

**U.S. District Court  
Western District of Louisiana (Monroe)  
CIVIL DOCKET FOR CASE #: 3:66-cv-12071-RGJ**

USA v. Lincoln Parish et al  
Assigned to: Judge Robert G James  
Cause: 28:1343 Violation of Civil Rights

Date Filed: 06/08/1966  
Jury Demand: None  
Nature of Suit: 440 Civil Rights: Other  
Jurisdiction: U.S. Government Plaintiff

**Plaintiff**

**USA**

represented by **Katherine W Vincent**  
U S Attorneys Office (LAF)  
800 Lafayette St Ste 2200  
Lafayette, LA 70501  
337-262-6618  
Fax: 337-262-6693  
Email: [katherine.vincent@usdoj.gov](mailto:katherine.vincent@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Andrew K Jondahl**  
U S Dept of Justice (Penn Ave/4300)  
950 Pennsylvania Ave N W PHB 4300  
Washington, DC 20530  
202-514-2000  
Fax: 202-514-8337  
Email: [Andrew.Jondahl@usdoj.gov](mailto:Andrew.Jondahl@usdoj.gov)  
**TERMINATED: 07/05/2018**

**Franz Marshall**  
U S Dept of Justice Civ Rights Div  
601 D St N W Ste 4300  
Washington, DC 20530  
202-514-4092  
Fax: 202-514-8337  
Email: [franz.r.marshall@usdoj.gov](mailto:franz.r.marshall@usdoj.gov)  
**ATTORNEY TO BE NOTICED**

**Jonathan D Newton**  
U S Dept of Justice (Penn Ave/4300)  
950 Pennsylvania Ave N W PHB 4300  
Washington, DC 20530  
202-307-6475  
Email: [jonathan.newton@usdoj.gov](mailto:jonathan.newton@usdoj.gov)  
**ATTORNEY TO BE NOTICED**

**Joseph J Wardenski**  
U S Dept of Justice (Penn Ave/4300)  
950 Pennsylvania Ave N W PHB 4300  
Washington, DC 20530  
202-305-4282  
Fax: 202-514-8337  
Email: [joseph.wardenski@usdoj.gov](mailto:joseph.wardenski@usdoj.gov)  
**TERMINATED: 11/16/2015**

**Teresa Yeh**  
U S Dept of Justice Civil Rights Div  
(PENN)  
950 Pennsylvania Ave N W  
Washington, DC 20530  
202-616-4784  
Fax: 202-514-8337

Email: [teresa.yeh@usdoj.gov](mailto:teresa.yeh@usdoj.gov)  
*ATTORNEY TO BE NOTICED*

**Plaintiff**

**Grambling State University  
Laboratory Schools**

represented by **Winston G DeCuir , Jr**  
DeCuir Clark & Adams  
732 North Blvd  
Baton Rouge, LA 70802  
225-346-8716  
Fax: 225-336-1950  
Email: [winstonjr@decuirlaw.com](mailto:winstonjr@decuirlaw.com)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Winston G DeCuir**  
DeCuir Clark & Adams  
732 North Blvd  
Baton Rouge, LA 70802  
225-346-8716  
Fax: 225-336-1950  
Email: [winston@decuirlaw.com](mailto:winston@decuirlaw.com)  
*ATTORNEY TO BE NOTICED*

V.

**Intervenor Plaintiff**

**Grambling High Foundation Inc**

represented by **Tyler G Storms**  
Storms & Storms  
941 N Trenton St  
Ruston, LA 71270  
318-255-7805  
Fax: 318-255-7815  
Email: [tstorms@stormslaw.com](mailto:tstorms@stormslaw.com)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Winston G DeCuir**  
(See above for address)  
*TERMINATED: 12/19/2016*  
*LEAD ATTORNEY*

**Winston G DeCuir , Jr**  
(See above for address)  
*TERMINATED: 12/19/2016*

V.

**Defendant**

**School Board Lincoln Parish**  
*TERMINATED: 01/18/2017*

represented by **Jon Keith Guice**  
Hammonds Sills et al (MON)  
1881 Hudson Cir  
Monroe, LA 71201  
318-324-0101  
Fax: 318-322-5375  
Email: [jguice@hamsil.com](mailto:jguice@hamsil.com)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Pamela Wescovich Dill**  
Hammonds & Sills (BR)  
P O Box 65236  
Baton Rouge, LA 70896

225-923-3462  
Fax: 225-923-0315  
Email: [pdill@hamsil.com](mailto:pdill@hamsil.com)  
*ATTORNEY TO BE NOTICED*

**Robert L Hammonds**  
Hammonds Sills et al (BR)  
2431 S Acadian Thwy Ste 600  
Baton Rouge, LA 70808  
225-923-3462  
Fax: 225-923-0315  
Email: [rhammonds@hamsil.com](mailto:rhammonds@hamsil.com)  
*ATTORNEY TO BE NOTICED*

**Robert Wallace Levy**  
D A's Office 3rd J D C  
P O Box 777  
Ruston, LA 71273-0777  
318-251-5100  
Fax: 318-251-5103  
Email: [blevy@lincolnparish.org](mailto:blevy@lincolnparish.org)

**Defendant**

**L Felton Green**  
*President, Lincoln Parish School Board*

represented by **Jon Keith Guice**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Robert L Hammonds**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**Morelle Emmons**  
*Superintendent, Lincoln Parish School Board*

represented by **Jon Keith Guice**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Robert L Hammonds**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**O Wharton Brown, Jr**

represented by **Jon Keith Guice**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Robert L Hammonds**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**C W Colvin**

represented by **Jon Keith Guice**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Robert L Hammonds**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**Robert E Holladay, III**

represented by **Jon Keith Guice**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Robert L Hammonds**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**Jack C Ritchie**

represented by **Jon Keith Guice**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Robert L Hammonds**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**S L Nobles**

represented by **Jon Keith Guice**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Robert L Hammonds**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**L M Napper**

represented by **Jon Keith Guice**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Robert L Hammonds**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**Simmie Whitman**

represented by **Jon Keith Guice**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Robert L Hammonds**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**T W Green**

represented by **Jon Keith Guice**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Robert L Hammonds**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**William B Smith**

represented by **Jon Keith Guice**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Robert L Hammonds**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**Dennis Owen**

represented by **Jon Keith Guice**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Robert L Hammonds**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**Lamar Colvin**

represented by **Jon Keith Guice**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Robert L Hammonds**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**Louisiana Board of Regents**

represented by **Patricia H Wilton**  
LA Atty Generals Office (94005)  
P O Box 94005  
Baton Rouge, LA 70804-9005  
225-326-6369  
Fax: 225-326-6490  
Email: [wiltonp@ag.state.la.us](mailto:wiltonp@ag.state.la.us)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Robert L Hammonds**  
(See above for address)  
*TERMINATED: 06/11/2013*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**Louisiana Board of Trustees for  
Colleges & Universities**  
*TERMINATED: 10/31/2016*

represented by **Dianne M Irvine**  
Law Office of Dianne M Irvine  
7938 Walden Rd  
Baton Rouge, LA 70808  
225-278-3609  
Email: [dmif@cox.net](mailto:dmif@cox.net)  
*TERMINATED: 11/13/2014*  
*LEAD ATTORNEY*

**Patricia H Wilton**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Robert L Hammonds**  
(See above for address)

*TERMINATED: 06/11/2013*  
*LEAD ATTORNEY*

**Winston G DeCuir**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**LA Board of Elementary & Secondary  
Education**  
*and its individual members*

represented by **Patricia H Wilton**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**President of Louisiana Tech University**

represented by **Justin Kyle Kavalir**  
LA Tech University  
P O Box 3168  
Ruston, LA 71272  
318-257-2760  
Fax: 318-257-2928  
Email: [jkavalir@latech.edu](mailto:jkavalir@latech.edu)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**W Craig Henry**  
Hudson Potts & Bernstein  
P O Drawer 3008  
Monroe, LA 71210-3008  
318-388-4400  
Fax: 318-322-4194  
Email: [wchenry@hpblaw.com](mailto:wchenry@hpblaw.com)  
*TERMINATED: 05/17/2018*

**Defendant**

**President of Grambling State  
University**

represented by **Winston G DeCuir**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Winston G DeCuir , Jr**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**Superintendent of Education State of  
Louisiana**

represented by **Patricia H Wilton**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**University of Louisiana System Board  
of Supervisors**  
*formerly known as*  
Louisiana Board of Trustees for Colleges  
& Universities

represented by **Patricia H Wilton**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Winston G DeCuir , Jr**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

V.

**Movant**

**A E Phillips Laboratory School**

represented by **Justin Kyle Kavalir**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Ben R Hanchey**  
Hudson Potts & Bernstein  
P O Drawer 3008  
Monroe, LA 71210-3008  
318-388-4400  
Fax: 318-322-4194  
**TERMINATED: 02/14/2011**

**W Craig Henry**  
(See above for address)  
**TERMINATED: 05/17/2018**

**Movant**

**Alma J Brown Laboratory School**

represented by **Winston G DeCuir**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
08/14/2008		CASE Assigned to Judge Robert G James. (crt,Yocum, M) (Entered: 04/29/2009)
08/14/2008	<u>2</u>	MEMORANDUM ORDER: The Court, upon its own motion, hereby AMENDS the standing Decree and amendments as stated in this Order. Signed by Judge Robert G James on 08/14/08. (NOTE: This entry is made on the paper docket sheet as well.)(crt,Yocum, M) (Entered: 04/29/2009)
10/15/2008	<u>3</u>	ANNUAL REPORT by School Board Lincoln Parish. (NOTE: This entry is made on the paper docket sheet as well.) (crt,Yocum, M) (Entered: 04/29/2009)
11/04/2008	<u>4</u>	MINUTE ENTRY: The Court has reviewed the <u>3</u> Annual Report filed by School Board Lincoln Parish. Any party desiring a conference to discuss the status of the case or the steps for achieving unitary status may file the appropriate motion. Signed by Judge Robert G James on 11/03/08. (NOTE: This entry made on the paper docket sheet as well.)(crt,Yocum, M) (Entered: 04/29/2009)
12/01/2008	<u>1</u>	PAPER DOCKET SHEET of filings through 12/01/08. (crt,Yocum, M) (Entered: 04/29/2009)
11/05/2009	<u>5</u>	MEMORANDUM ORDER: The Lincoln Parish School Board ("the School Board") has failed to file an annual report, as required by the Court's August 14, 2008 Order (2). Accordingly, IT IS ORDERED that the School Board file the report no later than fourteen (14) days from the date of this order or file a written response to show cause why it should not be sanctioned for failing to comply with the Court's August 14, 2008 Order. Signed by Chief Judge Robert G James on 11/4/09. (crt,DickersonSld, D) (Entered: 11/05/2009)
11/13/2009	<u>6</u>	STATUS REPORT <i>Annual Report</i> by School Board Lincoln Parish. (aty,Hammonds, Robert) (Entered: 11/13/2009)
11/19/2009	<u>7</u>	MINUTE ENTRY: re <u>6</u> Status Report filed by School Board Lincoln Parish ( District Judge Status Conference set for 12/14/2009 at 2:00 PM in Monroe, 2nd floor before Chief Judge Robert G James. In addition to counsel, the Court requests the attendance of the Superintendent and the President of the School Board or his or her designee. Signed by Chief Judge Robert G James on 11/13/09. (crt,DickersonSld, D) (Entered: 11/19/2009)

12/14/2009	<u>8</u>	MINUTES for proceedings held before Chief Judge Robert G James: STATUS CONFERENCE held on 12/14/2009. Following discussion with both parties, the Court finds it appropriate to ORDER, on its own motion, that the DOJ begin a unitary status review in this case. The DOJ will file a status report with the Court on March 26, 2010, indicating the DOJ's initial findings, any proposed actions, whether the parties have reached agreement on any or all proposed actions, and whether the School Board opposes any of DOJ's findings or recommended actions. If the School Board wishes to file a memorandum in response to the DOJ's status report, it should do so no later than fourteen (14) days from the date the DOJ status report is filed. The Court will await the filing of the DOJ's report before taking any further action. If the School Board and/or DOJ believe that the intervention of the Court is necessary or would be beneficial, they are advised to contact Chambers ( Compliance Deadline set for 3/26/2010). (crt,DickersonSld, D) (Entered: 12/15/2009)
03/26/2010	<u>9</u>	STATUS REPORT by USA. (aty,Taylor, Lisa) (Entered: 03/26/2010)
04/05/2010	<u>10</u>	MINUTE ENTRY: re <u>9</u> Status Report filed by USA. The Court has reviewed the status report filed by the DOJ on March 26, 2010. The DOJ is ordered to file a status report with the Court by July 1, 2010, indicating the DOJ's findings, any proposed actions, whether the parties have reached agreement on any or all proposed actions, and whether any of the parties oppose any of the DOJ's findings or recommended actions. If a party wishes to file a memorandum in response to the DOJ's status report, it should do so no later than fourteen (14) days from the date the status report is filed. ( Compliance Deadline set for 7/1/2010). Signed by Chief Judge Robert G James on 4/5/10. (crt,DickersonSld, D) (Entered: 04/05/2010)
10/25/2010	<u>11</u>	MINUTE ENTRY: re <u>10</u> Court's Minute Entry requiring the DOJ to file a status report by July 1, 201. The DOJ has never filed another status report. Within 30 days of the date of this minute entry, the DOJ is required to file the status report including those items listed in the Court's April 5, 2010 Minute Entry. If the School Board wishes to file a response, it shall do so within fourteen (14) days from the date the DOJ status report is filed. Signed by Chief Judge Robert G James on 10/25/10. (crt,DickersonSld, D) (Entered: 10/25/2010)
10/29/2010	<u>12</u>	STATUS REPORT by School Board Lincoln Parish. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B)(aty,Hammonds, Robert) (Entered: 10/29/2010)
11/24/2010	<u>13</u>	NOTICE of Appearance by Joseph J Wardenski on behalf of USA (aty,Wardenski, Joseph) (Entered: 11/24/2010)
11/24/2010	<u>14</u>	Unopposed MOTION FOR EXTENSION of Time to File Status Report with consent by USA. (Attachments: # <u>1</u> Text of proposed order)(aty,Wardenski, Joseph) Modified text on 11/29/2010. (Alexander, E) (Entered: 11/24/2010)
11/30/2010	<u>15</u>	ORDER granting <u>14</u> Motion to Extend. Status Report due by 1/24/2011. No further extensions will be granted. Signed by Chief Judge Robert G James on 11/30/10. (crt,DickersonSld, D) (Entered: 11/30/2010)
01/24/2011	<u>16</u>	STATUS REPORT by USA. (Attachments: # <u>1</u> Exhibits 1984 Consent Decree)(aty,Wardenski, Joseph) (Entered: 01/24/2011)
02/03/2011	<u>17</u>	MINUTE ENTRY: setting Status Conference for 2/11/2011 09:30 AM by phone before Chief Judge Robert G James. Counsel for each party shall contact Chambers at 318-322-6230 by noon on Wednesday, February 9, 2011 and provide a telephone number where they may be reached for the conference. Signed by Chief Judge Robert G James on 02/03/11. (crt,Yocum, M) (Entered: 02/03/2011)
02/11/2011	<u>18</u>	MINUTES for proceedings held before Chief Judge Robert G James: STATUS CONFERENCE held on 2/11/2011. Previously, The Court and the parties had considered the schools mentioned to be separate from the Lincoln Parish desegregation decree and operating under a separate order. The Court discussed with counsel whether the cases should be considered separately or jointly. During the next two weeks, counsel will consult on transportation and student attendance at the two schools. By March 4, 2011, counsel will file a status report, detailing the information obtained and stating whether each party believes that the cases should be considered separately or jointly. ( Status Report due by 3/4/2011). (crt,Dickerson, D) (Entered: 02/11/2011)



02/14/2011	<u>19</u>	MINUTE ENTRY: re <u>18</u> Status Conference. During the next two weeks, counsel are consulting on transportation and student attendance at the two laboratory schools. By March 4, 2011, counsel will file a status report. Counsel were instructed to detail the information obtained and to state whether each party believes that the cases should be considered separately or jointly. In addition, counsel should report whether they believe they can resolve any remaining issues by agreement or whether they will need the intervention of the Court. Signed by Chief Judge Robert G James on 2/14/11. (crt,DickersonSld, D) (Entered: 02/14/2011)
03/03/2011	<u>20</u>	STATUS REPORT by USA. (aty,Wardenski, Joseph) (Entered: 03/03/2011)
03/07/2011	<u>21</u>	MINUTE ENTRY: re <u>20</u> Status Report filed by USA. Status Report due by 4/18/2011, to file a status report identifying any remaining desegregation issues and stating whether the lab school desegregation issues (if any) should be considered jointly with the Lincoln Parish desegregation case. Additionally, the DOJ anticipates filing a status report no later than May 24, 2011, regarding the Lincoln Parish desegregation issues. Additionally, the DOJ shall file a status report May 24, 2011, detailing its unitary status review of the schools operated by the School Board. If the School Board wishes to file a response to this status report, it may do so no later than fourteen days from the date the DOJ's status report on its unitary review is filed. Signed by Chief Judge Robert G James on 3/7/11. (crt,DickersonSld, D) (Entered: 03/07/2011)
04/18/2011	<u>22</u>	Unopposed MOTION FOR EXTENSION of Time to File Status Report Regarding Lab Schools with consent by USA. (Attachments: # <u>1</u> Text of proposed order (Filed in Error))(aty,Wardenski, Joseph) Modified on 4/18/2011 to reflect Proposed Order filed in error. See <u>23</u> Corrective Document. (Alexander, E) (Entered: 04/18/2011)
04/18/2011	<u>23</u>	CORRECTIVE DOCUMENT entitled Text of Proposed Order filed by USA regarding <u>22</u> Unopposed MOTION FOR EXTENSION of Time to File Status Report Regarding Lab Schools with consent of <i>all parties</i> . (aty,Wardenski, Joseph) (Entered: 04/18/2011)
04/19/2011	<u>24</u>	ORDER granting <u>22</u> Motion for Extension of Time to File Status Report Regarding Lab Schools addressing those items set forth in this order. Status Report due by 5/24/2011. If the lab schools and/or the School Board wish to do do, they may file response(s) no later than fourteen days from the date the DOJ's status report is filed. Signed by Chief Judge Robert G James on 04/19/11. (crt,Yocum, M) (Entered: 04/19/2011)
05/24/2011	<u>25</u>	STATUS REPORT by USA. (aty,Wardenski, Joseph) (Entered: 05/24/2011)
05/26/2011	<u>26</u>	Joint MOTION FOR EXTENSION of Time to Respond to U.S. Status Report with consent by School Board Lincoln Parish, Louisiana Board of Regents, Louisiana Board of Trustees for Colleges & Universities. (Attachments: # <u>1</u> Text of proposed order)(aty,Hammonds, Robert) (Entered: 05/26/2011)
06/01/2011	<u>27</u>	MINUTE ENTRY: District Judge Telephone Status Conference set for 6/13/2011 at 11:00 AM before Chief Judge Robert G James. Counsel for the United States will initiate the conference call and contact Chambers at 318-322-6230 when all counsel are present. Signed by Chief Judge Robert G James on 6/1/11. (crt,DickersonSld, D) (Entered: 06/01/2011)
06/01/2011	<u>28</u>	ORDER granting <u>26</u> Joint Motion for Extension of Time to Respond to U.S. Status Report. The defendants shall submit their respective responses to the United States Status Report on or before August 1, 2011. Signed by Chief Judge Robert G James on 06/01/11. (crt,Yocum, M) (Entered: 06/02/2011)
06/13/2011	<u>29</u>	MINUTES for proceedings held before Chief Judge Robert G James: TELEPHONE STATUS CONFERENCE held on 6/13/2011. The Court reviewed the report filed by Mr. Wardenski. The other parties have a deadline of August 1, 2011, to respond to the report. The Court sets a deadline of October 3, 2011, for the DOJ to file a status report. If the remaining parties wish to respond to the DOJ's report, they must do so within fourteen (14) days of the date the DOJ's report is filed.( Compliance Deadline set for 8/1/2011 and DOJ's Status Report due by 10/3/2011). (crt,DickersonSld, D) (Entered: 06/14/2011)
08/01/2011	<u>30</u>	MOTION FOR EXTENSION of Time to Respond to United States' Status Report with consent by School Board Lincoln Parish, Louisiana Board of Regents, Louisiana

