

**U.S. District Court  
Northern District of Alabama (Southern)  
CIVIL DOCKET FOR CASE #: 2:16-mc-00199-MHH**

Stout et al v. Jefferson County Board of Education et al  
Assigned to: Judge Madeline Hughes Haikala

Date Filed: 02/03/2016  
Date Terminated: 02/03/2016

**Plaintiff**

**Linda Stout**

*TERMINATED: 02/03/2016*

represented by **Monique Lin-Luse**  
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**Plaintiff**

**Catrena Carter**

*TERMINATED: 06/26/2019*

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**Plaintiff**

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*TERMINATED: 06/26/2019*

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**Plaintiff**

**Alfornia Carter**  
*TERMINATED: 06/26/2019*

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**Plaintiff**

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**Plaintiff**

**Ricky Reeves**

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**Plaintiff**

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**Plaintiff**

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*and B.J.*

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**Plaintiff**

**Traci Jones**  
*on behalf of their minor children J.C.J.*  
*and B.J.*

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V.

**Intervenor Plaintiff**

**United States of America**

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V.

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**Defendant**

**Gardendale City Board of Education**  
*TERMINATED: 04/27/2017*

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**Defendant**

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Date Filed	#	Docket Text
06/04/1965	<u>54</u>	COMPLAINT against Jefferson County Board of Education filed by Plaintiff, Linda Stout. *Originally filed 6/4/1965 in 65-cv-396* (KEK) (Entered: 04/15/2016)
06/04/1965	<u>55</u>	MOTION FOR PRILIMINARY INJUNCTION filed by Plaintiff, Linda Stout. *Originally filed 6/4/1965 in 65-cv-396* (KEK) (Entered: 04/15/2016)
02/03/2016	<u>1</u>	<b>ORDER</b> – The Court is not severing the Hoover system from case number 2:65-cv-00396; the miscellaneous case number is for administrative purposes only to allow the parties, the public, and the Court easier access to relevant entries in the docket. The Hoover parties shall use the miscellaneous case number for all future filings in this case pertaining to the Hoover City Board of Education. Signed by Judge Madeline Hughes Haikala on 2/3/2016. (KEK) (Entered: 02/03/2016)
02/03/2016	<u>2</u>	Electronic Filing of MANUAL DOCKET SHEET for filings from June 4, 1965 through September 2001 when automated. (KEK) (Entered: 02/03/2016)
02/03/2016	<u>3</u>	AMENDED ORDER in response to petitions for modification and clarification filed by several dft boards of education, amending orders of 8/24/71 & 8/25/71 filed (maps att) (by Judge Sam C. Pointer Jr) *Date filed 9/8/1971*(KEK) (Entered: 02/03/2016)
02/03/2016	<u>4</u>	SUGGESTION OF FORMATION of Municipal School System by Hoover City Schools. *Date filed 6/7/1988* (KEK) (Entered: 02/03/2016)
02/03/2016	<u>5</u>	MOTION FOR APPROVAL of Student Attendance Zones by Hoover City Schools. *Filed 6/4/2004* (KEK) (Additional attachment(s) added on 5/3/2016: # <u>1</u> Appendix C) (Entered: 02/03/2016)
02/03/2016	<u>6</u>	ORDER granting Hoover City Board of Education's motion for approval of student attendance zones for the 2004-2005 school year <u>5</u> filed (by Judge Inge P. Johnson) *Filed 6/9/2004*(KEK) (Entered: 02/03/2016)
02/03/2016	<u>7</u>	MOTION for Approval of grade reconfiguration and construction of classrooms Unopposed by Hoover City Board of Education. *Filed 4/13/2011* (KEK) (Entered: 02/03/2016)
02/03/2016	<u>8</u>	ORDER granting <u>7</u> Motion for grade reconfiguration and construction of classrooms. Signed by Judge Inge P Johnson on 4/14/11.(KEK) (Entered: 02/03/2016)
02/03/2016	<u>9</u>	Case reassigned to Judge Madeline Hughes Haikala. Senior Judge Inge P Johnson no longer assigned to the case. Please use case number 2:65-cv-396-MHH on all subsequent pleadings. *Filed 2/10/2014*(KEK) (Entered: 02/03/2016)
02/03/2016	<u>10</u>	STATUS REPORT for 2014 by Hoover City Board of Education filed by Hoover City Board of Education. *Filed 11/10/2014* (KEK) (Entered: 02/03/2016)
02/03/2016	<u>11</u>	TEXT ORDER: On November 10, 2014, the Hoover Board of Education filed its 2014 annual report. (Doc. 10). On or before January 30, 2015, the Hoover Board of Education shall file annual reports for 2009, 2010, 2011, 2012, and 2013. If the Board is unable to provide information responsive to the reporting requirements outlined in the Court's September 8, 1971 order (see Doc. 226, pp. 10-11), the Board shall file an affidavit explaining the steps taken to locate the information and stating why the information is not available. Signed by Judge Madeline Hughes Haikala on

