

CLOSED,PROTECTIVE ORDER

**U.S. District Court
Northern District of Alabama (Southern)
CIVIL DOCKET FOR CASE #: 2:65-cv-00396-MHH**

Stout v. Jefferson Cty Bd Ed
Assigned to: Judge Madeline Hughes Haikala
Demand: \$0
Cause: 28:1331 Federal Question: Other Civil Rights

Date Filed: 06/04/1965
Date Terminated: 06/04/1965
Jury Demand: None
Nature of Suit: 440 Civil Rights: Other
Jurisdiction: Federal Question

Plaintiff

Linda Stout

by her father and next friend, Blevin Stout,
TERMINATED: 05/04/2015

represented by **Anurima Bhargava**
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Date Filed	#	Docket Text
06/04/1965		DOCKET modification (utility event) terminating case (ASL) (Entered: 09/07/2001)
09/08/1971	<u>226</u>	AMENDED ORDER in response to petitions for modification and clarification filed by several dft boards of education, amending orders of 8/24/71 & 8/25/71 filed (maps att) (by Judge Sam C. Pointer Jr) cm (ASL) (Entered: 09/20/2001)
09/15/2000	<u>735</u>	CONSENT ORDER by the parties approving joint motion for consent order filed (by Judge Inge P. Johnson) cm (ASL) Modified on 09/21/2001 (Entered: 09/20/2001)
08/22/2001	<u>758</u>	ORDER granting 6 petitions for transfer to various schools as set out in petitions; after hearing on 8/21/01; setting 11/30/01 9:00 a.m. hearing of parties w/invitation to Mayor of Irondale & other possible mayors who may choose to participate; parties to ascertain compliance w/court orders in time to ensure fair & orderly zoning & transfer process prior to beginning of 2002-2003 school year filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 09/20/2001)
09/06/2001	764	TRANSCRIPT of hearing held before Judge Inge P. Johnson on 8/21/01 , filed - Court Reporter Penny L. Adams (ASL) (Entered: 09/07/2001)
09/07/2001	<u>765</u>	ORDER denying motion by Karla McGrady for court approval to allow Patrick & Tyler McGrady to attend Gardendale schools together (motion filed 9/5/01/docketed on manual docket sheet); court finds the motion with respect to Patrick MOOT filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 09/07/2001)
09/07/2001	<u>766</u>	CONSENT ORDER regarding transfers for the 2001-02 school year as set out in this order filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 09/07/2001)
09/11/2001	767	NOTICE (letter) filed by atty Whit Colvin for defendant Jefferson Cty Bd Ed to Teresa Willcutt regarding phone call about transfer requests (filed at direction of Judge Johnson) cs (ASL) (Entered: 09/13/2001)
10/01/2001	<u>768</u>	MOTION (joint) by plaintiff Linda Stout, intervenor-plaintiff USA and defendant Jefferson Cty Bd Ed for order to approve proposed schedule as set out in this motion filed (ASL) (Entered: 10/02/2001)
10/04/2001	<u>769</u>	AMENDED MOTION (joint) by plaintiff Linda Stout, intervenor-plaintiff USA and defendant Jefferson Cty Bd Ed for order to approved proposed schedule as set out in this motion filed (ASL) (Entered: 10/04/2001)
10/05/2001	<u>770</u>	769 - ORDER granting motion for order to approved proposed schedule as set out in this motion [769-1] (by Judge Inge P. Johnson) entered cm (ASL) (Entered: 10/05/2001)
10/05/2001	<u>771</u>	768 - ORDER finding the motion for order to approve proposed schedule as set out in this motion [768-1] moot (by Judge Inge P. Johnson) entered cm (ASL) (Entered: 10/05/2001)
10/05/2001	<u>772</u>	MOTION (joint) by plaintiff Linda Stout, intervenor-plaintiff USA and defendant Jefferson Cty Bd Ed for order approving letter to area mayors & city attys filed

		(ASL) (Entered: 10/05/2001)
10/09/2001	<u>773</u>	772 – ORDER approving motion for order approving letter to area mayors & city attys [772–1] (by Judge Inge P. Johnson) entered cm (ASL) (Entered: 10/10/2001)
10/12/2001	774	NOTICE filed by defendant Jefferson Cty Bd Ed of Report (no signature) (ASL) (Entered: 10/15/2001)
10/22/2001	775	NOTICE filed by Midfield City Board of Education of REPORT (ASL) (Entered: 10/23/2001)
11/06/2001	776	NOTICE filed by the City of Vestavia Hills Board of Education of REPORT cs (ASL) Modified on 11/06/2001 (Entered: 11/06/2001)
11/06/2001	777	NOTICE filed by Homewood Board of Education of REPORT cs (ASL) (Entered: 11/07/2001)
11/19/2001	<u>778</u>	ORDER on the court's own motion ; status conference scheduled for 11/30/01 is re–set for 9:00 a.m. on 11/29/01 in Bham AL filed (by Judge Inge P. Johnson) cm (ASL) Modified on 01/29/2002 (Entered: 11/19/2001)
11/29/2001	<u>779</u>	ORDER by agreement of the parties ; Additional Status conference to be held at 9:00 a.m. on 1/29/02 in Bham AL; status conference held 11/29/01 ; status conference shall be limited to actual parties to this litigation filed (by Judge Inge P. Johnson) cm (ASL) Modified on 01/29/2002 (Entered: 11/29/2001)
01/29/2002	<u>780</u>	ORDER approving Joint Report on Transfer Procedure for implementation effective w/2002–03 school year which includes explanatory info & descriptive material covering Boards' plans for training personnel & effectuating the Guidelines w/extensive supporting maps & exhibits The Joint Report supplements and to extent inconsistent supersedes the 1971 Order filed [Joint Report on Transfer Procedure att to this Order] (by Judge Inge P. Johnson) cm (ASL) Modified on 02/08/2002 (Entered: 01/29/2002)
02/08/2002	<u>781</u>	MOTION (joint) by plaintiff Linda Stout, intervenor–plaintiff USA, & defendant Jefferson Cty Bd Ed for court approval of inter–district transfer guidelines filed w/exh A att (ASL) (Entered: 02/11/2002)
02/08/2002	<u>782</u>	MOTION by defendant Jefferson Cty Bd Ed for court approval of attendance zone modifications for the consolidation of the Grantswood/Shades Valley & the Grantswood/Leeds attendance zones filed w/exhs att cs (ASL) (Entered: 02/11/2002)
02/11/2002	783	ORDER approving dft Jefferson County Bd of Education's motion for court approval of attendance zone modifications for the consolidation of the Grantswood/Shades Valley & the Grantswood/Leeds attendance zones [782–1] filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 02/11/2002)
02/11/2002	784	781 – ORDER granting parties' motion for court approval of inter–district transfer guidelines [781–1] (by Judge Inge P. Johnson) entered cm (ASL) (Entered: 02/12/2002)
02/14/2002	785	NOTICE filed by defendant Jefferson Cty Bd Ed of report no cs/no signature [in white box w/red top] (ASL) (Entered: 02/19/2002)
02/20/2002	786	NOTICE filed by Midfield City Board of Education of REPORT (ASL) (Entered: 02/20/2002)
02/25/2002	787	NOTICE/REPORT filed by the Board of Education of the City of Vestavia Hills cs (ASL) (Entered: 02/25/2002)
03/11/2002	788	NOTICE/REPORT filed by Homewood City School System cs (ASL) (Entered: 03/12/2002)
07/09/2002	789	ORDER the court declines to rule on individual requests for transfers, finding such requests shall be governed by the procedure set forth in the Transfer Guidelines approved by order entered on 1/29/02 <u>780</u> filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 07/09/2002)

08/06/2002	790	MOTION (joint) by plaintiff Linda Stout & defendant Jefferson Cty Bd Ed for order to modify desegregation order filed w/exhs att cs (ASL) (Entered: 08/06/2002)
08/06/2002	791	RESPONSE by intervenor–plaintiff USA to pla Stout & dft Jeff County Bd of Ed's joint motion for order to modify desegregation order [790–1] filed [faxed copy filed pursuant to IPJ] cs (ASL) (Entered: 08/06/2002)
08/06/2002	792	ORDER granting joint motion for order to modify desegregation order [790–1]; pursuant to the No Child Left Behind Act of 2001, all students attending Brighton Middle School will be allowed the opportunity to transfer to a school which has not been identified for school improvement as set out in this order filed by Judge Inge P. Johnson cm (ASL) (Entered: 08/06/2002)
08/07/2002	793	NOTICE of appearance for intervenor–plaintiff USA by Sarah A Dunne filed cs (ASL) (Entered: 08/07/2002)
08/07/2002	794	MOTION by intervenor–plaintiff USA to substitute original response for facsimile filed on 8/6/02 filed cs (ASL) (Entered: 08/07/2002)
08/07/2002	795	RESPONSE by intervenor–plaintiff USA to pla Stout & dft Jeff County Bd Ed's joint motion for order to modify desegregation order [790–1] filed [original] cs (ASL) (Entered: 08/07/2002)
08/21/2002	796	794 – ORDER granting USA's motion to substitute original response for facsimile filed on 8/6/02 [794–1] (by Judge Inge P. Johnson) entered cm (ASL) (Entered: 08/21/2002)
08/26/2002	797	MOTION by defendant Jefferson Cty Bd Ed for court approval of new construction and reconfiguration of zones for Warrior High School and Mortimer Jordan High School filed w/exhs att including maps cs (ASL) (Entered: 08/27/2002)
09/04/2002	798	ORDER approving dft Jeff County Bd of Ed's motion for court approval of new construction and reconfiguration of zones for Warrior High School and Mortimer Jordan High School [797–1] as set out filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 09/04/2002)
09/13/2002	799	NOTICE filed by intervenor–plaintiff USA of joint status report cs (ASL) (Entered: 09/13/2002)
09/19/2002	800	799 – ORDER approving pla–intv USA's notice of joint status report [799–1] (by Judge Inge P. Johnson) entered cm (ASL) (Entered: 09/20/2002)
10/10/2002	801	NOTICE/REPORT filed by defendant Jefferson Cty Bd Ed of October 2002 semi–annual report to Court, no cs/no signature [in white box w/light blue & white striped lid] (ASL) (Entered: 10/10/2002)
10/29/2002	802	NOTICE/REPORT filed by Board of Education of the City of Vestavia Hills cs (ASL) (Entered: 10/30/2002)
10/30/2002	803	NOTICE/REPORT filed by Homewood Board of Education cs (ASL) (Entered: 10/31/2002)
12/02/2002	804	NOTICE filed by defendant Jefferson Cty Bd Ed of joint status report no cs (ASL) (Entered: 12/03/2002)
12/10/2002	805	804 – ORDER approving notice of joint status report [804–1] (by Judge Inge P. Johnson) entered cm (ASL) (Entered: 12/10/2002)
12/12/2002	806	NOTICE/REPORT filed by Midfield City Board of Education in compliance with 8/24/71 desegregation order (ASL) (Entered: 12/12/2002)
02/14/2003	807	NOTICE/REPORT filed by Midfield City Board of Education in compliance with 8/24/71 desegregation order no cs (ASL) (Entered: 02/14/2003)
02/14/2003	808	NOTICE/REPORT filed by defendant Jefferson Cty Bd Ed cs (ASL) (Entered: 02/14/2003)
02/27/2003	809	NOTICE/REPORT of the Board of Education of the City of Vestavia Hills filed cs (ASL) (Entered: 02/28/2003)