		Board of Trustees for Colleges & Universities. (Attachments: # <u>1</u> Text of proposed order)(aty,Hammonds, Robert) (Entered: 08/01/2011)
08/03/2011	<u>31</u>	ORDER granting <u>30</u> Motion to Extend time within which to submit responses to United States Status Report. Defendants shall submit their respective responses by 9/15/2011. A joint or separate Status Report by all parties is due by 11/15/2011. Signed by Chief Judge Robert G James on 8/3/11. (crt,Crawford, A) (Entered: 08/03/2011)
09/14/2011	<u>32</u>	Joint MOTION for Extension of Time to File Response re <u>25</u> Status Report with consent by School Board Lincoln Parish, A E Phillips Laboratory School, Louisiana Board of Regents, Louisiana Board of Trustees for Colleges & Universities. (Attachments: # <u>1</u> Text of proposed order)(aty,Hammonds, Robert) Modified to more accurately identify motion and to add filers on 9/15/2011. (Alexander, E) (Entered: 09/14/2011)
09/14/2011	<u>33</u>	MOTION for Pamela Wescovich Dill to Enroll as Counsel by School Board Lincoln Parish. (Attachments: # <u>1</u> Text of proposed order)(aty,Hammonds, Robert) (Entered: 09/14/2011)
09/15/2011	<u>34</u>	RESPONSE to <i>Unitary Status Review</i> by School Board Lincoln Parish re <u>25</u> Status Report. (Attachments: # <u>1</u> Exhibits A–C)(aty,Hammonds, Robert) Modified text on 9/16/2011. (Alexander, E) (Entered: 09/15/2011)
09/16/2011	<u>35</u>	ORDER granting <u>33</u> Motion to Enroll as Counsel. Added as additional counsel Pamela Wescovich Dill for School Board Lincoln Parish. Signed by Chief Judge Robert G James on 9/16/11. (crt,DickersonSld, D) (Entered: 09/16/2011)
09/16/2011	<u>36</u>	ORDER granting <u>32</u> Motion to Extend Time to Respond to United States' Status Report regarding laboratory schools <u>32</u> . Compliance Deadline set for 10/17/2011 for Defendants to submit their respective responses. Status Report due by 12/15/2011. Signed by Chief Judge Robert G James on 9/16/11. (crt,DickersonSld, D) (Entered: 09/16/2011)
10/17/2011	<u>37</u>	RESPONSE to <i>USA Status Report</i> by A E Phillips Laboratory School re <u>25</u> Status Report . (aty,Henry, W) (Entered: 10/17/2011)
10/17/2011	<u>38</u>	STATUS REPORT by Grambling State University Laboratory Schools. (Attachments: # <u>1</u> Exhibit Response to USA Report, # <u>2</u> Exhibit Implementation Progress)(aty,DeCuir, Winston) Modified to correct filer on 10/18/2011. (Alexander, E) (Entered: 10/17/2011)
10/17/2011	<u>39</u>	RESPONSE by School Board Lincoln Parish re <u>25</u> Status Report <i>Regarding the University Laboratory Schools Issues</i> . (Attachments: # <u>1</u> Table of Contents, # <u>2</u> Table of Authorities, # <u>3</u> Exhibit A, # <u>4</u> Exhibits B–E, # <u>5</u> Exhibits F–J)(aty,Dill, Pamela) Modified on 10/18/2011 to reflect submission is deficient. (Alexander, E) Modified on 10/18/2011 to remove deficiency status at the request of chambers. (Alexander, E) (Entered: 10/17/2011)
10/18/2011	<u>40</u>	NOTICE of Deficiency to Pamela Wescovich Dill on behalf of School Board Lincoln Parish regarding <u>39</u> DEFICIENT ? Response (NOT Motions),. Reason: This brief exceeds 25 pages. Please see LR7.8 for specific information regarding length of briefs. (crt,Alexander, E) (Entered: 10/18/2011)
10/18/2011		NOTICE of Corrective Action regarding <u>39</u> Response (NOT Motions). Action taken: Modified text of entry to remove deficiency status at the request of chambers. (crt,Alexander, E) (Entered: 10/18/2011)
10/25/2011	<u>41</u>	MINUTE ENTRY: Having reviewed the reports filed by the United States Department of Justice, the Lincoln Parish School Board, the Grambling State University Laboratory Schools, and A.E. Phillips Laboratory School, the Court finds that a status conference is appropriate. District Judge Telephone Status Conference set for 11/9/2011 at 1:30 PM before Chief Judge Robert G James. Counsel should conference together and contact Chambers at 318–322–6230 when all counsel are present. It is not necessary for counsel to file any further status reports prior to the conference. Signed by Chief Judge Robert G James on 10/25/11. (crt,DickersonSld, D) (Entered: 10/25/2011)

10/25/2011	<u>42</u>	STATUS REPORT – <i>Annual October Report</i> by School Board Lincoln Parish. (Attachments: # <u>1</u> Exhibits A and B)(aty,Dill, Pamela) (Entered: 10/25/2011)
10/26/2011	<u>43</u>	MINUTE ENTRY: re <u>41</u> Minute Entry Setting Telephone Status Conference for 1:30 P.M. The District Judge Telephone Status Conference is RE–SET for 11/9/2011 at 2:00 PM before Chief Judge Robert G James. Signed by Chief Judge Robert G James on 10/25/11. (crt,DickersonSld, D) (Entered: 10/26/2011)
11/09/2011	<u>44</u>	MINUTES for proceedings held before Chief Judge Robert G James: TELEPHONE STATUS CONFERENCE held on 11/9/2011. The Court discussed its initial review and sought the opinions of counsel. After some discussion, the parties agreed to make further effort to reach a resolution on at least some of the issues. The parties are required to meet in person before January 15, 2012. If, after this meeting, they believe that mediation with a magistrate judge would be beneficial, counsel should contact Chambers to request a referral. Otherwise, the Court will hold a telephone status conference on February 6, 2012, at 3:00 PM. Counsel should conference together and contact Chambers at 318–322–6230 when all counsel are present.( District Judge Telephone Status Conference set for 2/6/2012 at 3:00 PM before Chief Judge Robert G James). (crt,DickersonSld, D) (Entered: 11/09/2011)
02/06/2012	<u>45</u>	MINUTES for proceedings held before Chief Judge Robert G James: TELEPHONE STATUS CONFERENCE held on 2/6/2012. After some discussion, the Court ordered that one of the parties file a motion for a determination of the School Board's obligations to the laboratory schools by March 16, 2012. Additionally, by March 16, 2012, the DOJ and the School Board must submit either (1) a consent order on unitary status or (2) a joint status report, identifying any remaining unitary status issues and requesting a hearing on those issues which cannot be resolved amicably. ( Compliance Deadline set for 3/16/2012). (crt,DickersonSld, D) (Entered: 02/07/2012)
02/08/2012	<u>46</u>	MINUTE ENTRY: re <u>45</u> Telephone Conference, Setting Deadlines/Hearings. The deadline for one of the parties to file a motion for a determination of the School Board's obligations to the laboratory schools, currently set for March 16, 2012, is hereby RE–SET to May 7, 2012.( Compliance Deadline re–set for 5/7/2012). Signed by Chief Judge Robert G James on 2/8/12. (crt,DickersonSld, D) (Entered: 02/08/2012)
02/13/2012	<u>47</u>	MINUTES for proceedings held before Chief Judge Robert G James: TELEPHONE CONFERENCE held on 2/13/2012. The Court had previously ordered the DOJ and the School board to submit by March 16, 2012, either (1)a consent order on unitary status or (2)a joint status report, identifying any remaining unitary status issues and requesting a hearing on those issued which cannot be resolved amicably. After further discussion, the Court hereby extends that deadline to May 7, 2012, consistent with the other deadline set in this case. ( Status Report due by 5/7/2012). (crt,DickersonSld, D) (Entered: 02/14/2012)
04/30/2012	<u>48</u>	Joint MOTION FOR EXTENSION of Time to File Proposed Consent Decree as to School Board's Unitary Status and/or Status Report on Remaining Issues with consent / <i>Joint Motion with Plaintiff United States filed</i> by School Board Lincoln Parish, USA. (Attachments: # <u>1</u> Text of proposed order)(aty,Dill, Pamela) Modified filers on 4/30/2012. (Kennedy, T) (Entered: 04/30/2012)
05/01/2012	<u>49</u>	ORDER granting <u>48</u> Motion for Extension of Time to File Proposed Consent Decree as to School Board's Unitary Status and/or Status Report on Remaining Issues. Status Report due by 5/21/2012. Signed by Chief Judge Robert G James on 05/01/12. (crt,Yocum, M) (Entered: 05/01/2012)
05/07/2012	<u>50</u>	Unopposed MOTION for Case Management Conference and Scheduling Order by USA. (Attachments: # <u>1</u> Text of proposed order)(aty,Wardenski, Joseph) (Entered: 05/07/2012)
05/08/2012	<u>51</u>	ORDER granting in part and denying in part <u>50</u> Motion for Case Management Conference and Scheduling Order. To the extent that Plaintiff moves the Court for a case management conference, the motion is GRANTED. To the extent that Plaintiff moves the Court to set that conference forty–five days from the date the instant motion was filed, the motion is DENIED. IT IS FURTHER ORDERED that a telephone case management and status conference is set for May 14, 2012, at 1:30 p.m. Counsel for the United States Department of Justice shall be responsible for arranging the

		conference call and either contacting Chambers at 318-322-6230 when all counsel are present or notifying the Court and all counsel prior to the conference call of the telephone number and passcode for the conference. Signed by Chief Judge Robert G James on 5/8/12. (crt,DickersonSld, D) (Entered: 05/08/2012)
05/08/2012		Set/Reset Hearings: Per Order <u>51</u> a District Judge Telephone Conference set for 5/14/2012 at 1:30 PM before Chief Judge Robert G James. (crt,DickersonSld, D) (Entered: 05/08/2012)
05/14/2012	<u>52</u>	MINUTES for proceedings held before Chief Judge Robert G James: TELEPHONE SCHEDULING CONFERENCE held on 5/14/2012. Counsel reported they are in the process of preparing a scheduling order. Once counsel reach agreement, they will present the proposed scheduling order to the Court for its consideration. District Judge Miscellaneous Hearing set for 11/6/2012 at 1:30 PM in Monroe, 2nd floor before Chief Judge Robert G James on the laboratory schools issue. (crt,DickersonSld, D) (Entered: 05/15/2012)
05/21/2012	<u>53</u>	Joint MOTION for Consent Judgment by USA. (Attachments: # <u>1</u> Text of proposed order Proposed Superseding Consent Order)(aty,Wardenski, Joseph) (Entered: 05/21/2012)
05/21/2012	<u>54</u>	CERTIFICATE OF SERVICE by USA re <u>53</u> Joint MOTION for Consent Judgment (aty,Wardenski, Joseph) (Entered: 05/21/2012)
05/24/2012	<u>55</u>	SUPERSEDING CONSENT ORDER granting <u>53</u> Motion for Consent Judgment. Signed by Chief Judge Robert G James on 5/24/12. (crt,DickersonSld, D) (Entered: 05/24/2012)
05/24/2012	<u>56</u>	EXHIBIT re SUPERSEDING CONSENT ORDER. (crt,Yocum, M) (Entered: 05/24/2012)
10/11/2012	<u>57</u>	Unopposed MOTION to Continue Hearing with consent by USA. (Attachments: # <u>1</u> Exhibit A (Proposed Pre-Hearing Schedule), # <u>2</u> Proposed order)(aty,Wardenski, Joseph) (Entered: 10/11/2012)
10/12/2012	<u>58</u>	ORDER granting <u>57</u> Motion to Continue Hearing. The hearing on the laboratory schools issues is CONTINUED and RE-SET to June 10, 2013 at 9:00 AM before Chief Judge Robert G James. The parties are ordered to follow the pre-hearing schedule contained in Exhibit A of the Motion to Continue Hearing. Signed by Chief Judge Robert G James on 10/12/12. (crt,Crawford, A) (Entered: 10/12/2012)
10/23/2012	<u>59</u>	STATUS REPORT - <i>October 15th Report</i> by School Board Lincoln Parish. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 3, # <u>3</u> Exhibit 5)(aty,Dill, Pamela) (Entered: 10/23/2012)
10/23/2012	<u>60</u>	SEALED DOCUMENT: by School Board Lincoln Parish re <u>59</u> Status Report. (aty,Dill, Pamela) (Entered: 10/23/2012)
10/23/2012	<u>61</u>	SEALED DOCUMENT: by School Board Lincoln Parish re <u>59</u> Status Report. (aty,Dill, Pamela) (Entered: 10/23/2012)
12/06/2012	<u>62</u>	First MOTION for Writ <i>For Relief Under All Writs Act</i> by USA. (Attachments: # <u>1</u> Memorandum / Brief, # <u>2</u> Exhibit A/Interrogatories, # <u>3</u> Exhibit B/Act2, # <u>4</u> Exhibit C/Tangipahoaruling, # <u>5</u> Text of proposed order)(aty,Vincent, Katherine) (Entered: 12/06/2012)
12/21/2012	<u>63</u>	STATUS REPORT <i>Regarding the United States' Motion for Relief Under the All Writs Act</i> by USA. (aty,Wardenski, Joseph) (Entered: 12/21/2012)
12/27/2012	<u>64</u>	MINUTE ENTRY: re <u>62</u> First MOTION for Writ <i>For Relief Under All Writs Act</i> filed by USA. Set Deadline as to <u>62</u> First MOTION for Writ <i>For Relief Under All Writs Act</i> : La Dept of Education Response due by 1/11/2013. Signed by Judge Robert G James on 12/27/12. A copy of this minute entry mailed to Joan E Hunt as requested. (Attachments: # <u>1</u> Letter from LA Dept of Education)(crt,Yocum, M) (Entered: 12/27/2012)
01/07/2013	<u>65</u>	MINUTE ENTRY: re <u>64</u> Minute Entry. The LDOE has indicated that is does wish to file an opposition and has requested an extension of time. The Court hereby extends the deadline for the LDOE's filing of a written opposition to January 18, 2013.(

		Compliance Deadline set for 1/18/2013). Signed by Judge Robert G James on 1/7/13. (crt,DickersonSld, D) (Entered: 01/07/2013)
01/18/2013	<u>66</u>	MEMORANDUM in Opposition re <u>62</u> First MOTION for Writ <i>For Relief Under All Writs Act</i> filed by Louisiana Department of Education. (Attachments: # <u>1</u> Exhibit "A", # <u>2</u> Proposed order)(aty,LeBlanc-Smith, Willa) (Entered: 01/18/2013)
01/23/2013	<u>67</u>	MINUTE ENTRY: re <u>62</u> First MOTION for Writ <i>For Relief Under All Writs Act</i> filed by USA, and <u>66</u> Memorandum in Opposition to Motion filed by LA Dept of Education. Having reviewed and considered the motion and opposition, the Court finds that a telephone status conference is appropriate in this case. Since an identical Motion is currently pending in case USA v Franklin Parish, Case No. 70-15632, the Court will hold a Joint Telephone Status Conference in both cases on January 24, 2013, at 3:00 P.M. the DOJ should arrange the conference call and provide the information to counsel and the Court. ( District Judge Telephone Status Conference set for 1/24/2013 at 3:00 PM before Judge Robert G James). Signed by Judge Robert G James on 1/23/13. (crt,DickersonSld, D) (Entered: 01/23/2013)
01/24/2013	<u>68</u>	MINUTES for proceedings held before Judge Robert G James: TELEPHONE STATUS CONFERENCE held on 1/24/2013. Counsel for DOJ and LDOE agreed to confer to discuss whether they could resolve the pending motions. Counsel were instructed to notify Ms. May no later than January 30, 2013, whether they had reached a resolution. If counsel do not reach full resolution on the issues raised in the motions, the Court will issue a ruling and order. ( Compliance Deadline set for 1/30/2013 to contact Ms. May). (crt,DickersonSld, D) (Entered: 01/25/2013)
02/07/2013	<u>69</u>	RULING re <u>62</u> First MOTION for Writ <i>For Relief Under All Writs Act</i> filed by USA. Signed by Judge Robert G James on 2/7/13. (crt,DickersonSld, D) (Entered: 02/07/2013)
02/07/2013	<u>70</u>	ORDER: For the reasons set forth in this Court's Ruling <u>69</u> , the United States of American's ("DOJ") <u>62</u> Motion for Relief under the All Writs Act is GRANTED IN PART and DENIED IN PART as MOOT. Signed by Judge Robert G James on 2/7/13. (crt,DickersonSld, D) (Entered: 02/07/2013)
02/21/2013	<u>71</u>	MINUTE ENTRY setting a Telephone status conference for 4/22/2013 at 1:00 PM before Judge Robert G James. Cousnel for all parties, including Grambling State University Laboratory Schools and A.E. Philips Laboratory School shall participate. Counsel for Government shall arrange the call and prove information to all counsel and the Court. Signed by Judge Robert G James on 2/21/13. (crt,Crawford, A) (Entered: 02/21/2013)
03/25/2013	<u>72</u>	Unopposed MOTION FOR EXTENSION of Filing Deadlines and to Reset Hearing Date with consent by USA. (Attachments: # <u>1</u> Proposed order)(aty,Wardenski, Joseph) (Entered: 03/25/2013)
03/26/2013	<u>73</u>	ELECTRONIC ORDER granting <u>72</u> Unopposed Motion to Extend Filing Deadlines and Reset Hearing Date: The deadline for the United States to file its motion is extended to April 29, 2013. The deadline for responses is extended to May 20, 2013, and the deadline for replies is extended to June 10, 2013. The hearing which is currently scheduled for June 10, 2013, is UPSET and CONTINUED WITHOUT DATE. The hearing will be reset after consultation with the parties at the telephone status conference to be held on April 22, 2013. Signed by Judge Robert G James on 03/26/2013. (crt,Floyd, J) (Entered: 03/26/2013)
04/15/2013	<u>74</u>	STATUS REPORT – <i>April 15, 2013 Report</i> by School Board Lincoln Parish. (Attachments: # <u>1</u> Exhibits 1, 3, 5)(aty,Dill, Pamela) (Entered: 04/15/2013)
04/15/2013	<u>75</u>	SEALED DOCUMENT: Exhibit 2 by School Board Lincoln Parish re <u>74</u> Status Report. (aty,Dill, Pamela) (Entered: 04/15/2013)
04/15/2013	<u>76</u>	SEALED DOCUMENT: by School Board Lincoln Parish re <u>74</u> Status Report. (aty,Dill, Pamela) (Entered: 04/15/2013)
04/22/2013	<u>77</u>	MINUTES for proceedings held before Judge Robert G James: TELEPHONE STATUS CONFERENCE held on 4/22/2013. The DOJ intends to file a motion by the deadline of April 29, 2013. The School Board may wish to file its own motion to be dismissed from any litigation involving the laboratory schools. Since the School Board

