Henry T. Wingate (MGB) (Entered: 03/20/2017)
03/23/2017	<a href="#">302</a>	Copy of Order re: Newton and Scott Counties Filed 7/31/1991 by Judge Henry T. Wingate. (Entered: 03/23/2017)
03/23/2017	<a href="#">303</a>	Copy of Report to the Court of Newton County School District Filed 10/28/1996. (PKM) (Entered: 03/23/2017)
05/01/2017	<a href="#">304</a>	STATUS REPORT by Laurel Municipal Separate School District (Yoder, Richard) (Entered: 05/01/2017)
05/17/2017	<a href="#">305</a>	MOTION for Temporary Restraining Order <i>and Preliminary Injunction</i> by Scott County School District (Attachments: # <a href="#">1</a> Exhibit 1 - Stipulation of Fact, # <a href="#">2</a> Exhibit 2 - Transcript of 3/29/1991 Hearing, # <a href="#">3</a> Exhibit 3 - 7/31/1991 Order, # <a href="#">4</a> Exhibit 4 - Joint Motion for Approval of Unitary Status, # <a href="#">5</a> Exhibit 5 - 5/11/2017 Letter)(Hooks, John) (Entered: 05/17/2017)
05/17/2017	<a href="#">306</a>	MEMORANDUM IN SUPPORT re <a href="#">305</a> MOTION for Temporary Restraining Order <i>and Preliminary Injunction</i> filed by Scott County School District (Hooks, John) (Entered: 05/17/2017)
05/31/2017		Set/Reset Hearings: In Chambers Conference set for 6/8/2017 10:00 AM before District Judge William H. Barbour Jr. RE; USA V SCOTT COUNTY SCHOOL DISTRICT and NEWTON COUNTY SCHOOL DISTRICT. (Lewis, Nijah) (Entered: 05/31/2017)
06/07/2017		NOTICE OF CANCELLATION: In Chambers Conference set for 6/8/2017 10:00 AM before District Judge William H. Barbour Jr. RE; USA V SCOTT COUNTY SCHOOL DISTRICT and NEWTON COUNTY SCHOOL DISTRICT has been cancelled. (Lewis, Nijah) (Entered: 06/07/2017)

06/12/2017		NOTICE OF IN-CHAMBERS CONFERENCE: In Chambers Conference set for 6/20/2017 10:30 AM before District Judge William H. Barbour Jr. RE: USA V SCOTT COUNTY SCHOOL DISTRICT and NEWTON COUNTY SCHOOL DISTRICT. (Lewis, Nijah) (Entered: 06/12/2017)
06/14/2017	<a href="#">307</a>	NOTICE of Appearance by Frances Susan Cohen-Federal Gov on behalf of United States of America (Cohen-Federal Gov, Frances) (Entered: 06/14/2017)
06/20/2017		Minute Entry for proceedings held before District Judge William H. Barbour, Jr: In Chambers Conference held on 6/20/2017. Participants: John Hooks, Noble Lee, Dr. Tony McGee, Jamie Jacks, Danny Griffith, Jason Mangum, J.O. Amis, Frances Cohen, and Mitzi Paige. (Lewis, Nijah) (Entered: 06/26/2017)
07/18/2017	<a href="#">308</a>	NOTICE of <i>Withdrawal of Motion</i> by Scott County School District re <a href="#">305</a> MOTION for Temporary Restraining Order <i>and Preliminary Injunction</i> (Hooks, John) (Entered: 07/18/2017)
07/26/2017	<a href="#">309</a>	NOTICE of Appearance by Jadine Caroline Johnson-Federal Gov on behalf of United States of America (Johnson-Federal Gov, Jadine) (Entered: 07/26/2017)
10/18/2017	<a href="#">310</a>	STATUS REPORT by Jones County School District (Caves, Terry) (Entered: 10/18/2017)
11/08/2017	<a href="#">311</a>	STATUS REPORT by Laurel Municipal Separate School District (Yoder, Richard) (Entered: 11/08/2017)
11/14/2017	<a href="#">312</a>	Appeal Remark re <a href="#">294</a> Notice of Appeal: Pre request, three (3) boxes of exhibits forwarded via FedEx to USCA. (PKM) (Entered: 11/14/2017)