03/07/2003	810	NOTICE/REPORT by Homewood City School System filed cs (ASL) (Entered: 03/07/2003)
03/12/2003	811	MOTION by newly formed City of Leeds Board of Education for approval of formation , and for status conference filed w/exh att cs (ASL) (Entered: 03/12/2003)
03/18/2003	812	RESPONSE by plaintiff Linda Stout to motion for approval of formation [811-1] and motion for status conference [811-2] filed cs (ASL) (Entered: 03/18/2003)
03/20/2003	813	ORDER scheduling hearing on motion for approval of formation [811-1] and motion for status conference [811-2] at 10:00 a.m. on 5/14/03 filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 03/20/2003)
03/20/2003	814	REQUEST (letter) by defendant Jefferson Cty Bd Ed for substitution of amended forms for McAdory Elementary School, Leeds Middle School and Minor High School filed [rec'd in Chambers 3/6/03] cs (ASL) (Entered: 03/20/2003)
03/20/2003	815	ORDER granting Jefferson County Bd of Ed's request [814-1] which court takes a motion to substitute filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 03/20/2003)
03/20/2003		DOCKET modification (utility event) terminating motion for status conference [811-2] pursuant to order entered 3/20/03 doc #813 (ASL) (Entered: 05/12/2003)
03/24/2003	816	MOTION by plaintiff Linda Stout to reset hearing filed cs (ASL) (Entered: 03/24/2003)
03/25/2003	817	ORDER granting plas' motion to reset hearing [816-1] re motion for approval of formation [811-1] and motion for status conference [811-2] hearing RE-SET for 9:00 a.m. on 5/1/03 in Bham AL filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 03/25/2003)
04/25/2003	818	RESPONSE by intervenor-plaintiff USA to Leeds Bd of Ed's motion for approval of formation [811-1] and motion for status conference [811-2] filed w/exhs att cs (ASL) (Entered: 04/25/2003)
05/01/2003	819	ORDER at status conference parties agreed to reconvene for status conference ; Status conference to be held at 9:00 a.m. on 6/6/03 in Bham AL filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 05/01/2003)
05/01/2003	820	RESPONSE by plaintiff to City of Leeds Bd of Ed's motion for approval of formation [811-1] and motion for status conference [811-2] filed cs (ASL) (Entered: 05/02/2003)
05/08/2003	821	NOTICE filed by movant Leeds, City Bd of Ed of suggestion of communication on behalf of City of Leeds Board of Education cs (ASL) (Entered: 05/09/2003)
06/06/2003	822	NOTICE filed by movant Leeds, City Bd of Ed of suggestion of status regarding formation of the City of Leeds Board of Education cs (ASL) (Entered: 06/09/2003)
06/09/2003	823	ORDER at the status conference, the parties agreed to reconvene for a status conference ; Status conference to be held at 11:00 a.m. on 6/13/03 filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 06/09/2003)
06/13/2003	824	ORDER granting motion for approval of formation [811-1], approval for the separate operation of the City of Leeds School District commencing 2003-04 school yr; City of Leeds Bd of Ed is directed to publicize & accept appl for inter-district transfers; City of Leeds Bd of Ed shall report to Court w/i 45 days; future transfers for City of Leeds shall be treated in same fashion as JeffCo system; Counsel for private plas & USA shall jointly report to Court w/i 30 days as set out and w/i 30 days make a joint recommendation as set out filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 06/13/2003)
07/14/2003	825	MOTION (unopposed) by plaintiff Linda Stout, intervenor-plaintiff USA ("plaintiff-parties") to extend time to respond to 6/13/03 Order filed cs (ASL) Modified on 07/14/2003 (Entered: 07/14/2003)

07/14/2003	826	NOTICE filed by plaintiff Linda Stout, intervenor–plaintiff USA ("plaintiff–parties") of status report cs (ASL) (Entered: 07/14/2003)
07/15/2003	827	ORDER setting Status conference to be held on 12:00 p.m. 7/16/03 in Birmingham, Alabama filed (by Judge Inge P. Johnson) cm (SNH) (Entered: 07/15/2003)
07/16/2003	828	NOTICE filed by movant Leeds, City Bd of Ed of suggestion of status on behalf of City of Leeds Board of Education cs (ASL) (Entered: 07/16/2003)
07/16/2003	829	ORDER status conference held, in order to clarify matters of transfer, the parties drafted the attached agreed–to letter which the City of Leeds School District agreed to send out by 7/18/03 filed w/letter att (by Judge Inge P. Johnson) cm (ASL) (Entered: 07/16/2003)
07/28/2003		DOCKET modification (utility event) terminating motion to extend time to respond to 6/13/03 Order [825–1] pursuant to order doc #829 (ASL) (Entered: 07/28/2003)
07/28/2003	830	NOTICE filed by movant Leeds, City Bd of Ed of suggestion of status regarding student interdistrict transfers cs (ASL) (Entered: 07/29/2003)
07/30/2003	831	NOTICE (Parties' Joint Recommendation for a Governing Order for the City of Leeds School District) of compliance by intervenor–plaintiff USA with order [824–1] filed cs (ASL) (Entered: 07/30/2003)
07/30/2003	832	MOTION (joint) by plaintiff Linda Stout, intervenor–plaintiff USA and defendant Jefferson Cty Bd Ed to modify desegregation order to allow school board to comply with mandates of the No Child Left Behind Act of 2001 as set out in this motion filed (ASL) (Entered: 07/30/2003)
07/30/2003	833	MOTION by defendant Jefferson Cty Bd Ed for court approval of attendance zone modifications filed w/exhs att [filed on behalf of dft &with permission of all parties] (ASL) (Entered: 07/30/2003)
07/30/2003	834	ORDER approving motion for court approval of attendance zone modifications [833–1] in Erwin, Chalkville &Pinson attendance zones filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 07/30/2003)
07/30/2003	835	ORDER approving motion to modify desegregation order to allow school board to comply with mandates of the No Child Left Behind Act of 2001 [832–1] for students attending Brighton Middle School as set out in this order filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 07/30/2003)
07/31/2003	836	MOTION (emergency) by movant Leeds, City Bd of Ed for order for relief for student interdistrict transfers filed w/exhs att cs (ASL) Modified on 08/06/2003 (Entered: 08/04/2003)
08/04/2003	837	RESPONSE (letter) by plaintiff to City of Leeds Bd of Ed's motion for order for relief for student interdistrict transfers [836–1] filed [no exh att] cs (ASL) Modified on 08/06/2003 (Entered: 08/04/2003)
08/05/2003	838	ORDER granting in part &denying in part City of Leeds Board of Ed's motion for order for relief for student interdistrict transfers [836–1]; Court will GRANT interdistrict transfer of 13 students identified as sophomores, juniors and seniors in Appendix F of Petition; all other interdistrict transfers requested in petition are DENIED filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 08/05/2003)
08/06/2003	839	RESPONSE by intervenor–plaintiff USA to City of Leeds Bd of Ed's motion for order for relief for student interdistrict transfers [836–1] filed cs (ASL) (Entered: 08/06/2003)
08/14/2003	840	CONSENT ORDER governing the operations of the City of Leeds School District as set out in this order filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 08/14/2003)
10/14/2003	841	NOTICE/REPORT by Midfield City Board of Education filed (ASL) (Entered: 10/15/2003)

10/15/2003	842	NOTICE/REPORT filed by defendant Jefferson Cty Bd Ed [1 box of exh] [deemed filed 10/10/03] cs (ASL) Modified on 10/15/2003 (Entered: 10/15/2003)
10/20/2003	843	NOTICE (Reports) of compliance by Leeds, City Bd of Ed with order [840-1] filed exhs att [in expandable folder] cs (ASL) (Entered: 10/21/2003)
10/22/2003	844	NOTICE/REPORT by Board of Education of the City of Vestavia Hills filed w/exhs including envelope cs (ASL) (Entered: 10/23/2003)
10/23/2003	845	NOTICE/REPORT by Homewood City School System filed w/exhs att cs (ASL) (Entered: 10/23/2003)
10/28/2003	846	ORDER that parties who wish to respond to City of Leeds Board of Education reports 843 , should do so w/i 14 days filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 10/28/2003)
11/07/2003	847	RESPONSE by intervenor-plaintiff USA to City of Leeds' 10/20/03 report [843-1] filed cs (ASL) (Entered: 11/10/2003)
11/10/2003	848	MOTION by plaintiff to enforce order of 8/5/03 and for order to show cause filed w/exh att cs (ASL) (Entered: 11/10/2003)
11/12/2003	849	NOTICE of compliance (Notice of Filing Non-Racial Criteria) by movant Leeds, City Bd of Ed with order [840-1] filed cs (ASL) (Entered: 11/14/2003)
11/21/2003	850	ORDER granting USA's motion to enforce order of 8/5/03 and for order to show cause [848-1] as set out in this order; City of Leeds Board of Education shall SHOW CAUSE w/i 14 days why it should not be held in contempt of this court's Order of 8/5/03 filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 11/21/2003)
12/04/2003	851	RESPONSE by movant Leeds, City Bd of Ed to show cause order [850-1] filed w/exhs att cs (ASL) (Entered: 12/05/2003)
12/09/2003	852	ORDER that portion of Court's Order of 11/20/03 requiring 15 students to be transferred is LIFTED, those students shall continue to attend the school for which each is zoned filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 12/09/2003)
02/11/2004	853	NOTICE/REPORT filed by Board of Education of the City of Midfield (ASL) (Entered: 02/11/2004)
02/12/2004	854	NOTICE/REPORT filed by defendant Jefferson Cty Bd Ed [1 small box] cs (ASL) (Entered: 02/12/2004)
02/20/2004	855	NOTICE of compliance by Leeds, City Bd of Ed with order [840-1] filed w/exhs att cs (ASL) (Entered: 02/20/2004)
02/26/2004	856	NOTICE/REPORT filed by Board of Education of the City of Vestavia Hills cs (ASL) (Entered: 02/26/2004)
03/02/2004	860	NOTICE/REPORT filed by Homewood City School System cs (ASL) (Entered: 03/05/2004)
03/03/2004	857	MOTION by movant Vestavia Hills Bd Ed for declaration of rights under previous order filed [no exhibits att] cs (ASL) Modified on 03/03/2004 (Entered: 03/03/2004)
03/03/2004	858	MOTION by movant Vestavia Hills Bd Ed for order to proceed anonymously filed w/sealed envelope att cs (ASL) (Entered: 03/03/2004)
03/04/2004	859	MOTION (amended) by movant Vestavia Hills Bd Ed for declaration of rights under previous order filed cs (ASL) (Entered: 03/04/2004)
03/09/2004	861	SUBMISSION of discovery by movant Vestavia Hills Bd Ed in support of motion for declaration of rights under previous order filed cs (ASL) (Entered: 03/09/2004)
03/10/2004	862	ORDER finding the Vestavia Hills Bd of Ed's amended motion for declaration of rights under previous order [859-1] moot, finding the Vestavia Hills Bd of Ed's motion for order to proceed anonymously [858-1] moot, finding the Vestavia Hills Bd of Ed's motion for declaration of rights under previous order [857-1] moot filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 03/10/2004)