		could file this motion as part of its opposition memorandum to the DOJ's motion, the Court set a sur-reply deadline of June 17, 2013. (Compliance Deadline set for 6/17/2013.) After some discussion, the Court set another District Judge Telephone Status Conference for 6/11/2013 at 2:00 PM before Judge Robert G James. The DOJ should arrange the conference call and provide the telephone and password for conference to all counsel and to Chambers. (crt,DickersonSld, D) (Entered: 04/22/2013)
04/25/2013	<u>78</u>	Second MOTION FOR EXTENSION of Filing Deadlines with consent by USA. (Attachments: # <u>1</u> Proposed order)(aty,Wardenski, Joseph) (Entered: 04/25/2013)
04/26/2013	<u>79</u>	ORDER granting <u>78</u> Motion for Extension of Filing Deadlines. United States' motion regarding the obligation of the Lincoln Parish School Board to the laboratory schools due by May 13, 2013. Responses and cross-motions due by June 3, 2013. Replies due by June 24, 2013. Surreplies due by July 1, 2013. The telephone status conference previously scheduled for June 11, 2013, will proceed. Signed by Judge Robert G James on 4/26/13. (crt,Crawford, A) (Entered: 04/26/2013)
05/10/2013	<u>80</u>	Joint MOTION for Leave to File Excess Pages by USA, . (aty,Wardenski, Joseph) Modified to reflect document as deficient on 5/14/2013. See document <u>82</u> Motion for proposed pleading. (Kennedy, T). Modified to remove deficiency status on 5/14/2013. (Kennedy, T) See document <u>84</u> Corrective Document. (Entered: 05/10/2013)
05/13/2013	<u>81</u>	DEFICIENT NOTICE of Appearance by Jonathan Newton Newton on behalf of USA (Attorney Jonathan Newton Newton added to party USA(pty:pla)) (aty,Newton, Jonathan) Modified to reflect document as deficient on 5/14/2013. (Kennedy, T) Modified to remove "?" from docket text on 6/10/2013. See document <u>87</u> Motion to Enroll. (Kennedy, T) (Entered: 05/13/2013)
05/13/2013	<u>82</u>	MOTION to Enforce Judgment ( <i>Motion for Further Relief</i> ) by USA. (Attachments: # <u>1</u> Memorandum / Brief Memorandum of Law in Support of Motion for Further Relief, # <u>2</u> Proposed order Proposed Order, # <u>3</u> Exhibit 1-Consent Decree, July 13, 1984, # <u>4</u> Exhibit 2-Complaint, June 8, 1966, # <u>5</u> Exhibit 3-Decree, July 28, 1966, # <u>6</u> Exhibit 4-Order on Plan for Desegregation, Aug. 3, 1966, # <u>7</u> Exhibit 5-Motion of the United States to Add Parties Defendant and for Modification of Injunction, July 22, 1977, # <u>8</u> Exhibit 6-Memorandum in Support of the United States' Motion to Add Parties Defendant and for Modification of Injunction, July 22, 1977, # <u>9</u> Exhibit 7-Decree, Aug. 1, 1969, # <u>10</u> Exhibit 8-Decree, Aug. 5, 1970, # <u>11</u> Exhibit 9-Consent Decree, July 23, 1971, # <u>12</u> Exhibit 10-Copeland Complaint, Nov. 9, 1976, # <u>13</u> Exhibit 11-USA Mem in Supp. of Mot. to Consol., Jan. 10, 1977, # <u>14</u> Exhibit 12-Order, Jan. 31, 1977, # <u>15</u> Exhibit 13-Minute Entry, Oct. 31, 1977, # <u>16</u> Exhibit 14-Order, Feb. 12, 1980, # <u>17</u> Exhibit 15-Mem. Ruling, Feb. 12, 1980, # <u>18</u> Exhibit 16-USA Motion, Apr. 25, 1980, # <u>19</u> Exhibit 17-Amended Compl., Apr. 25, 1980, # <u>20</u> Exhibit 18-Order, Apr. 30, 1980, # <u>21</u> Exhibit 19-Minute Entry, June 26, 1980, # <u>22</u> Exhibit 20-A.E. Phillips Court Reports (1985-1987 and 1992), # <u>23</u> Exhibit 21-KPMG Expert Report, # <u>24</u> Exhibit 22-Cole Dep. Tr., # <u>25</u> Exhibit 23-Murphy Dep. Tr., # <u>26</u> Exhibit 24-Sanders Dep. Tr., # <u>27</u> Exhibit 25-Feb. 2013 LFO Report, # <u>28</u> Exhibit 26-Gambling Bus List, # <u>29</u> Exhibit 27-Bell Dep. Tr., # <u>30</u> Exhibit 28-Brown Dep. Tr., # <u>31</u> Exhibit 29-Null Dep. Tr., # <u>32</u> Exhibit 30-Wiggins Dep. Tr., # <u>33</u> Exhibit 31-Russell Dep. Tr., # <u>34</u> Exhibit 32-Judd letter, 7/14/76, # <u>35</u> Exhibit 33-1979 Gambling MOA, # <u>36</u> Exhibit 34-1978 A.E. Phillips MOA, # <u>37</u> Exhibit 35-2007 Gambling MOU, # <u>38</u> Exhibit 36-2007 A.E. Phillips MOU, # <u>39</u> Exhibit 37-Hood Dep. Tr., # <u>40</u> Exhibit 38-Boston Dep. Tr., # <u>41</u> Exhibit 39-9/27/11 JPAMS Report, # <u>42</u> Exhibit 40-Board Facilities Questionnaire, # <u>43</u> Exhibit 41-Board 4/12/10 Doc. Prod. Att. 4-A, # <u>44</u> Exhibit 42-Ruston Daily Leader article, 3/6/12, # <u>45</u> Exhibit 43-Ruston Daily Leader article, 11/13/12, # <u>46</u> Exhibit 44-Ruston Daily Leader article, 5/23/13, # <u>47</u> Exhibit 45-Gambling Facilities Questionnaire, # <u>48</u> Exhibit 46-A.E. Phillips Facilities Questionnaire, # <u>49</u> Exhibit 47-2012 Lab School Enrollment Data, # <u>50</u> Exhibit 48-Judd letter, 8/20/76, # <u>51</u> Exhibit 49-Letten letter, 7/12/77)(aty,Wardenski, Joseph) Modified to reflect document as proposed on 5/14/2013. (Kennedy, T) Modified on 5/21/2013 to remove the "proposed" status (Whidden, C). (Entered: 05/14/2013)
05/13/2013		NOTICE of Corrective Action to Joseph J Wardenski on behalf of USA regarding <u>82</u> MOTION to Enforce Judgment ( <i>Motion for Further Relief</i> ). Action taken: Modified to reflect document as proposed. (crt,Kennedy, T) (Entered: 05/14/2013)

05/14/2013	<u>83</u>	NOTICE of Deficiency to Joseph J Wardenski on behalf of USA regarding <u>80</u> Joint MOTION for Leave to File Excess Pages . Reason: Either no proposed order accompanied this motion or the proposed order was not on a separate page. Please see LR7.4.1 or LR58.1 for additional information. (crt,Kennedy, T) (Entered: 05/14/2013)
05/14/2013	<u>84</u>	CORRECTIVE DOCUMENT entitled Proposed Order filed by USA regarding <u>80</u> Joint MOTION for Leave to File Excess Pages . (aty,Wardenski, Joseph) (Entered: 05/14/2013)
05/14/2013	<u>85</u>	NOTICE of Deficiency to Jonathan Newton Newton on behalf of USA regarding <u>81</u> Notice of Appearance. Reason: This party is already represented by other counsel. Please refer to provisions under LR83.2.12 regarding appearance of other counsel to ensure compliance with this rule. A motion to enroll as co-counsel or to substitute counsel (signed by the current counsel of record) is required to remedy this situation. (Please also refer to LR5.7.08 regarding electronic filing of documents requiring signatures of more than one party.). (crt,Kennedy, T) (Entered: 05/14/2013)
05/15/2013	<u>86</u>	CERTIFICATE OF SERVICE by USA re <u>82</u> MOTION to Enforce Judgment ( <i>Motion for Further Relief</i> ) (aty,Wardenski, Joseph) (Entered: 05/15/2013)
05/15/2013	<u>89</u>	ORDER granting <u>80</u> Motion for Leave to File Excess Pages. The parties may file all briefs related to the desegregation of the laboratory schools in excess of the page limits prescribed by Local Rule 7.8. Signed by Judge Robert G James on 5/15/13. (crt,Whidden, C) (Entered: 05/21/2013)
05/16/2013	<u>87</u>	MOTION to Enroll as Counsel filed by USA regarding <u>81</u> Notice of Appearance . (Attachments: # <u>1</u> Proposed order)(aty,Wardenski, Joseph) Modified event to more accurately identify the pleading submitted on 5/20/2013. (Kennedy, T) (Entered: 05/16/2013)
05/16/2013		NOTICE of Corrective Action to Joseph J Wardenski on behalf of USA regarding <u>87</u> MOTION to Enroll as Counsel. Action taken: Modified event to more accurately identify the pleading submitted. (crt,Kennedy, T) (Entered: 05/20/2013)
05/16/2013		Motions Transferred regarding <u>87</u> MOTION to Enroll as Counsel. Motions referred to Robert G James. (crt,Kennedy, T) (Entered: 05/20/2013)
05/21/2013	<u>88</u>	ORDER granting <u>87</u> Motion to Enroll as Co-Counsel for USA. Signed by Judge Robert G James on 5/21/13. (crt,DickersonSld, D) (Entered: 05/21/2013)
05/24/2013	<u>90</u>	MOTION for Extension of Time to File Response/Reply with consent by A E Phillips Laboratory School, Alma J Brown Laboratory School, Grambling State University Laboratory Schools. (Attachments: # <u>1</u> Proposed order)(Attorney Winston G DeCuir added to party A E Phillips Laboratory School, LA Dept of Education, Louisiana Board of Regents, Louisiana Board of Trustees for Colleges & Universities)(aty,DeCuir, Winston) Modified on 5/28/2013 to edit filers per attorney and removed attorney association w/ incorrect parties selected during filing. (Putch, A) (Entered: 05/24/2013)
05/30/2013	<u>91</u>	ORDER granting <u>90</u> Motion for Extension of Time to File Responses to <u>82</u> MOTION to Enforce Judgment <i>Motion for Further Relief</i> . Responses due by 7/15/2013. Replies due by 8/5/2013. Responses to cross-motions due by 8/5/2013. Replies to cross-motions due by 8/19/2013. The telephone status conference remains scheduled for June 11, 2013. Signed by Judge Robert G James on 5/30/13. (crt,Crawford, A) (Entered: 05/30/2013)
06/11/2013	<u>92</u>	MINUTES for proceedings held before Judge Robert G James: STATUS CONFERENCE held on 6/11/2013. A hearing of <u>82</u> MOTION to Enforce Judgment ( <i>Motion for Further Relief</i> ) is set for October 9, 2013 at 9:00 AM in Monroe, 2nd floor before Judge Robert G James. A pre-hearing conference will be held in person in Chambers before Judge Robert G James on September 9/6/2013 at 9:00 AM. (crt,Crawford, A) (Entered: 06/11/2013)
06/12/2013	<u>93</u>	MINUTE ENTRY Re-Setting hearing of <u>82</u> MOTION to Enforce Judgment to October 8, 2013 at 9:00 AM in Monroe, 2nd floor before Judge Robert G James. Signed by Judge Robert G James on 6/12/13. (crt,Crawford, A) (Entered: 06/12/2013)

06/20/2013	94	ELECTRONIC MINUTE ENTRY: The pre-hearing Conference which was previously set for 9/6/2013 is RESET for 9/9/2013 at 9:00 AM in Chambers before Judge Robert G James. Counsel for all parties shall attend in person. Signed by Judge Robert G James on 06/20/2013. (crt,Floyd, J) (Entered: 06/20/2013)
07/15/2013	<u>95</u>	Unopposed MOTION for Extension of Time to File Response/Reply as to <u>82</u> MOTION to Enforce Judgment ( <i>Motion for Further Relief</i> ) with consent by Grambling State University Laboratory Schools. (Attachments: # <u>1</u> Proposed order)(aty,DeCuir, Winston) (Entered: 07/15/2013)
07/16/2013	<u>96</u>	ORDER granting <u>95</u> Motion for Extension of Time to File Response/Reply re <u>82</u> MOTION to Enforce Judgment ( <i>Motion for Further Relief</i> ) Responses due by 7/19/2013; Replies due by 8/13/2019. Finally, the deadline for replies to responses to the cross-motions is extended to August 26, 2013. The pre-hearing conference remains scheduled for September 9, 2013, at 9:00 a.m. Signed by Judge Robert G James on 7/16/13. (crt,DickersonSid, D) (Entered: 07/16/2013)
07/19/2013	<u>97</u>	MEMORANDUM in Opposition re <u>82</u> MOTION to Enforce Judgment ( <i>Motion for Further Relief</i> ) filed by A E Phillips Laboratory School. (Attachments: # <u>1</u> Exhibit)(aty,Henry, W) (Entered: 07/19/2013)
07/19/2013	<u>98</u>	MOTION to Dismiss A. E. Phillips Laboratory School by A E Phillips Laboratory School. (Attachments: # <u>1</u> Memorandum / Brief In Support of Motion of A.E. Phillips for Declaration of Unitary Status, # <u>2</u> Exhibit A- Excerpts of Deposition of Carynn Wiggins; B - Excerpts of Deposition of Lisa Lowther; Excerpts of Deposition of Joanne Hood, # <u>3</u> Proposed order)(aty,Henry, W) (Entered: 07/19/2013)
07/19/2013	<u>99</u>	RESPONSE to Motion re <u>82</u> MOTION to Enforce Judgment ( <i>Motion for Further Relief</i> ) filed by Louisiana Board of Regents. (aty,Wilton, Patricia) (Entered: 07/19/2013)
07/19/2013	<u>100</u>	RESPONSE to Motion re <u>82</u> MOTION to Enforce Judgment ( <i>Motion for Further Relief</i> ) filed by School Board Lincoln Parish. (Attachments: # <u>1</u> Ex. A pt. 1, # <u>2</u> Ex. A pt. 2, # <u>3</u> Ex. B, # <u>4</u> Ex. C-D, # <u>5</u> Ex. E-G, # <u>6</u> Ex. H-J, # <u>7</u> Ex. K, # <u>8</u> Ex. L, # <u>9</u> Ex. M-N, # <u>10</u> Ex. O)(aty,Dill, Pamela) (Entered: 07/19/2013)
07/19/2013	<u>101</u>	MOTION for Leave to File Excess Pages by School Board Lincoln Parish. (Attachments: # <u>1</u> Ex. A (proposed Memorandum in Support of Response in Opposition to United States Motion for Further Relief), # <u>2</u> Memorandum / Brief, # <u>3</u> Proposed order)(aty,Dill, Pamela) (Entered: 07/19/2013)
07/19/2013	<u>102</u>	MOTION to Dismiss Lincoln Parish School Board from Desegregation Obligations Relative to Grambling and Louisiana Tech Laboratory School Systems by School Board Lincoln Parish. (Attachments: # <u>1</u> Ex. A, # <u>2</u> Ex. B, # <u>3</u> Ex. C, # <u>4</u> Ex. D-F, # <u>5</u> Memorandum / Brief, # <u>6</u> Table of Contents, # <u>7</u> Table of Authorities)(aty,Dill, Pamela) (Entered: 07/19/2013)
07/19/2013	<u>103</u>	RESPONSE to Motion re <u>82</u> MOTION to Enforce Judgment ( <i>Motion for Further Relief</i> ) filed by University of Louisiana System Board of Supervisors f/k/a Louisiana Board of Trustees for Colleges & Universities. (aty,Irvine, Dianne) Modified on 10/31/2016 to add filer (Crick, S). (Entered: 07/19/2013)
07/19/2013	<u>104</u>	RESPONSE to Motion re <u>82</u> MOTION to Enforce Judgment ( <i>Motion for Further Relief</i> ) filed by Grambling State University Laboratory Schools. (aty,DeCuir, Winston) (Entered: 07/19/2013)
07/19/2013	<u>105</u>	MOTION to Dismiss Grambling State University Laboratory School by Grambling State University Laboratory Schools. (Attachments: # <u>1</u> Proposed order, # <u>2</u> Memorandum / Brief Memorandum in Support of Motion)(aty,DeCuir, Winston) (Entered: 07/19/2013)
07/22/2013	<u>106</u>	NOTICE of Motion Setting regarding <u>98</u> MOTION to Dismiss A. E. Phillips Laboratory School. Motions referred to Robert G James. (crt,Kennedy, T) (Entered: 07/22/2013)
07/22/2013	<u>107</u>	NOTICE of Motion Setting regarding <u>102</u> MOTION to Dismiss Lincoln Parish School Board from Desegregation Obligations Relative to Grambling and Louisiana Tech Laboratory School Systems. Motions referred to Robert G James. (crt,Kennedy, T)



		(Entered: 07/22/2013)
07/22/2013	<u>108</u>	NOTICE of Motion Setting regarding <u>105</u> MOTION to Dismiss Grambling State University Laboratory School. Motions referred to Robert G James. (crt,Kennedy, T) (Entered: 07/22/2013)
07/23/2013	<u>109</u>	ELECTRONIC ORDER granting <u>101</u> Motion for Extension of Page Limits. The Memorandum of Lincoln Parish School Board in Opposition to United States' Motion for further Relief shall be accepted in its entirety as filed. Signed by Judge Robert G James on 07/23/2013.(crt,Floyd, J) (Entered: 07/23/2013)
07/24/2013	<u>110</u>	MEMORANDUM in Opposition re <u>82</u> MOTION to Enforce Judgment ( <i>Motion for Further Relief</i> ) filed by School Board Lincoln Parish. (crt,DickersonSld, D) (Entered: 07/24/2013)
07/30/2013	<u>111</u>	MOTION to Correct Docket by USA. (Attachments: # <u>1</u> Exhibit A (2/12/80 Order), # <u>2</u> Proposed order)(aty,Wardenski, Joseph) (Entered: 07/30/2013)
07/31/2013	<u>112</u>	ORDER granting <u>111</u> Motion to Correct Docket. The Clerk is instructed to list Louisiana Board of Elementary and Secondary Education and its individual members; Superintendent of Education for the State of Louisiana; President of Grambling State University; and President of Louisiana Tech University as defendants. Signed by Judge Robert G James on 7/31/13. (crt,Crawford, A) (Entered: 07/31/2013)
08/09/2013	<u>113</u>	MINUTE ENTRY: re 94 Minute Entry setting status conference/pre-hearing. The District Judge Status Conference/Pre-Hearing is reset for 9/9/2013 at 1:00 PM in Monroe, 2nd floor before Judge Robert G James. The pre-hearing conference will continue the following day, September 10, 2013, if necessary. As previously instructed, counsel for all parties shall participate in person. In addition, all parties must have a representative with negotiation and settlement authority available, either in person or by telephone. Signed by Judge Robert G James on 8/8/13. (crt,DickersonSld, D) (Entered: 08/09/2013)
08/13/2013	<u>114</u>	RESPONSE to Motion re <u>102</u> MOTION to Dismiss Lincoln Parish School Board from Desegregation Obligations Relative to Grambling and Louisiana Tech Laboratory School Systems <i>Response of A.E. Phillips Laboratory School at Louisiana Tech University to Lincoln Parish School Board's Motion to Dismiss</i> filed by A E Phillips Laboratory School. (aty,Henry, W) (Entered: 08/13/2013)
08/13/2013	<u>115</u>	RESPONSE to Motion re <u>102</u> MOTION to Dismiss Lincoln Parish School Board from Desegregation Obligations Relative to Grambling and Louisiana Tech Laboratory School Systems filed by Alma J Brown Laboratory School, Grambling State University Laboratory Schools. (aty,DeCuir, Winston) (Entered: 08/13/2013)
08/13/2013	<u>116</u>	REPLY to Response to Motion re <u>82</u> MOTION to Enforce Judgment ( <i>Motion for Further Relief</i> ) and <i>Response in Opposition to Lab Schools' Motions for Unitary Status</i> filed by USA. (aty,Wardenski, Joseph) (Entered: 08/13/2013)
08/13/2013	<u>117</u>	REPLY to Response to Motion re <u>82</u> MOTION to Enforce Judgment ( <i>Motion for Further Relief</i> ) and <i>Response in Opposition to Lincoln Parish School Board's Motion to Dismiss</i> filed by USA. (aty,Wardenski, Joseph) (Entered: 08/13/2013)
09/09/2013	<u>118</u>	MINUTES for proceedings held before Judge Robert G James: PRE-HEARING and STATUS CONFERENCE held on 9/9/2013. After some discussion, the parties agreed to attempt to resolve the laboratory school issues without a hearing. Accordingly, the Court continued the hearing on the pending motions, which was set for October 8, 2013. Instead, counsel for the DOJ will prepare a proposal and provide it to the other parties by September 30, 2013. ( Compliance Deadline set for 9/30/2013). The parties will also address the interplay of the School Board's pending request for unitary status and its remaining involvement in this case with regard to the laboratory school issues. On October 9, 2013, the parties will meet at 9:00 a.m. in the United States District Courthouse, Monroe, Louisiana, to discuss the DOJ's proposal and any responses. The Court will not be present for the conference, but will be available, either in person or by telephone, to discuss any issues which might arise. (crt,DickersonSld, D) (Entered: 09/09/2013)
10/15/2013	<u>119</u>	STATUS REPORT – <i>October 15th Report</i> by School Board Lincoln Parish. (Attachments: # <u>1</u> Ex 1, # <u>2</u> Ex 3, # <u>3</u> Ex 5)(aty,Dill, Pamela) (Entered: 10/15/2013)