01/24/2018	<a href="#">313</a>	STATUS REPORT <i>October 15, 2016</i> by Walthall County School District (Attachments: # <a href="#">1</a> Exhibit Exhibits 1-6, # <a href="#">2</a> Exhibit Exhibits 7-13, # <a href="#">3</a> Exhibit Exhibits 14-21, # <a href="#">4</a> Exhibit Exhibits 22-27, # <a href="#">5</a> Exhibit Exhibits 28-33, # <a href="#">6</a> Exhibit Exhibits 34-42, # <a href="#">7</a> Exhibit Exhibits 43-51, # <a href="#">8</a> Exhibit Exhibits 52-58, # <a href="#">9</a> Exhibit Exhibits 59-66, # <a href="#">10</a> Exhibit Exhibits 67-72, # <a href="#">11</a> Exhibit Exhibits 73-77, # <a href="#">12</a> Exhibit Exhibits 78-86, # <a href="#">13</a> Exhibit Exhibits 87-91, # <a href="#">14</a> Exhibit Exhibits 92-98, # <a href="#">15</a> Exhibit Exhibits 99-104, # <a href="#">16</a> Exhibit Exhibits 105-116, # <a href="#">17</a> Exhibit Exhibits 117-128, # <a href="#">18</a> Exhibit Exhibits 129-132)(Mord, Irving) (Entered: 01/24/2018)
02/20/2018	<a href="#">314</a>	STATUS REPORT <i>For July 15, 2017</i> by Walthall County School District (Attachments: # <a href="#">1</a> Exhibit Inter-District Transfers, # <a href="#">2</a> Exhibit Intra-District Transfers, # <a href="#">3</a> Exhibit Exhibits 1-6, # <a href="#">4</a> Exhibit Exhibits

		7-15, # <a href="#">5</a> Exhibit Exhibits 16-21, # <a href="#">6</a> Exhibit Exhibits 22-27, # <a href="#">7</a> Exhibit Exhibits 28-33, # <a href="#">8</a> Exhibit Exhibits 34-42, # <a href="#">9</a> Exhibit Exhibits 43-66)(Mord, Irving) (Entered: 02/20/2018)
02/28/2018	<a href="#">315</a>	Copy of Opinion - USCA affirming judgment of district court re <a href="#">294</a> Notice of Appeal (Attachments: # <a href="#">1</a> USCA Cover Letter)(PKM) (Entered: 02/28/2018)
02/28/2018	<a href="#">316</a>	CERTIFIED COPY OF USCA JUDGMENT/MANDATE affirming judgment of district court as to <a href="#">294</a> Notice of Appeal filed by Cynthia Fletcher (Attachments: # <a href="#">1</a> USCA Cover Letter)(PKM) (Entered: 02/28/2018)
03/30/2018	<a href="#">317</a>	Order: The Clerk of Court is directed to administratively close this civil action for statistical purposes. Signed by District Judge William H. Barbour, Jr on 3/30/18 (PKM) (Entered: 03/30/2018)
07/12/2018	<a href="#">318</a>	NOTICE of Appearance by John Simeon Hooks on behalf of Copiah County School District (Hooks, John) (Entered: 07/12/2018)
07/12/2018	<a href="#">319</a>	NOTICE of Report to the Court for 2017-18 by Copiah County School District (Hooks, John) (Entered: 07/12/2018)
07/12/2018	<a href="#">320</a>	NOTICE of Report to the Court for 2016-17 by Copiah County School District (Hooks, John) (Entered: 07/12/2018)
07/12/2018	<a href="#">321</a>	NOTICE of Report to the Court for 2015-16 by Copiah County School District (Hooks, John) (Entered: 07/12/2018)
07/26/2018	<a href="#">322</a>	STATUS REPORT by Laurel Municipal Separate School District (Yoder, Richard) (Entered: 07/26/2018)
09/04/2018	<a href="#">323</a>	NOTICE of Appearance by Jennifer Maranzano-Federal Gov on behalf of United States of America (Maranzano-Federal Gov, Jennifer) (Entered: 09/04/2018)
09/07/2018	<a href="#">324</a>	Joint MOTION for Declaration of Unitary Status by Poplarville Special Municipal Separate School District, United States of America (Hooks, John) (Entered: 09/07/2018)
