

CLOSED,STAYED,TYPE-C

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:20-cv-03377-DLF**

ALABAMA ASSOCIATION OF REALTORS et al v. Date Filed: 11/20/2020  
UNITED STATES DEPARTMENT OF HEALTH AND Date Terminated: 05/05/2021  
HUMAN SERVICES et al Jury Demand: None  
Assigned to: Judge Dabney L. Friedrich Nature of Suit: 890 Other Statutory  
Case in other court: 21-05093 Actions  
Cause: 05:0706 Judicial Review of Agency Actions Jurisdiction: U.S. Government  
Defendant

**Plaintiff**

**ALABAMA ASSOCIATION OF  
REALTORS**

represented by **Autumn Hamit Patterson**  
JONES DAY  
2727 North Harwood St.  
Dallas, TX 75201  
214-220-3939  
Email: ahpatterson@jonesday.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Charlotte Taylor**  
JONES DAY  
51 Louisiana Ave, NW  
Washington, DC 20001  
202-879-3872  
Email: ctaylor@jonesday.com  
*ATTORNEY TO BE NOTICED*

**Megan Lacy Owen**  
JONES DAY  
51 Louisiana Ave, NW  
Washington, DC 20001  
202-879-3404  
Email: mlacyowen@jonesday.com  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Brett A. Shumate**  
JONES DAY  
51 Louisiana Avenue, NW

Washington, DC 20001  
(202) 879-3855  
Email: bshumate@jonesday.com  
*ATTORNEY TO BE NOTICED*

**Plaintiff**

**DANNY FORDHAM**

represented by **Autumn Hamit Patterson**  
(See above for address)  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Charlotte Taylor**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Megan Lacy Owen**  
(See above for address)  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Brett A. Shumate**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Plaintiff**

**FORDHAM & ASSOCIATES,  
LLC**

represented by **Autumn Hamit Patterson**  
(See above for address)  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Charlotte Taylor**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Megan Lacy Owen**  
(See above for address)  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Brett A. Shumate**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Plaintiff**

**H.E. CAUTHEN LAND AND  
DEVELOPMENT, LLC**

represented by **Autumn Hamit Patterson**  
(See above for address)  
*PRO HAC VICE*

*ATTORNEY TO BE NOTICED*

**Charlotte Taylor**

(See above for address)

*ATTORNEY TO BE NOTICED*

**Megan Lacy Owen**

(See above for address)

*PRO HAC VICE*

*ATTORNEY TO BE NOTICED*

**Brett A. Shumate**

(See above for address)

*ATTORNEY TO BE NOTICED*

**Plaintiff**

**GEORGIA ASSOCIATION OF  
REALTORS**

represented by **Autumn Hamit Patterson**

(See above for address)

*PRO HAC VICE*

*ATTORNEY TO BE NOTICED*

**Charlotte Taylor**

(See above for address)

*ATTORNEY TO BE NOTICED*

**Megan Lacy Owen**

(See above for address)

*PRO HAC VICE*

*ATTORNEY TO BE NOTICED*

**Brett A. Shumate**

(See above for address)

*ATTORNEY TO BE NOTICED*

**Plaintiff**

**ROBERT GILSTRAP**

represented by **Autumn Hamit Patterson**

(See above for address)

*PRO HAC VICE*

*ATTORNEY TO BE NOTICED*

**Charlotte Taylor**

(See above for address)

*ATTORNEY TO BE NOTICED*

**Megan Lacy Owen**

(See above for address)

*PRO HAC VICE*

*ATTORNEY TO BE NOTICED*

**Brett A. Shumate**

(See above for address)

*ATTORNEY TO BE NOTICED*

**Plaintiff**

**TITLE ONE MANAGEMENT,  
LLC**

represented by **Autumn Hamit Patterson**

(See above for address)

*PRO HAC VICE*

*ATTORNEY TO BE NOTICED*

**Charlotte Taylor**

(See above for address)

*ATTORNEY TO BE NOTICED*

**Megan Lacy Owen**

(See above for address)

*PRO HAC VICE*

*ATTORNEY TO BE NOTICED*

**Brett A. Shumate**

(See above for address)

*ATTORNEY TO BE NOTICED*

V.