		11/12/2014.(KEK) (Entered: 02/03/2016)
02/03/2016	<u>12</u>	Transcript of Proceedings held on 11/12/2014, before Judge Madeline Hughes Haikala. Court reporter Chanetta Sinkfield. *Filed 12/9/2014* (KEK) (Entered: 02/03/2016)
02/03/2016	<u>13</u>	MOTION for Extension of Time for Parties to File Joint Report by Hoover City Board of Education. *Filed 1/27/2015* (KEK) (Entered: 02/03/2016)
02/03/2016	<u>14</u>	MOTION for Extension of Time for Hoover to File Annual Reports by Hoover City Board of Education. *Filed 1/27/2015* (KEK) (Entered: 02/03/2016)
02/03/2016	<u>15</u>	TEXT ORDER: The parties have filed a joint motion for an extension of time to file their joint report. (Doc. 995 ). The Hoover Board of Education also filed an unopposed motion for an extension of time to file its annual reports. (Doc. 14). The Court GRANTS the motions. (Docs. 13, 14). On or before February 6, 2015, the parties shall file a joint report outlining the parties' respective positions regarding the Green factors. On or before February 13, 2015, the Hoover Board of Education shall file annual reports for 2009, 2010, 2011, 2012, and 2013. Signed by Judge Madeline Hughes Haikala on 1/27/2015. (KEK) (Entered: 02/03/2016)
02/03/2016	<u>16</u>	STATUS REPORT Joint Report To the Court by Hoover City Board of Education, Jefferson County Board of Education, United States of America. filed by Hoover City Board of Education, Jefferson County Board of Education, United States of America *Filed 2/6/2015* (Attachments: # <u>1</u> Exhibit A- Part 1, # <u>2</u> Exhibit A- Part 2, # <u>3</u> Exhibit A - Part 3, # <u>4</u> Exhibit A - Part 4, # <u>5</u> Exhibit B- Part 1, # <u>6</u> Exhibit B - Part 2, # <u>7</u> Exhibit C, # <u>8</u> Exhibit D, # <u>9</u> Exhibit E, # <u>10</u> Exhibit F, # <u>11</u> Exhibit G, # <u>12</u> Exhibit H, # <u>13</u> Exhibit I, # <u>14</u> Exhibit J)(KEK) (Entered: 02/03/2016)
02/03/2016	<u>17</u>	STATUS REPORT 2010-2013 by Hoover City Board of Education. filed by Hoover City Board of Education *Filed 2/12/2015* (Attachments: # <u>1</u> Exhibit I - Student Ethnic Composition Reports, # <u>2</u> Exhibit II - Student Attendance: ADM, # <u>3</u> Exhibit III A - Student Out of District Transfer Reports, # <u>4</u> Exhibit III B - Student Intra District Transfer Reports, # <u>5</u> Exhibit III C - Intra District Transfer Application Form, # <u>6</u> Exhibit IV - Employee Ethnic Composition Reports by School, # <u>7</u> Exhibit IV - Employee Ethnic Composition: Personnel Summary 2010, # <u>8</u> Exhibit IV - Employee Ethnic Composition: Personnel Summary 2011, # <u>9</u> Exhibit IV - Employee Ethnic Composition: Personnel Summary 2012, # <u>10</u> Exhibit IV - Employee Ethnic Composition: Personnel Summary 2013, # <u>11</u> Exhibit IV - Employee Ethnic Composition: Personnel Summary 2014, # <u>12</u> Exhibit IV - Employee Ethnic Composition: Personnel Summary 2015, # <u>13</u> Exhibit V - Employee Ethnic Composition: Percentages, # <u>14</u> Exhibit VI - Part-Time Teachers by Race, # <u>15</u> Exhibit VII - Class Count Reports 2010 Part 1, # <u>16</u> Exhibit VII - Class Count Reports 2010 Part 2, # <u>17</u> Exhibit VII - Class Count Reports 2011 Part 1, # <u>18</u> Exhibit VII - Class Count Reports 2011 Part 2, # <u>19</u> Exhibit VII - Class Count Reports 2012 Part 1, # <u>20</u> Exhibit VII - Class Count Reports 2012 Part 2, # <u>21</u> Exhibit VII - Class Count Reports 2012 Part 3, # <u>22</u> Exhibit VII - Class Count Reports 2012 Part 4, # <u>23</u> Exhibit VII - Class Count Reports 2012 Part 5, # <u>24</u> Exhibit VII - Class Count Reports 2012 Part 6, # <u>25</u> Exhibit VII - Class Count Reports 2012 Part 7, # <u>26</u> Exhibit VII - Class Count Reports 2012 Part 8, # <u>27</u> Exhibit VII - Class Count Reports 2013 Part 1, # <u>28</u> Exhibit VII - Class Count Reports 2013 Part 2, # <u>29</u> Exhibit VII - Class Count Reports 2013 Part 3, # <u>30</u> Exhibit VII - Class Count Reports 2013 Part 4, # <u>31</u> Exhibit VII - Class Count Reports 2013 Part 5, # <u>32</u> Exhibit VII - Class Count Reports 2013 Part 6, # <u>33</u> Exhibit VIII - Faculty Recruiting)(KEK) (Entered: 02/03/2016)
02/03/2016	<u>18</u>	Transcript of Proceedings held on 2/20/2015, before Judge Madeline Hughes Haikala. Court Reporter/Transcriber Chanetta L. Sinkfield, Telephone number 305-6551. *Filed 3/23/2015* (KEK) (Entered: 02/03/2016)
02/03/2016	<u>19</u>	ORDER granting Motion to Substitute Party. The Court asks the Clerk to please substitute Catrena Carter, Lonell and Alfordia Carter, Sandra Ray, and Ricky and Alene Reeves, on behalf of their minor children, for the named plaintiffs to this action. Signed by Judge Madeline Hughes Haikala on 5/4/2015.(KEK) (Entered: 02/03/2016)
02/03/2016	<u>20</u>	NOTICE by Hoover City Board of Education re 226 Order October 2015 Report *Filed 10/21/2015* (Attachments: # <u>1</u> Exhibit I & II, # <u>2</u> Exhibit III, # <u>3</u> Exhibit IV



		though VIII)(KEK) (Entered: 02/03/2016)
02/03/2016	<u>21</u>	NOTICE by Hoover City Board of Education re 1034 Notice (Other) Supplemental *Filed 11/10/2015* (KEK) (Entered: 02/03/2016)
02/03/2016	<u>22</u>	SCHEDULING ORDER regarding the Hoover City Board of Education's proposal to redraw student attendance boundaries for the 2016–2017 school year. Signed by Judge Madeline Hughes Haikala on 12/18/2015. (KEK) (Entered: 02/03/2016)
02/05/2016	<u>23</u>	ORDER REGARDING NON–PARTY SUBMISSIONS – The Court may not participate in ex parte communications with members of the public about this case. That means that the Court cannot meet with Hoover residents or correspond with them without including counsel for all of the parties in a meeting or in correspondence. To comply with its disclosure obligations to the parties, the Court will place the correspondence that it has received to date in the electronic docket attached to a notice of filing. Signed by Judge Madeline Hughes Haikala on 2/5/2016. (KEK) (Entered: 02/05/2016)
02/09/2016	<u>24</u>	MOTION for Leave to File <i>Status Report or Motion for Extension of Time</i> by Hoover City Schools. (Sweeney, Donald) (Entered: 02/09/2016)
02/09/2016	<u>25</u>	STATUS REPORT by Hoover City Schools. filed by Hoover City Schools (Sweeney, Donald) (Entered: 02/09/2016)
02/10/2016	26	TEXT ORDER: On February 3, 2016, the Court entered a scheduling order in this case. The order states: "By February 10, 2016, the parties shall file a status report that states whether the parties have agreed on a proposed student assignment plan and attendance boundaries for the 2016–2017 school year." (Doc. 22, p. 2). The parties have not filed a joint report. Instead, Hoover has filed an unopposed submission in which Hoover reports that the parties have not been able to reach agreement so far, but Hoover remains hopeful that the parties will be able to finalize an agreement. (Docs. 25). In its status report, Hoover reports that it is proceeding with community meetings on February 11, 16, and 18 to discuss the Board's proposed rezoning plan. Based on this information, the Court understands that Hoover is exercising its option under paragraph 4 of the Scheduling Order to "pursue its proposed student assignment plan without the consent of the private plaintiffs and/or the United States." Hoover shall make clear at the scheduled community meetings that although it is continuing to confer with the United States and the private plaintiffs, neither the United States nor the private plaintiffs has consented to Hoover's plan. Should the parties reach agreement, they shall notify the Court of their agreement within 24 hours. The Court extends until March 14, 2016 the deadline for the parties, or Hoover if Hoover continues to proceed without the consent of the private plaintiffs and/or the United States, to finalize revisions to the proposed student assignment plan, based on community input, and to present the final proposed student assignment plan to the Board for approval. If approved by the Board, the parties, or Hoover if Hoover continues to proceed without the consent of the private plaintiffs and/or the United States, will file a motion for approval of the proposed student assignment plan on or before March 21, 2016. The deadline for briefs remains March 28, 2016. The Court asks the Clerk to please term Doc. 24. Signed by Judge Madeline Hughes Haikala on 2/10/2016. (KEK) (Entered: 02/10/2016)
02/19/2016	<u>27</u>	NOTICE OF FILING OF NON–PARTY SUBMISSIONS – (1) February 9, 2016 letter from A. Steed; and (2) February 11, 2016 letter from Dr. L. Edwards. (Attachments: # <u>1</u> 2/9/16 Letter from A Steed, # <u>2</u> 2/11/2016 Letter from L Edwards)(KEK) (Entered: 02/19/2016)
02/19/2016	<u>28</u>	STATUS REPORT <i>as of January 30, 2016</i> by Hoover City Schools. filed by Hoover City Schools (Attachments: # <u>1</u> Exhibit Reports I. –VIII.)(Sweeney, Donald) (Entered: 02/19/2016)
02/23/2016	<u>29</u>	NOTICE OF FILING OF NON–PARTY SUBMISSIONS – (1) February 9, 2016 email from M. Hall/M. Tortomasi;(2) February 10, 2016 email from A. Rakes; and (3) February 11, 2016 email from M. Burns. (Attachments: # <u>1</u> 2/9/2016 email from M Hall/M Tortomasi, # <u>2</u> 2/10/2016 email from A Rakes, # <u>3</u> 2/11/2016 email from M Burns)(KEK) (Entered: 02/23/2016)