09/07/2018	<a href="#">325</a>	MEMORANDUM IN SUPPORT re <a href="#">324</a> Joint MOTION for Declaration of Unitary Status filed by Poplarville Special Municipal Separate School District, United States of America (Hooks, John) (Entered: 09/07/2018)
09/11/2018	<a href="#">326</a>	ORDER granting <a href="#">324</a> Motion for Entry of Unitary Status. The Poplarville Municipal Separate School District is declared unitary. All prior injunctions in this case are DISSOLVED, jurisdiction is

		TERMINATED, and this case is DISMISSED WITH PREJUDICE. Signed by District Judge William H. Barbour, Jr on 9/11/2018 (Lewis, Nijah) (Entered: 09/12/2018)
09/13/2018	<a href="#">327</a>	NOTICE of 2013-14 Report to the Court by Copiah County School District (Hooks, John) (Entered: 09/13/2018)
10/15/2018	<a href="#">328</a>	STATUS REPORT by Jones County School District (Caves, Risher) (Entered: 10/15/2018)
10/19/2018	<a href="#">329</a>	NOTICE of 2018-19 Report to the Court by Copiah County School District (Hooks, John) (Entered: 10/19/2018)
11/15/2018	<a href="#">330</a>	STATUS REPORT by Laurel Municipal Separate School District (Yoder, Richard) (Entered: 11/15/2018)
11/15/2018		DOCKET ANNOTATION as to <a href="#">330</a> : This document is not accompanied by a certificate of service. A certificate of service must be attached to a document [Administrative Procedures for Electronic Case Filing, Sec. 4.A.1, Sec. 4.B, and Fed.R.Civ.P. Rule 5(d)(1)]. Attorney is directed to file a certificate as CERTIFICATE OF SERVICE and link it to the proper document. (PKM) (Entered: 11/15/2018)
11/16/2018	<a href="#">331</a>	CERTIFICATE OF SERVICE by Laurel Municipal Separate School District re <a href="#">330</a> Status Report (Yoder, Richard) (Entered: 11/16/2018)
12/17/2018	<a href="#">332</a>	ORDER REASSIGNING CASE. Case reassigned to Chief District Judge Daniel P. Jordan, III for all further proceedings. District Judge William H. Barbour, Jr. no longer assigned to case. Signed by Chief District Judge Daniel P. Jordan, III on 12/17/18 (VM) (Entered: 12/17/2018)
12/26/2018		NOTICE OF DISPOSAL OF 5/3/2016 HEARING EXHIBITS: Hearing exhibits in this case will be destroyed in 10 days unless claimed by counsel. (Lewis, Nijah) (Entered: 12/26/2018)
01/26/2019	<a href="#">333</a>	STATUS REPORT <i>October 15, 2017</i> by Walthall County School District (Attachments: # <a href="#">1</a> Exhibit Exhibits 1-6, # <a href="#">2</a> Exhibit Exhibits 7-13, # <a href="#">3</a> Exhibit 14-21, # <a href="#">4</a> Exhibit 22-27, # <a href="#">5</a> Exhibit 28-33, # <a href="#">6</a> Exhibit 34-42, # <a href="#">7</a> Exhibit 43-51, # <a href="#">8</a> Exhibit 52-58, # <a href="#">9</a> Exhibit 59-66, # <a href="#">10</a> Exhibit 67-72, # <a href="#">11</a> Exhibit 73-77, # <a href="#">12</a> Exhibit 78-86, # <a href="#">13</a> Exhibit 87-91, # <a href="#">14</a> Exhibit 92-98, # <a href="#">15</a> Exhibit 99-108, # <a href="#">16</a> Exhibit 109-120)(Mord, Irving) (Entered: 01/26/2019)
02/16/2019	<a href="#">334</a>	STATUS REPORT <i>July 15, 2018</i> by Walthall County School District (Attachments: # <a href="#">1</a> Exhibit Inter-District Transfers, # <a href="#">2</a> Exhibit Intra-District Transfers, # <a href="#">3</a> Exhibit Exhibits 1-8, # <a href="#">4</a> Exhibit Exhibits 9-16,