**Defendant**

**UNITED STATES  
DEPARTMENT OF HEALTH  
AND HUMAN SERVICES**

represented by **Brian D. Netter**

U.S. DEPARTMENT OF JUSTICE

950 Pennsylvania Ave NW

Washington, DC 20530

202-514-2000

Email: Brian.Netter@usdoj.gov

*LEAD ATTORNEY*

*ATTORNEY TO BE NOTICED*

**Leslie Cooper Vigen**

U.S. DEPARTMENT OF JUSTICE

Civil Division, Federal Programs

Branch

1100 L Street, NW

Room 11308

Washington, DC 20005

(202) 305-0727

Fax: (202) 616-8470

Email: leslie.vigen@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Steven A. Myers**  
United States Department of Justice  
Civil Division, Federal Programs  
Branch  
1100 L Street, NW  
Washington, DC 20005  
(202) 305-8648  
Fax: (202) 616-8470  
Email: steven.a.myers@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**John Robinson**  
U.S. DEPARTMENT OF JUSTICE  
1100 L Street NW  
Washington, DC 20005  
202-616-8489  
Email: john.j.robinson@usdoj.gov  
*ATTORNEY TO BE NOTICED*

**Defendant**

**ALEX M. AZAR, II**  
*in his official capacity as Secretary of  
Health and Human Services*

represented by **Brian D. Netter**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Leslie Cooper Vigen**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Steven A. Myers**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**John Robinson**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**UNITED STATES  
DEPARTMENT OF JUSTICE**

represented by **Brian D. Netter**  
(See above for address)

*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**Leslie Cooper Vigen**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**Steven A. Myers**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**John Robinson**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**WILLIAM P. BARR**  
*in his official capacity as Attorney  
General*

represented by **Brian D. Netter**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**Leslie Cooper Vigen**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**Steven A. Myers**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**John Robinson**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**CENTERS FOR DISEASE  
CONTROL AND PREVENTION**

represented by **Brian D. Netter**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**Leslie Cooper Vigen**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**Steven A. Myers**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**John Robinson**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**ROBERT R. REDFIELD**  
*in his official capacity as Director of  
the Centers for Disease Control and  
Prevention*

represented by **Brian D. Netter**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Leslie Cooper Vigen**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Steven A. Myers**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**John Robinson**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Defendant**

**NINA B WITKOFISKY**  
*in her official capacity as Acting  
Chief of Staff, Centers for Disease  
Control and Prevention*

represented by **Brian D. Netter**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Leslie Cooper Vigen**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Steven A. Myers**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**John Robinson**

(See above for address)  
*ATTORNEY TO BE NOTICED*

**Movant**

**THIRD AMENDMENT  
LAWYERS ASSOCIATION**

represented by **Jay Marshall Wolman**  
RANDAZZA LEGAL GROUP,  
PLLC  
100 Pearl Street  
14th Floor  
Hartford, CT 06103  
(702) 420-2001  
Fax: (305) 437-7662  
Email: jmw@randazza.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

<b>Date Filed</b>	<b>#</b>	<b>Docket Text</b>
11/20/2020	<a href="#">1</a>	COMPLAINT against All Plaintiffs <i>against All Defendants</i> ( Filing fee \$ 400 receipt number ADCDC-7861856) filed by ROBERT GILSTRAP, FORDHAM & ASSOCIATES, LLC, TITLE ONE MANAGEMENT, LLC, DANNY FORDHAM, ALABAMA ASSOCIATION OF REALTORS, H.E. CAUTHEN LAND AND DEVELOPMENT, LLC, GEORGIA ASSOCIATION OF REALTORS. (Attachments: # <a href="#">1</a> Civil Cover Sheet, # <a href="#">2</a> Summons, # <a href="#">3</a> Summons, # <a href="#">4</a> Summons, # <a href="#">5</a> Summons, # <a href="#">6</a> Summons, # <a href="#">7</a> Summons, # <a href="#">8</a> Summons)(Shumate, Brett) (Entered: 11/20/2020)
11/20/2020	<a href="#">2</a>	NOTICE OF RELATED CASE by ALABAMA ASSOCIATION OF REALTORS, DANNY FORDHAM, FORDHAM & ASSOCIATES, LLC, GEORGIA ASSOCIATION OF REALTORS, ROBERT GILSTRAP, H.E. CAUTHEN LAND AND DEVELOPMENT, LLC, TITLE ONE MANAGEMENT, LLC. Case related to Case No. 1:20-cv-3702-WMR (N.D. Ga.); 2:20-cv-02692-MSN-atc (W.D. Tenn.); 6:20-cv-00564 (E.D. Tex.); 5:20-cv-02407-JRA (N.D. Ohio). (Shumate, Brett) (Entered: 11/20/2020)
11/20/2020	<a href="#">3</a>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by FORDHAM & ASSOCIATES, LLC (Shumate, Brett) (Entered: 11/20/2020)
11/20/2020	<a href="#">4</a>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by H.E. CAUTHEN LAND AND DEVELOPMENT, LLC (Shumate, Brett) (Entered: 11/20/2020)
11/20/2020	<a href="#">5</a>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by TITLE ONE MANAGEMENT, LLC (Shumate, Brett) (Entered: 11/20/2020)