02/29/2016	<u>30</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION – 2/25/2016 letter from E Cerice. (Attachments: # <u>1</u> 2/25/2016 letter from E Cerice)(KEK) (Entered: 02/29/2016)
02/29/2016	<u>31</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION – 2/23/2016 email from D Harding Smith. (Attachments: # <u>1</u> 2/23/2016 email from D Harding-Smith)(KEK) (Entered: 02/29/2016)
03/09/2016	<u>32</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION – 3/4/2016 email and attachment from V Harris. (Attachments: # <u>1</u> 3/4/2016 email from V Harris, # <u>2</u> Email attachment)(KEK) (Entered: 03/09/2016)
03/09/2016	<u>33</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION – 3/7/2016 email from M Redmond. (Attachments: # <u>1</u> 3/7/2016 email from M Redmond)(KEK) (Entered: 03/09/2016)
03/09/2016	<u>34</u>	SUGGESTION OF STATUS by Hoover City Schools re 26 Order, Terminate Motions <i>Joint Suggestion of Status</i> (Sweeney, Donald) (Entered: 03/09/2016)
03/14/2016	<u>35</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION – 3/1/2016 letter from J Tatum. (Attachments: # <u>1</u> 3/1/2016 letter from J Tatum)(KEK) (Entered: 03/14/2016)
03/14/2016	<u>36</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION – 2/23/2016 email and petition from D Harding-Smith. (Attachments: # <u>1</u> 2/23/2016 email and petition from D Harding-Smith)(KEK) (Entered: 03/14/2016)
03/14/2016	<u>37</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION – 2/23/2016 email and attachments from D & A Harding-Smith. (Attachments: # <u>1</u> 2/23/2016 email and attachments from D & A Harding-Smith)(KEK) (Entered: 03/14/2016)
03/17/2016	<u>38</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION – 3/15/2016 letter and exhibits from E Cerice. (Attachments: # <u>1</u> 3/15/2016 letter from E Cerice, # <u>2</u> Exhibit A to letter, # <u>3</u> Exhibit B to letter)(KEK) (Entered: 03/17/2016)
03/21/2016	<u>39</u>	JOINT MOTION FOR APPROVAL OF STUDENT ATTENDANCE PLAN FOR HOOVER CITY BOARD OF EDUCATION by Hoover City Schools, United States of America. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2 – Part 1, # <u>3</u> Exhibit 2 – Part 2, # <u>4</u> Exhibit 2 – Part 3, # <u>5</u> Exhibit 2 – Part 4, # <u>6</u> Exhibit 2 – Part 5, # <u>7</u> Exhibit 2 – Part 6, # <u>8</u> Exhibit 2 – Part 7, # <u>9</u> Exhibit 2 – Part 8, # <u>10</u> Exhibit 2 – Part 9, # <u>11</u> Exhibit 2 – Part 10, # <u>12</u> Exhibit 2 – Part 11)(Sweeney, Donald) (Entered: 03/21/2016)
03/22/2016	<u>40</u>	Joint MOTION for Hearing <i>Status Conference</i> by Hoover City Schools. (Sweeney, Donald) (Entered: 03/22/2016)
03/23/2016	41	TEXT ORDER: The private plaintiffs, the United States, and the Hoover City Board of Education have filed a joint motion for approval of a student attendance plan. (Doc. 39). The Court SETS the motion for a hearing at 9:30 a.m. on April 7, 2016 in the 8th floor courtroom, Hugo L. Black United States Courthouse, 1729 5th Ave. N., Birmingham, AL 35203. Signed by Judge Madeline Hughes Haikala on 3/23/2016. (KEK) (Entered: 03/23/2016)
03/23/2016	<u>42</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION – 3/20/2016 letter from J Peng. (Attachments: # <u>1</u> 3/20/2016 letter from J Peng)(KEK) (Entered: 03/23/2016)
03/25/2016	43	TEXT ORDER: The parties have requested a status conference with the Court to discuss issues related to the April 7, 2016 hearing on the joint motion for approval of a student attendance plan. (Doc. 40). The Court SETS this matter for a telephone conference at 10:30 a.m. CST on April 1, 2016. Counsel of record shall please dial 877-873-8018 and enter access code 5313999 to participate in the call. The Court asks the Clerk to please TERM Doc. 40. Signed by Judge Madeline Hughes Haikala on 3/25/2016. (KEK) (Entered: 03/25/2016)
04/04/2016	<u>44</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION – 3/30/2016 email from E Click. (Attachments: # <u>1</u> 3/30/2016 email from E Click)(KEK) (Entered: 04/04/2016)
04/04/2016	<u>45</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION – 3/10/2016 email from S Maple and 3/11/2016 email from P Wenter. (Attachments: # <u>1</u> 3/10/2016 email from S Maple, # <u>2</u> 3/11/2016 email from P Wenter)(KEK) (Entered: 04/04/2016)