		# <a href="#">5</a> Exhibit Exhibits 17-25, # <a href="#">6</a> Exhibit Exhibits 26-32, # <a href="#">7</a> Exhibit Exhibits 33-40, # <a href="#">8</a> Exhibit Exhibits 41-50, # <a href="#">9</a> Exhibit Exhibits 51-58)(Mord, Irving) (Entered: 02/16/2019)
04/22/2019	<a href="#">335</a>	STATUS REPORT by Laurel Municipal Separate School District (Yoder, Richard) (Entered: 04/22/2019)
04/24/2019	<a href="#">336</a>	NOTICE of Amended Court Report for 2016-2017 School Year by Copiah County School District (Hooks, John) (Entered: 04/24/2019)
04/24/2019	<a href="#">337</a>	MOTION for Declaration of Unitary Status by Jones County School District (Attachments: # <a href="#">1</a> Exhibit A - 1970 Voluntary Desegregation Plan, # <a href="#">2</a> Exhibit B - 07.27.1989 Opinion and Order, # <a href="#">3</a> Exhibit C - 08.25.1989 Supplemental Opinion and Order, # <a href="#">4</a> Exhibit D - Orders dated 11.02.1998, 03.24.2015, and 12.08.2016, # <a href="#">5</a> Exhibit E - Court Reports for school years 2016-17, 2017-18, and 2018-19, # <a href="#">6</a> Exhibit F - Excerpts of high school yearbooks for school year 2015-16, # <a href="#">7</a> Exhibit G - Excerpts of high school yearbooks for school year 2016-17, # <a href="#">8</a> Exhibit H - Excerpts of high school yearbooks for school year 2017-18)(Hooks, John) (Entered: 04/24/2019)
04/24/2019	<a href="#">338</a>	MEMORANDUM IN SUPPORT re <a href="#">337</a> MOTION for Declaration of Unitary Status filed by Jones County School District (Hooks, John) (Entered: 04/24/2019)
04/29/2019	<a href="#">339</a>	NOTICE of Court Report for 2018-2019 School Year by Scott County School District (Attachments: # <a href="#">1</a> Exhibit A - Classroom Enrollment by School and Race)(Hooks, John) (Entered: 04/29/2019)
04/30/2019	<a href="#">340</a>	NOTICE of Appearance by Ceala Breen-Portnoy-Federal Gov on behalf of United States of America (Breen-Portnoy-Federal Gov, Ceala) (Entered: 04/30/2019)
04/30/2019	<a href="#">341</a>	RESPONSE to Motion re <a href="#">337</a> MOTION for Declaration of Unitary Status filed by United States of America (Breen-Portnoy-Federal Gov, Ceala) (Entered: 04/30/2019)
05/01/2019	<a href="#">342</a>	ORDER granting <a href="#">337</a> Motion for Declaration of Unitary Status as set out in the Order. Signed by Chief District Judge Daniel P. Jordan III on May 1, 2019.(SP) (Entered: 05/01/2019)
05/10/2019	<a href="#">343</a>	NOTICE of Court Report for 2017-2018 School Year by Scott County School District (Attachments: # <a href="#">1</a> Exhibit A - Classroom Enrollment by School and Race)(Hooks, John) (Entered: 05/10/2019)
05/21/2019	<a href="#">344</a>	MOTION to Modify Desegregation Plan by Laurel Municipal Separate School District (Attachments: # <a href="#">1</a> Exhibit A - 1970 and 1978 Orders,

		# <a href="#">2</a> Exhibit B - 5.23.2008 Consent Order, # <a href="#">3</a> Exhibit C - 2.28.2019 Letter from DOJ, # <a href="#">4</a> Exhibit D - 4.1.2019 Letter from AEE, # <a href="#">5</a> Exhibit E - 5.8.2019 Letter from NAACP, # <a href="#">6</a> Exhibit F - 5.10.2019 Letter from Laurel-Jones County Branch of NAACP)(Hooks, John) (Entered: 05/21/2019)
06/14/2019	<a href="#">345</a>	ORDER granting <a href="#">344</a> Motion to Modify Desegregation Plan as set out in the Order. Signed by Chief District Judge Daniel P. Jordan III on June 14, 2019. (SP) (Entered: 06/14/2019)