11/20/2020	<a href="#">6</a>	MOTION for Summary Judgment ( <i>Expedited</i> ) by ALABAMA ASSOCIATION OF REALTORS, DANNY FORDHAM, FORDHAM & ASSOCIATES, LLC, GEORGIA ASSOCIATION OF REALTORS, ROBERT GILSTRAP, H.E. CAUTHEN LAND AND DEVELOPMENT, LLC, TITLE ONE MANAGEMENT, LLC (Attachments: # <a href="#">1</a> Memorandum in Support, # <a href="#">2</a> Declaration Fordham Declaration, # <a href="#">3</a> Declaration Gilstrap Declaration, # <a href="#">4</a> Declaration Cororaton Declaration, # <a href="#">5</a> Declaration Walker Declaration, # <a href="#">6</a> Declaration Junkin Declaration, # <a href="#">7</a> Proposed Order)(Shumate, Brett) (Entered: 11/20/2020)
11/20/2020	<a href="#">7</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Megan Lacy Owen, Filing fee \$ 100, receipt number ADCDC-7862927. Fee Status: Fee Paid. by ALABAMA ASSOCIATION OF REALTORS, DANNY FORDHAM, FORDHAM & ASSOCIATES, LLC, GEORGIA ASSOCIATION OF REALTORS, ROBERT GILSTRAP, H.E. CAUTHEN LAND AND DEVELOPMENT, LLC, TITLE ONE MANAGEMENT, LLC (Attachments: # <a href="#">1</a> Declaration of Megan Lacy Owen, # <a href="#">2</a> Proposed Order)(Shumate, Brett) (Entered: 11/20/2020)
11/20/2020	<a href="#">8</a>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Autumn Hamit Patterson, Filing fee \$ 100, receipt number ADCDC-7862993. Fee Status: Fee Paid. by ALABAMA ASSOCIATION OF REALTORS, DANNY FORDHAM, FORDHAM & ASSOCIATES, LLC, GEORGIA ASSOCIATION OF REALTORS, ROBERT GILSTRAP, H.E. CAUTHEN LAND AND DEVELOPMENT, LLC, TITLE ONE MANAGEMENT, LLC (Attachments: # <a href="#">1</a> Declaration of Autumn Hamit Patterson, # <a href="#">2</a> Proposed Order)(Shumate, Brett) (Entered: 11/20/2020)
11/23/2020		Case Assigned to Judge Dabney L. Friedrich. (zsb) (Entered: 11/23/2020)
11/23/2020	<a href="#">9</a>	SUMMONS (7) Issued Electronically as to ALEX M. AZAR, II, WILLIAM P. BARR, CENTERS FOR DISEASE CONTROL AND PREVENTION, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF JUSTICE, NINA B WITKOFKY. (Attachment: # <a href="#">1</a> Notice and Consent)(adh, ) (Entered: 11/23/2020)
11/23/2020	<a href="#">10</a>	STANDARD ORDER for Civil Cases. See text for details. Signed by Judge Dabney L. Friedrich on November 23, 2020. (lcldf2) (Entered: 11/23/2020)
11/23/2020		MINUTE ORDER granting the plaintiffs' <a href="#">7</a> Motion for Admission Pro Hac Vice of Attorney Megan Lacy Owen. Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). For instructions visit: <a href="https://www.dcd.uscourts.gov/sites/dcd/files/NextGEN_Tutorial_for_Registering_for_E-filing.pdf">https://www.dcd.uscourts.gov/sites/dcd/files/NextGEN_Tutorial_for_Registering_for_E-filing.pdf</a> . So Ordered by Judge Dabney L. Friedrich on November 23, 2020. (lcldf2) (Entered: 11/23/2020)