10/15/2013	<u>120</u>	SEALED DOCUMENT: Exhibit 2 by School Board Lincoln Parish re <u>119</u> Status Report. (aty,Dill, Pamela) (Entered: 10/15/2013)
10/15/2013	<u>121</u>	SEALED DOCUMENT: Exhibit 4 by School Board Lincoln Parish re <u>119</u> Status Report. (aty,Dill, Pamela) (Entered: 10/15/2013)
01/27/2014	<u>122</u>	Joint STATUS REPORT by USA. (aty,Wardenski, Joseph) Modified filers on 1/27/2014 (Kennedy, T). (Entered: 01/27/2014)
01/30/2014	123	ELECTRONIC MINUTE ENTRY: At the request of parties, a Status Conference is hereby set for Monday, March 10, 2014 at 10:00 AM in Chambers before Judge Robert G James. The parties shall provide a copy of the proposals for desegregation of the laboratory schools to the Court for in camera review by Monday, March 3, 2014. Signed by Judge Robert G James on 01/30/2014. (crt,Floyd, J) (Entered: 01/30/2014)
03/10/2014	<u>124</u>	MINUTES for proceedings held before Judge Robert G James: STATUS CONFERENCE held on 3/10/2014. The DOJ and the School Board will file a joint Status Report no later than 5/1/2014, on the remaining issues unrelated to the laboratory schools. After lengthy discussion, the Court requested that the parties continue to attempt to address the funding issues. The Court set another District Judge Status Conference for 11/7/2014 at 10:00 AM in Monroe, 2nd floor before Judge Robert G James. (crt,DickersonSld, D) (Entered: 03/11/2014)
04/24/2014	<u>125</u>	STATUS REPORT by School Board Lincoln Parish. (Attachments: # <u>1</u> Ex. 1, # <u>2</u> Ex. 3, # <u>3</u> Ex. 5)(aty,Dill, Pamela) (Entered: 04/24/2014)
04/24/2014	<u>126</u>	SEALED DOCUMENT: by School Board Lincoln Parish re <u>125</u> Status Report. (Attachments: # <u>1</u> Ex. 2B, # <u>2</u> Ex. 2C, # <u>3</u> Ex. 2D, # <u>4</u> Ex. 4)(aty,Dill, Pamela) (Entered: 04/24/2014)
05/01/2014	<u>127</u>	MOTION FOR EXTENSION of Time to File Joint Status Report with consent sought but not yet obtained by USA. (Attachments: # <u>1</u> Proposed order)(aty,Wardenski, Joseph) (Entered: 05/01/2014)
05/05/2014	<u>128</u>	ORDER granting in part and denying in part <u>127</u> Motion for Extension. Joint Status Report due by 5/30/2014. Signed by Judge Robert G James on 5/5/14. (crt,DickersonSld, D) (Entered: 05/05/2014)
05/14/2014	<u>129</u>	MINUTE ENTRY: A Telephone Status Conference is set for 5/19/2014 at 3:00 PM before Judge Robert G James. The purpose of the status conference is to discuss the remaining issues in the desegregation case unrelated to the laboratory schools and associated document requests. Counsel for the laboratory schools and the State need not participate. Counsel for the Lincoln Parish School board will initiate the conference call and contact Chambers at 318-322-6230 when all counsel are present. Signed by Judge Robert G James on 5/14/14. (crt,DickersonSld, D) (Entered: 05/14/2014)
05/19/2014	<u>130</u>	MINUTES for proceedings held before Judge Robert G James: TELEPHONE STATUS CONFERENCE held on 5/19/2014. The Court set another telephone status conference for 7/11/2014 at 1:00 PM before Judge Robert G James. Counsel should conference together and contact Chambers at (318)322-6230 when all counsel are present. (crt,DickersonSld, D) (Entered: 05/19/2014)
06/25/2014	<u>131</u>	MINUTE ENTRY: The telephone status conference currently set for July 11, 2014, at 1:00 p.m., is CONTINUED and RE-SET to July 14, 2014, at 1:30 p.m. Counsel should conference together and contact Chambers at (318)322-6230 when all counsel are present. Counsel for the laboratory schools and the State need not participate. (District Judge Telephone Status Conference set for 7/14/2014 at 1:30 PM in before Judge Robert G James.) Signed by Judge Robert G James on 6/25/14. (crt,DickersonSld, D) (Entered: 06/25/2014)
07/14/2014	<u>132</u>	MINUTES for proceedings held before Judge Robert G James: STATUS CONFERENCE held on 7/14/2014. Counsel will confer and by 5:00 PM on 8/18/14, counsel shall either file a joint proposed scheduling order or shall notify the Court by email of the status of discussions. (crt,Crawford, A) (Entered: 07/14/2014)
08/20/2014	<u>133</u>	MINUTE ENTRY: The Court has been notified by counsel that the parties are continuing to work amicably on the remaining classroom assignment issue, but have

		not yet finalized all details. Counsel for the Department of Justice and the Lincoln Parish School Board shall file a joint proposed order or a joint status report by October 1, 2014, for the Court's review. ( Status Report due by 10/1/2014). Signed by Judge Robert G James on 8/19/14. (crt,DickersonSld, D) (Entered: 08/20/2014)
10/02/2014	<u>134</u>	<i>Joint STATUS REPORT and Motion for Extension of Time To Continue Negotiations Regarding Student Assignment</i> by USA and School Board Lincoln Parish. (aty,Newton, Jonathan) Modified filers on 10/3/2014 (Yocum, M). (Entered: 10/02/2014)
10/02/2014	134	MOTION FOR EXTENSION of Time to Continue Negotiations Regarding Student Assignment with consent by School Board Lincoln Parish, USA. ADMINISTRATIVE ENTRY to capture a relief requested within 134 Joint Status Report. (crt,Yocum, M) Modified to assign document number on 10/3/2014 (Yocum, M). (Entered: 10/03/2014)
10/07/2014	<u>135</u>	ORDER granting 134 Motion for Extension. The United States Department of Justice and the Lincoln Parish School board must file either (1) a joint proposed consent order or (2) a joint status report identifying the outstanding issues and requesting a telephone status conference no later than November 10, 2014. Compliance Deadline set for 11/10/2014. Signed by Judge Robert G James on 10/7/14. (crt,DickersonSld, D) (Entered: 10/07/2014)
10/14/2014	<u>136</u>	STATUS REPORT – <i>Annual October 15th Report</i> by School Board Lincoln Parish. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 3, # <u>3</u> Exhibit 5)(aty,Dill, Pamela) (Entered: 10/14/2014)
10/14/2014	<u>137</u>	SEALED EXHIBITS 2 and 4 re <u>136</u> Status Report by School Board Lincoln Parish: Exhibit 2. (Attachments: # <u>1</u> Exhibit 4)(aty,Dill, Pamela) Modified text on 10/15/2014 (YocumSld, M). (Entered: 10/14/2014)
11/04/2014	<u>138</u>	MINUTE ENTRY: re <u>124</u> Status Conference set for 11/7/14, at 10:00 a.m., is hereby CONTINUED and RE-SET as a telephone status conference for 11/17/2014 at 1:00 PM before Judge Robert G James. Counsel are instructed to arrange for a conference call and either to provide the call-in information to Chambers or to contact Chambers at (318)322-6230 when all counsel are present. Signed by Judge Robert G James on 11/4/14. (crt,DickersonSld, D) (Entered: 11/04/2014)
11/10/2014	<u>139</u>	<i>Joint STATUS REPORT Regarding Student Assignment Negotiations</i> by USA. (aty,Newton, Jonathan) (Entered: 11/10/2014)
11/12/2014	<u>140</u>	MOTION to Substitute Attorney Patricia H. Wilton in place of Dianne M. Irvine by University of Louisiana System Board of Supervisors f/k/a Louisiana Board of Trustees for Colleges & Universities. (Attachments: # <u>1</u> Proposed order)(Attorney Patricia H Wilton added to party Louisiana Board of Trustees for Colleges & Universities(pty:dft))(aty,Wilton, Patricia) Modified to indicate submission is deficient on 11/12/2014 (Yocum, M). Modified to remove deficient status on 11/12/2014. See <u>142</u> Corrective Document for Motion with Certificate of Service (Yocum, M). Modified on 10/31/2016 to add filer (Crick, S). (Entered: 11/12/2014)
11/12/2014	<u>141</u>	NOTICE of Deficiency to Patricia H Wilton on behalf of Louisiana Board of Trustees for Colleges & Universities regarding <u>140</u> DEFICIENT ? MOTION to Substitute Attorney Patricia H. Wilton in place of Dianne M. Irvine. Reason: This document is not accompanied by a certificate of service as required by Fed.R.Civ.P. 5(d). (crt,Yocum, M) (Entered: 11/12/2014)
11/12/2014	<u>142</u>	CORRECTIVE DOCUMENT entitled Corrected Motion to Withdraw and Substitute filed by University of Louisiana System Board of Supervisors f/k/a Louisiana Board of Trustees for Colleges & Universities regarding <u>140</u> MOTION to Substitute Attorney Patricia H. Wilton in place of Dianne M. Irvine . (Attachments: # <u>1</u> Proposed order)(aty,Wilton, Patricia) Modified on 10/31/2016 to add filer (Crick, S). (Entered: 11/12/2014)
11/13/2014	<u>143</u>	ORDER granting <u>140</u> Motion to Substitute Attorney. Attorney Dianne M Irvine terminated. Patricia H. Wilton added as counsel for ULS. Signed by Judge Robert G James on 11/13/14. (crt,Crawford, A) (Entered: 11/13/2014)

11/17/2014	<u>144</u>	MINUTES for proceedings held before Judge Robert G James: STATUS CONFERENCE held on 11/17/2014. In light of the reports, the Court set another telephone status conference for 1/12/2015 at 1:00 PM before Judge Robert G James. (crt,DickersonSld, D) (Entered: 11/17/2014)
01/12/2015	<u>145</u>	MINUTES for proceedings held before Judge Robert G James: TELEPHONE CONFERENCE held on 1/12/2015. After discussion, counsel for DOJ and for the laboratory schools will file a written Status Report by 9/1/2015. With regard to the reaming classroom assignment issues at the Ruston elementary schools, counsel agreed to file a written status report on their progress no later than March 13, 2015. The Court also set another Telephone Conference for 9/8/2015 at 10:00 AM before Judge Robert G James. (crt,DickersonSld, D) (Entered: 01/14/2015)
03/11/2015	<u>146</u>	MINUTE ENTRY: The deadline for the School Board and the Department of Justice to file a Status Report on the remaining classroom assignment issues at the Ruston elementary schools is RESET to 3/27/2015. Signed by Judge Robert G James on 3/11/15. (crt,DickersonSld, D) (Entered: 03/11/2015)
03/27/2015	<u>147</u>	<i>Joint STATUS REPORT Regarding Student Assignment Negotiations</i> by USA and School Board Lincoln Parish. (aty,Newton, Jonathan) Modified filers on 3/30/2015 (Yocum, M). (Entered: 03/27/2015)
04/21/2015	<u>148</u>	STATUS REPORT – <i>April Report</i> by School Board Lincoln Parish. (Attachments: # <u>1</u> Exhibits 1, 3, 5)(aty,Dill, Pamela) (Entered: 04/21/2015)
04/21/2015	<u>149</u>	SEALED DOCUMENT: Sealed Exhibits to Report by School Board Lincoln Parish re <u>148</u> Status Report. (Attachments: # <u>1</u> Ex. 2 pt B, # <u>2</u> Ex. 2 pt C, # <u>3</u> Ex. 2 pt D, # <u>4</u> Ex. 4)(aty,Dill, Pamela) (Entered: 04/21/2015)
05/29/2015	<u>150</u>	Joint MOTION for Consent Judgment by USA. (Attachments: # <u>1</u> Proposed Supplemental Consent Order)(aty,Newton, Jonathan) (Entered: 05/29/2015)
06/02/2015	<u>151</u>	ORDER: IT IS ORDERED that <u>150</u> Joint Motion to Approve Supplemental Consent Order is GRANTED. Signed by Judge Robert G James on 6/1/15. (crt,DickersonSld, D) (Entered: 06/02/2015)
09/01/2015	<u>152</u>	STATUS REPORT by Alma J Brown Laboratory School, President of Grambling State University, Grambling State University Laboratory Schools. (aty,DeCuir, Winston) Modified text on 9/2/2015 (Yocum, M). (Entered: 09/01/2015)
09/01/2015	<u>153</u>	STATUS REPORT by USA. (Attachments: # <u>1</u> Exhibit A–LDOE Recommendation to BESE, # <u>2</u> Exhibit B–Ruston Leader article (8–13–15), # <u>3</u> Exhibit C–Ruston Leader editorial (8–14–15), # <u>4</u> Exhibit D–GHF Charter School Update (8–17–15))(aty,Wardenski, Joseph) (Entered: 09/01/2015)
09/08/2015	<u>154</u>	MINUTES for proceedings held before Judge Robert G James: TELEPHONE STATUS CONFERENCE held on 9/8/2015. The Court and counsel discussed the status reports recently filed with regard to the laboratory schools. Mr. Wardenski reported that AEP has taken additional voluntary steps to improve diversity of the student body. Mr. DeCuir reported that GSU has given notice that it will no longer operate the Laboratory School at the end of this school year. The Louisiana Board of Elementary and Secondary Education has approved a Type 2 charter application for the Grambling High Foundation, Inc., which would operate a K–12 school at the current location. GSU does intend to file a motion with the Court to transfer the laboratory school operation to the Grambling High Foundation. If these actions take place, Mr. Wardenski noted that AEP and GSU will be on different paths, and he anticipates a need to re–negotiate the 1984 Consent Decree. To that end, the Court set a deadline of October 23, 2015, for GSU to file its motion for authorization of transfer of operation of the laboratory school to the Grambling High Foundation. Once the motion is filed, the Court will set a telephone status conference to discuss the motion and procedures with counsel. Additionally, the Court set a deadline of December 7, 2015, for the parties to file a modified joint consent decree. (crt,DickersonSld, D) Modified on 10/1/2015 (DickersonSld, D). (Entered: 09/09/2015)
10/11/2015	<u>155</u>	STATUS REPORT – <i>October 15th Report</i> by School Board Lincoln Parish. (Attachments: # <u>1</u> Exhibits A and C)(aty,Dill, Pamela) (Entered: 10/11/2015)

10/11/2015	<u>156</u>	SEALED DOCUMENT: by School Board Lincoln Parish re <u>155</u> Status Report. (Attachments: # <u>1</u> Sealed Exhibit B pt 1, # <u>2</u> Sealed Exhibit B pt 2, # <u>3</u> Sealed Exhibit B pt 3, # <u>4</u> Sealed Exhibit B pt 4)(aty,Dill, Pamela) (Entered: 10/11/2015)
10/23/2015	<u>157</u>	First MOTION to Transfer the Grambling Laboratory Schools to Grambling High Foundation by President of Grambling State University, Louisiana Board of Trustees for Colleges & Universities. (Attachments: # <u>1</u> Memorandum / Brief, # <u>2</u> Exhibit Type 2 Charter Application, # <u>3</u> Exhibit BESE Board Minutes 8/12/2015)(Attorney Winston G DeCuir added to party Louisiana Board of Trustees for Colleges & Universities(pty:dft))(aty,DeCuir, Winston) Modified text on 10/26/2015 (Yocum, M). (Entered: 10/23/2015)
10/26/2015	<u>158</u>	VACATED per <u>161</u> Minutes. NOTICE of Motion Setting regarding <u>157</u> First MOTION to Transfer the Grambling Laboratory Schools to Grambling High Foundation. Motions referred to Robert G James. (crt,Yocum, M) Modified to indicate VACATED on 11/10/2015. See <u>161</u> Minutes. (Yocum, M). (Entered: 10/26/2015)
11/02/2015	<u>159</u>	MINUTE ENTRY: A telephone status conference is hereby set in the above-referenced matter for January 4, 2016, at 1:00 p.m. before the undersigned to review the status of implementation of the student assignment plan. Counsel for the laboratory schools need not participate. The Court will provide the telephone number and pass code to counsel before the date of the status conference. Signed by Judge Robert G James on 11/2/15. (crt,DickersonSld, D) (Entered: 11/02/2015)
11/06/2015	<u>160</u>	MINUTE ENTRY: A telephone status conference is hereby set in the above-referenced matter for November 9, 2015, at 1:30 p.m. before the undersigned. The purpose of the status conference is to discuss briefing and discovery issues related to Grambling State University's motion to transfer the operations of its laboratory schools to the Grambling High Foundation, Inc. Counsel for the Department of Justice will arrange for the conference call and provide the contact information to counsel and the Court. Signed by Judge Robert G James on 11/6/15. (crt,DickersonSld, D) (Entered: 11/06/2015)
11/09/2015	<u>161</u>	MINUTES for proceedings held before Judge Robert G James: TELEPHONE STATUS CONFERENCE held on 11/9/2015. Outstanding Discovery deadline set for 11/27/2015. District Judge Telephone Conference RE-SET for 1/4/2016 at 10:30 AM by phone before Judge Robert G James. In light of the outstanding discovery and other issues, the Court VACATED <u>158</u> Notice of Motion Setting. A briefing schedule will be addressed at the January 4 telephone status conference. (crt,Yocum, M) (Entered: 11/10/2015)
11/12/2015	<u>162</u>	MOTION to Withdraw Joseph J. Wardenski as Attorney by USA. (Attachments: # <u>1</u> Proposed order)(aty,Wardenski, Joseph) (Entered: 11/12/2015)
11/16/2015	<u>163</u>	ORDER granting <u>162</u> Motion to Withdraw as Attorney. Attorney Joseph J Wardenski terminated. Signed by Judge Robert G James on 11/16/15. (crt,DickersonSld, D) (Entered: 11/16/2015)
12/04/2015	<u>164</u>	MINUTE ENTRY: In its September 8, 2015 Minutes [Doc. No. 154], the Court set a deadline of December 7, 2015, for the United States Department of Justice (DOJ) and A.E. Phillips Laboratory School (AEP) to submit a joint proposed consent decree modifying their obligations under the 1984 Consent Decree. Having consulted with counsel, the Court finds it appropriate to extend the deadline for the filing of the joint proposed consent decree to January 15, 2016. Signed by Judge Robert G James on 12/4/15. (crt,DickersonSld, D) (Entered: 12/04/2015)
01/04/2016	<u>165</u>	MINUTES for proceedings held before Judge Robert G James: TELEPHONE STATUS CONFERENCE held on 1/4/2016. (crt,DickersonSld, D) (Entered: 01/05/2016)
01/15/2016	<u>166</u>	MINUTE ENTRY: re <u>164</u> Minute Entry. On December 4, 2015, the Court extended the deadline for the United States Department of Justice (DOJ) and A.E. Phillips Laboratory School (AEP) to submit a joint proposed consent decree modifying their obligations under the 1984 Consent Decree to January 15, 2016. See [Doc. No. 164]. Having consulted with counsel, the Court finds it appropriate to extend the deadline for the filing of the joint proposed consent decree to January 29, 2016. (Compliance Deadline set for 1/29/2016.) Signed by Judge Robert G James on 1/15/16. (crt,DickersonSld, D) (Entered: 01/15/2016)

01/26/2016	<u>167</u>	MOTION to Amend/Correct <u>157</u> First MOTION to Transfer the Grambling Laboratory Schools to Grambling High Foundation with consent by Alma J Brown Laboratory School, President of Grambling State University, Grambling State University Laboratory Schools, Louisiana Board of Trustees for Colleges & Universities. (Attachments: # <u>1</u> Proposed pleading Amended Motion, # <u>2</u> Proposed pleading Memorandum in Support, # <u>3</u> Proposed pleading Exhibit 1 to Memorandum in Support)(aty,DeCuir, Winston) Modified event, text, and created docket entry relationship on 1/27/2016. (Yocum, M) (Entered: 01/26/2016)
01/26/2016	<u>168</u>	PROPOSED ORDER/JUDGMENT <i>Motion to Amend/Correct</i> by Alma J Brown Laboratory School, President of Grambling State University, Grambling State University Laboratory Schools, Louisiana Board of Trustees for Colleges & Universities re <u>167</u> Motion to Amend/Correct. (Attachments: # <u>1</u> Proposed order)(aty,DeCuir, Winston) Modified text on 1/27/2016 (Yocum, M). (Entered: 01/26/2016)
01/27/2016	<u>169</u>	ORDER granting <u>167</u> Motion to Amend/Correct. Signed by Judge Robert G James on 1/27/16. (crt,DickersonSld, D) (Entered: 01/27/2016)
01/27/2016	<u>170</u>	AMENDED MOTION to Transfer the Grambling Laboratory Schools to Grambling High Foundation with consent by Alma J Brown Laboratory School, President of Grambling State University, Grambling State University Laboratory Schools, Louisiana Board of Trustees for Colleges & Universities. (Attachments: # <u>1</u> Memorandum / Brief, # <u>2</u> Exhibit)(crt,DickersonSld, D) (Entered: 01/27/2016)
01/27/2016		Motion Transferred regarding <u>170</u> MOTION to Transfer the Laboratory Schools. Motion referred to Robert G James. (crt,DickersonSld, D) (Entered: 01/27/2016)
01/28/2016	<u>171</u>	Joint MOTION to Approve Consent Order by USA, President of Louisiana Tech University, and A E Phillips Laboratory School. (Attachments: # <u>1</u> Proposed Consent Order)(aty,Newton, Jonathan) Modified text and filers on 1/29/2016 (Yocum, M). (Entered: 01/28/2016)
01/29/2016	172	ELECTRONIC MINUTE ENTRY: A Telephone Conference regarding the Joint Motion to Approve Consent Order <u>171</u> is set for 1/29/2016 at 11:30 AM before Judge Robert G James. Signed by Judge Robert G James on 01/29/2016. (crt,Floyd, J) Modified on 1/29/2016 to state what the conference concerned (DickersonSld, D). (Entered: 01/29/2016)
01/29/2016	<u>173</u>	MINUTES for proceedings held before Judge Robert G James: TELEPHONE STATUS CONFERENCE held on 1/29/2016, beginning at 11:30 a.m. Participating were Jonathan Newton, attorney with the United States Department of Justice (DOJ); Craig Henry, attorney for Louisiana Tech University and A.E. Phillips Laboratory School (AEP); and Kayla Dye May, Law Clerk. The undersigned discussed the proposed consent decree with counsel. After a full consideration of the issues, the undersigned determined that the consent decree should be signed. A signed consent decree will issue shortly.The conference concluded at 11:40 a.m. (crt,DickersonSld, D) (Entered: 01/29/2016)
02/01/2016	<u>174</u>	MINUTE ENTRY: re <u>173</u> Telephone Conference. On January 29, 2016, the Court held a telephone conference with Jonathan Newton, attorney with the United States Department of Justice (DOJ), and Craig Henry, attorney for Louisiana Tech University and A.E. Phillips Laboratory School (AEP) to discuss the proposed consent decree. The Court issued minutes after the conference indicating its intent to sign the consent decree. However, Bob Hammonds, counsel for the Lincoln Parish School Board (the School Board) notified Chambers that he has concerns about the effects of the consent decree on the School Board and other pending motions. Accordingly, the Court will not sign the consent decree at this time. The parties have fourteen (14) days from the date of this minute entry to file a memorandum in response to the consent decree. The DOJ and AEP then have fourteen (14) days from the date any response is filed to file a reply in support of the consent decree. Additionally, if any party believes that the consent decree affects its pending motion, it should file the appropriate pleading as soon as possible. Signed by Judge Robert G James on 2/1/16. (crt,DickersonSld, D) (Entered: 02/01/2016)
02/12/2016	<u>175</u>	MOTION for Extension of Time to File Response/Reply as to <u>171</u> Joint MOTION to Approve Consent Order with consent sought but not yet obtained by School Board