04/05/2016	<u>46</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION – 3/21/2016 letter & attachments from W Bross. (Attachments: # <u>1</u> 3/21/2016 letter from W Bross)(KEK) (Entered: 04/05/2016)
04/05/2016	<u>47</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION – 3/24/2016 email from P & D Fore. (Attachments: # <u>1</u> 3/24/2016 email from P & D Fore)(KEK) (Entered: 04/05/2016)
04/05/2016	<u>48</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION – 3/24/2016 email from L Cantrell. (Attachments: # <u>1</u> 3/24/2016 email from L Cantrell)(KEK) (Entered: 04/05/2016)
04/05/2016	<u>49</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION – 3/23/2016 email & attachments from P Campbell. (Attachments: # <u>1</u> 3/23/2016 email from P Campbell, # <u>2</u> Exhibit A, # <u>3</u> Exhibit B)(KEK) (Entered: 04/05/2016)
04/05/2016	<u>50</u>	NOTICE OF FILING OF NON-PARTY SUBMISSIONS – 12/1/2015, 12/7/2015, and 1/25/2016 emails/letters from S Hertz. (Attachments: # <u>1</u> 12/1/2015 email from S Hertz, # <u>2</u> 12/7/2015 letter from S Hertz, # <u>3</u> 1/25/2016 letter from S Hertz)(KEK) (Entered: 04/05/2016)
04/05/2016	<u>51</u>	NOTICE OF FILING OF NON-PARTY SUBMISSIONS – 2/19/2016 letter from S Culver. (Attachments: # <u>1</u> 2/19/2016 letter from S Culver)(KEK) (Entered: 04/05/2016)
04/05/2016	<u>52</u>	NOTICE OF FILING OF NON-PARTY SUBMISSIONS – 2/23/2016 email & attachment from T & N Cowsert. (Attachments: # <u>1</u> 2/23/2016 email & attachment from T & N Cowsert)(KEK) (Entered: 04/05/2016)
04/07/2016		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Hearing held on 4/7/2016. (Court Reporter Julie Martin.) (TLM, ) (Entered: 04/12/2016)
04/15/2016	<u>53</u>	NOTICE by Hoover City Schools of <i>Anticipated Sale of Old Berry Property</i> (Sweeney, Donald) (Entered: 04/15/2016)
05/04/2016	<u>56</u>	ORDER – On or before 5:00 p.m. on May 6, 2016, the district shall file student assignment charts in the format of Doc. 5–1, pp. 13–22 that describe student assignments for each elementary, middle, and high school in the district for the 2015–2016 academic year and student assignment charts in the format of Doc. 5–1, pp. 13–22 that describe projected student assignments for each elementary, middle, and high school in the district for the 2016–2017 academic year under the districts zoning proposal. On or before 5:00 p.m. on May 10, 2016, the district shall file (a) an affidavit in which the district states the date on which the district began assigning students residing in apartment complexes to schools other than the schools serving the attendance zone in which the complex was geographically located;... If the district cannot provide information responsive to these requests or cannot provide complete responses to these requests, the Court directs the district to please explain the steps that the district took to try to locate the information and to state why the information is not available. Signed by Judge Madeline Hughes Haikala on 5/4/2016. (Attachments: # <u>1</u> Appendix A)(KEK) (Entered: 05/04/2016)
05/04/2016	<u>57</u>	MOTION Status conference by Hoover City Schools. (Sweeney, Donald) (Entered: 05/04/2016)
05/05/2016	<u>58</u>	Transcript of Proceedings held on 4/7/2016, before Judge Madeline Hughes Haikala. Court Reporter/Transcriber Julie Martin, Telephone number 205–278–2066. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. <b>NOTICE: The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days.</b> (A copy can be obtained at <a href="http://www.alnd.uscourts.gov/local/court%20forms/transcripts/Transcript%20Redaction%20Policy.pdf">http://www.alnd.uscourts.gov/local/court%20forms/transcripts/Transcript%20Redaction%20Policy.pdf</a> ) See Transcript Redaction Policy Redaction Request due 5/26/2016. Redacted Transcript Deadline set for 6/6/2016. Release of Transcript Restriction set for 8/3/2016. (Additional attachment(s) added on 5/12/2016: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 4, # <u>5</u> Exhibit 5) (KEK) (Entered: 05/05/2016)

05/05/2016	<u>59</u>	TEXT ORDER: The Court SETS this matter for a telephone conference at 1:45 p.m. CST on May 5, 2016. Counsel of record shall please dial 877-873-8018 and enter access code 5313999 to participate in the call. The Court asks the Clerk to please TERM Doc. 57. Signed by Judge Madeline Hughes Haikala on 5/5/2016. (KEK) (Entered: 05/05/2016)
05/05/2016	<u>60</u>	RESPONSE to Order by Court <u>56</u> filed by Hoover City Schools. (Attachments: # <u>1</u> Exhibit 1 – Affidavit)(Sweeney, Donald) (Entered: 05/05/2016)
05/06/2016	<u>61</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION-4/7/2016 email from S. Maple. Signed by Judge Madeline Hughes Haikala on 5/6/2016. (Attachments: # <u>1</u> petition)(AVC) (Entered: 05/06/2016)
05/06/2016	<u>62</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION-4/7/2016 email from S. Maple. Signed by Judge Madeline Hughes Haikala on 5/6/2016. (Attachments: # <u>1</u> email from S. Maple)(AVC) (Entered: 05/06/2016)
05/06/2016	<u>63</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION-4/15/2016 email from J. Tatum. Signed by Judge Madeline Hughes Haikala on 5/6/2016. (Attachments: # <u>1</u> email from J. Tatum)(AVC) (Entered: 05/06/2016)
05/06/2016	<u>64</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION-4/6/2016 letter from D. Monti. Signed by Judge Madeline Hughes Haikala on 5/6/2016. (Attachments: # <u>1</u> letter from D. Monti)(AVC) (Entered: 05/06/2016)
05/06/2016	<u>65</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION-4/20/2016 email and attachment from V. Harris. Signed by Judge Madeline Hughes Haikala on 5/6/2016. (Attachments: # <u>1</u> email from V. Harris)(AVC) (Entered: 05/06/2016)
05/06/2016	<u>66</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION-4/6/2016 email from G. White. Signed by Judge Madeline Hughes Haikala on 5/6/2016. (Attachments: # <u>1</u> email from G. White)(AVC) (Entered: 05/06/2016)
05/06/2016	<u>67</u>	RESPONSE to re <u>56</u> <i>Submittal of Documents in Response to Court Order (Doc. 56)</i> filed by Hoover City Schools. (Attachments: # <u>1</u> Exhibit 1 – 2015–2016, # <u>2</u> Exhibit 2 – 2016–2017, # <u>3</u> Exhibit 3 – Memorandum, # <u>4</u> Exhibit 4 – Affidavit)(Sweeney, Donald) (Entered: 05/06/2016)
05/09/2016	<u>68</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION – 5/5/2016 email from J Hernandez. Signed by Judge Madeline Hughes Haikala on 5/9/2016. (Attachments: # <u>1</u> e-mail from J. Hernandez)(KAM) (Entered: 05/09/2016)
05/10/2016	<u>69</u>	RESPONSE to re <u>56</u> <i>Notice of Submittal of Documents in Compliance with Order (Doc. 56)</i> filed by Hoover City Schools. (Attachments: # <u>1</u> Exhibit 5 – Affidavit, # <u>2</u> Exhibit 6 – Apartment Complex Proximity, # <u>3</u> Exhibit 7 – Apartment Complex Radius, # <u>4</u> Exhibit 8 – Free and Reduced Lunch, # <u>5</u> Exhibit 9 – Affidavit, # <u>6</u> Exhibit 10 – Map, # <u>7</u> Exhibit 11 – Map)(Sweeney, Donald) (Entered: 05/10/2016)
05/11/2016	70	TEXT ORDER: The Court SETS this matter for a telephone conference at 3:30 p.m. CST on May 13, 2016. Counsel of record shall please dial 877-873-8018 and enter access code 5313999 to participate in the call. Signed by Judge Madeline Hughes Haikala on 5/11/2016. (KEK) (Entered: 05/11/2016)
05/12/2016	<u>71</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION – 5/9/2016 email from S Maple. (Attachments: # <u>1</u> 5/9/2016 email from S Maple)(KEK) (Entered: 05/12/2016)
05/12/2016	<u>72</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION – 5/10/2016 letter from I Rubio. (Attachments: # <u>1</u> 5/10/2016 letter from I Rubio)(KEK) (Entered: 05/12/2016)
05/12/2016	<u>73</u>	NOTICE OF FILING OF NON-PARTY SUBMISSION – 5/11/2016 letter from T Giddens. (Attachments: # <u>1</u> 5/11/2016 letter from T Giddens)(KEK) (Entered: 05/12/2016)
05/13/2016		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 5/13/2016. Counsel of record present and on telephone (Court Reporter Cheryle Powell.) (TLM, ) (Entered: 05/17/2016)
05/20/2016	<u>74</u>	ORDER – Therefore, the Court approves the rationale for the districts proposed rezoning plan and preliminarily approves the districts proposed plan. The Court finds,