11/23/2020		MINUTE ORDER granting the plaintiffs' <a href="#">8</a> Motion for Admission Pro Hac Vice of Attorney Autumn Hamit Patterson. Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). For instructions visit: <a href="https://www.dcd.uscourts.gov/sites/dcd/files/NextGEN_Tutorial_for_Registering_for_E-filing.pdf">https://www.dcd.uscourts.gov/sites/dcd/files/NextGEN_Tutorial_for_Registering_for_E-filing.pdf</a> . So Ordered by Judge Dabney L. Friedrich on November 23, 2020. (lcdlf2) (Entered: 11/23/2020)
11/24/2020	<a href="#">11</a>	NOTICE of Appearance by Autumn Hamit Patterson on behalf of All Plaintiffs (Patterson, Autumn) (Main Document 11 replaced on 11/24/2020) (zeg). (Entered: 11/24/2020)
11/24/2020	<a href="#">12</a>	NOTICE of Appearance by Megan Lacy Owen on behalf of All Plaintiffs (Lacy Owen, Megan) (Main Document 12 replaced on 11/24/2020) (zeg). (Main Document 12 replaced on 11/24/2020) (zeg). (Entered: 11/24/2020)
12/03/2020	<a href="#">13</a>	CERTIFICATE OF SERVICE by ALABAMA ASSOCIATION OF REALTORS, DANNY FORDHAM, FORDHAM & ASSOCIATES, LLC, GEORGIA ASSOCIATION OF REALTORS, ROBERT GILSTRAP, H.E. CAUTHEN LAND AND DEVELOPMENT, LLC, TITLE ONE MANAGEMENT, LLC re <a href="#">6</a> MOTION for Summary Judgment ( <i>Expedited</i> ) Amended Certificate of Service. (Shumate, Brett) (Entered: 12/03/2020)
12/03/2020	<a href="#">14</a>	NOTICE of Appearance by Leslie Cooper Vigen on behalf of All Defendants (Vigen, Leslie) (Entered: 12/03/2020)
12/03/2020	<a href="#">15</a>	Joint MOTION for Briefing Schedule by ALEX M. AZAR, II, WILLIAM P. BARR, CENTERS FOR DISEASE CONTROL AND PREVENTION, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF JUSTICE, NINA B WITKOFISKY (Attachments: # <a href="#">1</a> Text of Proposed Order)(Vigen, Leslie) (Entered: 12/03/2020)
12/03/2020	<a href="#">16</a>	NOTICE of Appearance by Steven A. Myers on behalf of All Defendants (Myers, Steven) (Entered: 12/03/2020)
12/04/2020		MINUTE ORDER granting the parties' <a href="#">15</a> Joint Motion for Briefing Schedule. Accordingly, the defendants shall provide the administrative record to the plaintiffs and file a certified list of its contents on or before December 11, 2020; the defendants shall file their opposition to the plaintiffs' expedited summary judgment motion and their cross-motion for summary judgment on or before December 21, 2020; the plaintiffs shall file any reply in support of their motion and their opposition to the defendants' cross-motion for summary judgment on or before December 28, 2020; and the defendants shall file any reply in support of their cross-motion on or before January 6, 2021. It is FURTHER ORDERED that the defendants' obligation to answer shall be deferred to 30 days following resolution of the cross-motions, if the case remains pending. So Ordered

		by Judge Dabney L. Friedrich on December 4, 2020. (lcllf2) (Entered: 12/04/2020)
12/04/2020	<a href="#">17</a>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. ALEX M. AZAR, II served on 11/30/2020 (Shumate, Brett) (Entered: 12/04/2020)
12/04/2020	<a href="#">18</a>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. WILLIAM P. BARR served on 11/30/2020 (Shumate, Brett) (Entered: 12/04/2020)
12/04/2020	<a href="#">19</a>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. CENTERS FOR DISEASE CONTROL AND PREVENTION served on 11/30/2020 (Shumate, Brett) (Entered: 12/04/2020)
12/04/2020	<a href="#">20</a>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES DEPARTMENT OF JUSTICE served on 11/30/2020 (Shumate, Brett) (Entered: 12/04/2020)
12/04/2020	<a href="#">21</a>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES served on 11/30/2020 (Shumate, Brett) (Entered: 12/04/2020)
12/04/2020	<a href="#">22</a>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. ROBERT R. REDFIELD served on 11/30/2020 (Shumate, Brett) (Entered: 12/04/2020)
12/04/2020	<a href="#">23</a>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. NINA B WITKOFISKY served on 11/30/2020 (Shumate, Brett) (Entered: 12/04/2020)
12/11/2020	<a href="#">24</a>	NOTICE of Filing by ALEX M. AZAR, II, WILLIAM P. BARR, CENTERS FOR DISEASE CONTROL AND PREVENTION, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF JUSTICE, NINA B WITKOFISKY (Attachments: # <a href="#">1</a> Exhibit Administrative Record Certification & Index)(Vigen, Leslie) (Entered: 12/11/2020)
12/16/2020	<a href="#">25</a>	NOTICE of Filing by ALEX M. AZAR, II, WILLIAM P. BARR, CENTERS FOR DISEASE CONTROL AND PREVENTION, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF JUSTICE, NINA B WITKOFISKY re <a href="#">24</a> Notice (Other), (Attachments: # <a href="#">1</a> Exhibit Administrative Record Recertification & Updated Index)(Vigen, Leslie) (Entered: 12/16/2020)
12/21/2020	<a href="#">26</a>	MOTION for Summary Judgment by ALEX M. AZAR, II, WILLIAM P. BARR, CENTERS FOR DISEASE CONTROL AND PREVENTION, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES

		DEPARTMENT OF JUSTICE, NINA B WITKOFISKY (Attachments: # <a href="#">1</a> Text of Proposed Order)(Myers, Steven) (Entered: 12/21/2020)
12/21/2020	<a href="#">27</a>	Memorandum in opposition to re <a href="#">6</a> MOTION for Summary Judgment ( <i>Expedited</i> ) filed by ALEX M. AZAR, II, WILLIAM P. BARR, CENTERS FOR DISEASE CONTROL AND PREVENTION, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF JUSTICE. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Myers, Steven) (Entered: 12/21/2020)
12/28/2020	<a href="#">28</a>	Memorandum in opposition to re <a href="#">26</a> MOTION for Summary Judgment filed by ALABAMA ASSOCIATION OF REALTORS, DANNY FORDHAM, FORDHAM & ASSOCIATES, LLC, GEORGIA ASSOCIATION OF REALTORS, ROBERT GILSTRAP, H.E. CAUTHEN LAND AND DEVELOPMENT, LLC, TITLE ONE MANAGEMENT, LLC. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B)(Shumate, Brett) (Entered: 12/28/2020)
12/28/2020	<a href="#">29</a>	REPLY to opposition to motion re <a href="#">6</a> MOTION for Summary Judgment ( <i>Expedited</i> ) filed by ALABAMA ASSOCIATION OF REALTORS, DANNY FORDHAM, FORDHAM & ASSOCIATES, LLC, GEORGIA ASSOCIATION OF REALTORS, ROBERT GILSTRAP, H.E. CAUTHEN LAND AND DEVELOPMENT, LLC, TITLE ONE MANAGEMENT, LLC. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B)(Shumate, Brett) (Entered: 12/28/2020)
12/31/2020	<a href="#">30</a>	NOTICE of Congressional Action by ALEX M. AZAR, II, WILLIAM P. BARR, CENTERS FOR DISEASE CONTROL AND PREVENTION, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF JUSTICE, NINA B WITKOFISKY (Vigen, Leslie) (Entered: 12/31/2020)
01/06/2021	<a href="#">31</a>	REPLY to opposition to motion re <a href="#">26</a> MOTION for Summary Judgment filed by ALEX M. AZAR, II, WILLIAM P. BARR, CENTERS FOR DISEASE CONTROL AND PREVENTION, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF JUSTICE, NINA B WITKOFISKY. (Vigen, Leslie) (Entered: 01/06/2021)
01/06/2021	<a href="#">32</a>	Partial MOTION to Dismiss by ALEX M. AZAR, II, WILLIAM P. BARR, CENTERS FOR DISEASE CONTROL AND PREVENTION, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF JUSTICE, NINA B WITKOFISKY (Attachments: # <a href="#">1</a> Memorandum in Support, # <a href="#">2</a> Text of Proposed Order)(Vigen, Leslie) (Entered: 01/06/2021)

