

U.S. District Court
Southern District of Mississippi (Eastern (Hattiesburg))
CIVIL DOCKET FOR CASE #: 2:66-cv-02148-KS

USA v. Covington County School District et al
Assigned to: District Judge Keith Starrett
Related Case: [3:67-cv-04075-TSL](#)
Cause: 42:1983 Civil Rights Act

Date Filed: 12/12/1966
Date Terminated: 02/27/1976
Jury Demand: None
Nature of Suit: 440 Civil Rights: Other
Jurisdiction: Federal Question

Plaintiff

USA

*by Ramsey Clark, Acting Attorney
General*

represented by **Amy I. Berman-Federal Gov**
U. S. DEPARTMENT OF JUSTICE -
Civil Rights Division
Educational Opportunities Section
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ATTORNEY TO BE NOTICED

V.

Defendant

Covington County School District

represented by **Holmes S. Adams**
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Defendant

Denson W. Lott
*Superintendent of Education, Covington
County School District*

Defendant

W. C. Clark

Defendant

Ernest Crosby

Defendant

Walter Keys

Defendant

Jessie Tripp

Defendant

Laverne Roberts

Date Filed	#	Docket Text
07/29/2010	<u>1</u>	Attached please find scanned copy of original docket sheet. It will be necessary to review this docket sheet for complete information in this case from filing through 7/15/2010. Original docket sheet and case file have been shipped to Archives. (sam) (Entered: 07/29/2010)
07/29/2010		District Judge Keith Starrett added. (sam) (Entered: 07/29/2010)
10/15/2010	<u>2</u>	STATUS REPORT <i>of October 2010 to Court</i> by Covington County School District (Attachments: # <u>1</u> Exhibit A - Enrollment Report, # <u>2</u> Exhibit B - Race Enrollment, # <u>3</u> Exhibit C - Full-Time Teachers by Race, # <u>4</u> Exhibit D - Part-Time Teachers by Race, # <u>5</u> Exhibit E - Non-certified Staff by Race, # <u>6</u> Exhibit F - Race/Title of Administrators, # <u>7</u> Exhibit G - Facilities Report)(Adams, Holmes) (Entered: 10/15/2010)
07/20/2011	<u>3</u>	STATUS REPORT <i>to Court - July 2011</i> by Covington County School District (Adams, Holmes) (Entered: 07/20/2011)
07/20/2011		DOCKET ANNOTATION as to Document #3: Identification of filer is incomplete. L.U.Civ.R. Rule 11.(a) states that all filed, signed documents must contain counsel's name, address, telephone number, fax number, e-mail address and counsel's bar membership identification number. Attorney is advised to comply with this requirement in future filings. (DM) (Entered: 07/20/2011)