		Lincoln Parish. (Attachments: # <u>1</u> Proposed order)(aty,Dill, Pamela) (Entered: 02/12/2016)
02/12/2016	<u>176</u>	ORDER granting <u>175</u> Motion for Extension of Time to File Response re <u>171</u> Joint MOTION to Approve Consent Order. Any reply thereto shall be due on or before fourteen days after the filing of such response. Responses due by 2/22/2016. Signed by Judge Robert G James on 2/12/16. (crt,Crawford, A) (Entered: 02/12/2016)
02/12/2016	<u>177</u>	AMENDED ORDER granting <u>175</u> Motion for Extension of Time to File Response to <u>171</u> Joint MOTION to Approve Consent Order. Responses due by 2/22/2016. Any reply thereto shall be due on or before twenty-one days after the filing of such response. Signed by Judge Robert G James on 2/12/16. (crt,Crawford, A) (Entered: 02/12/2016)
02/22/2016	<u>178</u>	MEMORANDUM in Opposition re <u>171</u> Joint MOTION to Approve Consent Order filed by School Board Lincoln Parish. (Attachments: # <u>1</u> Table of Contents, # <u>2</u> Table of Authorities)(aty,Hammonds, Robert) (Entered: 02/22/2016)
02/25/2016	<u>179</u>	MINUTE ENTRY: Counsel should file a joint proposed scheduling order no later than 2/29/16. If the joint proposed scheduling order is not filed by that time, a telephone status conference will take place on 3/1/2016 at 1:00 PM before Judge Robert G James. Signed by Judge Robert G James on 2/25/16. (crt,Crawford, A) (Entered: 02/25/2016)
02/26/2016	<u>180</u>	MOTION to Approve Proposed Scheduling Order <i>Consent Withheld By Grambling State</i> by USA. (Attachments: # <u>1</u> Proposed order Joint Proposed Scheduling Order)(aty,Newton, Jonathan) Modified event and text on 2/29/2016 (Yocum, M). (Entered: 02/26/2016)
03/01/2016	<u>181</u>	MINUTES for proceedings held before Judge Robert G James: TELEPHONE STATUS CONFERENCE held on 3/1/2016. Pending before the Court are the motion and amended motions to transfer the Grambling Laboratory Schools to the Grambling High Foundation [Doc. Nos. 157 & 170]. After discussion, the Court set a hearing on the motions for April 20, 2016, at 9:00 a.m. Additionally, the Court GRANTED the United States motion to approve a scheduling order [Doc. No. 180] on the motion. Under that scheduling order, any outstanding supplemental discovery responses from Grambling, the School Board, the Louisiana Board of Elementary and Secondary Education, the University of Louisiana System, and the Board of Regents are due on or before March 4, 2016. The United States will conduct depositions on March 21-22, 2016 in connection with the amended motion. All response memoranda and expert reports addressing the amended motion shall be filed on or before April 11, 2016. Additionally, the Court informed counsel that witness and exhibit lists for the hearing must be filed no later than the close of business on April 12, 2016. The Court also set a telephone status conference for April 13, 2016, at 1:00 p.m. The Court also consulted with counsel about the status of a ruling on the proposed consent decree with regard to AEP. The Court intends to rule on that consent decree shortly after the hearing in this case. (crt,DickersonSld, D) Modified on 3/2/2016 (DickersonSld, D). Modified on 4/1/2016 to correct date of conference to 3/1/16 (DickersonSld, D). (Entered: 03/02/2016)
03/01/2016		Set/Reset Deadlines as to <u>157</u> First MOTION to Transfer the Grambling Laboratory Schools to Grambling High Foundation , <u>170</u> MOTION to Transfer the Laboratory Schools. Motion day set for 4/20/2016 at 9:00 AM in Monroe, 2nd floor before Judge Robert G James. See Minutes <u>181</u> . (crt,DickersonSld, D) (Entered: 03/02/2016)
03/09/2016	<u>182</u>	MOTION for Andrew K. Jondahl to Enroll as Counsel by USA. (Attachments: # <u>1</u> Proposed order to Add Co-Counsel)(aty,Newton, Jonathan) (Entered: 03/09/2016)
03/11/2016	<u>183</u>	REPLY to Response to Motion re <u>171</u> Joint MOTION to Approve Consent Order filed by USA. (aty,Newton, Jonathan) Modified text on 4/12/2016 (YocumSld, M). (Entered: 03/11/2016)
03/14/2016	<u>184</u>	ORDER granting <u>182</u> Motion to Enroll as Counsel. Added as counsel Andrew K Jondahl for USA. Signed by Judge Robert G James on 3/14/16. (crt,DickersonSld, D) (Entered: 03/14/2016)

03/14/2016	<u>185</u>	REPLY to Response to Motion re <u>171</u> Joint MOTION to Approve Consent Order filed by President of Louisiana Tech University. (aty, Henry, W) (Entered: 03/14/2016)
04/07/2016	<u>186</u>	MOTION for Leave to File Excess Pages by USA. (Attachments: # <u>1</u> Proposed order)(aty, Newton, Jonathan) Modified to indicate submission is deficient on 4/8/2016 (YocumSld, M). Modified to remove deficient status on 4/12/2016. See Doc Nos <u>190</u> , <u>191</u> , and <u>192</u> for Proposed pleadings (YocumSld, M). (Entered: 04/07/2016)
04/08/2016	<u>187</u>	NOTICE of Deficiency to Jonathan D Newton on behalf of USA regarding <u>186</u> DEFICIENT ? MOTION for Leave to File Excess Pages. Reason: A motion for leave to file must be accompanied by the proposed pleading. The court will not act on such a motion without reviewing the document sought to be filed. Please refer to LR 7.6 for more information. (crt, YocumSld, M) (Entered: 04/08/2016)
04/11/2016	<u>188</u>	RESPONSE to Motion re <u>170</u> MOTION to Transfer the Laboratory Schools filed by School Board Lincoln Parish. (aty, Hammonds, Robert) (Entered: 04/11/2016)
04/11/2016	<u>189</u>	MOTION for Leave to File Surreply Memorandum with consent, MOTION for Leave to File Excess Pages by School Board Lincoln Parish. (Attachments: # <u>1</u> Memorandum in Support, # <u>2</u> Proposed order, # <u>3</u> Proposed Surreply Memorandum, # <u>4</u> Proposed Table of Contents, # <u>5</u> Proposed Table of Authorities)(aty, Hammonds, Robert) (Entered: 04/11/2016)
04/11/2016	<u>190</u>	CORRECTIVE DOCUMENT: PROPOSED PLEADINGS regarding <u>186</u> MOTION for Leave to File Excess Pages entitled United States' Memorandum of Law in Response to Grambling State University's Motion to Transfer the Laboratory Schools filed by USA. (Attachments: # <u>1</u> Proposed exhibit Guyden Dep. Tr. 3/22/16 (Ex. 1), # <u>2</u> Proposed exhibit Ford Dep. Tr. 3/21/16 (Ex. 2), # <u>3</u> Proposed exhibit Ford Dep. Tr. 3/23/16 (Ex. 3), # <u>4</u> Proposed exhibit SIG Grant App., 9/2015 (Ex. 4), # <u>5</u> Proposed exhibit GHF Primer (Ex. 5), # <u>6</u> Proposed exhibit First Charter App., 3/2014 (Ex. 6), # <u>7</u> Proposed exhibit SchoolWorks Official Rec to LDOE, 6/2014 (Ex. 7), # <u>8</u> Proposed exhibit Second Charter App., 3/2015 (Ex. 8), # <u>9</u> Proposed exhibit SchoolWorks Official Rec to LDOE, 6/2015 (Ex. 9), # <u>10</u> Proposed exhibit LDOE Conditional Approval Rec to BESE, 7/2015 (Ex. 10), # <u>11</u> Proposed exhibit BESE Minutes, 8/12/15 (Ex. 11), # <u>12</u> Proposed exhibit Third Charter App., 11/2015 (Ex. 12), # <u>13</u> Proposed exhibit GLCS Org Chart (Ex. 13), # <u>14</u> Proposed exhibit CMO Agreement, 1/6/16 (Ex. 14), # <u>15</u> Proposed exhibit SchoolWorks Draft Rec to LDOE, 11/25/15 (Ex. 15), # <u>16</u> Proposed exhibit GHF Resp. to SchoolWorks Draft Rec, 12/2015 (Ex. 16), # <u>17</u> Proposed exhibit Tr. of SchoolWorks Interview, 12/9/15 (Ex. 17), # <u>18</u> Proposed exhibit SchoolWorks Official Rec to LDOE, 12/2015 (Ex. 18), # <u>19</u> Proposed exhibit Letter from J. White, 1/13/16 (Ex. 19), # <u>20</u> Proposed exhibit Payne Dep. Tr. 3/22/16 (Ex. 20), # <u>21</u> Proposed exhibit Russell Dep. Tr. 3/22/16 (Ex. 21), # <u>22</u> Proposed exhibit GLCS Recruitment Plan, 2/25/16 (Ex. 22), # <u>23</u> Proposed exhibit GLCS Budget (Ex. 24), # <u>24</u> Proposed exhibit GSU Facilities Quest., 3/2016 (Ex. 25), # <u>25</u> Proposed exhibit Brewer Expert Report, 4/5/16 (Ex. 26), # <u>26</u> Proposed exhibit LPSB Facilities Quest., 2/29/16 (Ex. 27), # <u>27</u> Proposed exhibit A.E. Phillips Facilities Quest., 2/8/16 (Ex. 28), # <u>28</u> Proposed exhibit GSU Interrog. Resp. 4, 11/3/15 (Ex. 29), # <u>29</u> Proposed exhibit GSU Interrog. Resp. 7, 8 & 9, 11/3/15 (Ex. 30), # <u>30</u> Proposed exhibit Smrekar Expert Report, 4/11/16 (Ex. 31), # <u>31</u> Proposed exhibit GLCS Diversity Plan Pt 1, 2/19/16 (Ex. 32A), # <u>32</u> Proposed exhibit GLCS Diversity Plan Pt 2, 2/19/16 (Ex. 32B), # <u>33</u> Proposed exhibit GLCS Diversity Plan Pt 3, 3/1/16 (Ex. 32C), # <u>34</u> Proposed exhibit GSU Interrog. Resp. 3, 11/3/15 (Ex. 33), # <u>35</u> Proposed exhibit LPSB 2015–16 Staff Data, 11/9/15 (Ex. 34), # <u>36</u> Proposed exhibit GLS Enrollment 2014–15, 9/4/2014 (Ex. 36), # <u>38</u> Proposed exhibit GLS Enrollment 2013–14, 10/15/13 (Ex. 37)) SEE DOC NOS <u>191</u> & <u>192</u> for Proposed SEALED Exhibits (aty, Newton, Jonathan) Modified text and docket entry relationship on 4/12/2016 (YocumSld, M). (Entered: 04/11/2016)
04/11/2016	<u>191</u>	CORRECTIVE SEALED DOCUMENT: PROPOSED Exhibit 23 to United States' Proposed Memorandum of Law in Response to Grambling State University's Motion to Transfer the Laboratory Schools by USA re <u>190</u> Corrective Document and <u>186</u> MOTION for Leave to File Excess Pages. (aty, Newton, Jonathan) Modified text on 4/12/2016 (YocumSld, M). (Entered: 04/11/2016)



04/11/2016	<u>192</u>	CORRECTIVE SEALED DOCUMENT: PROPOSED Exhibit 38 to United States' Proposed Memorandum of Law in Response to Grambling State University's Motion to Transfer the Laboratory Schools by USA re <u>190</u> Corrective Document and <u>186</u> MOTION for Leave to File Excess Pages . (aty,Newton, Jonathan) Modified text on 4/12/2016 (YocumSld, M). (Entered: 04/11/2016)
04/12/2016	<u>193</u>	MOTION and proposed order for Winston G. DeCuir, Jr. to Enroll as Counsel by Alma J Brown Laboratory School, President of Grambling State University, Grambling State University Laboratory Schools. (aty,DeCuir, Winston) Modified to indicate proposed order included with pdf image of main document on 4/13/2016 (YocumSld, M). (Entered: 04/12/2016)
04/12/2016	<u>194</u>	WITNESS LIST filed (restricted access) by School Board Lincoln Parish. (aty,Hammonds, Robert) (Entered: 04/12/2016)
04/12/2016	<u>195</u>	EXHIBIT LIST by Alma J Brown Laboratory School, President of Grambling State University, Grambling State University Laboratory Schools. (aty,DeCuir, Winston) (Entered: 04/12/2016)
04/12/2016	<u>196</u>	WITNESS LIST filed (restricted access) by Alma J Brown Laboratory School, President of Grambling State University, Grambling State University Laboratory Schools. (aty,DeCuir, Winston) (Entered: 04/12/2016)
04/12/2016	<u>197</u>	EXHIBIT LIST by USA. (aty,Newton, Jonathan) (Entered: 04/12/2016)
04/12/2016	<u>198</u>	WITNESS LIST filed (restricted access) by USA. (aty,Newton, Jonathan) (Entered: 04/12/2016)
04/13/2016	<u>199</u>	ORDER granting <u>186</u> Motion for Leave to File Excess Pages. Signed by Judge Robert G James on 4/13/16. (crt,DickersonSld, D) (Entered: 04/13/2016)
04/13/2016	<u>200</u>	MEMORANDUM in Opposition re <u>170</u> MOTION to Transfer the Laboratory Schools filed by USA. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 4, # <u>5</u> Exhibit 5, # <u>6</u> Exhibit 6, # <u>7</u> Exhibit 7, # <u>8</u> Exhibit 8, # <u>9</u> Exhibit 9, # <u>10</u> Exhibit 10, # <u>11</u> Exhibit 11, # <u>12</u> Exhibit 12, # <u>13</u> Exhibit 13, # <u>14</u> Exhibit 14, # <u>15</u> Exhibit 15, # <u>16</u> Exhibit 16, # <u>17</u> Exhibit 17, # <u>18</u> Exhibit 18, # <u>19</u> Exhibit 19, # <u>20</u> Exhibit 20, # <u>21</u> Exhibit 21, # <u>22</u> Exhibit 22, # <u>23</u> SEALED Exhibit 23, # <u>24</u> Exhibit 24, # <u>25</u> Exhibit 25, # <u>26</u> Exhibit 26, # <u>27</u> Exhibit 27, # <u>28</u> Exhibit 28, # <u>29</u> Exhibit 29, # <u>30</u> Exhibit 30, # <u>31</u> Exhibit 31, # <u>32</u> Exhibit 32A, # <u>33</u> Exhibit 32B, # <u>34</u> Exhibit 32C, # <u>35</u> Exhibit 33, # <u>36</u> Exhibit 34, # <u>37</u> Exhibit 35, # <u>38</u> Exhibit 36, # <u>39</u> Exhibit 37, # <u>40</u> SEALED Exhibit 38)(crt,DickersonSld, D) Modified on 4/13/2016 to show 23 and 40 SEALED(DickersonSld, D). (Entered: 04/13/2016)
04/13/2016	<u>201</u>	ORDER granting <u>189</u> Motion for Leave to File to File Surreply Memorandum and Leave to File Excess Pages. Signed by Judge Robert G James on 4/13/16. (crt,DickersonSld, D) (Entered: 04/13/2016)
04/13/2016	<u>202</u>	SUR-REPLY MEMORANDUM to Response to Motion re <u>171</u> Joint MOTION to Approve Consent Order filed by School Board Lincoln Parish. (Attachments: # <u>1</u> Table of Contents, # <u>2</u> Table of Authorities)(crt,DickersonSld, D) (Entered: 04/13/2016)
04/13/2016	<u>203</u>	ORDER granting <u>193</u> Motion to Enroll as additional Co-Counsel. Added as counsel Winston G DeCuir, Jr for President of Grambling State University,and Grambling State University Laboratory Schools. Signed by Judge Robert G James on 4/13/16. (crt,DickersonSld, D) (Entered: 04/13/2016)
04/13/2016	<u>204</u>	MINUTES for proceedings held before Judge Robert G James: TELEPHONE STATUS CONFERENCE held on 4/13/2016. Pending before the Court are the motion and amended motions to transfer the Grambling Laboratory Schools to the Grambling High Foundation <u>157</u> and <u>170</u> . A hearing on the motions is set for April 20, 2016, at 9:00 a.m. (crt,DickersonSld, D) (Entered: 04/14/2016)
04/20/2016	<u>205</u>	MINUTES for proceedings held before Judge Robert G James: MOTION HEARING held on 4/20/2016 re <u>157</u> First MOTION to Transfer the Grambling Laboratory Schools to Grambling High Foundation filed by President of Grambling State University, Louisiana Board of Trustees for Colleges & Universities, and <u>170</u> MOTION to Transfer the Laboratory Schools filed by President of Grambling State

		University. After testimony and evidence, the Court took this matter under advisement. (Court Reporter: Debbie Lowery) (crt,DickersonSld, D) (Entered: 04/21/2016)
04/20/2016	<u>206</u>	WITNESS LIST filed (restricted access). (crt,DickersonSld, D) (Entered: 04/21/2016)
04/20/2016	<u>207</u>	EXHIBIT LIST by USA. (Attachments: # <u>1</u> Exhibits 1 – 10, # <u>2</u> Exhibits 11 – 29, # <u>3</u> Exhibits 30 – 36, # <u>4</u> Exhibits 37 – 45)(crt,DickersonSld, D) (Entered: 04/21/2016)
04/20/2016	<u>208</u>	EXHIBIT LIST by Grambling State University, Grambling State University Laboratory Schools and the President of Grambling State University. (Attachments: # <u>1</u> Exhibits 1 – 4, # <u>2</u> Exhibits 6 – 8, # <u>3</u> Exhibits 10 – 12, # <u>4</u> Exhibits 13 – 15)(crt,DickersonSld, D) (Entered: 04/21/2016)
04/21/2016	<u>209</u>	STATUS REPORT – April 2016 Report by School Board Lincoln Parish. (Attachments: # <u>1</u> Exhibits 1, 3, 5)(aty,Dill, Pamela) (Entered: 04/21/2016)
04/21/2016	<u>210</u>	SEALED DOCUMENT: – Sealed Exhibits to April 2016 Report/Exhibit 2 parts A, B, C, D and Exhibit 4 by School Board Lincoln Parish re <u>209</u> Status Report. (Attachments: # <u>1</u> Exhibit 2 part B, # <u>2</u> Exhibit 2 part C, # <u>3</u> Exhibit 2 part D, # <u>4</u> Exhibit 4)(aty,Dill, Pamela) (Entered: 04/21/2016)
04/25/2016	<u>211</u>	MEMORANDUM RULING re <u>157</u> First MOTION to Transfer the Grambling Laboratory Schools to Grambling High Foundation filed by President of Grambling State University, Louisiana Board of Trustees for Colleges & Universities AND <u>170</u> AMENDED MOTION to Transfer the Laboratory Schools filed by President of Grambling State University. The motions are GRANTED IN PART and DENIED IN PART. Signed by Judge Robert G James on 04/25/2016. (crt,YocumSld, M) (Entered: 04/25/2016)
04/25/2016	<u>212</u>	ORDER granting in part and denying in part <u>157</u> Motion to Transfer the Grambling Laboratory Schools to Grambling High Foundation; granting in part and denying in part <u>170</u> Amended Motion to Transfer the Grambling Laboratory Schools to Grambling High Foundation. Signed by Judge Robert G James on 04/25/2016. (crt,YocumSld, M) (Entered: 04/25/2016)
05/04/2016	<u>213</u>	First MOTION to Intervene with consent sought but not yet obtained by Grambling High Foundation Inc. (Attachments: # <u>1</u> Memorandum / Brief, # <u>2</u> Proposed order)(aty,DeCuir, Winston) Modified filer on 5/4/2016 (YocumSld, M). (Entered: 05/04/2016)
05/04/2016	<u>214</u>	MINUTES for proceedings held before Judge Robert G James: TELEPHONE STATUS CONFERENCE held on 5/4/2016. GHF has moved to intervene in this matter. The DOJ does not oppose intervention, but raised concerns about the specific purpose of intervention. Counsel agreed to consult on this issue and to notify the Court once they have resolved the concerns. Additionally, Mr. DeCuir informed the Court that a proposed consent decree has been presented to the DOJ. The DOJ has not yet had time to review it, and Mr. Newton stated that he did not believe that they could meet the current deadline of May 9, 2016, to file a new proposed consent decree. The Court extended the deadline to May 20, 2016, to file a new proposed consent decree. ( Compliance Deadline set for 5/20/2016). (crt,DickersonSld, D) (Entered: 05/06/2016)
05/06/2016	<u>215</u>	NOTICE OF FILING OF OFFICIAL TRANSCRIPT of Proceedings for Motion Hearing held on 4/20/2016 before Judge Robert G. James. Court Reporter: Debbie Lowery, Telephone number 318-361-0380. Pages: 273. Transcript may be viewed at the court public terminal or purchased through the Court Reporter before the deadline for Release of Transcript Restriction. After that date, it may be obtained through PACER or the Court Reporter.. Redaction Request due 5/31/2016. Redacted Transcript Deadline set for 6/9/2016. Release of Transcript Restriction set for 8/8/2016. (crt,Lowery, D) (Entered: 05/06/2016)
05/19/2016	<u>216</u>	MINUTE ENTRY: Having conferred with counsel for the United States Department of Justice and Grambling High Foundation, the Court finds that the parties are working in good faith toward a new proposed consent decree, but are unable to meet the current filing deadline of May 20, 2016. The Court will extend the deadline, with a new deadline to be set shortly. Signed by Judge Robert G James on 5/19/16. (crt,DickersonSld, D) (Entered: 05/19/2016)