01/07/2021	<a href="#">33</a>	Consent MOTION to Stay by ALABAMA ASSOCIATION OF REALTORS, DANNY FORDHAM, FORDHAM & ASSOCIATES, LLC, GEORGIA ASSOCIATION OF REALTORS, ROBERT GILSTRAP, H.E. CAUTHEN LAND AND DEVELOPMENT, LLC, TITLE ONE MANAGEMENT, LLC (Attachments: # <a href="#">1</a> Text of Proposed Order)(Shumate, Brett) (Entered: 01/07/2021)
01/08/2021		MINUTE ORDER. Upon consideration of the plaintiffs' <a href="#">33</a> Consent Motion for a Temporary Stay, it is ORDERED that the motion is GRANTED. The plaintiffs' deadline to respond to the defendants' <a href="#">32</a> Partial Motion to Dismiss is STAYED. On or before February 8, 2021, the parties shall file a joint status report advising the Court as to how they wish to proceed in this case. So Ordered by Judge Dabney L. Friedrich on January 8, 2021. (lcldf2) (Entered: 01/08/2021)
01/08/2021		Set/Reset Deadlines: Status Report due by 2/8/2021 (zjch) (Entered: 01/08/2021)
01/26/2021	<a href="#">34</a>	NOTICE of Appearance by Charlotte Taylor on behalf of All Plaintiffs (Taylor, Charlotte) (Entered: 01/26/2021)
02/01/2021	<a href="#">35</a>	NOTICE of Extension by ALEX M. AZAR, II, WILLIAM P. BARR, CENTERS FOR DISEASE CONTROL AND PREVENTION, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF JUSTICE, NINA B WITKOFSKY (Attachments: # <a href="#">1</a> Exhibit January 29, 2021 CDC Order)(Vigen, Leslie) (Entered: 02/01/2021)
02/08/2021	<a href="#">36</a>	Joint STATUS REPORT by ALABAMA ASSOCIATION OF REALTORS, DANNY FORDHAM, FORDHAM & ASSOCIATES, LLC, GEORGIA ASSOCIATION OF REALTORS, ROBERT GILSTRAP, H.E. CAUTHEN LAND AND DEVELOPMENT, LLC, TITLE ONE MANAGEMENT, LLC. (Shumate, Brett) (Entered: 02/08/2021)
02/10/2021		MINUTE ORDER. Upon consideration of the parties' <a href="#">36</a> Joint Status Report, it is ORDERED that the following schedule shall govern further proceedings: the plaintiffs shall file a response to the defendants' partial motion to dismiss on or before February 15, 2021; the defendants shall file a reply in support of their partial motion to dismiss on or before February 22, 2021; the defendants shall file an updated certified list of the contents of the administrative record on or before February 22, 2021; and the plaintiffs shall file an appendix pursuant to Local Civil Rule 7(n) on or before February 24, 2021. So Ordered by Judge Dabney L. Friedrich on February 10, 2021. (lcldf2) (Entered: 02/10/2021)
02/10/2021		Set/Reset Deadlines: Administrative Record due by 2/22/2021. Appendix due by 2/24/2021. Dispositive Motions due by 2/15/2021. Reply to Dispositive Motions due by 2/22/2021. (zjch) (Entered: 02/10/2021)