		though, that it would be premature to give final approval to the plan at this juncture. The Court denies the districts request to implement the new student assignment plan for the 2016–2017 school year. On or before January 17, 2017, the parties shall submit to the Court a written assessment of the Green factors and an analysis of the extent to which other school desegregation factors may affect the districts proposed student assignments. The parties shall also use the assessment to prepare and propose to the Court by May 31, 2017 a comprehensive plan for a path toward unitary status in Hoover. The Court is confident that the district and the Hoover community will benefit from this assessment, and the Court anticipates that the parties will be better positioned to seek final approval of a student assignment plan for the 2017–2018 school year. Signed by Judge Madeline Hughes Haikala on 5/20/2016. (KEK) (Entered: 05/20/2016)
08/02/2016	<u>75</u>	MOTION Approval of Sale of School by Hoover City Schools. (Attachments: # <u>1</u> Exhibit Exhibit A–1, # <u>2</u> Exhibit Exhibit A–2, # <u>3</u> Exhibit Exhibit B, # <u>4</u> Exhibit Exhibit C, # <u>5</u> Exhibit Exhibit D)(Colvin, Whit) (Entered: 08/02/2016)
08/03/2016	<u>76</u>	NOTICE by Hoover City Schools re <u>75</u> MOTION Approval of Sale of School <i>Notice of Filing of Amended Exhibits</i> (Attachments: # <u>1</u> Exhibit Amended Exhibit A–1, # <u>2</u> Exhibit Amended Exhibit A–2)(Colvin, Whit) (Entered: 08/03/2016)
08/17/2016	<u>77</u>	ORDER – The Court has carefully reviewed Hoovers motion (Doc. 75) and the related exhibits (Doc. 75–3; Doc. 75–4; Doc. 75–5; Doc. 76–1; Doc. 76–2). The proposed sale of the Old Berry High School Campus does not harm the desegregation goals of this action. Therefore, for good cause shown, the Court GRANTS Hoovers motion. Signed by Judge Madeline Hughes Haikala on 8/17/2016. (KEK) (Entered: 08/17/2016)
10/20/2016	<u>78</u>	STATUS REPORT <i>October 2016 Report to the Court</i> by Hoover City Schools. filed by Hoover City Schools (Attachments: # <u>1</u> Exhibit Student Summary Report, # <u>2</u> Exhibit Student Report by School, # <u>3</u> Exhibit Attendance Report, # <u>4</u> Exhibit Employee Transfer Report, # <u>5</u> Exhibit Senior Transfer Report, # <u>6</u> Exhibit In District Transfer Report, # <u>7</u> Exhibit Transfer Application, # <u>8</u> Exhibit Employee Sumamry Report, # <u>9</u> Exhibit Employee Report by School and Position, # <u>10</u> Exhibit Employee Summart – Part Time, # <u>11</u> Exhibit Class Count Part 1, # <u>12</u> Exhibit Cass Countm Part 2, # <u>13</u> Exhibit Class Count Part 3, # <u>14</u> Exhibit Employee Recruiting Report)(Colvin, Whit) (Entered: 10/20/2016)
11/01/2016	<u>79</u>	NOTICE by Alfornia Carter, Catrena Carter, Lonnell Carter <i>OF CHANGE OF FIRM AFFILIATION</i> (Clemon, U) (Entered: 11/01/2016)
01/13/2017	<u>80</u>	Joint MOTION for Extension of Time by United States of America. (Singleton, Natane) (Entered: 01/13/2017)
01/17/2017	81	TEXT ORDER: The Court GRANTS the parties' joint motion for an extension of time to submit a written assessment of the Green factors and an analysis of the extent to which other school desegregation factors may affect the district's proposed student assignments. (Doc. 80). The parties shall submit their assessment on or before March 17, 2017. Signed by Judge Madeline Hughes Haikala on 1/17/2017. (KEK) (Entered: 01/17/2017)
02/20/2017	<u>82</u>	STATUS REPORT <i>Annual Report to Court</i> by Hoover City Schools. filed by Hoover City Schools (Attachments: # <u>1</u> Exhibit Exhibit 1, # <u>2</u> Exhibit Exhibit 2, # <u>3</u> Exhibit Exhibit 3a, # <u>4</u> Exhibit Exhibit 3b, # <u>5</u> Exhibit Exhibit 3c, # <u>6</u> Exhibit Exhibit 3d, # <u>7</u> Exhibit Exhibit 4a, # <u>8</u> Exhibit Exhibit 4b, # <u>9</u> Exhibit Exhibit 5, # <u>10</u> Exhibit Exhibit 6)(Colvin, Whit) (Entered: 02/20/2017)
03/15/2017	<u>83</u>	MOTION to Amend/Correct <u>74</u> Order,,, <i>Joint Motion for Modification of Order</i> by Hoover City Schools. (Colvin, Whit) (Entered: 03/15/2017)
03/16/2017	<u>84</u>	NOTICE of Appearance by Peter W Beauchamp on behalf of United States of America (Beauchamp, Peter) (Entered: 03/16/2017)
03/17/2017	<u>85</u>	STATUS REPORT <i>and Recommendations for Interim Action</i> by United States of America. filed by United States of America (Singleton, Natane) (Entered: 03/17/2017)
03/17/2017	<u>86</u>	STATUS REPORT <i>Report on Student Reassignment Plan and Request for Final Approval</i> by Hoover City Schools. filed by Hoover City Schools (Attachments: # <u>1</u>