03/12/2004	863	MOTION by defendant Jefferson Cty Bd Ed for order to approve modifications in Warrior School Zone filed w/exhs att cs (ASL) (Entered: 03/12/2004)
03/17/2004	864	ORDER granting motion for order to approve modifications in Warrior School Zone [863-1] as set out in this order filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 03/17/2004)
04/19/2004	865	RESPONSE (Report to Court Concerning Show Cause Order) by plaintiff to 11/21/03 order [850-1] filed w/exhs att cs (ASL) (Entered: 04/19/2004)
06/04/2004	866	MOTION by movant Hoover City Bd of Ed for approval of student attendance zones for the 2004-2005 school year filed w/exhs att including (3) maps cs (ASL) Modified on 06/04/2004 (Entered: 06/04/2004)
06/09/2004	867	ORDER granting Hoover City Board of Education's motion for approval of student attendance zones for the 2004-2005 school year [866-1] filed (by Judge Inge P. Johnson) cm (ASL) (Entered: 06/09/2004)
07/28/2004	868	MOTION by defendant Jefferson Cty Bd Ed for extension of order approving modification of desegregation order for the 2004-2005 school year, allowing transfers from Brighton Middle School under the No Child Left Behind Act of 2001 filed cs (ASL) (Entered: 07/28/2004)
07/30/2004	869	868 - ORDER granting motion for extension of order approving modification of desegregation order for the 2004-2005 school year, allowing transfers from Brighton Middle School under the No Child Left Behind Act of 2001 [868-1] (by Judge Inge P. Johnson) entered cm (ASL) (Entered: 07/30/2004)
10/12/2004	870	NOTICE/REPORT by Bd of Ed of the City of Midfield filed cs (ASL) (Entered: 10/14/2004)
10/14/2004	871	NOTICE/REPORT filed by defendant Jefferson Cty Bd Ed cs [1 small green and white box] (ASL) (Entered: 10/14/2004)
10/22/2004	872	NOTICE/REPORT filed by Leeds, City Bd of Ed cs [1 small white 3 ring binder] (ASL) (Entered: 10/22/2004)
11/04/2004	873	NOTICE/REPORT filed by Vestavia Hills Bd Ed cs (ASL) (Entered: 11/04/2004)
11/15/2004	<u>874</u>	NOTICE/REPORT by Homewood Board of Education w/exhs att (exhs available in paper) (ASL,) (Entered: 11/17/2004)
02/10/2005	<u>875</u>	NOTICE/REPORT filed by Midfield City Board of Education (no pdf available - see paper document) (ASL,) (Entered: 02/11/2005)
02/15/2005	<u>876</u>	MOTION to Substitute Attorney by United States of America. (Simmons, Sharon) (Entered: 02/15/2005)
02/15/2005	<u>877</u>	STATUS REPORT <i>February 2005 Report to the Court</i> by Jefferson County Board of Education. (Colvin, Whit) Modified on 2/16/2005 - (1) one small box rec'd - exhs to report (ASL,). (Entered: 02/15/2005)
02/16/2005	<u>878</u>	NOTICE by Trussville City Board of Education of <i>Formation and Request for Status Conference</i> (Attachments: # <u>1</u> Appendix Resolution 2004-013# <u>2</u> Appendix B - Ala. Code 16-11-2# <u>3</u> Appendix C - oversized map to be filed and mailed separately)(Sweeney, Donald) (Entered: 02/16/2005)
02/16/2005	<u>879</u>	ORDER granting <u>876</u> Motion to Substitute Attorney Sharon Simmons. Attorney Jenny L Smith terminated . Signed by Judge Inge P Johnson on 2/16/05. (ASL,) (Entered: 02/16/2005)
02/17/2005	<u>880</u>	NOTATION re <u>877</u> dft Jefferson County Board of Education's February 2005 Report to the Court, and the court having received and reviewed said report, it is hereby NOTED . Signed by Judge Inge P Johnson on 2/16/05. (ASL,) (Entered: 02/17/2005)
02/17/2005	<u>881</u>	ORDER re <u>878</u> Notice regarding the formation of the Trussville City Board of Education; Status Conference set for 3/3/2005 10:00 AM before Judge Inge P Johnson.. Signed by Judge Inge P Johnson on 2/17/05. (ASL,) (Entered: 02/17/2005)

02/18/2005	<u>882</u>	NOTICE by Leeds, City Bd of Ed re <u>840</u> Order of Filing Reports (Attachments: # <u>1</u> Appendix Report V(b)(1) for Leeds Annual Report# <u>2</u> Appendix Report V(b)(2) Leeds Annual Report# <u>3</u> Appendix Report V(b)(3) Leeds Annual Report# <u>4</u> Appendix Report V(b)(4) Leeds Annual Report# <u>5</u> Appendix Report V(b)(5) Leeds Annual Report# <u>6</u> Appendix Report V(b)(6) Leeds Annual Report)(Sweeney, Donald) (Entered: 02/18/2005)
02/22/2005	<u>883</u>	ORDER re <u>878</u> Notice regarding formation of the Trussville City Board of Education, Status Conference will be held on 3/2/2005 at 10:00 AM before Judge Inge P Johnson (not on 3/3/05).. Signed by Judge Inge P Johnson on 2/22/05. (ASL,) (Entered: 02/22/2005)
02/28/2005	<u>884</u>	NOTATION re <u>882</u> Notice of filing reports filed by Leeds, City Bd of Ed, court having received and reviewed said reports, it is hereby NOTED. Signed by Judge Inge P Johnson on 2/28/05. (ASL,) (Entered: 02/28/2005)
03/02/2005	<u>885</u>	ORDER Status Conference set for 3/17/2005 03:00 PM central standard time before Judge Inge P Johnson.. Signed by Judge Inge P Johnson on 3/2/05. (ASL,) Modified on 3/17/2005 (ASL,). (Entered: 03/02/2005)
03/03/2005	<u>886</u>	MOTION to Substitute Attorneys Amy I. Berman and Pauline A. Miller for attys Michael Maurer, Kristan S. Mayer, Sarah A. Dunne, and Valerie Simons by United States of America. (ASL,) (Entered: 03/03/2005)
03/04/2005	<u>887</u>	MOTION to Withdraw as Attorney <i>Motion for Leave to Withdraw by Gerald Colvin JR</i> by Jefferson County Board of Education. (Colvin, Gerald) (Entered: 03/04/2005)
03/07/2005	<u>888</u>	ORDER granting <u>887</u> Motion to Withdraw as Attorney. Attorney Gerald D Colvin, Jr terminated . Signed by Judge Inge P Johnson on 3/7/05. (ASL,) (Entered: 03/07/2005)
03/07/2005	<u>889</u>	ORDER granting <u>886</u> Motion to Substitute Attorney. Attorneys Kristan S Mayer; Valerie Simons; Sarah A Dunne and Michael Maurer terminated . Signed by Judge Inge P Johnson on 3/7/05. (ASL,) (Entered: 03/07/2005)
03/14/2005	<u>890</u>	JOINT NOTICE to inform court regarding status of negotiations by Trussville City Board of Education and Jefferson County Board of Education re <u>878</u> Notice (Sweeney, Donald) Modified text on 3/14/2005 (ASL,). (Entered: 03/14/2005)
03/16/2005	<u>891</u>	NOTICE/REPORT by Homewood Board of Education [exhibits unavailable in pdf – see paper document] (ASL,) (Entered: 03/18/2005)
03/18/2005	<u>892</u>	ORDER by agreement of the parties, this case is set for an additional Status Conference on 4/7/2005 at 09:00 AM before Judge Inge P Johnson.. Signed by Judge Inge P Johnson on 3/17/05. (ASL,) (Entered: 03/18/2005)
03/21/2005	<u>893</u>	MOTION to Withdraw as Attorney <i>For Plaintiffs</i> by Linda Stout. (Chachkin, Norman) (Entered: 03/21/2005)
03/22/2005	<u>894</u>	ORDER granting <u>893</u> Motion to Withdraw as Attorney. Attorney Elaine R Jones terminated . Signed by Judge Inge P Johnson on 3/22/05. (ASL,) (Entered: 03/22/2005)
04/07/2005	<u>895</u>	ORDER setting case for FINAL Status Conference on 4/21/2005 at 01:00 PM before Judge Inge P Johnson; Trussville City Bd of Ed is ORDERED to provide final draft of proposed interdistrict transfer policies to other parties and provide final draft of proposed separation agreement between Trussville City Bd of Ed & Jefferson Cty Bd of Ed on or before 4/11/05.. Signed by Judge Inge P Johnson on 4/7/05. (ASL,) (Entered: 04/07/2005)
04/19/2005	<u>896</u>	NOTICE by Trussville City Board of Education re <u>895</u> Order., Set Hearings., <u>878</u> Notice (Other), Notice (Other) (Attachments: # <u>1</u> Appendix A – Agreement Between Trussville City Board of Education and Jefferson County Board of Education# <u>2</u> Appendix B – Trussville Inter–District Transfer Policy# <u>3</u> Appendix C – Transportation Policy)(Sweeney, Donald) (Entered: 04/19/2005)
04/28/2005	<u>897</u>	NOTICE of Document Submittal by Trussville City Board of Education re <u>878</u> Notice (Other) (Sweeney, Donald) Modified on 4/28/2005 – Documents submitted