10/07/2011	4	STATUS REPORT <i>of October 2011</i> by Covington County School District (Attachments: # 1 Exhibit A - School Enrollment Data, # 2 Exhibit B - Classroom Enrollment Data, # 3 Exhibit C - Chart of Teachers, # 4 Exhibit D - Chart of Part-Time Teachers, # 5 Exhibit E - Non-Certified Staff, # 6 Exhibit F - Administrators, # 7 Exhibit G - Renovations/Repairs)(Adams, Holmes) (Entered: 10/07/2011)
07/16/2012	5	STATUS REPORT <i>of July 2012</i> by Covington County School District (Attachments: # 1 Exhibit A - M-to-M Memo, # 2 Exhibit B - Letter re M-to-M, # 3 Exhibit C - Statements, # 4 Exhibit D - Proof of Publication, # 5 Exhibit E - Pages from Handbook)(Adams, Holmes) (Entered: 07/16/2012)
10/15/2012	6	STATUS REPORT <i>for October 2012</i> by Covington County School District (Attachments: # 1 Exhibit A - Enrollment by Grade/Race, # 2 Exhibit B - Enrollment by Race, # 3 Exhibit C - Full Time Teachers by Race, # 4 Exhibit D - Part-Time Teachers by Race, # 5 Exhibit E - Non-Cert Staff by Race, # 6 Exhibit F - Administrators by Race/Title, # 7 Exhibit G - Renovations/Repairs)(Adams, Holmes) (Entered: 10/15/2012)
10/16/2012		DOCKET ANNOTATION as to 6 : Identification of filer is incomplete; email address is missing. L.U.Civ.R. Rule 11.(a) states that all filed, signed documents must contain counsel's name, address, telephone number, fax number, e-mail address and counsel's bar membership identification number. Attorney is advised to comply with this requirement in future filings. (LDR) (Entered: 10/16/2012)
07/22/2013	7	STATUS REPORT <i>for July 2013</i> by Covington County School District (Attachments: # 1 Exhibit A - Memo, # 2 Exhibit B - M to M statements, # 3 Exhibit C - Proof of Publication)(Adams, Holmes) (Entered: 07/22/2013)
10/10/2013	8	STATUS REPORT <i>of October 2013</i> by Covington County School District (Attachments: # 1 Exhibit A - Enrollment, # 2 Exhibit B - Classroom Enrollment, # 3 Exhibit C - Teachers, # 4 Exhibit D - Non-Certified Staff, # 5 Exhibit E - Administrators, # 6 Exhibit F - Renovations)(Adams, Holmes) (Entered: 10/10/2013)
07/22/2014	9	NOTICE <i>July 2014 Report to Court</i> by Covington County School District (Attachments: # 1 Exhibit Memo from Supt to principals re M-to-M policy, # 2 Exhibit Statements from principals, # 3 Exhibit Proof of publication, # 4 Exhibit M-to-M policy in handbook)(Adams, Holmes) (Entered: 07/22/2014)
10/10/2014	10	STATUS REPORT <i>of October 2014</i> by Covington County School District (Attachments: # 1 Exhibit School Enrollment Report, # 2 Exhibit Classroom Enrollment, # 3 Exhibit Classroo Enrollment by Race, # 4 Exhibit List of Present Construction Projects)(Adams, Holmes) (Entered: 10/10/2014)
07/20/2015	11	STATUS REPORT <i>July 2015</i> by Covington County School District (Attachments: # 1 Exhibit A - Memo from Supt. to Principals, # 2 Exhibit B - Principal Statements, # 3 Exhibit C - Copy of Proof of Publication, # 4 Exhibit D - Copy of Policy in Handbook)(Adams, Holmes) (Entered: 07/20/2015)

10/08/2015	12	STATUS REPORT <i>October 2015</i> by Covington County School District (Attachments: # 1 Exhibit Student Enrollment Breakdown, # 2 Exhibit Classroom Enrollment by Race, # 3 Exhibit Breakdown of Teachers and Staff, # 4 Exhibit Breakdown of Administrators)(Adams, Holmes) (Entered: 10/08/2015)
10/09/2015		DOCKET ANNOTATION as to 12 : Exhibit Numbers/Letters Missing from the description listing. L.U.Civ.R. 7(b)(2) requires that all supporting exhibits to a document be denominated by an exhibit letter or number and a meaningful description. Attorney is advised to follow this rule in future filings. (LDR) (Entered: 10/09/2015)
07/25/2016	13	STATUS REPORT <i>July 2016</i> by Covington County School District (Attachments: # 1 Exhibit A - Memo from Supt. Crosby, # 2 Exhibit B - Statemes from Principals, # 3 Exhibit C - Copy of Proof of Publication, # 4 Exhibit D - MtoM Policy in Handbook)(Adams, Holmes) (Entered: 07/25/2016)
07/25/2016		DOCKET ANNOTATION as to 13 : Attorney is advised to include the judge's initials of "KS" on future filed pleadings. (CS) (Entered: 07/25/2016)
10/06/2016	14	NOTICE of Filing of <i>October 2016 Report to Court</i> by Covington County School District (Attachments: # 1 Exhibit A - Enrollment for Each School in District, # 2 Exhibit B - Classroom Enrollment by Race, # 3 Exhibit C - Teachers & Staff by Race, # 4 Exhibit D - Administrators, # 5 Exhibit E - Construction Projects)(Adams, Holmes) (Entered: 10/06/2016)
01/26/2017	15	NOTICE of Appearance by John Simeon Hooks on behalf of Covington County School District (Hooks, John) (Entered: 01/26/2017)

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04/03/2017 10:23:22			
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