		Exhibit Exhibit A, # <u>2</u> Exhibit Exhibit B, # <u>3</u> Exhibit Exhibit C)(Colvin, Whit) (Entered: 03/17/2017)
03/17/2017	<u>87</u>	STATUS REPORT <i>On Student Assignment Plan And Recommendations for Interim Action</i> by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves. filed by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves (Attachments: # <u>1</u> Appendix A)(Lin-Luse, Monique) (Entered: 03/17/2017)
08/02/2017	<u>88</u>	STATUS REPORT <i>SUPPLEMENTAL REPORT ON STUDENT REASSIGNMENT PLAN, PROPOSED MODIFICATIONS, AND REQUEST FOR FINAL APPROVAL</i> by Hoover City Schools. filed by Hoover City Schools (Attachments: # <u>1</u> Exhibit Exhibit A, # <u>2</u> Exhibit Exhibit B, # <u>3</u> Exhibit Exhibit C, # <u>4</u> Exhibit Exhibit D, # <u>5</u> Exhibit Exhibit E)(Colvin, Whit) (Entered: 08/02/2017)
10/13/2017	89	TEXT ORDER: The Court GRANTS the parties' joint motion to modify the deadlines that the Court established in its May 20, 2016 order regarding an assessment of the Hoover school district under the Green factors. (Doc. 83). On or before March 31, 2018, the parties shall please submit to the Court a written assessment of all Green factors. On or before August 31, 2018, the parties shall please submit to the Court a comprehensive plan outlining the Hoover school district's proposed path to unitary status. Signed by Judge Madeline Hughes Haikala on 10/13/2017. (KEK) (Entered: 10/13/2017)
10/19/2017	<u>90</u>	STATUS REPORT <i>OCTOBER 2017 REPORT TO THE COURT</i> by Hoover City Schools. filed by Hoover City Schools (Attachments: # <u>1</u> Exhibit Exhibit 1, # <u>2</u> Exhibit Exhibit 2, # <u>3</u> Exhibit Exhibit 3a, # <u>4</u> Exhibit Exhibit 3b, # <u>5</u> Exhibit Exhibit 3c, # <u>6</u> Exhibit Exhibit 3d, # <u>7</u> Exhibit Exhibit 4a, # <u>8</u> Exhibit Exhibit 4b, # <u>9</u> Exhibit Exhibit 4c, # <u>10</u> Exhibit Exhibit 5, # <u>11</u> Exhibit Exhibit 6)(Colvin, Whit) (Entered: 10/19/2017)
12/14/2017	<u>91</u>	ORDER – On May 20, 2016, the Court issued an order preliminarily approving the Hoover Board of Educations rezoning plan. (Doc. 74). In that order, the Court directed the parties to evaluate the Green factors thoroughly and determine how efforts to reach unitary status may impact student assignments in Hoover. (Doc. 74, pp. 9–10). The plaintiff parties believe that this inequity is an important investment in the Hoover districts comprehensive efforts to satisfy all of its obligations in this case. The Court agrees, and, therefore, approves the districts rezoning proposal as amended. (Docs. 58–4, 88). Signed by Judge Madeline Hughes Haikala on 12/14/2017. (KEK) (Entered: 12/14/2017)
01/16/2018	<u>92</u>	NOTICE by Hoover City Schools <i>Notice of Filing of Transportation Waiver and Request for Modification of Deadline To File Transfer Policy</i> (Attachments: # <u>1</u> Exhibit Transportation Waiver)(Colvin, Whit) (Entered: 01/16/2018)
01/18/2018	93	TEXT ORDER: On January 16, 2018, the Hoover Board of Education filed a notice of transportation waiver and a request to extend the deadline for submission of a proposed transfer policy. (Doc. 92). The Court takes notice that on June 2, 2017, the State Superintendent of Education granted to the Hoover City Schools a waiver that will allow the public school district to provide transportation to minority and low-income students who, as a result of the district's rezoning, will live within a 2-mile radius of their zoned school. (Doc. 92–1; see also Doc. 92, pp. 1–2). The Court GRANTS the Hoover Board's request to extend the deadline for submission of a proposed revised transfer plan. On or before February 18, 2018, the parties, or the district if the district is proceeding without consent of the plaintiff parties, shall submit to the Court a motion for approval of the district's proposed revised transfer plan. Signed by Judge Madeline Hughes Haikala on 1/18/2018. (KEK) (Entered: 01/18/2018)
02/20/2018	<u>94</u>	MOTION Approval of Transfer Plan by Hoover City Schools. (Attachments: # <u>1</u> Exhibit Transfer Policy, # <u>2</u> Exhibit Grandfather Provisions)(Colvin, Whit) (Entered: 02/20/2018)
02/20/2018	<u>95</u>	STATUS REPORT <i>February 2018 Report to the Court</i> by Hoover City Schools. filed by Hoover City Schools (Attachments: # <u>1</u> Exhibit Student Report, # <u>2</u> Exhibit Attendance Report, # <u>3</u> Exhibit Employee Transfer Report, # <u>4</u> Exhibit Senior transfer Report, # <u>5</u> Exhibit Student Transfer Report, # <u>6</u> Exhibit Application Form, # <u>7</u> Exhibit