		to Chambers (ASL,). (Entered: 04/28/2005)
04/29/2005	<u>898</u>	Joint MOTION to Approve Consent Judgment (<i>Attached Proposed Order Regarding Operation of Trussville City School District</i>) by Linda Stout. (Chachkin, Norman) (Entered: 04/29/2005)
05/02/2005	<u>899</u>	ORDER approving the operation of the Trussville City School District, subject to the terms and conditions as set out in this order. Signed by Judge Inge P Johnson on 5/2/2005. (KSS,) Modified on 5/3/2005 – Exhibits unavailable in pdf – see paper copy (ASL,). (Entered: 05/02/2005)
06/24/2005	<u>900</u>	NOTICE (LETTER) regarding Trussville City School District by United States of America filed at direction of IPJ (rec'd in Chambers 6/23/05) (ASL,) (Entered: 06/24/2005)
06/28/2005	<u>901</u>	MOTION Joint Motion Modify Transfer Guidelines by Jefferson County Board of Education. (Attachments: # <u>1</u> Exhibit A.1# <u>2</u> Exhibit A.2# <u>3</u> Exhibit B# <u>4</u> Exhibit C)(Colvin, Whit) (Entered: 06/28/2005)
07/05/2005	<u>902</u>	MOTION to Modify Attendance Zone by Jefferson County Board of Education. (Attachments: # <u>1</u> Exhibit A.)(Colvin, Whit) Modified on 7/5/2005 (KSS,). (Entered: 07/05/2005)
07/06/2005	<u>903</u>	ORDER–Subject to the representations set forth in parties' motion to modify transfer guidelines it is hereby APPROVED. Motions terminated: <u>901</u> Joint Motion Modify Transfer Guidelines filed by Jefferson County Board of Education... Signed by Judge Inge P Johnson on 7/6/05. (MAA,) (Entered: 07/06/2005)
07/07/2005	<u>904</u>	ORDER The court finds that the zone changes proposed by the Board are appropriate and are hereby APPROVED; temporary limit on transfers as set forth in the motion is hereby approved, Motions terminated: <u>902</u> Motion Modify Attendance Zone filed by Jefferson County Board of Education,.. Signed by Judge Inge P Johnson on 7/7/05. (MAA,) (Entered: 07/07/2005)
08/09/2005	<u>905</u>	MOTION for court approval to allow Hayden Willcutt to complete his education at Bragg Middle School and Gardendale High School filed by Teresa Willcutt (pro se) . (ASL,) (Entered: 08/10/2005)
08/10/2005	<u>906</u>	Joint MOTION Joint Motion to Modify Desegregation Order by Jefferson County Board of Education. (Colvin, Whit) (Entered: 08/10/2005)
08/10/2005	<u>907</u>	ORDER APPROVING MODIFICATION OF DESEGREGATION ORDER re <u>906</u> Motion to modify desegregation order, Court finds that the school choices included in parties' motion are appropriate and hereby ORDERS that transfers under the No Child Left Behind Act may be granted to those listed schools as proposed; Order shall remain in effect for the 2005–2006 school year; Court ORDERS that the school board may establish ddl for parents to request transfer under the Act and this order as set out. Signed by Judge Inge P Johnson on 8/10/05. (ASL,) (Entered: 08/10/2005)
08/17/2005	<u>908</u>	ORDER denying <u>905</u> Willcutt's Motion for court approval to allow Hayden Willcutt to complete his education at Bragg Middle School and Gardendale High School . Signed by Judge Inge P Johnson on 8/17/05. (ASL,) Modified on 8/17/2005 – faxed copy of order to Willcutt (ASL,). (Entered: 08/17/2005)
10/11/2005	<u>909</u>	NOTICE/REPORT by Midfield City Board of Education (Report not available in pdf – see paper copy) (ASL,) (Entered: 10/13/2005)
10/14/2005	<u>910</u>	NOTICE/REPORT by Jefferson County Board of Education (report not available in pdf – see paper copy in box) (ASL,) (Entered: 10/14/2005)
10/20/2005	<u>911</u>	NOTICE by Leeds, City Bd of Ed re 840 Order of Filing Reports (Attachments: # <u>1</u> Exhibit A–C – Reports# <u>2</u> Exhibit D–F – Reports)(Sweeney, Donald) (Entered: 10/20/2005)
10/20/2005	<u>912</u>	NOTICE by Trussville City Board of Education re <u>899</u> Order,, Terminate Motions, Report of Filing (Attachments: # <u>1</u> Exhibit A – Part 1 – Report# <u>2</u> Exhibit A – Part 2 – Report# <u>3</u> Exhibit B, C, D Reports# <u>4</u> Exhibit E – Report# <u>5</u> Exhibit F – Report)(Sweeney, Donald) (Entered: 10/20/2005)

11/03/2005	<u>913</u>	NOTICE (Letter) of Report by Homewood Board of Education (Report not available in pdf – see paper copy) (ASL,) (Entered: 11/07/2005)
02/10/2006	<u>914</u>	NOTICE/REPORT filed by Midfield City Board of Education (report unavailable in pdf – see paper copy) (ASL,) (Entered: 02/14/2006)
02/16/2006	<u>915</u>	NOTICE by Leeds, City Bd of Ed re 840 Order of Filing Reports (Attachments: # <u>1</u> Appendix Reports for (a) and (b)# <u>2</u> Appendix Reports for (c) and (d)# <u>3</u> Appendix Reports for (e) and (f)# <u>4</u> Affidavit Verification by Superintendent)(Sweeney, Donald) (Entered: 02/16/2006)
02/20/2006	<u>916</u>	NOTICE by Trussville City Board of Education re <u>899</u> Order,, Terminate Motions, Notice of Filing Reports Required by Order (Attachments: # <u>1</u> Affidavit Verification by Superintendent# <u>2</u> Exhibit Attachment (a) (Part 1)# <u>3</u> Exhibit Attachment (a) (Part 2)# <u>4</u> Exhibit Attachment (a) (Part 3)# <u>5</u> Exhibit Attachment (a) (Part 4)# <u>6</u> Exhibit Attachment (b)# <u>7</u> Exhibit Attachment (c)# <u>8</u> Exhibit Attachment (d)# <u>9</u> Exhibit Attachment (e)# <u>10</u> Errata Attachment (f))(Sweeney, Donald) (Entered: 02/20/2006)
02/24/2006	<u>917</u>	MOTION to Approve Consent Judgment of New Construction of Fultondale Elementary School by Jefferson County Board of Education. (Attachments: # <u>1</u> Exhibit A# <u>2</u> Exhibit B# <u>3</u> Exhibit C# <u>4</u> Exhibit D# <u>5</u> Exhibit E)(Colvin, Whit) (Entered: 02/24/2006)
02/28/2006	<u>918</u>	NOTICE by Vestavia Hills Board of Education, City of, The Report (Boone, Patrick) (Entered: 02/28/2006)
02/28/2006	<u>919</u>	NOTICE by Vestavia Hills Board of Education, City of, The Notice of Filing Report (Boone, Patrick) (Entered: 02/28/2006)
02/28/2006	<u>920</u>	NOTICE by Vestavia Hills Board of Education, City of, The Notice of Filing Report (Boone, Patrick) (Entered: 02/28/2006)
03/01/2006	<u>921</u>	ORDER APPROVING NEW CONSTRUCTION granting <u>917</u> Motion for court approval of new construction of the new Fultondale Elementary School, court finds that construction of a new elementary school is appropriate and is hereby APPROVED . Signed by Judge Inge P Johnson on 3/1/06. (ASL,) (Entered: 03/01/2006)
03/02/2006	<u>922</u>	Joint MOTION Modification of Reporting Requirements re <u>226</u> Order by Jefferson County Board of Education. (Colvin, Whit) (Entered: 03/02/2006)
03/03/2006	<u>923</u>	ORDER granting <u>922</u> joint Motion for modification of reporting requirements; Order of September 8, 1971, is MODIFIED to state that the February reporting requirement for the Jefferson County Board of Education is eliminated . Signed by Judge Inge P Johnson on 3/3/06. (ASL,) (Entered: 03/03/2006)
03/03/2006	<u>924</u>	NOTICE/REPORT filed by Homewood Board of Education – report unavailable in pdf – see paper copy (ASL,) (Entered: 03/03/2006)
05/03/2006	<u>925</u>	ORDER that independent city school systems of Midfield, Homewood, Vestavia, Leeds and Trussville be severed from this case to be monitored w/all other independent school systems under civil case number CV 70–251–S, Clerk will notify parties of the new assignments; ONLY parties in the Jefferson County case will continue to electronically file under case number CV 65–J–396–S. Signed by Judge Inge P Johnson on 5/3/06. (ASL,) (Entered: 05/03/2006)
05/03/2006	<u>926</u>	NOTICE OF REASSIGNMENT pursuant to order <u>925</u> , independent school systems of Leeds and Trussville are reassigned to Chief Judge U.W. Clemon to be monitored through case CV 70–251–S, all future filings for independent school systems of Leeds and Trussville shall be filed conventionally in case CV 70–251–S (ASL,) (Entered: 05/03/2006)
05/03/2006	<u>927</u>	NOTICE OF REASSIGNMENT pursuant to order <u>925</u> , independent school systems of Midfield, Homewood, and Vestavia are reassigned to Judge Virginia Emerson Hopkins to be monitored through case CV 70–251–S, all future filings for independent schools systems of Midfield, Homewood, and Vestavia shall be filed conventionally in case CV 70–251–S (ASL,) (Entered: 05/03/2006)

06/05/2006	<u>928</u>	MOTION Court Approval of New Construction Irondale Middle School by Jefferson County Board of Education. (Attachments: # <u>1</u> # <u>2</u>)(Colvin, Whit) (Entered: 06/05/2006)
06/06/2006	<u>929</u>	ORDER granting <u>928</u> Motion for court approval of construction of a new middle school in Irondale, AL to replace Gresham Middle School and renovation of Gresham for use as an elementary school . Signed by Judge Inge P Johnson on 6/6/06. (ASL,) (Entered: 06/06/2006)
08/07/2006	<u>930</u>	MOTION Joint Motion to Modify Desegregation Order by Jefferson County Board of Education. (Colvin, Whit) (Entered: 08/07/2006)
08/07/2006	<u>931</u>	ORDER granting <u>930</u> Motion to modify desegregation order as set out. Signed by Judge Inge P Johnson on 8/7/06. (ASL,) (Entered: 08/07/2006)
10/13/2006	<u>932</u>	STATUS REPORT <i>October Report to Court</i> by Jefferson County Board of Education. (Colvin, Whit) Modified on 10/18/2006 – report unavailable in pdf – report in envelope box (ASL,). (Entered: 10/13/2006)
10/19/2006	<u>933</u>	NOTICE by Trussville City Board of Education re <u>899</u> Order,, Terminate Motions, <i>of Filing Reports</i> (Attachments: # <u>1</u> Exhibit A Part 1# <u>2</u> Exhibit A Part 2# <u>3</u> Errata A Part 3# <u>4</u> Exhibit B and C# <u>5</u> Exhibit D, E and F)(Sweeney, Donald) (Entered: 10/19/2006)
10/19/2006	<u>934</u>	NOTICE by Leeds, City Bd of Ed re <u>840</u> Order <i>of Filing Reports</i> (Attachments: # <u>1</u> Exhibit 1, 2 and 3# <u>2</u> Exhibit 4# <u>3</u> Exhibit 5# <u>4</u> Exhibit 6)(Sweeney, Donald) (Entered: 10/19/2006)
10/25/2006	<u>935</u>	NOTICE by Vestavia Hills Board of Education, City of, The (Boone, Patrick) (Entered: 10/25/2006)
11/17/2006	<u>936</u>	NOTICE/REPORT filed by Homewood Board of Education (report unavailable in pdf – see paper copy) (ASL,) (Entered: 11/21/2006)
02/16/2007	<u>937</u>	NOTICE by Leeds, City Bd of Ed re <u>840</u> Order (Attachments: # <u>1</u> Exhibit 1 – Number of Students by Race# <u>2</u> Exhibit 2 – Number of Full–Time Teachers# <u>3</u> Exhibit 3 – Number of Part–Time Teachers# <u>4</u> Exhibit 4 – Transfers# <u>5</u> Exhibit 5 – Switched residence or school district# <u>6</u> Exhibit 6 – Out of District Attendance)(Sweeney, Donald) (Entered: 02/16/2007)
03/07/2007	<u>938</u>	NOTICE/REPORT filed by Homewood City Schools (report unavailable in pdf – see paper copy) (ASL,) (Entered: 03/12/2007)
06/20/2007	<u>939</u>	MOTION Motion for Court Approval of Extension of Temporary Modification of the Board's Transfer Guidelines re <u>903</u> Order,, Terminate Motions,, <u>902</u> MOTION Motion Modify Attendance Zone by Jefferson County Board of Education. (Colvin, Whit) (Entered: 06/20/2007)
06/21/2007	<u>940</u>	ORDER granting <u>939</u> Motion for court approval of extension of temporary modification of the Board's transfer guidelines, as set out. Signed by Judge Inge P Johnson on 6/21/07. (ASL,) (Entered: 06/21/2007)
07/16/2007	<u>941</u>	MOTION to Withdraw by Vestavia Hills Board of Education, City of, The. (Boardman, Mark) (Entered: 07/16/2007)
08/07/2007	<u>942</u>	MOTION to Alter Judgment <i>Modify Desegregation Order</i> by Jefferson County Board of Education. (Colvin, Whit) (Entered: 08/07/2007)
08/07/2007	<u>943</u>	ORDER APPROVING MODIFICATION OF DESEGREGATION ORDER the court finds that the school choices are appropriate and hereby ORDERS that transfers under the No Child Left Behind Act may be granted to those listed schools proposed, the Court also ORDERS that the school board may establish a deadline for parents to request a transfer as set out. Signed by Judge Inge P Johnson on 8/7/2007. (KSS,) (Entered: 08/07/2007)
08/23/2007	<u>944</u>	MOTION Joint Motion for Court Approval of New Construction of Brighton Middle School by Jefferson County Board of Education. (Attachments: # <u>1</u> Exhibit Capital Plan# <u>2</u> Exhibit Preliminary Plans# <u>3</u> Exhibit Ethnic Composition Report System by School# <u>4</u> Exhibit Ethnic Composition Report – Brighton# <u>5</u> Exhibit