07/07/2016	<u>217</u>	Emergency MOTION for Settlement Conference by Grambling High Foundation Inc. (Attachments: # <u>1</u> Proposed order)(aty,DeCuir, Winston) Modified on 7/8/2016 to modify docket text (Crick, S). (Entered: 07/07/2016)
07/08/2016	218	ELECTRONIC MINUTE ENTRY: A Telephone Status Conference to discuss the Emergency Motion for Settlement Conference <u>217</u> filed by Grambling State University is set for 7/8/2016 at 1:30 PM before Judge Robert G James. Signed by Judge Robert G James on 07/08/2016. (crt,Floyd, J) (Entered: 07/08/2016)
07/08/2016	<u>219</u>	MINUTES for proceedings held before Judge Robert G James: Telephone Status Conference held on 7/8/2016. <u>217</u> Motion for Emergency Settlement Conference is REFERRED to Magistrate Judge Hayes for further proceedings. Counsel were notified that no settlement conference would be held unless and until an order of intervention is signed. (crt,Crawford, A) (Entered: 07/11/2016)
07/11/2016		Motions referred to Magistrate Judge: <u>217</u> Emergency MOTION Emergency Motion for Settlement Conference . Motions referred to Karen L Hayes. See Minutes of telephone status conference. (crt,Crawford, A) (Entered: 07/11/2016)
07/18/2016	<u>220</u>	MINUTE ENTRY: A telephone status conference is set for July 19, 2016, at 1:30 p.m.(Central) before the Honorable Robert G. James. The purpose of the conference is to address issues pertaining to the A. E. Phillips Laboratory School. Call-in information will be provided to counsel prior to the conference. Signed by Judge Robert G James on 7/18/16. (crt,DickersonSld, D) (Entered: 07/18/2016)
07/19/2016	<u>221</u>	ORDER granting <u>213</u> Motion to Intervene. Signed by Judge Robert G James on 7/19/16. (crt,DickersonSld, D) (Entered: 07/19/2016)
07/19/2016	<u>222</u>	MINUTES for proceedings held before Judge Robert G James: TELEPHONE CONFERENCE held on 7/19/2016. The Court and Parties discussed pending motions pertaining to A.E.P. The Court ORDERED parties to file any supplemental briefs in support of or in opposition to the pending Motion to Dismiss within 10 days of the date of these minutes, or no later than July 29, 2016. The parties can then file replies to the opposing party's supplemental brief within 7 days, or no later than August 8, 2016. Following the Courts ruling on the Motion to Dismiss, the DOJ and AEP shall have thirty (30) days to revise the pending proposed consent decree [Doc. No. 171] consistent with actions that have taken place in the case in the ensuing six months since the motion was filed. The School Board has no opposition to the consent decree generally, only to the extent that the decree includes language indicating that the School Board has any involvement or liability with regard to AEP. The Court and the participants also discussed the status of the GHF and DOJ discussions. The parties could not reach agreement on the language of the order granting GHFs intervention in this case as a defendant. The Court agreed to review both orders and enter one of the orders or a modification of one or both shortly. The DOJ and GHF continue to negotiate a proposed consent decree. At the conclusion of the status conference, Mr. Newton, Mr. Jondahl, and Mr. DeCuir agreed to remain on the conference number, so they could attempt to resolve the remaining issues. The Emergency Motion for a Settlement Conference [Doc. No. 217] remains pending before Magistrate Judge Karen L. Hayes. The parties will contact Magistrate Judge Hayes by Friday, July 22, 2016, if they wish to proceed with a settlement conference. (crt,DickersonSld, D) (Entered: 07/19/2016)
07/21/2016	223	ELECTRONIC MINUTE ENTRY: A telephone hearing to discuss Grambling High Foundation Inc.'s Emergency Motion for Settlement Conference <u>217</u> is set for 7/25/2016, at 3:00 PM, before Magistrate Judge Karen L Hayes. Counsel for movant shall initiate the conference call to include DOJ counsel and the court (318-388-6036). Signed by Magistrate Judge Karen L Hayes on 7/21/2016. (crt,Barkley, B) (Entered: 07/21/2016)
07/25/2016	224	MINUTES for proceedings held before Magistrate Judge Karen L Hayes: MOTION HEARING held on 7/25/2016 re <u>217</u> Emergency MOTION Emergency Motion for Settlement Conference filed by Grambling High Foundation Inc. ORDER GRANTING Motion. Settlement Conference order will follow separately.(jud,Hayes, Karen) (Entered: 07/25/2016)
07/25/2016	<u>225</u>	ORDER FOR SETTLEMENT CONFERENCE: Settlement Conference set for 8/2/2016 at 9:00 AM in Monroe, 3rd floor before Magistrate Judge Karen L Hayes.

		Written confidential settlement conference statements due by 7/29/16. Signed by Magistrate Judge Karen L Hayes on 7/25/16. (crt,Crawford, A) (Entered: 07/25/2016)
08/02/2016	<u>226</u>	ELECTRONIC MINUTE ENTRY: District Judge Miscellaneous Hearing set for 8/2/2016 at 2:30 PM in Monroe, 2nd floor courtroom, before Judge Robert G James. Signed by Judge Robert G James on 08/02/2016. (crt,Floyd, J) (Entered: 08/02/2016)
08/02/2016	<u>227</u>	ORAL MOTION for Authorization to Open a Charter School by Grambling High Foundation Inc, Grambling State University Laboratory Schools. (crt,DickersonSld, D) (Entered: 08/03/2016)
08/02/2016	<u>228</u>	MINUTES for proceedings held before Judge Robert G James: Emergency Miscellaneous Hearing held 8/2/16 to address issues that arose from the settlement conference with Magistrate Judge Hayes due to Lincoln Parish Schools starting on August 12, 2016. Oral Motion by GSU and Grambling High Foundation for Authorization to Open a Charter School. After argument, the Court GRANTED <u>227</u> Motion. Written reasons will be filed in the record. (Court Reporter: Debbie Lowery) (crt,DickersonSld, D) (Entered: 08/03/2016)
08/04/2016	<u>229</u>	MINUTES for proceedings held before Magistrate Judge Karen L Hayes: SETTLEMENT CONFERENCE held on 8/2/2016. Progress made, but no settlement reached. The parties may contact the undersigned if they find that a second round of negotiations would be useful.(jud,Hayes, Karen) (Entered: 08/04/2016)
08/04/2016	<u>230</u>	WRITTEN REASONS FOR RULING on <u>227</u> MOTION for Authorization to Open a Charter School filed by Grambling State University Laboratory Schools, Grambling High Foundation Inc. Signed by Judge Robert G James on 8/4/16. (crt,DickersonSld, D) (Entered: 08/04/2016)
08/15/2016	<u>231</u>	RULING re <u>102</u> MOTION to Dismiss Lincoln Parish School Board from Desegregation Obligations Relative to Grambling and Louisiana Tech Laboratory School Systems filed by School Board Lincoln Parish. Signed by Judge Robert G James on 8/15/16. (crt,DickersonSld, D) (Entered: 08/15/2016)
08/15/2016	<u>232</u>	ORDER granting <u>102</u> Motion to Dismiss. For the reasons set forth in this Court's Ruling <u>231</u> , IT IS ORDERED that the Lincoln Parish School Board's Motion is Granted, and the School board is RELEASED from any obligation relative to the desegregation of the laboratory school systems operated by Grambling State University and Louisiana Tech University. Signed by Judge Robert G James on 8/15/16. (crt,DickersonSld, D) (Entered: 08/15/2016)
08/15/2016	<u>233</u>	RULING re <u>105</u> MOTION to Dismiss Grambling State University Laboratory School filed by Grambling State University Laboratory Schools. Signed by Judge Robert G James on 8/15/16. (crt,DickersonSld, D) (Entered: 08/15/2016)
08/15/2016	<u>234</u>	ORDER granting in part and denying in part <u>105</u> Motion to Dismiss. For the reasons set forth in this Court's Ruling <u>233</u> , to the extent that GSU moves the Court to find Grambling Laboratory Schools unitary, the motion is DENIED AS MOOT. To the extent that GSU moves for its dismissal from this case based on its obligations to the Grambling Laboratory Schools, the motion is GRANTED IN PART, in that the Court finds that GSU has no further obligations based on its former operation of the Grambling Laboratory Schools. However, the motion is DENIED to the extent that GSU seeks its complete dismissal from this case. Signed by Judge Robert G James on 8/15/16. (crt,DickersonSld, D) (Entered: 08/15/2016)
08/30/2016	<u>235</u>	NOTICE OF FILING OF OFFICIAL TRANSCRIPT of Proceedings for Motion Hearing held on 8/2/2016 before Judge Robert G. James. Court Reporter: Debbie Lowery, Telephone number 318-361-0380. Pages: 29. Transcript may be viewed at the court public terminal or purchased through the Court Reporter before the deadline for Release of Transcript Restriction. After that date, it may be obtained through PACER or the Court Reporter. Redaction Request due 9/23/2016. Redacted Transcript Deadline set for 10/3/2016. Release of Transcript Restriction set for 12/1/2016. (crt,Lowery, D) (Entered: 08/30/2016)
09/06/2016	<u>236</u>	First MOTION to Approve Consent Decree by Grambling High Foundation Inc and Grambling State University Laboratory Schools. (Attachments: # <u>1</u> Proposed order, # <u>2</u> Appendix)(aty,DeCuir, Winston) Modified on 9/7/2016 to add filer and modify docket

		text (Crick, S). (Entered: 09/06/2016)
09/06/2016	<u>237</u>	MOTION to Approve Proposed Order by USA. (Attachments: # <u>1</u> Proposed order)(aty,Newton, Jonathan) Modified on 9/7/2016 to modify relief requested and to indicate attachment <u>238</u> Memorandum of Law filed as separate document (Crick, S). (Entered: 09/06/2016)
09/06/2016	<u>238</u>	EXHIBIT Memorandum of Law In Support re <u>237</u> Motion to Approve Proposed Order by USA. (aty,Newton, Jonathan) Modified on 9/7/2016 to modify docket text (Crick, S). (Entered: 09/06/2016)
09/09/2016	<u>239</u>	Joint MOTION Extension of Time to File Proposed Consent Order re <u>171</u> by Louisiana Tech University and by USA. (Attachments: # <u>1</u> Proposed order)(aty,Newton, Jonathan) Modified on 9/9/2016 to create docket entry relationship and capture appropriate event (Crick, S). (Entered: 09/09/2016)
09/09/2016	<u>240</u>	MINUTE ENTRY: A telephone status conference to discuss the Lincoln Preparatory Charter School is set for September 20, 2016, at 10:00 a.m. Counsel involved in this issue should participate. The Court will forward call-in information prior to the conference. Signed by Judge Robert G James on 9/9/17. (crt,DickersonSld, D) (Entered: 09/09/2016)
09/12/2016	<u>241</u>	MOTION to Expedite <i>Discovery Responses</i> by USA. (Attachments: # <u>1</u> Memorandum / Brief in Support of Motion, # <u>2</u> Proposed order, # <u>3</u> Exhibit 1, # <u>4</u> Exhibit 2, # <u>5</u> Exhibit 3)(aty,Newton, Jonathan) (Entered: 09/12/2016)
09/13/2016	<u>242</u>	ORDER granting in part and denying in part <u>239</u> Motion for Extension. Compliance Deadline set for 10/14/2016. Signed by Judge Robert G James on 9/12/16. (crt,DickersonSld, D) (Entered: 09/13/2016)
09/14/2016	<u>243</u>	MEMORANDUM ORDER denying <u>171</u> Motion for Consent Judgment, subject to the right of AEP and the DOJ to file a motion to approve an amended proposed consent order, along with a copy of their proposed consent order, no later than October 14, 2016. Signed by Judge Robert G James on 9/14/16. (crt,Crawford, A) (Entered: 09/14/2016)
09/14/2016	<u>244</u>	MINUTE ENTRY: re: <u>241</u> MOTION to Expedite <i>Discovery Responses</i> . The Grambling High Foundation, the Louisiana Board of Elementary and Secondary Education, and the Louisiana Superintendent of Education have seven (7) days from the date of this minute entry to file a responseto the DOJ's motion. Signed by Judge Robert G James on 9/14/16. (crt,Crawford, A) (Entered: 09/14/2016)
09/16/2016	<u>245</u>	MEMORANDUM ORDER denying <u>98</u> Motion for Declaration of Unitary Status, subject to the filing of the amended proposed consent decree and any later motion for declaration of unitary status consistent with the consent decree. Signed by Judge Robert G James on 9/16/16. (crt,DickersonSld, D) (Entered: 09/16/2016)
09/20/2016	<u>246</u>	ORDER granting <u>241</u> Motion to Expedite. Response due on or before September 21, 2016. Signed by Judge Robert G James on 9/20/16. (crt,DickersonSld, D) (Entered: 09/20/2016)
09/20/2016	<u>247</u>	MINUTES for proceedings held before Judge Robert G James: TELEPHONE STATUS CONFERENCE held on 9/20/2016. After discussion, there was no objection to the Court's granting the DOJ's Motion to Expedite Discovery Response, setting the deadline for tomorrow, September 21, 2016. At the Court's request, the parties agreed to continue to work on resolving the remaining issues with regard to the proposed consent decree regarding Lincoln Preparatory School. If they areable to resolve any of the remaining conflicts, the parties will file the appropriate document with theCourt no later than Sunday, October 9, 2016.Ms. Wilton and Ms. LeBlanc indicated that their clients object to the portions of the proposeddecree on Lincoln Preparatory School which are pertinent to them. Although they will continue totalk with Mr. Newton about their concerns, they anticipate that they will not be able to resolve theirconflict without Court intervention. Accordingly, the Court set a deadline of September 27, 2016,for all State Defendants to file a memorandum detailing their objections to the decree as currentlyproposed and the bases for those objections. The Court set a deadline of October 4, 2016, for theDOJ to respond to the State Defendants. (crt,DickersonSld, D) (Entered: 09/20/2016)

09/20/2016		Set/Reset Deadlines: Compliance Deadline set for 9/27/2016 for all State Defendants to file a memorandum detailing their objections to the decree as currently proposed and the bases for those objections. Second Compliance Deadline set for 10/4/2016 for the DOJ to respond to the State Defendants. (crt,DickersonSld, D) (Entered: 09/20/2016)
09/21/2016	248	ELECTRONIC MINUTE ENTRY: The deadline for filing the motion to approve amended proposed consent order as set forth in the Court's 9/12/2016 Order [Doc. No. 242], is hereby EXTENDED to October 28, 2016. Signed by Judge Robert G James on 09/21/2016. (crt,Floyd, J) (Entered: 09/21/2016)
10/04/2016	<u>249</u>	Amended MOTION to Approve Revised Proposed Order and MOTION to Supplement Order for Expedited Discovery re <u>246</u> Order on Motion to Expedite Discovery Responses by USA. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 4, # <u>5</u> Exhibit 5, # <u>6</u> Exhibit 6, # <u>7</u> Exhibit 7, # <u>8</u> Exhibit 8, # <u>9</u> Exhibit 9, # <u>10</u> Exhibit 10, # <u>11</u> Exhibit 11, # <u>12</u> Exhibit 12, # <u>13</u> Exhibit 13, # <u>14</u> Exhibit 14, # <u>15</u> Memorandum / Brief, # <u>16</u> Proposed order Revised Proposed Order, # <u>17</u> Proposed order Supplemental Order for Expedited Discovery)(aty,Jondahl, Andrew) Modified on 10/5/2016 to modify motion text (Crick, S). Added MOTION to Amend/Correct on 10/11/2016 (Crick, S). (Entered: 10/04/2016)
10/11/2016		Motions Transferred regarding <u>249</u> Amended MOTION to Approve Revised Proposed Order and Supplemental Order for Expedited Discovery MOTION to Amend/Correct. Motions referred to Robert G James. (crt,Crick, S) (Entered: 10/11/2016)
10/11/2016	<u>250</u>	ORDER granting <u>249</u> Motion to Supplement Order for Expedited Discovery re <u>246</u> Order. Signed by Judge Robert G James on 10/11/16. (crt,DickersonSld, D) (Entered: 10/11/2016)
10/13/2016	<u>251</u>	STATUS REPORT – <i>October 15th Report</i> by School Board Lincoln Parish. (Attachments: # <u>1</u> Exhibits A, C, E, G)(aty,Dill, Pamela) (Entered: 10/13/2016)
10/13/2016	<u>252</u>	SEALED DOCUMENT: by School Board Lincoln Parish re <u>251</u> Status Report. (Attachments: # <u>1</u> Ex B pt 2, # <u>2</u> Ex B pt 3, # <u>3</u> Ex B pt 4, # <u>4</u> Ex D, # <u>5</u> Ex F pt 1, # <u>6</u> Ex F pt 2)(aty,Dill, Pamela) (Entered: 10/13/2016)
10/28/2016	<u>253</u>	Joint MOTION to Approve Consent Order by President of Louisiana Tech University, University of Louisiana System Board of Supervisors f/k/a Louisiana Board of Trustees for Colleges & Universities, Louisiana Board of Regents, Louisiana Board of Elementary and Secondary Education, and Louisiana State Superintendent of Education and USA. (Attachments: # <u>1</u> Proposed order)(aty,Newton, Jonathan) Modified on 10/31/2016 to add filers and modify docket text (Crick, S). (Entered: 10/28/2016)
11/01/2016	<u>254</u>	CONSENT ORDER granting <u>253</u> Motion for Consent Judgment. Signed by Judge Robert G James on 11/1/16. (crt,Crawford, A) (Entered: 11/01/2016)
11/16/2016	<u>255</u>	Second Amended MOTION for Expedited Discovery by USA. (Attachments: # <u>1</u> Proposed order, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 4, # <u>5</u> Exhibit 5)(aty,Newton, Jonathan) Modified on 11/16/2016 to modify docket text (Crick, S). (Entered: 11/16/2016)
11/22/2016	<u>256</u>	MEMORANDUM in Opposition re <u>255</u> Second Amended MOTION for Expedited Discovery filed by Grambling High Foundation Inc. (Attachments: # <u>1</u> Exhibit)(aty,DeCuir, Winston) Modified on 11/22/2016 to modify docket text (Crick, S). (Entered: 11/22/2016)
12/12/2016	<u>257</u>	Motion to Enroll Additional Counsel for Louisiana Tech University by President of Louisiana Tech University. (aty,Henry, W) Modified on 12/13/2016 to modify filer, docket text, motion text and to reflect proposed order included within pdf of main document (Crick, S). (Entered: 12/12/2016)
12/13/2016	<u>258</u>	ORDER granting <u>257</u> Motion to Enroll as Counsel. Added as additional counsel Justin Kyle Kavalir for President of Louisiana Tech University. Signed by Judge Robert G James on 12/13/16. (crt,DickersonSld, D) (Entered: 12/13/2016)
12/13/2016	<u>259</u>	STATUS REPORT <i>October 15 Report for A.E. Phillips</i> by President of Louisiana Tech University. (Attachments: # <u>1</u> Exhibit A – 1, # <u>2</u> Exhibit A – 2, # <u>3</u> Exhibit B, #