		Employee Report by School, # <u>8</u> Exhibit Employee Detail report, # <u>9</u> Exhibit part Time Employee Report, # <u>10</u> Exhibit Class Count Report, # <u>11</u> Exhibit Recruiting Report)(Colvin, Whit) (Entered: 02/20/2018)
03/05/2018	<u>96</u>	MOTION for Leave to Appear Pro Hac Vice of Rachel Kleinman by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves. (Attachments: # <u>1</u> Certificate of Good Standing, # <u>2</u> Consent to Serve as Local Counsel)(Kleinman, Rachel) (Entered: 03/05/2018)
03/05/2018	<u>97</u>	MOTION for Extension of Time to File <i>Green Factor Analysis</i> by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. (Kleinman, Rachel) (Entered: 03/05/2018)
03/06/2018	<u>98</u>	TEXT ORDER: For good cause shown, the Court GRANTS the private plaintiffs' unopposed request for an extension of time. (Doc. 97). On or before May 4, 2018, the parties shall please submit to the Court a written assessment of all Green factors. On or before October 5, 2018, the parties shall submit a comprehensive plan outlining the Hoover school district's proposed path to unitary status. Signed by Judge Madeline Hughes Haikala on 3/6/2018. (KEK) (Entered: 03/06/2018)
03/06/2018		PHV Fee paid: \$ 50, receipt number 1126-3040376 (ALND B4601087264). (Kleinman, Rachel) Modified on 3/6/2018 (KEK). (Entered: 03/06/2018)
03/06/2018	<u>99</u>	TEXT ORDER: The Court GRANTS attorney Rachel Klienman's motion to appear pro hac vice as counsel for the private plaintiffs. (Doc. 96). Signed by Judge Madeline Hughes Haikala on 3/6/2018. (KEK) (Entered: 03/06/2018)
03/09/2018	<u>100</u>	Amended MOTION Approve Transfer Plan re <u>94</u> MOTION Approval of Transfer Plan by Hoover City Schools. (Attachments: # <u>1</u> Exhibit Transfer Policy, # <u>2</u> Exhibit Grandfather Provisions)(Colvin, Whit) (Entered: 03/09/2018)
03/19/2018		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 3/19/2018. (Court Reporter Julie Martin.) (YMB) (Entered: 03/19/2018)
05/01/2018	<u>101</u>	MOTION for Approval of Hoover City Schools Amended Transfer Plan by Hoover City Schools. (Attachments: # <u>1</u> Exhibit Transfer Policy, # <u>2</u> Exhibit Grandfather Provisions)(Colvin, Whit) (Entered: 05/01/2018)
05/04/2018	<u>102</u>	STATUS REPORT re <i>Green Factors Analysis</i> by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves. filed by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves (Kleinman, Rachel) (Entered: 05/04/2018)
05/04/2018	<u>103</u>	STATUS REPORT by United States of America. filed by United States of America (Singleton, Natane) (Entered: 05/04/2018)
05/04/2018	<u>104</u>	STATUS REPORT by Hoover City Schools. filed by Hoover City Schools (Colvin, Whit) (Entered: 05/04/2018)
05/22/2018	<u>105</u>	ORDER granting <u>101</u> Motion: The transfer policy that the parties proposed has a spring deadline for transfer applications. To enable eligible families to apply for transfers for the 2018-19 school year, the transfer provisions in this order shall govern transfers for the 2018-19 school year. The substantive provisions of this order will become the districts official transfer policy for future academic years. Signed by Judge Madeline Hughes Haikala on 5/22/2018. (KMG) (Entered: 05/22/2018)
06/13/2018	<u>106</u>	ORDER - On or before June 30, 2018, through its website, social media accounts, and Rapid Notification System, the Board must begin advertising the grandfathering provisions that will apply for the 2018-19 school year and publish in those locations and in hard copy at all of the districts schools grandfather election forms, so that parents of eligible students may indicate their election to claim grandfathered status for the 2018-19 school year. Signed by Judge Madeline Hughes Haikala on 6/13/2018. (KEK) (Entered: 06/13/2018)
07/20/2018	<u>107</u>	ORDER re: Transfer Policy. Signed by Judge Madeline Hughes Haikala on 7/20/2018. (KEK) (Entered: 07/20/2018)



08/23/2018	<u>108</u>	STATUS REPORT <i>Notice of Compliance with Order</i> by Hoover City Schools. filed by Hoover City Schools (Colvin, Whit) (Entered: 08/23/2018)
10/05/2018	<u>109</u>	Joint MOTION for Extension of Time to <i>File Proposed Consent Decree</i> by United States of America. (Attachments: # <u>1</u> Text of Proposed Order Extending Deadline)(Beauchamp, Peter) (Entered: 10/05/2018)
10/10/2018	110	TEXT ORDER granting <u>109</u> Motion for Extension of Time: The parties have requested additional time to submit their proposed consent decree. (Doc. 109, p. 1). They also seek clarification "on the method by which a proposed consent decree should be submitted to the Court for its review." (Doc. 109, p. 1). The Court generally grants the parties' motion. The Court SETS this case for a telephone conference at 12:30 p.m. on October 15, 2018, to schedule a new submission deadline and discuss how the parties should make their proposed submission. Counsel of record shall please dial 877-873-8018 and enter access code 53136999 to participate in the call. Signed by Judge Madeline Hughes Haikala on 10/10/2018. (GSH) (Entered: 10/10/2018)
10/10/2018		Set Hearings: Telephone Conference set for 10/15/2018 12:30 PM before Judge Madeline Hughes Haikala. (KEK) (Entered: 10/10/2018)
10/15/2018		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 10/15/2018. (Court Reporter Julie Martin.) (YMB) (Entered: 10/15/2018)
10/22/2018	<u>111</u>	STATUS REPORT <i>October 2018 Report to Court</i> by Hoover City Schools. filed by Hoover City Schools (Attachments: # <u>1</u> Exhibit Exhibit 1, # <u>2</u> Exhibit Exhibit 2, # <u>3</u> Exhibit Exhibit 3a, # <u>4</u> Exhibit Exhibit 3b, # <u>5</u> Exhibit Exhibit 3c, # <u>6</u> Exhibit Exhibit 4a, # <u>7</u> Exhibit Exhibit 4b, # <u>8</u> Exhibit Exhibit 4c, # <u>9</u> Exhibit Exhibit 5, # <u>10</u> Exhibit Exhibit 6)(Colvin, Whit) (Entered: 10/22/2018)
02/20/2019	<u>112</u>	STATUS REPORT <i>February 2019 Report to Court</i> by Hoover City Schools. filed by Hoover City Schools (Attachments: # <u>1</u> Exhibit Exhibit 1, # <u>2</u> Exhibit Exhibit 2, # <u>3</u> Exhibit Exhibit 3a, # <u>4</u> Exhibit Exhibit 3b, # <u>5</u> Exhibit Exhibit 3c, # <u>6</u> Exhibit Exhibit 3d, # <u>7</u> Exhibit Exhibit 4a, # <u>8</u> Exhibit Exhibit 4b, # <u>9</u> Exhibit Exhibit 4c, # <u>10</u> Exhibit Exhibit 5, # <u>11</u> Exhibit Exhibit 6)(Colvin, Whit) (Entered: 02/20/2019)
05/08/2019		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Status Conference held on 5/8/2019. (Court Reporter Leah Turner.) (YMB) (Entered: 05/08/2019)
05/17/2019	<u>113</u>	MOTION <i>Request for Approval of Renovation and Operation of the Riverchase Career Connection Center</i> by Hoover City Schools. (Attachments: # <u>1</u> Exhibit Exhibit A Part 1, # <u>2</u> Exhibit Exhibit A Part 2, # <u>3</u> Exhibit Exhibit A Part 3, # <u>4</u> Exhibit Exhibit A Part 4, # <u>5</u> Exhibit Exhibit A Part 5, # <u>6</u> Exhibit Exhibit A Part 6)(Colvin, Whit) (Entered: 05/17/2019)
05/24/2019	<u>114</u>	MOTION Modification of Deadline Under Transfer Policy <i>Request for Modification of Deadline Under Transfer Policy</i> by Hoover City Schools. (Colvin, Whit) (Entered: 05/24/2019)
06/03/2019	<u>115</u>	ORDER – Consistent with its obligations under the desegregation order that governs this action, the Hoover City Board of Education has asked the Court to approve the renovation and operation of the Riverchase Career Connection Center, a proposed district wide career technical center serving students from both Spain Park High School and Hoover High School. (Doc. <u>113</u> ). The Court has carefully reviewed Hoovers request and the related exhibit. The proposed operation of the Career Connection Center is consistent with the desegregative goals of this action because the center will combine students from Hoovers two high schools and will provide students from both feeder zones access to the exact same career technical course offerings. Therefore, for good cause shown, the Court grants Hoovers request. Signed by Judge Madeline Hughes Haikala on 6/3/2019. (KEK) (Entered: 06/03/2019)
06/03/2019	116	TEXT ORDER – The Hoover BOE has received feedback from parents and employees who mistakenly missed the April 15, 2019 transfer policy deadline. (Doc. <u>107</u> , p. 6; Doc. <u>114</u> , p. 3). Consequently, the Hoover BOE seeks permission to reopen the transfer application period for two weeks. (Doc. <u>114</u> , pp. 2, 3). The private plaintiffs and the United States do not object. (Doc. <u>114</u> , p. 3). For good cause shown, the Court grants the motion and resets the transfer deadline to June 17, 2019. Signed