02/15/2021	<a href="#">37</a>	Memorandum in opposition to re <a href="#">32</a> Partial MOTION to Dismiss filed by ALABAMA ASSOCIATION OF REALTORS, DANNY FORDHAM, FORDHAM & ASSOCIATES, LLC, GEORGIA ASSOCIATION OF REALTORS, ROBERT GILSTRAP, H.E. CAUTHEN LAND AND DEVELOPMENT, LLC, TITLE ONE MANAGEMENT, LLC. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Shumate, Brett) (Entered: 02/15/2021)
02/22/2021	<a href="#">38</a>	REPLY to opposition to motion re <a href="#">32</a> Partial MOTION to Dismiss filed by ALEX M. AZAR, II, WILLIAM P. BARR, CENTERS FOR DISEASE CONTROL AND PREVENTION, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF JUSTICE, NINA B WITKOFISKY. (Vigen, Leslie) (Entered: 02/22/2021)
02/22/2021	<a href="#">39</a>	NOTICE of Filing by ALEX M. AZAR, II, WILLIAM P. BARR, CENTERS FOR DISEASE CONTROL AND PREVENTION, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF JUSTICE, NINA B WITKOFISKY (Attachments: # <a href="#">1</a> Affidavit Certification of Supplemental Administrative Record, # <a href="#">2</a> Supplement Index of Supplemental Administrative Record)(Vigen, Leslie) (Entered: 02/22/2021)
02/24/2021	<a href="#">40</a>	JOINT APPENDIX by ALABAMA ASSOCIATION OF REALTORS, DANNY FORDHAM, FORDHAM & ASSOCIATES, LLC, GEORGIA ASSOCIATION OF REALTORS, ROBERT GILSTRAP, H.E. CAUTHEN LAND AND DEVELOPMENT, LLC, TITLE ONE MANAGEMENT, LLC. (Attachments: # <a href="#">1</a> Index of Joint Appendix, # <a href="#">2</a> Joint Appendix Part 1, # <a href="#">3</a> Joint Appendix Part 2, # <a href="#">4</a> Joint Appendix Part 3)(Shumate, Brett) (Entered: 02/24/2021)
02/26/2021	<a href="#">41</a>	NOTICE OF SUPPLEMENTAL AUTHORITY by ALABAMA ASSOCIATION OF REALTORS, DANNY FORDHAM, FORDHAM & ASSOCIATES, LLC, GEORGIA ASSOCIATION OF REALTORS, ROBERT GILSTRAP, H.E. CAUTHEN LAND AND DEVELOPMENT, LLC, TITLE ONE MANAGEMENT, LLC (Attachments: # <a href="#">1</a> Opinion and Order, # <a href="#">2</a> Judgment)(Shumate, Brett) (Entered: 02/26/2021)
02/27/2021	<a href="#">42</a>	RESPONSE re <a href="#">41</a> NOTICE OF SUPPLEMENTAL AUTHORITY, filed by ALEX M. AZAR, II, WILLIAM P. BARR, CENTERS FOR DISEASE CONTROL AND PREVENTION, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF JUSTICE, NINA B WITKOFISKY. (Myers, Steven) (Entered: 02/27/2021)
02/28/2021	<a href="#">43</a>	REPLY re <a href="#">41</a> NOTICE OF SUPPLEMENTAL AUTHORITY, filed by ALABAMA ASSOCIATION OF REALTORS, DANNY FORDHAM, FORDHAM & ASSOCIATES, LLC, GEORGIA ASSOCIATION OF REALTORS, ROBERT GILSTRAP, H.E. CAUTHEN LAND AND

		DEVELOPMENT, LLC, TITLE ONE MANAGEMENT, LLC. (Shumate, Brett) (Entered: 02/28/2021)
03/10/2021	<a href="#">44</a>	NOTICE OF SUPPLEMENTAL AUTHORITY by ALABAMA ASSOCIATION OF REALTORS, DANNY FORDHAM, FORDHAM & ASSOCIATES, LLC, GEORGIA ASSOCIATION OF REALTORS, ROBERT GILSTRAP, H.E. CAUTHEN LAND AND DEVELOPMENT, LLC, TITLE ONE MANAGEMENT, LLC (Attachments: # <a href="#">1</a> Exhibit A)(Shumate, Brett) (Entered: 03/10/2021)
03/12/2021	<a href="#">45</a>	RESPONSE re <a href="#">44</a> NOTICE OF SUPPLEMENTAL AUTHORITY, filed by ALEX M. AZAR, II, WILLIAM P. BARR, CENTERS FOR DISEASE CONTROL AND PREVENTION, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF JUSTICE, NINA B WITKOFISKY. (Vigen, Leslie) (Entered: 03/12/2021)
03/15/2021	<a href="#">46</a>	REPLY re <a href="#">44</a> NOTICE OF SUPPLEMENTAL AUTHORITY, filed by ALABAMA ASSOCIATION OF REALTORS, DANNY FORDHAM, FORDHAM & ASSOCIATES, LLC, GEORGIA ASSOCIATION OF REALTORS, ROBERT GILSTRAP, H.E. CAUTHEN LAND AND DEVELOPMENT, LLC, TITLE ONE MANAGEMENT, LLC. (Shumate, Brett) (Entered: 03/15/2021)
03/15/2021	<a href="#">47</a>	NOTICE OF SUPPLEMENTAL AUTHORITY by ALABAMA ASSOCIATION OF REALTORS, DANNY FORDHAM, FORDHAM & ASSOCIATES, LLC, GEORGIA ASSOCIATION OF REALTORS, ROBERT GILSTRAP, H.E. CAUTHEN LAND AND DEVELOPMENT, LLC, TITLE ONE MANAGEMENT, LLC (Attachments: # <a href="#">1</a> Exhibit A)(Shumate, Brett) (Entered: 03/15/2021)
03/19/2021	<a href="#">48</a>	RESPONSE re <a href="#">47</a> NOTICE OF SUPPLEMENTAL AUTHORITY, filed by ALEX M. AZAR, II, WILLIAM P. BARR, CENTERS FOR DISEASE CONTROL AND PREVENTION, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF JUSTICE, NINA B WITKOFISKY. (Vigen, Leslie) (Entered: 03/19/2021)
03/22/2021	<a href="#">49</a>	NOTICE of <i>Imminent Extension of Eviction Moratorium</i> by ALABAMA ASSOCIATION OF REALTORS, DANNY FORDHAM, FORDHAM & ASSOCIATES, LLC, GEORGIA ASSOCIATION OF REALTORS, ROBERT GILSTRAP, H.E. CAUTHEN LAND AND DEVELOPMENT, LLC, TITLE ONE MANAGEMENT, LLC (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B)(Shumate, Brett) (Entered: 03/22/2021)
03/29/2021	<a href="#">50</a>	NOTICE of <i>Extension and Supplemental Authority</i> by ALABAMA ASSOCIATION OF REALTORS, DANNY FORDHAM, FORDHAM & ASSOCIATES, LLC, GEORGIA ASSOCIATION OF REALTORS, ROBERT GILSTRAP, H.E. CAUTHEN LAND AND DEVELOPMENT, LLC, TITLE ONE MANAGEMENT, LLC (Attachments: # <a href="#">1</a> Exhibit A -