		4 SEALED Exhibit C, # 5 Exhibit D, # 6 Exhibit E)(aty,Kavalir, Justin) Removed duplicate exhibit names on 12/14/2016 (Dunford, T). (Attachment 4 replaced on 12/15/2016) (Crick, S). Modified on 12/15/2016 to incorporate sealed exhibit and to modify docket text (Crick, S). (Entered: 12/13/2016)
12/15/2016	<u>260</u>	Unopposed MOTION to Substitute Attorney Tyler Graham Storms in place of Winston G DeCuir, Jr. and Winston G DeCuir, Sr by Grambling High Foundation Inc. (Attachments: # <u>1</u> Proposed order)(Attorney Tyler G Storms added to party Grambling High Foundation Inc(pty:intvp))(aty,Storms, Tyler) Modified on 12/16/2016 to modify docket text (Crick, S). (Entered: 12/15/2016)
12/19/2016	<u>261</u>	ORDER granting <u>260</u> Motion to Substitute Attorney. Attorney Tyler G Storms substituted as counsel for Grambling High Foundation in place of Winston G DeCuir and Winston G DeCuir, Jr. Signed by Judge Robert G James on 12/19/16. (crt,Crawford, A) (Entered: 12/19/2016)
01/10/2017	<u>262</u>	MINUTE ENTRY: A Telephone Status Conference is set for 1/13/2017 at 1:00 PM before Judge Robert G James. Call-in information will be provided prior to the conference. Signed by Judge Robert G James on 1/10/17. (crt,Crawford, A) (Entered: 01/10/2017)
01/13/2017	<u>263</u>	MINUTES for proceedings held before Judge Robert G James: STATUS CONFERENCE held on 1/13/2017. The Court instructed the DOJ to file a motion to compel by 1/23/17. GHF will have until 2/13/17 to file a response. The Court set a telephone status conference for 3/7/2017 at 1:00 PM before Judge Robert G James. (crt,Crawford, A) (Entered: 01/17/2017)
01/17/2017	<u>264</u>	Joint Motion to Approve Consent Order, MOTION to Dismiss by School Board Lincoln Parish and USA. (Attachments: # <u>1</u> Proposed Consent Order, # <u>2</u> Proposed Judgment)(aty,Hammonds, Robert). Added MOTION for Consent Judgment on 1/18/2017, modified docket text and modified filers (Crick, S). (Entered: 01/17/2017)
01/18/2017	<u>265</u>	CONSENT ORDER Declaring Unitary Status and Dismissing Action. Signed by Judge Robert G James on 1/18/17. (crt,Crawford, A) (Entered: 01/18/2017)
01/18/2017	<u>266</u>	JUDGMENT granting <u>264</u> Motion to Dismiss Lincoln Parish School Board, With Prejudice. IT IS FURTHER ORDERED, ADJUDGED, AND DECREED that all previous injunctions and orders granted by this Court with respect to Defendant Lincoln Parish School Board are hereby VACATED AND LIFTED. This Courts supervision over Defendant Lincoln Parish School Board is hereby TERMINATED, and Civil Action No. 66-12071 is fully and finally DISMISSED WITH PREJUDICE only with respect to Defendant Lincoln Parish School Board. All other orders of this Court with respect to Civil Action No. 66-12071 not inconsistent herewith shall remain in full force and effect. Signed by Judge Robert G James on 1/18/17. (crt,Crawford, A) (Entered: 01/18/2017)
01/19/2017	<u>267</u>	MOTION to Compel Discovery Responses and to Enforce the Court's Oct. 11, 2016 Order by USA. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 4, # <u>5</u> Exhibit 5, # <u>6</u> Exhibit 6, # <u>7</u> Exhibit 7, # <u>8</u> Exhibit 8, # <u>9</u> Exhibit 9, # <u>10</u> Certificate re efforts to resolve-LR 37.1, # <u>11</u> Memorandum / Brief, # <u>12</u> Proposed order)(aty,Newton, Jonathan) Modified on 1/20/2017 to modify docket text (Crick, S). (Entered: 01/19/2017)
02/01/2017	<u>268</u>	ORDER denying <u>255</u> Second Amended Motion for Expedited Discovery as moot. Signed by Judge Robert G James on 2/1/17. (crt,Crawford, A) (Entered: 02/01/2017)
02/02/2017	<u>269</u>	ORDER denying as moot <u>237</u> Motion to Approve Proposed Order by USA. Signed by Judge Robert G James on 2/2/17. (crt,Crawford, A) (Entered: 02/02/2017)
02/02/2017	<u>270</u>	ORDER denying as moot <u>236</u> Motion to Approve Proposed Order by Grambling High Foundation Inc and Grambling State University Laboratory Schools. Signed by Judge Robert G James on 2/2/17. (crt,Crawford, A) (Entered: 02/02/2017)
02/10/2017	<u>271</u>	RESPONSE to Motion re <u>267</u> MOTION to Compel Discovery Responses and to Enforce the Court's Oct. 11, 2016 Order filed by Grambling High Foundation Inc. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C)(aty,Storms, Tyler) Modified on 2/10/2017 to modify docket text. (Crick, S). (Entered: 02/10/2017)

02/15/2017	272	ELECTRONIC MINUTE ENTRY: Plaintiff United States of America may file a reply to the response to its Motion to Compel <u>267</u> within fourteen (14) days of this date. Compliance Deadline set for 2/28/2017. Signed by Judge Robert G James on 02/15/2017. (crt,Floyd, J) (Entered: 02/15/2017)
02/27/2017	<u>273</u>	REPLY to Response to Motion re <u>267</u> MOTION to Compel Discovery Responses and to Enforce the Court's Oct. 11, 2016 Order filed by USA. (Attachments: # <u>1</u> Revised Proposed order)(aty,Newton, Jonathan) Modified on 2/27/2017 to modify docket text. (Crick, S). (Entered: 02/27/2017)
03/07/2017	<u>274</u>	MINUTES for proceedings held before Judge Robert G James: TELEPHONE STATUS CONFERENCE held on 3/7/2017. The Court and counsel discussed the ongoing discovery issues and plans for moving forward with a desegregation order. The Government's Motion to Compel is now fully briefed, and the Court took it under advisement (crt,Crawford, A) (Entered: 03/07/2017)
03/08/2017	<u>275</u>	ORDER granting <u>267</u> Motion to Compel. GHF shall provide all outstanding documents and complete information as previously ordered on October 11, 2016, and detailed, comprehensive, and complete responses to the Governments November 15, 2016 discovery requests no later than March 22, 2017. Signed by Judge Robert G James on 3/8/17. (crt,Crawford, A) (Entered: 03/08/2017)
06/23/2017	<u>276</u>	MINUTE ENTRY setting deadlines: Discovery to be completed by 6/30/17; Joint proposed desegregation order due by 7/14/17. Signed by Judge Robert G James on 6/23/2017. (crt,Crawford, A) (Entered: 06/23/2017)
07/14/2017	<u>277</u>	MINUTES for proceedings held before Judge Robert G James: TELEPHONE CONFERENCE held on 7/14/2017 to discuss issues regarding Lincoln Preparatory School. Court ordered Mr. Storms to e-mail the latest version of the proposed desegregation order to Ms. May for the Courts in camera review. If, after review of the draft order the Court determines a status conference would be beneficial, one will be set for July 20, 2017. (crt,YocumSld, M) (Entered: 07/17/2017)
07/17/2017	<u>278</u>	MINUTES for proceedings held before Judge Robert G James: STATUS CONFERENCE held on 7/17/2017. An Evidentiary Hearing and Oral Argument re: proposed desegregation order is set for 7/20/2017 at 9:00 AM in Monroe, 3rd floor before Judge Robert G James. Counsel should come to Chambers at 8:45 a.m. to meet with the Court. Counsel shall exchange a list of documents to be introduced at the hearing by midnight 7/18/17. (crt,Crawford, A) (Entered: 07/18/2017)
07/20/2017	279	ORAL MOTION to Amend <u>228</u> and <u>230</u> Order on Motion for Authorization to Open a Charter School, with opposition by Grambling High Foundation Inc. (crt,Crawford, A) (Entered: 07/21/2017)
07/20/2017	<u>280</u>	MINUTES for proceedings held before Judge Robert G James: EVIDENTIARY HEARING held on 7/20/2017. 279 Oral Motion to Amend Order taken under advisement. (Court Reporter: Debbie Lowery) (crt,Crawford, A) (Entered: 07/21/2017)
07/20/2017	<u>281</u>	WITNESS LIST filed (restricted access). (crt,Crawford, A) (Entered: 07/21/2017)
07/20/2017	<u>282</u>	EXHIBIT LIST by Grambling High Foundation Inc. (Attachments: # <u>1</u> Exhibits 1-7)(crt,Crawford, A) (Entered: 07/21/2017)
07/20/2017	<u>283</u>	EXHIBIT LIST by USA. (Attachments: # <u>1</u> Exhibits 1-5, # <u>2</u> Exhibits 6-15, # <u>3</u> SEALED Exhibit 16)(crt,Crawford, A) Modified on 8/7/2017 to indicate that Exhibits 1, 4 and 7 were substituted at <u>294</u> (Crawford, A). (Entered: 07/21/2017)
07/26/2017	284	ELECTRONIC MINUTE ENTRY: A Telephone Conference is SET for 7/31/2017 at 1:30 PM CST, before Judge Robert G James. Chambers will provide counsel with the call-in information. Signed by Judge Robert G James on 7/26/2017. (crt,Floyd, J) (Entered: 07/26/2017)
07/31/2017	<u>285</u>	MINUTES for proceedings held before Judge Robert G James: TELEPHONE CONFERENCE held on 7/31/2017. (crt,Crawford, A) (Entered: 07/31/2017)
08/01/2017	<u>286</u>	NOTICE OF FILING OF OFFICIAL TRANSCRIPT of Proceedings for Evidentiary Hearing held on 7/20/2017 before Judge Robert G James. Court Reporter: Debbie Lowery, Telephone number (318)361-0380. Pages: 119. Transcript may be viewed at the court public terminal or purchased through the Court Reporter before the deadline



		for Release of Transcript Restriction. After that date, it may be obtained through PACER or the Court Reporter. Redaction Request due 8/25/2017. Redacted Transcript Deadline set for 9/5/2017. Release of Transcript Restriction set for 11/2/2017. (crt,Lowery, D) (Entered: 08/01/2017)
08/01/2017	<u>287</u>	MEMORANDUM ORDER granting in part and denying in part 279 Motion to Amend 228 and 230 Order on Motion for Authorization to Open a Charter School. Signed by Judge Robert G James on 8/1/2017. (crt,Crawford, A) (Entered: 08/02/2017)
08/02/2017	<u>288</u>	ORDER denying as moot 82 Motion to Enforce Judgment and 249 Amended Motion to Approve Revised Proposed Order. Signed by Judge Robert G James on 8/2/2017. (crt,Crawford, A) (Entered: 08/02/2017)
08/03/2017	<u>289</u>	Unopposed MOTION to Substitute Certain of the United States' Exhibits Admitted Into Evidence During the July 20, 2017 Hearing by USA. (Attachments: # <u>1</u> Substituted Gov't Exhibit 1, # <u>2</u> Substituted Gov't Exhibit 4, # <u>3</u> Substituted Gov't Exhibit 7, # <u>4</u> Proposed order)(aty,Newton, Jonathan) Modified on 8/4/2017 to modify docket text. (Crick, S). (Entered: 08/03/2017)
08/03/2017	<u>290</u>	MOTION to Expedite Discovery by USA. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Memorandum / Brief, # <u>3</u> Proposed order)(aty,Newton, Jonathan) Modified on 8/4/2017 to modify docket text. (Crick, S). (Entered: 08/03/2017)
08/04/2017	<u>291</u>	MOTION for Protective Order re 290 Motion to Expedite Discovery by Grambling High Foundation Inc. (Attachments: # <u>1</u> Proposed order)(aty,Storms, Tyler) Modified on 8/4/2017 to modify docket text. (Crick, S). (Entered: 08/04/2017)
08/04/2017	<u>292</u>	ORDER granting 290 Motion to Expedite Discovery. Defendant Grambling High Foundation, Inc., shall produce complete, sworn responses in writing to the United States August 3, 2017 interrogatories no later than 12:00 p.m. Central Time on August 8, 2017. Signed by Judge Robert G James on 8/4/2017. (crt,Crawford, A) (Entered: 08/04/2017)
08/07/2017	<u>293</u>	ORDER granting 289 Motion to Substitute Certain of the United States Exhibits Admitted into Evidence During the July 20, 2017. Signed by Judge Robert G James on 8/7/2017. (crt,Crawford, A) (Entered: 08/07/2017)
08/07/2017	<u>294</u>	SUBSTITUTED EXHIBITS 1, 4 and 7 re 280 Evidentiary Hearing by USA. (Attachments: # <u>1</u> Exhibit 4, # <u>2</u> Exhibit 7)(crt,Crawford, A) (Entered: 08/07/2017)
08/07/2017	<u>295</u>	ORDER granting in part and denying in part 291 Motion for Protective Order. To the extent that GHF seeks an extension of time to respond to discovery, the motion is GRANTED. The Court hereby AMENDS 292 Order. GHF's responses to USA's interrogatories are due no later than midnight August 13, 2017. The motion is otherwise DENIED. Signed by Judge Robert G James on 8/7/2017. (crt,Crawford, A) (Entered: 08/07/2017)
08/10/2017	<u>296</u>	MINUTE ENTRY: Counsel are instructed to consult and attempt to resolve any concerns about interpretation of the Courts orders no later than 14 days from the date of this minute entry. If counsel cannot resolve their concerns and/or have differing interpretations of the Courts orders, they should file the appropriate motion. Signed by Judge Robert G James on 8/10/2017. (crt,Crawford, A) (Entered: 08/10/2017)
10/03/2017	<u>297</u>	STATUS REPORT <i>October 15 Report</i> by A E Phillips Laboratory School. (Attachments: # <u>1</u> Exhibit 2017-18 Projected Classroom Additions/Enrollment, # <u>2</u> Exhibit 2017-18 Net difference of Black Students, # <u>3</u> Exhibit 2017-18 Number/Percent of student by race by grade, # <u>4</u> Exhibit 2017-18 Faculty Staff, # <u>5</u> Exhibit 2017-18 Narrative of efforts)(aty,Kavalir, Justin) Modified on 10/3/2017 to indicate 298 Sealed Exhibit submitted as separate entry. (Crick, S). (Entered: 10/03/2017)
10/03/2017	<u>298</u>	SEALED Exhibit C to 297 Status Report by A E Phillips Laboratory School. (aty,Kavalir, Justin) Modified on 10/3/2017 to modify docket text. (Crick, S). (Entered: 10/03/2017)
10/06/2017	<u>299</u>	MINUTE ENTRY: The United States shall notify the Court by 12/4/17, if it desires a status conference to discuss the annual status report filed by AEP. If no conference is requested, AEP is on tract for the filing of a motion for unitary status and dismissal

		within 90 days of the 10/15/21 report. Signed by Judge Robert G James on 10/6/2017. (crt,Crawford, A) Modified on 10/10/2017 to correct text(Crawford, A). (Entered: 10/06/2017)
10/12/2017	<u>300</u>	MOTION FOR EXTENSION of Time to Complete the October 15 Report with Incorporated Memorandum with consent re <u>287</u> Memorandum Order by Grambling High Foundation Inc. (Attachments: # <u>1</u> Proposed order)(aty,Storms, Tyler) Modified on 10/13/2017 to create docket entry relationship. (Crick, S). (Entered: 10/12/2017)
10/13/2017	<u>301</u>	ORDER granting <u>300</u> Motion for Extension of Time. Status Report due by 10/20/2017. Signed by Judge Robert G James on 10/13/2017. (crt,Leday, A) (Entered: 10/13/2017)
10/20/2017	<u>302</u>	STATUS REPORT <i>Annual Report for the 2017–2018 Lincoln Preparatory Schools' School Year</i> by Grambling High Foundation Inc. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit D, # <u>4</u> Exhibit E, # <u>5</u> Exhibit, # <u>6</u> Exhibit, # <u>7</u> Exhibit G, # <u>8</u> Exhibit, # <u>9</u> Exhibit I, # <u>10</u> Exhibit, # <u>11</u> Exhibit, # <u>12</u> Exhibit, # <u>13</u> Exhibit, # <u>14</u> Exhibit, # <u>15</u> Exhibit, # <u>16</u> Exhibit, # <u>17</u> Exhibit, # <u>18</u> Exhibit, # <u>19</u> Exhibit, # <u>20</u> Exhibit, # <u>21</u> Exhibit, # <u>22</u> Exhibit, # <u>23</u> Exhibit, # <u>24</u> Exhibit)(aty,Storms, Tyler) Modified on 10/20/2017 to modify docket text and indicate <u>303</u> sealed exhibits submitted as separate entry. (Crick, S). (Entered: 10/20/2017)
10/20/2017	<u>303</u>	SEALED DOCUMENT: Exhibits to October 15 Status Report for the 2017–2018 Lincoln Preparatory School's School Year by Grambling High Foundation, Inc. by Grambling High Foundation Inc re <u>302</u> Status Report,.. (Attachments: # <u>1</u> Exhibit C, # <u>2</u> Exhibit H)(aty,Storms, Tyler) Modified on 10/20/2017 to modify docket text. (Crick, S). (Entered: 10/20/2017)
12/19/2017	<u>304</u>	Joint STATUS REPORT by USA, President of Louisiana Tech University. (aty,Newton, Jonathan) Modified on 12/19/2017 to modify docket text and add filer. (Crick, S). (Entered: 12/19/2017)
05/16/2018	<u>305</u>	MOTION to Withdraw Craig Henry and Appoint Justin Kavalir as Lead Counsel with consent by A E Phillips Laboratory School. (Attachments: # <u>1</u> Proposed order)(Attorney Justin Kyle Kavalir added to party A E Phillips Laboratory School(pty:mov))(aty,Kavalir, Justin) Modified on 5/16/2018 to modify docket text. (Crick, S). (Entered: 05/16/2018)
05/17/2018	<u>306</u>	ORDER granting <u>305</u> Motion to Substitute Attorney. Attorney W Craig Henry terminated as counsel for A E Phillips Laboratory School and President of LA Tech University. Signed by Judge Robert G James on 5/17/2018. (crt,Crawford, A) (Entered: 05/17/2018)
07/03/2018	<u>307</u>	MOTION to Withdraw Andrew K Jondahl as Attorney by USA. (Attachments: # <u>1</u> Proposed order)(aty,Jondahl, Andrew) Modified on 7/3/2018 to modify docket text. (Crick, S). (Entered: 07/03/2018)
07/05/2018	<u>308</u>	ORDER granting <u>307</u> Motion to Withdraw as Attorney. Attorney Andrew K Jondahl terminated as counsel for USA. Signed by Judge Robert G James on 7/5/2018. (crt,Crawford, A) (Entered: 07/05/2018)
10/09/2018	<u>309</u>	Unopposed MOTION FOR EXTENSION of Time to Complete the October 15 Report by Grambling High Foundation Inc. (Attachments: # <u>1</u> Proposed order)(aty,Storms, Tyler) Modified on 10/9/2018 to modify docket text. (Crick, S). (Entered: 10/09/2018)
10/10/2018	310	ELECTRONIC ORDER granting <u>309</u> Motion for Extension of Time to Complete the October 15 Report. The motion is GRANTED. Defendant Grambling High Foundation, Inc. has until Monday, October 22, 2018, to complete and file its report. Signed by Judge Robert G James on 10/10/2018. (crt,Floyd, J) (Entered: 10/10/2018)
10/10/2018	<u>311</u>	STATUS REPORT <i>October 15th Report</i> by President of Louisiana Tech University. (Attachments: # <u>1</u> Exhibit A (pt 1–2), # <u>2</u> Exhibit A (pt 2–2), # <u>3</u> Exhibit B, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E)(aty,Kavalir, Justin) Modified on 10/11/2018 to modify filer and docket text. (Crick, S). Modified on 10/11/2018 to indicate <u>312</u> Sealed Exhibit submitted as separate document. (Crick, S). (Entered: 10/10/2018)
10/10/2018	<u>312</u>	SEALED DOCUMENT: Exhibit C to <u>311</u> 2018–19 October 15th Report by Louisiana Tech University. (aty,Kavalir, Justin) Modified on 10/11/2018 to modify filer and

		modify docket text. (Crick, S). (Entered: 10/10/2018)
10/22/2018	<u>313</u>	STATUS REPORT <i>Annual Report for teh 2018–2019 Lincoln Preparatory School's School Year</i> by Grambling High Foundation Inc. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit, # <u>3</u> Exhibit, # <u>4</u> Exhibit, # <u>5</u> Exhibit, # <u>6</u> Exhibit, # <u>7</u> Exhibit, # <u>8</u> Exhibit, # <u>9</u> Exhibit, # <u>10</u> Exhibit, # <u>11</u> Exhibit, # <u>12</u> Exhibit)(aty,Storms, Tyler) (Entered: 10/22/2018)
10/22/2018	<u>314</u>	SEALED DOCUMENT: Annual Report – Exhibits C and H by Grambling High Foundation Inc re <u>313</u> Status Report,. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit)(aty,Storms, Tyler) (Entered: 10/22/2018)
10/30/2018	<u>315</u>	MINUTE ENTRY: re <u>311</u> Status Report, filed by President of Louisiana Tech University The United States shall review the report and notify the Court by 12/10/18, if it desires a status conference. Signed by Judge Robert G James on 10/30/2018. (crt,Crawford, A) (Entered: 10/30/2018)
10/30/2018	<u>316</u>	MINUTE ENTRY: re <u>313</u> Status Report, filed by Grambling High Foundation Inc. Telephone Status Conference set for 12/3/2018 at 10:00 AM before Judge Robert G James. Chambers will provide the parties with call–in information prior to the conference. Signed by Judge Robert G James on 10/30/2018. (crt,Crawford, A) (Entered: 10/30/2018)
12/04/2018	<u>317</u>	MINUTES for proceedings held before Judge Robert G James: STATUS CONFERENCE held on 12/4/2018. The following deadlines were set: Grambling High Foundation has until 12/14/18 to respond to DOJ's requests for information. The DOJ has until 1/28/19 to file a memorandum in response to the report and all additional information received. (crt,Crawford, A) (Entered: 12/04/2018)
12/10/2018	<u>318</u>	Joint STATUS REPORT by USA, President of Louisiana Tech University. (aty,Newton, Jonathan) Modified on 12/11/2018 to add filer. (Crick, S). (Entered: 12/10/2018)
01/25/2019	<u>319</u>	MOTION to Stay all Proceedings in Light of Lapse of Appropriations by USA. (Attachments: # <u>1</u> Proposed order)(aty,Vincent, Katherine) Modified on 1/28/2019 to modify docket text. (Crick, S). (Entered: 01/25/2019)
02/07/2019	<u>320</u>	ORDER granting in part and denying in part <u>319</u> Motion to Stay. To the extent the Government moved for a stay of the case, the motion is Denied as Moot. The Government is granted an extension until 2/28/19 to file a memorandum addressing the report and all additional information received from GHF. Signed by Judge Robert G James on 2/7/2019. (crt,Crawford, A) (Entered: 02/07/2019)
02/26/2019	<u>321</u>	Unopposed MOTION FOR EXTENSION of Time to File Compliance Review Memorandum re <u>313</u> Status Report by Grambling High Foundation Inc by USA. (Attachments: # <u>1</u> Proposed order)(aty,Newton, Jonathan) Modified on 2/27/2019 to create docket entry relationship. (Crick, S). (Entered: 02/26/2019)
02/27/2019	<u>322</u>	ELECTRONIC ORDER granting <u>321</u> Motion for Extension of Time to file brief. The Government is granted an extension until 3/11/19 to file a memorandum addressing the report and all additional information received from GHF. Signed by Judge Robert G James on 2/27/2019. (crt,Crawford, A) (Entered: 02/27/2019)
03/11/2019	<u>323</u>	RESPONSE <i>Memorandum Evaluating Grambling Foundation's Compliance with August 1, 2017 Order</i> by USA . (Attachments: # <u>1</u> Exhibit 1 – Smrekar Supp Report, # <u>2</u> Exhibit 2 – Brewer Supp Report, # <u>3</u> Exhibit 5 – GHF Marketing Plan, # <u>4</u> Exhibit 6 – GHF 2017 Supp Report Excerpts, # <u>5</u> Exhibit 7 – GHF 2018 Supp Report Excerpts, # <u>6</u> Exhibit 8 – LPSB Email 10/14/16, # <u>7</u> Exhibit 9 – LPSB Email 10/13/17, # <u>8</u> Exhibit 10 – LPSB Email 01/29/19, # <u>9</u> Exhibit 13 – 2014 ACS Census Data, # <u>10</u> Exhibit 14 – 2017 ACS Census Data)(aty,Newton, Jonathan) Modified on 3/12/2019 to indicate <u>324</u> SEALED Exhibits 11 & 12 and <u>325</u> SEALED Exhibits 3 & 4 submitted as separate documents. (Crick, S). (Entered: 03/11/2019)
03/11/2019	<u>324</u>	SEALED DOCUMENT: by USA re <u>323</u> Response. (Attachments: # <u>1</u> SEALED Exhibit 11 – DOJ Spreadsheet Analysis of Total Enrollment, # <u>2</u> SEALED Exhibit 12 – DOJ Spreadsheet Analysis of White Student Applicants)(aty,Newton, Jonathan) Modified on 3/12/2019 to modify docket text. (Crick, S). (Entered: 03/11/2019)