07/18/2019	<a href="#">346</a>	NOTICE of Court Report for 2016-2017 School Year by Scott County School District (Hooks, John) (Entered: 07/18/2019)
08/07/2019	<a href="#">347</a>	ATTACHMENT re <a href="#">346</a> Notice (Other) 2016-17 Classroom Enrollment (redacted) by Scott County School District (Hooks, John) (Entered: 08/07/2019)
10/31/2019	<a href="#">348</a>	Remark: Copy of Newton County School District 10-15-1996 Court Report filed 10-28-1996. (cwl) (Entered: 10/31/2019)
10/31/2019	<a href="#">349</a>	(NEWTON) Copy of Order Modifying Consent Decree filed 7-5-1990. (cwl) (Entered: 10/31/2019)
10/31/2019	<a href="#">350</a>	(NEWTON) Copy of Order filed 7-31-91. (cwl) (Entered: 10/31/2019)
11/27/2019	<a href="#">351</a>	STATUS REPORT by Laurel Municipal Separate School District (Yoder, Richard) (Entered: 11/27/2019)
01/28/2020	<a href="#">352</a>	NOTICE of Court Report for 2019-2020 School Year by Copiah County School District (Hooks, John) (Entered: 01/28/2020)
02/17/2020	<a href="#">353</a>	STATUS REPORT 10/15/2018 by Walthall County School District (Attachments: # <a href="#">1</a> Exhibit Exhibits 1-6, # <a href="#">2</a> Exhibit Exhibits 7-13, # <a href="#">3</a> Exhibit Exhibits 14-21, # <a href="#">4</a> Exhibit Exhibits 22-27, # <a href="#">5</a> Exhibit Exhibits 28-33, # <a href="#">6</a> Exhibit Exhibits 34-42, # <a href="#">7</a> Exhibit Exhibits 43-51, # <a href="#">8</a> Exhibit Exhibits 52-58, # <a href="#">9</a> Exhibit Exhibits 59-66, # <a href="#">10</a> Exhibit Exhibits 67-72, # <a href="#">11</a> Exhibit Exhibits 73-77, # <a href="#">12</a> Exhibit Exhibits 78-86, # <a href="#">13</a> Exhibit Exhibits 87-91, # <a href="#">14</a> Exhibit Exhibits 92-98, # <a href="#">15</a> Exhibit Exhibits 99-108, # <a href="#">16</a> Exhibit Exhibits 109-112)(Mord, Irving) (Entered: 02/17/2020)
02/29/2020	<a href="#">354</a>	STATUS REPORT July 15, 2019 by Walthall County School District (Attachments: # <a href="#">1</a> Exhibit Interdistrict Transfers, # <a href="#">2</a> Exhibit Intradistrict Transfers, # <a href="#">3</a> Exhibit Exhibits 1-10, # <a href="#">4</a> Exhibit Exhibits 11-17, # <a href="#">5</a> Exhibit Exhibits 18-25, # <a href="#">6</a> Exhibit Exhibits 26-31, # <a href="#">7</a> Exhibit Exhibits 32-47, # <a href="#">8</a> Exhibit Exhibits 48-59)(Mord, Irving) (Entered: 02/29/2020)

04/24/2020	<a href="#">355</a>	NOTICE of Appearance by Kurt A. Mord on behalf of Walthall County School District (Mord, Kurt) (Entered: 04/24/2020)
04/24/2020	<a href="#">356</a>	STATUS REPORT <i>October 15, 2019</i> by Walthall County School District (Attachments: # <a href="#">1</a> Exhibit 1-5, # <a href="#">2</a> Exhibit 6-10, # <a href="#">3</a> Exhibit 11-13, # <a href="#">4</a> Exhibit 14-19, # <a href="#">5</a> Exhibit 20-26, # <a href="#">6</a> Exhibit 27-34, # <a href="#">7</a> Exhibit 35-41, # <a href="#">8</a> Exhibit 42-46, # <a href="#">9</a> Exhibit 47-51, # <a href="#">10</a> Exhibit 52-56, # <a href="#">11</a> Exhibit 57-63, # <a href="#">12</a> Exhibit 64-65, # <a href="#">13</a> Exhibit 66-72, # <a href="#">14</a> Exhibit 73-79, # <a href="#">15</a> Exhibit 80-87, # <a href="#">16</a> Exhibit 88-92)(Mord, Kurt) (Entered: 04/24/2020)