		by Judge Madeline Hughes Haikala on 6/3/2019. (KEK) (Entered: 06/03/2019)
06/21/2019	<u>117</u>	MOTION to Substitute Party <i>Private Plaintiffs' Motion to Substitute Named Plaintiff Class Representatives</i> by Alfordia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves, Linda Stout. (Attachments: # <u>1</u> Text of Proposed Order)(Lin-Luse, Monique) (Entered: 06/21/2019)
06/26/2019	<u>118</u>	ORDER – This Court has considered the plaintiffs motion to substitute the named plaintiff class representatives. (Doc. <u>117</u> ). For good cause shown, the Court grants the motion. Consequently, the Court substitutes the movants, Byron Jones and Traci Jones, on behalf of their minor children J.C.J. and B.J., for plaintiff Catrena Carter. Consistent with this substitution, the Court asks the Clerk to please terminate Catrena Carter and her children Lonnell and Alfordia Carter as active plaintiffs. Signed by Judge Madeline Hughes Haikala on 6/25/2019. (KEK) (Entered: 06/26/2019)
06/26/2019		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 6/26/2019. (Court Reporter Leah Turner.) (YMB) (Entered: 06/26/2019)
08/07/2019	<u>119</u>	STATUS REPORT <i>Status Report on Desegregation Plan and Submission of Interim Plan</i> by Hoover City Schools. filed by Hoover City Schools (Attachments: # <u>1</u> Exhibit Exhibit A, # <u>2</u> Exhibit Exhibit B, # <u>3</u> Exhibit Exhibit C, # <u>4</u> Exhibit Exhibit D, # <u>5</u> Exhibit Exhibit E, # <u>6</u> Exhibit Exhibit F, # <u>7</u> Exhibit Exhibit G, # <u>8</u> Exhibit Exhibit H)(Colvin, Whit) (Entered: 08/07/2019)
09/03/2019	<u>120</u>	ORDER – The Court has reviewed and considered the Hoover City Board of Educations report and submission of a proposed interim plan for the 2019–20 school year. (Doc. <u>119</u> ). The Court approves the Boards interim plan and adopts the Boards proposed reporting obligations subject to the following modifications: For plans that are in development, please provide joint notices of the status of those plans every 30 days until a plan is suitable for submission to the Court; Please provide annualized data on November 15th of each year; and Please provide other data such as disciplinary information biannually on November 15th and March 15th. Signed by Judge Madeline Hughes Haikala on 9/3/2019. (KEK) (Entered: 09/03/2019)
10/04/2019	<u>121</u>	STATUS REPORT <i>Joint Status Report</i> by Hoover City Schools, Jefferson County Board of Education, United States of America. filed by Hoover City Schools, Jefferson County Board of Education, United States of America (Colvin, Whit) (Entered: 10/04/2019)
10/09/2019	<u>122</u>	Transcript of Proceedings held on 5/8/2019, before Judge Madeline Hughes Haikala. Court Reporter/Transcriber Leah Turner. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. <b>NOTICE: The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days.</b> (A copy can be obtained at <a href="http://www.alnd.uscourts.gov/local/court%20forms/transcripts/Transcript%20Redaction%20Policy.pdf">http://www.alnd.uscourts.gov/local/court%20forms/transcripts/Transcript%20Redaction%20Policy.pdf</a> ) See Transcript Redaction Policy Redaction Request due 10/30/2019. Redacted Transcript Deadline set for 11/9/2019. Release of Transcript Restriction set for 1/7/2020. (KEK) (Entered: 10/09/2019)
11/04/2019	<u>123</u>	STATUS REPORT by Hoover City Schools. filed by Hoover City Schools (Colvin, Whit) (Entered: 11/04/2019)
11/14/2019	<u>124</u>	STATUS REPORT <i>November 2019 Report to the Court</i> by Hoover City Schools. filed by Hoover City Schools (Attachments: # <u>1</u> Exhibit Exhibit 1.A, # <u>2</u> Exhibit Exhibit 1.B, # <u>3</u> Exhibit Exhibit 1.C, # <u>4</u> Exhibit Exhibit 2.A, # <u>5</u> Exhibit Exhibit 2.B, # <u>6</u> Exhibit Exhibit 2.C, # <u>7</u> Exhibit Exhibit 2.D, # <u>8</u> Exhibit Exhibit 3.A, # <u>9</u> Exhibit Exhibit 3.B, # <u>10</u> Exhibit Exhibit 3.C, # <u>11</u> Exhibit Exhibit 3.D, # <u>12</u> Exhibit Exhibit 3.E, # <u>13</u> Exhibit Exhibit 3.F, # <u>14</u> Exhibit Exhibit 3.G, # <u>15</u> Exhibit Exhibit 4.A, # <u>16</u> Exhibit Exhibit 4.B, # <u>17</u> Exhibit Exhibit 4.C, # <u>18</u> Exhibit Exhibit 4.D, # <u>19</u> Exhibit Exhibit 4.E, # <u>20</u> Exhibit Exhibit 4.F, # <u>21</u> Exhibit Exhibit 4.G, # <u>22</u> Exhibit Exhibit 4.H)(Colvin, Whit) (Entered: 11/14/2019)

12/03/2019	<u>125</u>	STATUS REPORT <i>Joint Status Report of Parties</i> by Hoover City Schools. filed by Hoover City Schools (Colvin, Whit) (Entered: 12/03/2019)
01/03/2020	<u>126</u>	STATUS REPORT <i>Joint Status Report</i> by Hoover City Schools, United States of America. filed by Hoover City Schools, United States of America (Colvin, Whit) (Entered: 01/03/2020)