03/12/2019	<u>325</u>	SEALED DOCUMENT: by USA re <u>323</u> Response. (Attachments: # <u>1</u> SEALED Exhibit 3 – Letter 02/11/19, # <u>2</u> SEALED Exhibit 4 – Letter 02/15/19)(aty,Newton, Jonathan) Modified on 3/12/2019 to modify docket text. (Crick, S). (Entered: 03/12/2019)
03/14/2019	<u>326</u>	MINUTE ENTRY: A telephone status conference is set for 3/18/2019 at 10:00 AM before Judge Robert G James. Signed by Judge Robert G James on 3/14/2019. (crt,Crawford, A) (Entered: 03/14/2019)
03/18/2019	<u>327</u>	MINUTES for proceedings held before Judge Robert G James: STATUS CONFERENCE held on 3/18/2019: Hearing set for 4/29/2019 at 9:00 AM in Monroe, 2nd floor before Judge Robert G James to discuss the Court's concerns that Lincoln Prep is not going to be able to achieve desegregation. All Discovery shall be completed by 4/12/2019. A telephone pre-hearing conference will be conducted on 4/22/2019 at 10:00 AM before Judge Robert G James. Pre-hearing briefs due by 4/26/2019. (crt,Crawford, A) (Entered: 03/18/2019)
03/21/2019	<u>328</u>	First MOTION to Dismiss for Declaration of Unitary Status of Lincoln Preparatory School by Grambling High Foundation, Inc. by Grambling High Foundation Inc. (Attachments: # <u>1</u> Memorandum / Brief, # <u>2</u> Proposed order)(aty,Storms, Tyler) Modified docket text on 3/21/2019 (Bunting, M). (Entered: 03/21/2019)
03/21/2019	<u>329</u>	NOTICE of Motion Setting regarding: <u>328</u> First MOTION to Dismiss for Declaration of Unitary Status of Lincoln Preparatory School by Grambling High Foundation Inc. Motions referred to Judge Robert G James. (crt,Bunting, M) (Entered: 03/21/2019)
03/21/2019	<u>330</u>	MOTION for Expedited Discovery by USA. (Attachments: # <u>1</u> Memorandum / Brief, # <u>2</u> Proposed order, # <u>3</u> Exhibit 1 – Discovery Requests to GHF, # <u>4</u> Exhibit 2 – Discovery Requests to GSU, # <u>5</u> Exhibit 3 – Discovery Requests to LDOE, # <u>6</u> Exhibit 4 – Discovery Requests to BESE, # <u>7</u> Exhibit 5 – 2018 DOJ Supp Report Request, # <u>8</u> Exhibit 6 – 2018 GHF Supp Report Parts E & T)(aty,Newton, Jonathan) Modified on 3/22/2019 to modify motion event to more accurately describe document. (Crick, S). (Entered: 03/21/2019)
03/21/2019	<u>331</u>	MOTION for Teresa Yeh to Enroll as Counsel by USA. (Attachments: # <u>1</u> Proposed order)(aty,Newton, Jonathan) (Entered: 03/21/2019)
03/22/2019	<u>332</u>	ORDER granting <u>331</u> Motion to Enroll as Co-Counsel. Teresa Yeh added as co-counsel for USA. Signed by Judge Robert G James on 3/22/2019. (crt,Miletello, A) (Entered: 03/22/2019)
03/22/2019	<u>333</u>	ORDER granting <u>330</u> Motion for Expedited Discovery. Grambling High Foundation Inc, Grambling State University, Louisiana Board of Elementary & Secondary Education, Louisiana State Superintendent of Education shall produce all responsive non-privileged documents and provide complete responses, including any objections thereto, to the United States' discovery requests on or before 3/27/2019. Signed by Judge Robert G James on 3/22/2019. (crt,Crick, S) (Entered: 03/22/2019)
03/22/2019	<u>334</u>	MOTION to Dismiss Grambling High Foundation, Inc. by Grambling High Foundation Inc. (Attachments: # <u>1</u> Memorandum / Brief, # <u>2</u> Exhibit, # <u>3</u> Exhibit, # <u>4</u> Exhibit, # <u>5</u> Exhibit, # <u>6</u> Exhibit, # <u>7</u> Exhibit, # <u>8</u> Exhibit, # <u>9</u> Exhibit, # <u>10</u> Exhibit, # <u>11</u> Exhibit, # <u>12</u> Proposed order)(aty,Storms, Tyler) Modified on 3/26/2019 to modify docket text, motion event and indicate <u>337</u> SEALED Exhibit submitted as separate document. (Crick, S). (Entered: 03/22/2019)
03/25/2019	<u>335</u>	MOTION to Seal Attached Document re <u>334</u> Motion to Dismiss by Grambling High Foundation Inc. (Attachments: # <u>1</u> Proposed SEALED Exhibit, # <u>2</u> Proposed order)(aty,Storms, Tyler) Modified on 3/26/2019 to create docket entry relationship and modify docket text. (Crick, S). (Entered: 03/25/2019)
03/26/2019	<u>336</u>	ORDER granting <u>335</u> Motion to Seal records regarding former students. Signed by Judge Robert G James on 3/26/2019. (crt,Crawford, A) (Entered: 03/26/2019)
03/26/2019	<u>337</u>	SEALED DOCUMENT: Exhibit by Grambling High Foundation Inc re <u>334</u> First MOTION to Dismiss Grambling High Foundation, Inc. (crt,Crawford, A) (Entered: 03/26/2019)

03/29/2019	<u>338</u>	MOTION to Stay re <u>328</u> First MOTION to Dismiss for Declaration of Unitary Status of Lincoln Preparatory School by Grambling High Foundation, Inc., <u>334</u> MOTION to Dismiss by USA. (Attachments: # <u>1</u> Memorandum / Brief, # <u>2</u> Proposed order)(aty,Yeh, Teresa) (Entered: 03/29/2019)
03/29/2019	<u>339</u>	MEMORANDUM in Opposition re <u>338</u> MOTION to Stay re <u>328</u> First MOTION to Dismiss for Declaration of Unitary Status of Lincoln Preparatory School by Grambling High Foundation, Inc., <u>334</u> MOTION to Dismiss filed by Grambling High Foundation Inc. (aty,Storms, Tyler) (Entered: 03/29/2019)
04/02/2019	<u>340</u>	ORDER granting <u>338</u> Motion to Stay. A briefing schedule will be set following the 4/29/19 hearing. Signed by Judge Robert G James on 4/2/2019. (crt,Crawford, A) (Entered: 04/02/2019)
04/22/2019	<u>341</u>	MINUTES for proceedings held before Judge Robert G James: PRE HEARING CONFERENCE held on 4/22/2019. (crt,Crawford, A) (Entered: 04/23/2019)
04/25/2019	<u>342</u>	ORAL MOTION to Continue Evidentiary Hearing by Grambling High Foundation Inc. (crt,Crawford, A) (Entered: 04/25/2019)
04/25/2019	<u>343</u>	ORDER granting <u>342</u> Motion to Continue Evidentiary Hearing. Hearing reset for 5/14/2019 at 9:00 AM in Monroe, 2nd floor before Judge Robert G James. The parties shall file Witness and Exhibit Lists by 5/9/2019. Prehearing Briefs due by 5/10/2019. Signed by Judge Robert G James on 4/25/2019. (crt,Crawford, A) (Entered: 04/25/2019)
05/09/2019	<u>344</u>	WITNESS & EXHIBIT LIST filed (restricted access) by Grambling High Foundation Inc. (aty,Storms, Tyler) Modified on 5/9/2019 to modify docket text. (Crick, S). (Entered: 05/09/2019)
05/09/2019	<u>345</u>	WITNESS LIST filed (restricted access) by USA. (aty,Newton, Jonathan) (Entered: 05/09/2019)
05/09/2019	<u>346</u>	EXHIBIT LIST by USA. (aty,Newton, Jonathan) (Entered: 05/09/2019)
05/10/2019	<u>347</u>	Amended WITNESS LIST & Exhibit List filed (restricted access) by Grambling High Foundation Inc. (aty,Storms, Tyler) Modified on 5/10/2019 to modify docket text. (Crick, S). (Entered: 05/10/2019)
05/10/2019	<u>348</u>	DEFICIENT. TRIAL BRIEF <i>Pretrial Memorandum</i> by Grambling High Foundation Inc. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C)(aty,Storms, Tyler) Modified on 5/13/2019 to modify docket text and indicate deficient status. (Crick, S). Modified on 5/13/2019 to indicate <u>352</u> Pretrial Memorandum resubmitted in its entirety. (Crick, S). (Entered: 05/10/2019)
05/10/2019	<u>349</u>	TRIAL BRIEF by USA. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 4, # <u>5</u> Exhibit 5, # <u>6</u> Exhibit 6, # <u>7</u> Exhibit 8, # <u>8</u> Exhibit 9, # <u>9</u> Exhibit 10, # <u>10</u> Exhibit 11)(aty,Yeh, Teresa) (Entered: 05/10/2019)
05/10/2019	<u>350</u>	SEALED DOCUMENT: Pre-Hearing Brief Exhibits by USA re <u>349</u> Trial Brief. (Attachments: # <u>1</u> Exhibit 7, # <u>2</u> Exhibit 12, # <u>3</u> Exhibit 13)(aty,Yeh, Teresa) (Entered: 05/10/2019)
05/13/2019	<u>351</u>	NOTICE of Deficiency to Tyler G Storms on behalf of Grambling High Foundation Inc regarding <u>348</u> Trial Brief. Reason: A table of contents and table of cases, statutes and other authorities is required for a brief which exceeds ten pages. (crt,Crick, S) (Entered: 05/13/2019)
05/13/2019	<u>352</u>	TRIAL BRIEF <i>Pretrial Memorandum</i> by Grambling High Foundation Inc. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C)(aty,Storms, Tyler) Modified on 5/13/2019 to modify docket text. (Crick, S). (Entered: 05/13/2019)
05/14/2019	<u>353</u>	ORAL MOTION for Judgment as a Matter of Law by USA. (crt,Crawford, A) (Entered: 05/16/2019)
05/14/2019	<u>354</u>	MINUTES for proceedings held before Judge Robert G James: EVIDENTIARY HEARING held on 5/14/2019. Hearing continued to 5/15/19. Oral Order taking under advisement 353 Motion for Judgment as a Matter of Law. (Court Reporter: Debbie Lowery) (crt,Crawford, A) (Entered: 05/16/2019)

05/15/2019	<u>355</u>	MINUTES for proceedings held before Judge Robert G James: EVIDENTIARY HEARING – Day 2 held on 5/15/2019. Matter taken under advisement. (Court Reporter: Debbie Lowery) (crt,Crawford, A) (Entered: 05/16/2019)
05/15/2019	<u>356</u>	EXHIBIT LIST by Grambling High Foundation Inc. (Attachments: # <u>1</u> SEALED GHF Exhibit 1, # <u>2</u> GHF Exhibit 2, # <u>3</u> SEALED GHF Exhibit 3, # <u>4</u> GHF Exhibit 7)(crt,Crawford, A) (Entered: 05/16/2019)
05/15/2019	<u>357</u>	EXHIBIT LIST by USA. (crt,Crawford, A) (Additional attachment(s) added on 5/16/2019: # <u>1</u> USA Exhibit 2, # <u>2</u> USA Exhibit 3, # <u>3</u> USA Exhibit 4, # <u>4</u> SEALED USA Exhibit 10, # <u>5</u> SEALED USA Exhibit 13, # <u>6</u> USA Exhibit 14, # <u>7</u> USA Exhibit 15, # <u>8</u> SEALED USA Exhibit 16, # <u>9</u> SEALED USA Exhibit 17, # <u>10</u> USA Exhibit 18, # <u>11</u> USA Exhibit 19, # <u>12</u> USA Exhibit 27, # <u>14</u> USA Exhibit 28, # <u>15</u> SEALED USA Exhibit 29) (Crawford, A). Modified on 5/16/2019 to indicate which exhibits are sealed (Crawford, A). (Entered: 05/16/2019)
05/15/2019	<u>358</u>	WITNESS LIST filed (restricted access). (crt,Crawford, A) (Entered: 05/16/2019)
05/17/2019	<u>359</u>	MANUAL ATTACHMENT received from USA regarding <u>357</u> Exhibit List. Exhibit 5 to Evidentiary Hearing held 5/14 – 5/15/19. The original manual attachments will be maintained in the division of the presiding judge, until expiration of appeal delays. (crt,Crawford, A) (Entered: 05/17/2019)
06/14/2019	<u>360</u>	MEMORANDUM RULING AND ORDER authorizing GHF to operate Lincoln Prep on teh campus of GSU for the 2019–2020 school year. It Is Further Ordered that 353 Motion for Judgment as a Matter of Law is DENIED at this time, subject to re–urging at a later date. It Is Further Ordered that consideration of <u>328</u> and <u>334</u> Motions to Dismiss is Deferred at this time, subject to reconsideration after 10/15/19, or earlier if circumstances change. Signed by Judge Robert G James on 6/14/2019. (crt,Crawford, A) (Entered: 06/14/2019)
06/17/2019	<u>361</u>	NOTICE OF FILING OF OFFICIAL TRANSCRIPT of Proceedings for Evidentiary Hearing held on 5/14/2019 before Judge Robert G James. Court Reporter: Debbie Lowery, Telephone number (318)654–6489. Volume I. Page range: 1–229. Total pages: 229. Transcript may be viewed at the court public terminal or purchased through the Court Reporter before the deadline for Release of Transcript Restriction. After that date, it may be obtained through PACER or the Court Reporter.. Redaction Request due 7/11/2019. Redacted Transcript Deadline set for 7/22/2019. Release of Transcript Restriction set for 9/19/2019. (crt,Lowery, D) (Entered: 06/17/2019)
06/17/2019	<u>362</u>	NOTICE OF FILING OF OFFICIAL TRANSCRIPT of Proceedings for Evidentiary Hearing held on 5/15/2019 before Judge Robert G James. Court Reporter: Debbie Lowery, Telephone number (318)361–0380. Volume II. Page range: 230–334. Total pages: 105. Transcript may be viewed at the court public terminal or purchased through the Court Reporter before the deadline for Release of Transcript Restriction. After that date, it may be obtained through PACER or the Court Reporter.. Redaction Request due 7/11/2019. Redacted Transcript Deadline set for 7/22/2019. Release of Transcript Restriction set for 9/19/2019. (crt,Lowery, D) (Entered: 06/17/2019)
10/09/2019	<u>363</u>	<i>October 15th</i> STATUS REPORT by President of Louisiana Tech University. (Attachments: # <u>1</u> Exhibit A Part 1, # <u>2</u> Exhibit A Part 2, # <u>3</u> Exhibit B, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E)(aty,Kavalir, Justin) Modified on 10/10/2019 to modify docket text, modify filer and indicate <u>364</u> SEALED Exhibit C submitted as separate document. (Crick, S). (Entered: 10/09/2019)
10/09/2019	<u>364</u>	SEALED DOCUMENT: SEALED Exhibit C to <u>363</u> Status Report by President of Louisiana Tech University. (aty,Kavalir, Justin) Modified on 10/10/2019 to modify docket text and filer. (Crick, S). (Entered: 10/09/2019)
10/11/2019	<u>365</u>	MINUTE ENTRY: re <u>363</u> and <u>364</u> Status Report, filed by President of Louisiana Tech University. The United States shall review the report and notify the Court no later than 12/11/19, if it desires a status conference. Signed by Judge Robert G James on 10/11/2019. (crt,Crawford, A) (Entered: 10/11/2019)
10/11/2019	<u>366</u>	MOTION FOR EXTENSION of of Time to Complete the October 15 Report with consent by Grambling High Foundation Inc. (Attachments: # <u>1</u> Proposed order)(aty,Storms, Tyler) (Entered: 10/11/2019)

10/15/2019	<u>367</u>	MINUTE ENTRY: A telephone status and scheduling conference is set for 11/8/2019 at 10:00 AM before Judge Robert G James. Signed by Judge Robert G James on 10/15/2019. (crt,Crawford, A) (Entered: 10/15/2019)
10/15/2019	<u>368</u>	ORDER granting <u>366</u> Motion for Extension to Complete the October 15 Report to Friday, October 25, 2019. Signed by Judge Robert G James on 10/15/2019. (crt,Miletello, A) (Entered: 10/15/2019)
10/25/2019	<u>369</u>	STATUS REPORT <i>October 15 Annual Report</i> by Grambling High Foundation Inc. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit, # <u>3</u> Exhibit, # <u>4</u> Exhibit, # <u>5</u> Exhibit, # <u>6</u> Exhibit, # <u>7</u> Exhibit, # <u>8</u> Exhibit, # <u>9</u> Exhibit, # <u>10</u> Exhibit, # <u>11</u> Exhibit, # <u>12</u> Exhibit)(aty,Storms, Tyler) Modified on 10/29/2019 to indicate <u>370</u> Exhibit and <u>371</u> SEALED EXHIBITS submitted as separate documents. (Crick, S). (Entered: 10/25/2019)
10/28/2019	<u>370</u>	EXHIBIT re <u>369</u> Status Report, <i>October 15 Annual Report</i> by Grambling High Foundation Inc. (Attachments: # <u>1</u> Exhibit)(aty,Storms, Tyler) (Entered: 10/28/2019)
10/28/2019	<u>371</u>	SEALED DOCUMENT: by Grambling High Foundation Inc re <u>369</u> Status Report,. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit, # <u>3</u> Exhibit, # <u>4</u> Exhibit)(aty,Storms, Tyler) (Entered: 10/28/2019)
11/08/2019	<u>372</u>	MINUTES for proceedings held before Judge Robert G James: STATUS CONFERENCE held on 11/8/2019. (crt,Crawford, A) (Entered: 11/08/2019)
11/27/2019	<u>373</u>	RESPONSE <i>to the Court's Intended Action</i> by Grambling High Foundation Inc re <u>372</u> Status Conference . (aty,Storms, Tyler) (Entered: 11/27/2019)
12/11/2019	<u>374</u>	<i>Joint</i> STATUS REPORT by USA, President of Louisiana Tech University (aty,Newton, Jonathan) Modified on 12/11/2019 to add filer. (Crick, S). (Entered: 12/11/2019)
12/16/2019	<u>375</u>	RESPONSE <i>to the Court's Intended Order</i> by USA re <u>372</u> Status Conference. (Attachments: # <u>1</u> Exhibit)(aty,Yeh, Teresa) Modified on 12/17/2019 to modify docket entry relationship and docket text. (Crick, S). (Entered: 12/16/2019)