		Ethnic Composition Report System by Grade# <u>6</u> Exhibit Map Entire School System# <u>7</u> Exhibit Map Brighton School Zone)(Colvin, Whit) (Entered: 08/23/2007)
08/24/2007	<u>945</u>	ORDER granting <u>944</u> joint motion requesting approval of new construction of Brighton Middle School; new construction of Brighton Middle School is APPROVED. Signed by Judge Inge P Johnson on 8/24/07. (ASL,) (Entered: 08/24/2007)
10/16/2007	<u>946</u>	MOTION to Withdraw as Attorney by Linda Stout. (Chachkin, Norman) (Entered: 10/16/2007)
10/17/2007	<u>947</u>	ORDER granting <u>946</u> Motion to Withdraw Norman J. Chachkin as Attorney.. Signed by Judge Inge P Johnson on 10/17/07. (ASL,) (Entered: 10/17/2007)
10/24/2007	<u>948</u>	STATUS REPORT <i>October 2007</i> by Jefferson County Board of Education. (Colvin, Whit) Modified on 11/1/2007 – rec'd report in envelope size box (ASL,). (Entered: 10/24/2007)
02/25/2008	<u>949</u>	NOTICE/REPORT filed by Homewood City School System (no pdf – see paper copy) (ASL,) (Entered: 02/25/2008)
07/24/2008	<u>950</u>	MOTION for Leave to File <i>Re-Enter Appearance as Co-Counsel for Private Plaintiffs</i> by Norman J. Chachkin. (Chachkin, Norman) (Entered: 07/24/2008)
07/24/2008	<u>951</u>	MOTION for Leave to Appear <i>as Counsel</i> by Bhargava Anurima. (Bhargava, Anurima) (Entered: 07/24/2008)
07/28/2008	<u>952</u>	ORDER granting <u>951</u> Motion for admission of Anurima Bhargava pro hac vice for plas; subject to payment of the fee. Signed by Judge Inge P Johnson on 7/28/08. (ASL,) (Entered: 07/28/2008)
07/28/2008	<u>953</u>	ORDER granting <u>950</u> Norman J. Chachkin's Motion requesting leave to re-enter appearance as one of counsel for private plas Linda Stout, et al. in this matter. Signed by Judge Inge P Johnson on 7/28/08. (ASL,) (Entered: 07/28/2008)
07/28/2008		PHV Fee paid: \$ 50, receipt number 20048646 for atty Bhargava (ASL,) (Entered: 07/28/2008)
08/01/2008	<u>954</u>	MOTION Modify Desegregation Order by Jefferson County Board of Education. (Colvin, Whit) (Entered: 08/01/2008)
08/04/2008	<u>955</u>	ORDER APPROVING MODIFICATION OF DESEGREGATION ORDER as set out in this order; granting <u>954</u> Motion to modify desegregation order. Signed by Judge Inge P Johnson on 8/4/08. (ASL,) (Entered: 08/04/2008)
10/16/2008	<u>956</u>	STATUS REPORT <i>October 2008 Report to Court</i> by Jefferson County Board of Education. (Colvin, Whit) (Entered: 10/16/2008)
10/27/2008	<u>957</u>	NOTICE/REPORT filed by Homewood City School System (no PDF available – see paper copy) (ASL,) (Entered: 10/29/2008)
03/05/2009	<u>958</u>	NOTICE/REPORT from Homewood City School System (no pdf available – see paper copy) (ASL,) (Entered: 03/06/2009)
05/15/2009	<u>959</u>	MOTION Court Approval of Zone Line Modification and Construction Projects <i>Jefferson County Board of Educations Motion for Approval of Zone Line Modification and Construction Projects</i> by Jefferson County Board of Education. (Attachments: # <u>1</u> Exhibit Current and Projected Ethnic Compositions, # <u>2</u> Exhibit Capital Plan 2009–2013, # <u>3</u> Exhibit Demolition Replacements)(Colvin, Whit) (Entered: 05/15/2009)
05/26/2009	<u>960</u>	ORDER granting <u>959</u> Motion for approval of zone line modification and construction projects, as set out. Signed by Judge Inge P Johnson on 5/26/09. (ASL) (Entered: 05/26/2009)
10/15/2009	<u>961</u>	STATUS REPORT <i>Jefferson County Board of Education's October 2009 Report to the Court</i> by Jefferson County Board of Education. (Attachments: # <u>1</u> Exhibit Student and Employee Reports, # <u>2</u> Exhibit School Class Reports 1, # <u>3</u> Exhibit

		School Class Reports 2, # <u>4</u> Exhibit School Class Report 3, # <u>5</u> Exhibit School Class Reports 4, # <u>6</u> Exhibit School Class Reports 5, # <u>7</u> Exhibit School Class Reports 6, # <u>8</u> Exhibit School Class Reports 7)(Colvin, Whit) (Entered: 10/15/2009)
10/30/2009	<u>962</u>	NOTICE/REPORT filed by Homewood City School System (attachments not available in PDF – see paper copy) (ASL) (Entered: 11/04/2009)
01/14/2010	<u>963</u>	MOTION Jefferson County Board of Education's Motion for Approval of Construction Projects by Jefferson County Board of Education. (Attachments: # <u>1</u> Exhibit Erwin School Schematic)(Colvin, Whit) (Entered: 01/14/2010)
01/14/2010	<u>964</u>	ORDER granting <u>963</u> Motion for approval of construction projects. Signed by Judge Inge P Johnson on 1/14/10. (ASL) (Entered: 01/14/2010)
03/02/2010	<u>965</u>	NOTICE/REPORT of Homewood City Schools filed (no pdf available – see paper copy) (ASL) (Entered: 03/02/2010)
10/27/2010	<u>966</u>	STATUS REPORT <i>October 2010</i> by Jefferson County Board of Education. (Attachments: # <u>1</u> Exhibit Ethnic Comp Report, # <u>2</u> Exhibit Student Enrollment Report Redacted, # <u>3</u> Exhibit Transfers Reports, # <u>4</u> Exhibit Employee Ethnic Comp Reports, # <u>5</u> Exhibit Adamsville–Chalkville Elem, # <u>6</u> Exhibit ClayChalkville Hi–Crumley Chapel Elem, # <u>7</u> Exhibit Erwin Elem–Gardendale Hi, # <u>8</u> Exhibit Grantswood Community–McAdory Hi, # <u>9</u> Exhibit McAdory Middle–Oak Grove Elem, # <u>10</u> Exhibit Oak Grove Hi–Pinson Elem, # <u>11</u> Exhibit Pinson Hi–Shades Valley, # <u>12</u> Exhibit Snow Rogers Elem–West Jeff Elem)(Colvin, Whit) (Entered: 10/27/2010)
03/16/2011	<u>967</u>	MOTION to Withdraw as Attorney by <i>Anurima Bhargava</i> by Linda Stout. (Chachkin, Norman) (Entered: 03/16/2011)
03/21/2011	<u>968</u>	ORDER granting <u>967</u> Motion to Withdraw as Attorney. Attorney Anurima Bhargava terminated. Signed by Judge Inge P Johnson on 3/21/11. (ASL) (Entered: 03/21/2011)
04/13/2011	<u>969</u>	MOTION Approval of grade reconfiguration and construction of classrooms <i>Unopposed</i> by Hoover City Board of Education. (Attachments: # <u>1</u> Exhibit 1–3)(Sweeney, Donald) (Entered: 04/13/2011)
04/14/2011	<u>970</u>	ORDER granting <u>969</u> Motion for grade reconfiguration and construction of classrooms. Signed by Judge Inge P Johnson on 4/14/11. (ASL) (Entered: 04/14/2011)
06/17/2011	<u>971</u>	MOTION to Substitute Attorney by United States of America. (Michaud, Melissa) (Entered: 06/17/2011)
06/21/2011	<u>972</u>	ORDER granting <u>971</u> Motion to Substitute Attorney. Attorney Amy I Berman and Pauline A Miller terminated. Signed by Judge Inge P Johnson on 6/21/11. (ASL) (Entered: 06/21/2011)
07/29/2011	<u>973</u>	MOTION Motion to Modify Desegregation Order by Jefferson County Board of Education. (Colvin, Whit) (Entered: 07/29/2011)
07/29/2011	<u>974</u>	ORDER granting <u>973</u> Motion to modify desegregation order, as set out. Signed by Judge Inge P Johnson on 7/29/11. (ASL) (Entered: 07/29/2011)
10/21/2011	<u>975</u>	STATUS REPORT <i>October 2011</i> by Jefferson County Board of Education. (Attachments: # <u>1</u> Exhibit 1.Student Ethnic CompositionReport)(Colvin, Whit) (Additional attachment(s) added on 10/21/2011: # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 4, # <u>5</u> Exhibit 5, # <u>6</u> Exhibit 6) (ASL,). (Entered: 10/21/2011)
08/02/2012	<u>976</u>	MOTION to Amend/Correct <i>MOTION TO MODIFY DESEGREGATION ORDER</i> by Jefferson County Board of Education. (Colvin, Whit) (Entered: 08/02/2012)
08/03/2012	<u>977</u>	ORDER granting <u>976</u> dft Jefferson County Board of Education's motion to modify desegregation order; dft Jefferson County Board of Education is allowed transfers under the No Child Left Behind Act of 2001, as set forth in its motion. Signed by Judge Inge P Johnson on 8/3/12. (ASL) (Entered: 08/03/2012)

