

FOR MARSHAL'S  
Return

"Aug" e-342

IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE  
DISTRICT OF ALABAMA, EASTERN DIVISION

ANTHONY T. LEE, ET AL., )  
 )  
 Plaintiffs, )  
 )  
 UNITED STATES OF AMERICA, )  
 )  
 Plaintiff- )  
 Intervenor and )  
 Amicus Curiae, )  
 )  
 vs. )  
 )  
 MACON COUNTY BOARD OF EDUCATION, )  
 ET AL., )  
 )  
 Defendants. )

UNITED STATES MARSHAL  
BIRMINGHAM, ALABAMA

1967 JUN 15 AM 10 41

RECEIVED

CIVIL ACTION NO. 604-E

UNITED STATES MARSHAL  
BIRMINGHAM, ALABAMA

1967 JUN 23 AM 7:54 SHAL  
BIRMINGHAM, ALA.

RECEIVED  
JUN 16 7 35 AM '67  
RECORDED

WRIT OF INJUNCTION

TO: The Marion County Board of Education;  
Earl Hampton, Chairman, Marion County  
Board of Education, and  
Lee Hightower,  
A. J. Wood,  
Carl Byrd, and  
Robert Hester, members of the  
Marion County Board of Education, and  
Estes Hudson, Superintendent of Schools  
of Marion County;  
The Thomasville City Board of Education;  
Dr. James M. Spinks, Chairman,  
Thomasville City Board of Education; and  
S. Cecil Ross,  
W. Johnson McCall,  
C. Dickie Bozeman, and  
George E. Gibson, members of the  
Thomasville City Board of Education, and  
Robert T. Short, Superintendent of Schools  
of Thomasville City:

RETURN ON SERVICE OF WRIT

United States of America

MIDDLE DISTRICT OF ALABAMA

ANTHONY T. LEE, ET AL

Clerk's No. 604-E

UNITED STATES OF AMERICA  
vs.

MAGON COUNTY BOARD OF EDUCATION

U.S. Marshal's No. C-3423

SERVICE COMPLETED

I hereby certify and return that I served the annexed Writ of Injunction and Order  
(Writ)  
on the therein-named Marion County Board of Education  
(Name of individual, company, corporation, etc.)

by handing to and leaving a true and correct copy thereof with Estes Hudson,  
Superintendent of Marion County Schools  
(Name of individual or agent of company, corporation, etc.)

personally at 303 Federal Building  
(Address—Street number, apartment number, rural route, etc.)

Montgomery, Alabama in the said District  
(City) (State)  
at 9:45 a.m. 4/4/67 on the 16th day of June, 19 67.

SERVICE NOT COMPLETED

Date \_\_\_\_\_

I hereby certify and return, that on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
I received the within \_\_\_\_\_ and that after  
diligent search, I am unable to find the within named \_\_\_\_\_  
\_\_\_\_\_ within said district.

SON

William M. Parker, Jr.  
United States Marshal.

Marshal's fees 6.00

Mileage \_\_\_\_\_

By Jack S. Johnson  
Jack S. Johnson, Deputy.

RETURN ON SERVICE OF WRIT

United States of America

MIDDLE DISTRICT OF ALABAMA

ANTHONY T. LEE, ET AL

Clerk's No. 604-E

UNITED STATES OF AMERICA  
vs.

MACON COUNTY BOARD OF EDUCATION

U.S. Marshal's No. C-3423

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(Name of individual, company, corporation, etc.)

by handing to and leaving a true and correct copy thereof with Estes Hudson

(Name of individual or agent of company, corporation, etc.)

personally at 303 Federal Building

(Address—Street number, apartment number, rural route, etc.)

Montgomery, Alabama.

(City)

(State)

in the said District

at 9:45 a.m. p/m, on the 16th day of June, 1967.

SERVICE NOT COMPLETED

Date \_\_\_\_\_

I hereby certify and return, that on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
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diligent search, I am unable to find the within named \_\_\_\_\_  
\_\_\_\_\_ within said district.

Marshal's fees 6.00

Mileage \_\_\_\_\_

William M. Parker, Jr.

United States Marshal.

By Jack S. Johnson  
Deputy.

TAKE NOTICE that you and each of you, together with your officers, agents, employees, successors and all persons in active concert or participation with you who shall receive notice of this order, be and you are hereby ENJOINED as more particularly set out in the ORDER made and entered by this Court in this cause on this date, a copy of which is herewith served upon you.

WITNESS my hand and the seal of this Court on this the 15 day of June, 1967.

R. C. DOBSON  
Clerk of the United States District Court  
for the Middle District of Alabama

By: *J. M. Buttery*  
Deputy Clerk