11/16/2012	<u>978</u>	STATUS REPORT 2012 by Jefferson County Board of Education. filed by Jefferson County Board of Education (Attachments: # <u>1</u> Exhibit Student Ethnic Composition Report – 2012–2013, # <u>2</u> Exhibit Faculty – 2012–2013, # <u>3</u> Exhibit Principals – 2012–2013, # <u>4</u> Exhibit Assistant Principals – 2012–2013, # <u>5</u> Exhibit Counselors – 2012–2013, # <u>6</u> Exhibit Librarians – 2012–2013, # <u>7</u> Exhibit Classified Personnel – 2012–2013, # <u>8</u> Exhibit Summary Certificated and Classified Personnel, # <u>9</u> Exhibit 2012 JCBE ADM Enrollment Report Jefferson Co BOE, # <u>10</u> Exhibit Report of Approved Transfers 2012–2013, # <u>11</u> Exhibit Report of Denied Transfers 2012–2013, # <u>12</u> Exhibit Class Count Report Part A, # <u>13</u> Exhibit Class Count Report Part B, # <u>14</u> Exhibit Class Count Report Part C)(Colvin, Whit) (Entered: 11/16/2012)
07/09/2013	<u>979</u>	MOTION to Withdraw as Attorney <i>Melissa J. Michaud</i> by United States of America. (Attachments: # <u>1</u> Text of Proposed Order)(Michaud, Melissa) (Entered: 07/09/2013)
07/10/2013	<u>980</u>	ORDER granting <u>979</u> Motion to Withdraw as Attorney. Attorney Melissa Michaud terminated. Signed by Senior Judge Inge P Johnson on 7/10/13. (ASL) (Entered: 07/10/2013)
02/10/2014	<u>981</u>	Case reassigned to Judge Madeline Hughes Haikala. Senior Judge Inge P Johnson no longer assigned to the case. Please use case number 2:65–cv–396–MHH on all subsequent pleadings. (ASL) (Entered: 02/10/2014)
10/27/2014	<u>1</u>	NOTICE of Electronic Filing of MANUAL DOCKET SHEET for filings from June 4, 1965 through September 2001 when automated. (KEK) (Entered: 10/27/2014)
10/31/2014	<u>982</u>	MOTION for Leave to Appear PRO HAC VICE FOR <i>MONIQUE LIN–LUSE</i> by Linda Stout. (Lin–Luse, Monique) (Entered: 10/31/2014)
10/31/2014	<u>983</u>	MOTION to Withdraw as Attorney by Linda Stout. (Chachkin, Norman) (Entered: 10/31/2014)
10/31/2014	<u>984</u>	STATUS REPORT <i>October 2013 Report to the Court</i> by Jefferson County Board of Education. filed by Jefferson County Board of Education (Attachments: # <u>1</u> Exhibit Exhibit 1, # <u>2</u> Exhibit Exhibit 2, # <u>3</u> Exhibit Exhibit 3, # <u>4</u> Exhibit Exhibit 4, # <u>5</u> Exhibit Exhibit 5, # <u>6</u> Exhibit Exhibit 6a, # <u>7</u> Exhibit Exhibit 6b)(Colvin, Whit) (Entered: 10/31/2014)
10/31/2014	985	TEXT ORDER: Attorney Monique Lin–Luse has filed a motion to appear pro hac vice in this action. (Doc. <u>982</u>). The Court CONDITIONALLY GRANTS the motion. (Doc. <u>982</u>). On or before November 7, 2014, Ms. Lin–Luse must pay the \$50.00 pro hac vice fee and file an affidavit listing the Courts of which Ms. Lin–Luse is a member and certifying that she is a member in good standing. Attorney Norman Chachkin has filed a motion to withdraw. (Doc. <u>983</u>). Because Ms. Lin–Luse has filed a notice of appearance on behalf of the private party plaintiffs, the Court GRANTS Mr. Chachkin's motion to withdraw. (Doc. <u>983</u>). Signed by Judge Madeline Hughes Haikala on 10/31/2014. (KEK) (Entered: 10/31/2014)
11/05/2014	986	TEXT ORDER: The Clerk assigned this matter to the undersigned on February 10, 2014. In an effort to familiarize herself with the record and to introduce herself to counsel, the Court SETS this case for a telephone conference at 10:00 a.m. CST on November 12, 2014. Counsel of record should dial 205–278–2186 and enter access code 3893 to participate in the call. The parties should be prepared to discuss annual reporting requirements and any other issues regarding the Court's ongoing supervision of this school desegregation action. Signed by Judge Madeline Hughes Haikala on 11/5/2014. (KEK) (Entered: 11/05/2014)
11/05/2014	<u>987</u>	NOTICE by Linda Stout <i>Affidavit of Monique Lin–Luse</i> (Lin–Luse, Monique) (Entered: 11/05/2014)
11/05/2014		PHV Fee paid: \$ 50, receipt number 1126–2281085 (ALND B4601057341). (Lin–Luse, Monique) (Entered: 11/05/2014)
11/10/2014	<u>988</u>	STATUS REPORT <i>for 2014</i> by Hoover City Board of Education. filed by Hoover City Board of Education (Attachments: # <u>1</u> Exhibit 1–6 Reports)(Sweeney,

		Donald) (Entered: 11/10/2014)
11/12/2014		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 11/12/2014. Written order to follow. (Court Reporter Chanetta Sinkfield.) (FNC) (Entered: 11/12/2014)
11/12/2014	989	TEXT ORDER: Consistent with the discussion held on the record during a November 12, 2014 telephone conference, the Court asks the parties to please file a joint report on or before January 30, 2015 outlining the parties' respective positions regarding the Green factors. The Court SETS this matter for a status conference in chambers of the undersigned at 10:30 a.m. on February 20, 2015. Signed by Judge Madeline Hughes Haikala on 11/12/2014. (KEK) (Entered: 11/12/2014)
11/12/2014	990	TEXT ORDER: On November 10, 2014, the Hoover Board of Education filed its 2014 annual report. (Doc. 988-1). On or before January 30, 2015, the Hoover Board of Education shall file annual reports for 2009, 2010, 2011, 2012, and 2013. If the Board is unable to provide information responsive to the reporting requirements outlined in the Court's September 8, 1971 order (see Doc. 226, pp. 10-11), the Board shall file an affidavit explaining the steps taken to locate the information and stating why the information is not available. Signed by Judge Madeline Hughes Haikala on 11/12/2014. (KEK) (Entered: 11/12/2014)
12/09/2014	<u>991</u>	Transcript of Proceedings held on 11/12/2014, before Judge Madeline Hughes Haikala. NOTICE: The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. (A copy can be obtained at http://www.alnd.uscourts.gov/local/court%20forms/transcripts/Transcript%20Redaction%20Policy.pdf) See Transcript Redaction Policy. Court reporter Chanetta Sinkfield. (Attachments: # <u>1</u> Certificate) (KEK) Modified on 12/9/2014 (KEK). (Entered: 12/09/2014)
12/18/2014	992	TEXT ORDER: The Court RESETS the status conference currently scheduled for 10:30 a.m. on February 20, 2015 for 11:00 a.m. that same day. Signed by Judge Madeline Hughes Haikala on 12/18/2014. (KEK) (Entered: 12/18/2014)
01/09/2015	<u>993</u>	MOTION for Leave to Appear Counsel of record by United States of America. (Singleton, Natane) ***Not a motion as this was filed by USA*** Modified on 1/9/2015 (KEK). (Entered: 01/09/2015)
01/15/2015	<u>994</u>	MOTION for Leave to Appear by United States of America. (Percia, Veronica) (Entered: 01/15/2015)
01/27/2015	<u>995</u>	MOTION for Extension of Time <i>for Parties to File Joint Report</i> by Hoover City Board of Education. (Sweeney, Donald) (Entered: 01/27/2015)
01/27/2015	<u>996</u>	MOTION for Extension of Time <i>for Hoover to File Annual Reports</i> by Hoover City Board of Education. (Sweeney, Donald) (Entered: 01/27/2015)
01/27/2015	997	TEXT ORDER: The parties have filed a joint motion for an extension of time to file their joint report. (Doc. <u>995</u>). The Hoover Board of Education also filed an unopposed motion for an extension of time to file its annual reports. (Doc. <u>996</u>). The Court GRANTS the motions. (Docs. <u>995</u> , <u>996</u>). On or before February 6, 2015, the parties shall file a joint report outlining the parties' respective positions regarding the Green factors. On or before February 13, 2015, the Hoover Board of Education shall file annual reports for 2009, 2010, 2011, 2012, and 2013. Signed by Judge Madeline Hughes Haikala on 1/27/2015. (KEK) (Entered: 01/27/2015)
02/06/2015	<u>998</u>	STATUS REPORT <i>Joint Report To the Court</i> by Hoover City Board of Education, Jefferson County Board of Education, United States of America. filed by Hoover City Board of Education, Jefferson County Board of Education, United States of America (Attachments: # <u>1</u> Exhibit Exhibit A – Part 1, # <u>2</u> Exhibit Exhibit A – Part 2, # <u>3</u> Exhibit Exhibit A – Part 3, # <u>4</u> Exhibit Exhibit A – Part 4, # <u>5</u> Exhibit Exhibit B – Part 1, # <u>6</u> Exhibit Exhibit B – Part 2, # <u>7</u> Exhibit Exhibit C, # <u>8</u> Exhibit Exhibit D, # <u>9</u> Exhibit Exhibit E, # <u>10</u> Exhibit Exhibit F, # <u>11</u> Exhibit Exhibit G, # <u>12</u> Exhibit Exhibit H, # <u>13</u> Exhibit Exhibit I, # <u>14</u> Exhibit Exhibit J)(Colvin, Whit) (Entered: 02/06/2015)

02/11/2015	<u>999</u>	STATUS REPORT <i>October 2014 Report to the Court</i> by Jefferson County Board of Education. filed by Jefferson County Board of Education (Attachments: # <u>1</u> Exhibit Exhibit 1, # <u>2</u> Exhibit Exhibit 2a, # <u>3</u> Exhibit Exhibit 2b, # <u>4</u> Exhibit Exhibit 2c, # <u>5</u> Exhibit Exhibit 2d, # <u>6</u> Exhibit Exhibit 2e, # <u>7</u> Exhibit Exhibit 2f, # <u>8</u> Exhibit Exhibit 2g, # <u>9</u> Exhibit Exhibit 3, # <u>10</u> Exhibit Exhibit 4, # <u>11</u> Exhibit Exhibit 5, # <u>12</u> Exhibit Exhibit 6a, # <u>13</u> Exhibit Exhibit 6b)(Colvin, Whit) (Entered: 02/11/2015)
02/12/2015	<u>1000</u>	STATUS REPORT <i>2010–2013</i> by Hoover City Board of Education. filed by Hoover City Board of Education (Attachments: # <u>1</u> Exhibit I. Student Ethnic Composition Reports, # <u>2</u> Exhibit II. Student Attendance: ADM, # <u>3</u> Exhibit III. A. Student Out of District Transfer Reports, # <u>4</u> Exhibit III.B. Student Intra District Transfer Reports, # <u>5</u> Exhibit III. C. Intra District Transfer Application Form, # <u>6</u> Exhibit IV. Employee Ethnic Composition Reports by School, # <u>7</u> Exhibit IV. Employee Ethnic Composition: Personnel Summary 2010, # <u>8</u> Exhibit IV. Employee Ethnic Composition: Personnel Summary 2011, # <u>9</u> Exhibit IV. Employee Ethnic Composition: Personnel Summary 2012, # <u>10</u> Exhibit IV. Employee Ethnic Composition: Personnel Summary 2013, # <u>11</u> Exhibit IV. Employee Ethnic Composition: Personnel Summary 2014, # <u>12</u> Exhibit IV. Employee Ethnic Composition: Personnel Summary 2015, # <u>13</u> Exhibit V. Employee Ethnic Composition: Percentages, # <u>14</u> Exhibit VI. Part–Time Teachers by Race, # <u>15</u> Exhibit VII. Class Count Reports 2010 Part 1, # <u>16</u> Exhibit VII. Class Count Reports 2010 Part 2, # <u>17</u> Exhibit VII. Class Count Reports 2011 Part 1, # <u>18</u> Exhibit VII. Class Count Reports 2011 Part 2, # <u>19</u> Exhibit VII. Class Count Reports 2012 Part 1, # <u>20</u> Exhibit VII. Class Count Reports 2012 Part 2, # <u>21</u> Exhibit VII. Class Count Reports 2012 Part 3, # <u>22</u> Exhibit VII. Class Count Reports 2012 Part 4, # <u>23</u> Exhibit VII. Class Count Reports 2012 Part 5, # <u>24</u> Exhibit VII. Class Count Reports 2012 Part 6, # <u>25</u> Exhibit VII. Class Count Reports 2012 Part 7, # <u>26</u> Exhibit VII. Class Count Reports 2012 Part 8, # <u>27</u> Exhibit VII. Class Count Reports 2013 Part 1, # <u>28</u> Exhibit VII. Class Count Reports 2013 Part 2, # <u>29</u> Exhibit VII. Class Count Reports 2013 Part 3, # <u>30</u> Exhibit VII. Class Count Reports 2013 Part 4, # <u>31</u> Exhibit VII. Class Count Reports 2013 Part 5, # <u>32</u> Exhibit VII. Class Count Reports 2013 Part 6, # <u>33</u> Exhibit VIII. Faculty Recruiting)(Sweeney, Donald) (Entered: 02/12/2015)
02/20/2015		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Status Conference held on 2/20/2015. (Court Reporter Chanutta Sinkfield.) (TLM,) (Entered: 02/24/2015)
03/12/2015	<u>1001</u>	STATUS REPORT <i>Supplemental Report to the Court Regarding Matters Relating to Formation of the Gardendale City School System</i> by Jefferson County Board of Education. filed by Jefferson County Board of Education (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C1, Part1, # <u>4</u> Exhibit C1, Part 2, # <u>5</u> Exhibit C1, Part 3, # <u>6</u> Exhibit C1, Part 4, # <u>7</u> Exhibit C1, Part 5, # <u>8</u> Exhibit C1, Part 6, # <u>9</u> Exhibit C2, # <u>10</u> Exhibit C3, # <u>11</u> Exhibit C4, Part 1, # <u>12</u> Exhibit C4, Part 2, # <u>13</u> Exhibit C4, Part 3, # <u>14</u> Exhibit C4, Part 4, # <u>15</u> Exhibit C4, Part 5, # <u>16</u> Exhibit C4, Part 6, # <u>17</u> Exhibit C4, Part 7, # <u>18</u> Exhibit C4, Part 8, # <u>19</u> Exhibit C5, # <u>20</u> Exhibit C6, # <u>21</u> Exhibit C7, Part 1, # <u>22</u> Exhibit C7, Part 2, # <u>23</u> Exhibit C7, Part 3, # <u>24</u> Exhibit C8, # <u>25</u> Exhibit D, # <u>26</u> Exhibit E, # <u>27</u> Exhibit F, # <u>28</u> Exhibit G, # <u>29</u> Exhibit H)(Colvin, Whit) (Entered: 03/12/2015)
03/13/2015	<u>1002</u>	MOTION to Intervene <i>as Defendant and Memorandum of Law</i> by Gardendale City Board of Education. (Attachments: # <u>1</u> Exhibit 1 – Code, # <u>2</u> Exhibit 2 – Code, # <u>3</u> Exhibit 3 – Ordinance, # <u>4</u> Exhibit 4 – Code, # <u>5</u> Exhibit 5 – Final Decision, # <u>6</u> Exhibit 6 – Amended Order)(Sweeney, Donald) (Entered: 03/13/2015)
03/18/2015	<u>1003</u>	ORDER conditionally granting Gardendale's motion to intervene. The Court SETS this matter for a hearing at 9:30 a.m. on March 24, 2015 in Courtroom 7B, Hugo L. Black United States Courthouse, 1729 5th Ave. N., Birmingham, AL 35203. Pursuant to 28 U.S.C. §1651 and 28 U.S.C. § 2283, the Court enjoins Gardendale from pursuing its state court action against the Jefferson County Board of Education until this Court hears from Gardendale at the March 24, 2015 hearing. Signed by Judge Madeline Hughes Haikala on 3/18/2015. (KMG) (Entered: 03/18/2015)

03/19/2015		Set Hearings pursuant to Doc. 1003: Motion Hearing set for 3/24/2015 09:30 AM in Hugo L Black US Courthouse, Birmingham, AL before Judge Madeline Hughes Haikala. (KEK) (Entered: 03/19/2015)
03/19/2015	<u>1004</u>	First MOTION to Substitute Attorney <i>Falkinburg</i> by United States of America. (Attachments: # <u>1</u> Text of Proposed Order proposed order)(Falkinburg, Thomas) (Entered: 03/19/2015)
03/19/2015	<u>1005</u>	NOTICE of Appearance by Stephen A Walsh on behalf of Gardendale City Board of Education (Walsh, Stephen) (Entered: 03/19/2015)
03/19/2015	<u>1006</u>	NOTICE of Appearance by Russell J Rutherford on behalf of Gardendale City Board of Education (Rutherford, Russell) (Entered: 03/19/2015)
03/19/2015	<u>1007</u>	NOTICE of Appearance by Giles G Perkins on behalf of Gardendale City Board of Education (Perkins, Giles) (Entered: 03/19/2015)
03/19/2015	1008	TEXT ORDER: Attorney Thomas Falkinburg has filed a motion to withdraw his representation of the United States. (Doc. <u>1004</u>). The Court GRANTS the motion. Ms. Veronica Percia will continue to represent the United States in this matter. Signed by Judge Madeline Hughes Haikala on 3/19/2015. (AVC) (Entered: 03/19/2015)
03/23/2015	<u>1009</u>	Transcript of Proceedings held on 2/20/2015, before Judge Madeline Hughes Haikala. Court Reporter/Transcriber Chanetta L. Sinkfield, Telephone number 305-6551. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. NOTICE: The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. (A copy can be obtained at http://www.alnd.uscourts.gov/local/court%20forms/transcripts/Transcript%20Redaction%20Policy.pdf) See Transcript Redaction Policy Redaction Request due 4/13/2015. Redacted Transcript Deadline set for 4/23/2015. Release of Transcript Restriction set for 6/21/2015. (Attachments: # <u>1</u> Certificate Page) (JLC) (Entered: 03/23/2015)
03/24/2015		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Motion Hearing held on 3/24/2015 re <u>1002</u> MOTION to Intervene <i>as Defendant and Memorandum of Law</i> filed by Gardendale City Board of Education. (Court Reporter Chanetta Sinkfield.) (TLM,) (Entered: 03/24/2015)
03/24/2015	1010	TEXT ORDER: Consistent with the discussions held on the record during March 24, 2015 hearing, the Court asks the parties to please electronically file a joint status report before 12:00 p.m. (noon CST) on March 27, 2015. The report should include proposed discovery deadlines regarding Gardendale's efforts to petition the Court for permission to operate a municipal school system. If the parties are unable to agree on particular deadlines, in the report, each party shall state the deadline(s) that the party proposes. The report also should include the names of individuals who the parties believe may help them discuss areas of disagreement related to Gardendale's proposed operation of a municipal school system. The Court SETS this matter for a telephone conference at 3:00 p.m. CST on March 27, 2015 to discuss the parties' joint report. Counsel of record shall dial 205-278-2196 and enter access code 3893 to participate in the call. Before the March 24, 2015 hearing, the Court conditionally granted Gardendale's motion to intervene. (See Doc. 1003). The Court GRANTS Gardendale's motion to intervene as an intervenor-defendant. (Doc. 1002). Signed by Judge Madeline Hughes Haikala on 3/24/2015. (KEK) (Entered: 03/24/2015)
03/27/2015	<u>1011</u>	JOINT STATUS REPORT IN COMPLIANCE WITH THE COURTS MARCH 24, 2015 (DOC. 1010) filed by Gardendale City Board of Education (Rutherford, Russell) Modified on 3/27/2015 (KEK). (Entered: 03/27/2015)
03/27/2015	<u>1012</u>	Transcript of Proceedings held on 3/24/2015, before Judge Madeline Hughes Haikala. Court Reporter/Transcriber Chanetta Sinkfield, Telephone number 205-278-2061. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release

		of Transcript Restriction. After that date it may be obtained through PACER. NOTICE: The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. (A copy can be obtained at http://www.alnd.uscourts.gov/local/court%20forms/transcripts/Transcript%20Redaction%20Policy.pdf) See Transcript Redaction Policy Redaction Request due 4/17/2015. Redacted Transcript Deadline set for 4/27/2015. Release of Transcript Restriction set for 6/25/2015. (Attachments: # <u>1</u> Certificate) (KEK) (Entered: 03/27/2015)
03/27/2015	1013	TEXT ORDER: Consistent with the parties' joint report (Doc. 1012) as amended on the record during a March 27, 2015 telephone conference: (1) on or before March 31, 2015, Gardendale will circulate to all parties its proposal(s) regarding a plan of separation and federal constitutional desegregation obligations; (2) on or before April 16, 2015, the plaintiff parties will respond to Gardendale's submission and may request additional documentation or information; (3) on or before April 23, 2015, Gardendale will respond to any requests for additional information from the plaintiff parties; (4) on or before May 4, 2015, the parties will meet to discuss the information exchanged and to address any concerns related to the parties' compliance with the September 8, 1971 Singleton order. The Court SETS this matter for a telephone conference at 3:00 p.m. CST on April 7, 2015. Counsel shall dial 205-278-2186 and enter access code 3893 to participate in the call. Signed by Judge Madeline Hughes Haikala on 3/27/2015. (KEK) (Entered: 03/27/2015)
03/27/2015	1014	Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 3/27/2015 re: Joint Status Report. (Court Reporter Teresea Roberson.) (TLM,) (Entered: 03/30/2015)
03/30/2015	<u>1015</u>	MOTION for Leave to Appear Pro Hac Vice for Deuel Ross by Linda Stout. (Ross, Deuel) (Entered: 03/30/2015)
03/30/2015	1016	ORDER granting <u>1015</u> Motion for Leave to Appear Pro Hac Vice. Signed by Judge Madeline Hughes Haikala on 3/30/2015. (KEK) (Entered: 03/30/2015)
03/30/2015		PHV Fee paid: \$ 50, receipt number 1126-2369449 (ALND B4601061051). (Ross, Deuel) Modified on 3/31/2015 (KEK). (Entered: 03/30/2015)
03/31/2015	<u>1017</u>	NOTICE of Appearance by Alan K Zeigler on behalf of Gardendalel City Board of Education (Zeigler, Alan) (Entered: 03/31/2015)
03/31/2015	<u>1018</u>	Joint MOTION for Protective Order by Gardendalel City Board of Education. (Attachments: # <u>1</u> Text of Proposed Order Stipulated Protective Order)(Rutherford, Russell) (Entered: 03/31/2015)
03/31/2015	<u>1019</u>	ORDER granting <u>1018</u> Motion for Protective Order. Signed by Judge Madeline Hughes Haikala on 3/31/2015. (KMG) (Entered: 03/31/2015)
04/10/2015	1020	TEXT ORDER: The Court SETS this matter for a telephone conference at 4:00 p.m. on April 10, 2015 (TODAY). The parties should dial 205-278-2186 and enter access code 3893 to participate in the call. Signed by Judge Madeline Hughes Haikala on 4/10/2015. (KEK) (Entered: 04/10/2015)
04/10/2015	<u>1021</u>	NOTICE of Appearance by Shaheena A Simons on behalf of United States of America (Simons, Shaheena) (Entered: 04/10/2015)
04/10/2015		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 4/10/2015. (Court Reporter Julie Martin.) (TLM,) (Entered: 04/14/2015)
04/27/2015	<u>1022</u>	PROTECTIVE ORDER GOVERNING PARTIES NEGOTIATIONS. Signed by Judge Madeline Hughes Haikala on 4/26/2015. (KEK) (Entered: 04/27/2015)
04/30/2015	<u>1023</u>	MOTION to Substitute Party by Linda Stout. (Lin-Luse, Monique) (Entered: 04/30/2015)
05/04/2015	<u>1024</u>	ORDER granting <u>1023</u> Motion to Substitute Party. The Court asks the Clerk to please substitute Catrena Carter, Lonnell and Alifornia Carter, Sandra Ray, and

		Ricky and Alene Reeves, on behalf of their minor children, for the named plaintiffs to this action. Signed by Judge Madeline Hughes Haikala on 5/4/2015. (AVC) (Entered: 05/04/2015)
05/07/2015	<u>1025</u>	STATUS REPORT <i>Joint</i> by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves. filed by Alfornia Carter, Catrena Carter, Lonnell Carter, Sandra Ray, Alene Reeves, Ricky Reeves (Lin-Luse, Monique) (Entered: 05/07/2015)
05/11/2015	<u>1026</u>	MOTION for Hearing by Gardendale City Board of Education. (Rutherford, Russell) (Entered: 05/11/2015)
05/12/2015	1027	TEXT ORDER: The City of Gardendale Board of Education has filed a motion to set a status conference. (Doc. <u>1026</u>). The Court SETS this matter for a telephone conference at 3:00 p.m. CST on May 14, 2015. Counsel of record shall dial 205-278-2186 and enter access code 3893 to participate in the call. Signed by Judge Madeline Hughes Haikala on 5/12/2015. (KEK) (Entered: 05/12/2015)
05/14/2015	1028	TEXT ORDER: The Court CANCELS the telephone conference set for 3:00 p.m. CST on Thursday May 14, 2013 (Doc. 1027), and RESETS the telephone conference for 3:00 p.m. CST on Wednesday May 20, 2015. See Doc. 1027 for instructions on calling in to the conference. Signed by Judge Madeline Hughes Haikala on 5/14/2015. (KEK) (Entered: 05/14/2015)
05/20/2015		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 5/20/2015. (Court Reporter Chanetta Sinkfield.) (TLM,) (Entered: 05/21/2015)
06/05/2015	<u>1029</u>	NOTICE of Appearance by Stephen A Rowe on behalf of Gardendale City Board of Education (Rowe, Stephen) (Entered: 06/05/2015)
09/09/2015	<u>1030</u>	MOTION for Hearing <i>to Set Scheduling Conference</i> by Gardendale City Board of Education. (Rutherford, Russell) (Entered: 09/09/2015)
10/01/2015	1031	TEXT ORDER: The Court SETS this matter for a status conference in chambers of the undersigned at 3:00 p.m. on November 10, 2015. The Court asks the Clerk to please TERM Doc. 1030. Signed by Judge Madeline Hughes Haikala on 10/1/2015. (KEK) (Entered: 10/01/2015)
10/09/2015	1032	TEXT ORDER: The Court RESETS the status conference currently scheduled for 3:00 p.m. on November 10, 2015 for 10:00 a.m. that same day. Signed by Judge Madeline Hughes Haikala on 10/9/2015. (KEK) (Entered: 10/09/2015)
10/20/2015	<u>1033</u>	STATUS REPORT <i>2015 Annual Report to the Court</i> by Jefferson County Board of Education. filed by Jefferson County Board of Education (Attachments: # <u>1</u> Exhibit Exh 1 – 20 Day Report, # <u>2</u> Exhibit Exh. 2 – Personnel Report, # <u>3</u> Exhibit Exh. 3 – ADM Report by Grade and School, # <u>4</u> Exhibit Exh. 4 – Approved Transfer Report, # <u>5</u> Exhibit Exh. 5 – Denied Transfer Report, # <u>6</u> Exhibit Exh. 6 Class Count Report)(Colvin, Whit) (Entered: 10/20/2015)
10/21/2015	<u>1034</u>	NOTICE by Hoover City Board of Education re <u>226</u> Order <i>October 2015 Report</i> (Attachments: # <u>1</u> Exhibit I. and II., # <u>2</u> Exhibit III., # <u>3</u> Exhibit IV. through VIII.)(Sweeney, Donald) (Entered: 10/21/2015)
11/04/2015	<u>1035</u>	NOTICE of Appearance by U W Clemon on behalf of All Plaintiffs (Clemon, U) (Entered: 11/04/2015)
11/09/2015	1036	TEXT ORDER: The status conference set for 10:00 a.m. on November 10, 2015 will take place in Courtroom 7B, Hugo L. Black U.S. Courthouse, 1729 5th Ave. N., Birmingham, AL 35203. Signed by Judge Madeline Hughes Haikala on 11/9/2015. (KEK) (Entered: 11/09/2015)
11/10/2015		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Status Conference held on 11/10/2015. (Court Reporter Teresa Roberson.) (TLM,) (Entered: 11/10/2015)
11/10/2015	<u>1037</u>	NOTICE by Hoover City Board of Education re <u>1034</u> Notice (Other) <i>Supplemental</i> (Attachments: # <u>1</u> Exhibit 2014 Class Count, # <u>2</u> Exhibit 2015 Class Count)(Sweeney, Donald) (Entered: 11/10/2015)

11/24/2015	<u>1038</u>	SCHEDULING ORDER: Defendant–Intervenor City of Gardendale will file a motion with the Court to operate a municipal school system and a plan for separation by December 12, 2015. All factual discovery shall be completed by March 18, 2016. By no later than May 27, 2016, the Parties shall meet to discuss whether a jointly agreed plan of separation will be submitted to this Court for approval and will submit a status report to the Court. If the Parties are unable to agree, any objections to Defendant–Intervenor City of Gardendales proposed plan for separation shall be filed by June 10, 2016. Defendant–Intervenor City of Gardendale will file any responses by June 15, 2016. The Court will set dates for a hearing and pre–trial motions on the Defendant–Intervenors motion on or after June 15, 2016. Signed by Judge Madeline Hughes Haikala on 11/24/2015. (KEK) (Entered: 11/24/2015)
11/30/2015	<u>1039</u>	MOTION to Withdraw as Attorney by Gardendalel City Board of Education. (Walsh, Stephen) (Entered: 11/30/2015)
12/11/2015	<u>1040</u>	MOTION To Operate Municipal School System and Plan of Separation by Gardendalel City Board of Education. (Attachments: # <u>1</u> Exhibit A – Proposed Separation Agreement)(Rutherford, Russell) (Entered: 12/11/2015)
12/11/2015		TEXT ORDER: The Court SETS this matter for a telephone conference at 2:00 p.m. on December 15, 2015 to discuss the parties' proposed scheduling order regarding Hoover's proposal to redraw student attendance boundaries for the 2016–2017 school year. (KMG) (Entered: 12/11/2015)
12/15/2015	1041	TEXT ORDER: The Court GRANTS attorney Stephen A. Walsh's motion to withdraw his representation of the City of Gardendale Board of Education. (Doc. 1039). Signed by Judge Madeline Hughes Haikala on 12/15/2015. (KEK) (Entered: 12/15/2015)
12/18/2015	<u>1042</u>	SCHEDULING ORDER regarding the Hoover City Board of Education's proposal to redraw student attendance boundaries for the 2016–2017 school year. Signed by Judge Madeline Hughes Haikala on 12/18/2015. (KMG) (Entered: 12/18/2015)
01/25/2016	1043	TEXT ORDER: The Court SETS this matter for a telephone conference at 10:30 a.m. CST on January 27, 2016. Counsel of record shall please dial 877–848–7030 and enter access code 4974062 to participate in the call. Signed by Judge Madeline Hughes Haikala on 1/25/2016. (KEK) (Entered: 01/25/2016)
01/26/2016	1044	TEXT ORDER: The Court RESETS the telephone conference scheduled for 10:30 a.m. CST on January 27, 2016 for 4:00 p.m. CST that same day. Signed by Judge Madeline Hughes Haikala on 1/26/2016. (KEK) (Entered: 01/26/2016)
01/26/2016	<u>1045</u>	Transcript of Proceedings held on 11/10/2015, before Judge Madeline Hughes Haikala. Court Reporter/Transcriber Teresa Roberson, Telephone number 205–278–2060. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. NOTICE: The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this transcript. If no such Notice is filed, the transcript will be made remotely electronically available to the public without redaction after 90 calendar days. (A copy can be obtained at http://www.alnd.uscourts.gov/local/court%20forms/transcripts/Transcript%20Redaction%20Policy.pdf) See Transcript Redaction Policy Redaction Request due 2/16/2016. Redacted Transcript Deadline set for 2/26/2016. Release of Transcript Restriction set for 4/25/2016. (KEK) (Entered: 01/26/2016)
01/27/2016		Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 1/27/2016. (Court Reporter Chanetta Sinkfield.) (TLM,) (Entered: 01/28/2016)
01/28/2016	1046	TEXT ORDER – The Court SETS this matter for a telephone conference at 3:00 p.m. CST on February 2, 2016 before Judge Madeline Hughes Haikala.. Signed by Judge Madeline Hughes Haikala on 1/28/2016. (KAM,) (Entered: 01/28/2016)
02/02/2016	1048	Minute Entry for proceedings held before Judge Madeline Hughes Haikala: Telephone Conference held on 2/2/2016. (Court Reporter Chanetta Sinkfield.) (TLM,) (Entered: 02/08/2016)

02/03/2016	<u>1047</u>	ORDER – The Court is not severing the Hoover system from case number 2:65–cv–00396; the miscellaneous case number is for administrative purposes only to allow the parties, the public, and the Court easier access to relevant entries in the docket. The Hoover parties shall use the miscellaneous case number for all future filings in this case pertaining to the Hoover City Board of Education. Signed by Judge Madeline Hughes Haikala on 2/3/2016. (KEK) (Entered: 02/03/2016)
02/19/2016	<u>1049</u>	ORDER REGARDING NON–PARTY SUBMISSIONS. Signed by Judge Madeline Hughes Haikala on 2/19/2016. (KMG) (Entered: 02/19/2016)
02/23/2016	<u>1050</u>	NOTICE OF FILING OF NON–PARTY SUBMISSION UNDER SEAL (Attachments: # <u>1</u> Email under seal)(KEK) (Entered: 02/23/2016)