		Extension of Eviction Moratorium, # <a href="#">2</a> Exhibit B - Sixth Circuit Order)(Shumate, Brett) (Entered: 03/29/2021)
03/31/2021	<a href="#">51</a>	RESPONSE re <a href="#">50</a> Notice (Other), of <i>Extension and Supplemental Authority</i> filed by ALEX M. AZAR, II, WILLIAM P. BARR, CENTERS FOR DISEASE CONTROL AND PREVENTION, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF JUSTICE, NINA B WITKOFISKY. (Vigen, Leslie) (Entered: 03/31/2021)
04/02/2021		NOTICE of Hearing: Motion Hearing set for 4/14/2021 at 2:00 PM via video before Judge Dabney L. Friedrich. (zjch) (Entered: 04/02/2021)
04/07/2021	<a href="#">52</a>	NOTICE of Filing by ALEX M. AZAR, II, WILLIAM P. BARR, CENTERS FOR DISEASE CONTROL AND PREVENTION, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF JUSTICE, NINA B WITKOFISKY (Attachments: # <a href="#">1</a> Declaration Certification of Second Supplemental Administrative Record, # <a href="#">2</a> Supplement Index of Second Supplemental Administrative Record, # <a href="#">3</a> Supplement Supplement to Certified Administrative Record)(Vigen, Leslie) (Entered: 04/07/2021)
04/08/2021		Set/Reset Hearings: Motion Hearing set for 4/29/2021 at 10:00 AM via video before Judge Dabney L. Friedrich. (zjch) (Entered: 04/08/2021)
04/29/2021		Minute Entry for proceedings held before Judge Dabney L. Friedrich: Motion Hearing held on 4/29/2021 re <a href="#">32</a> Partial MOTION to Dismiss filed by NINA B WITKOFISKY, CENTERS FOR DISEASE CONTROL AND PREVENTION, WILLIAM P. BARR, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF JUSTICE, ALEX M. AZAR, II, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, <a href="#">26</a> MOTION for Summary Judgment filed by NINA B WITKOFISKY, CENTERS FOR DISEASE CONTROL AND PREVENTION, WILLIAM P. BARR, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF JUSTICE, ALEX M. AZAR, II, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. Court Reporter Sara Wick. (zjch) (Entered: 04/29/2021)
05/05/2021	<a href="#">53</a>	ORDER denying the defendants' <a href="#">26</a> Motion for Summary Judgment and <a href="#">32</a> Partial Motion to Dismiss, and granting the plaintiffs' <a href="#">6</a> Motion for Expedited Summary Judgment. See text for details. The Clerk of Court is directed to close this case. Signed by Judge Dabney L. Friedrich on May 5, 2021. (lcldf1) (Entered: 05/05/2021)
05/05/2021	<a href="#">54</a>	MEMORANDUM OPINION regarding the plaintiffs' <a href="#">6</a> Motion for Expedited Summary Judgment and the defendants' <a href="#">26</a> Motion for Summary Judgment and <a href="#">32</a> Partial Motion to Dismiss. See text for details. Signed by Judge Dabney L. Friedrich on May 5, 2021. (lcldf1) (Main Document 54 replaced on 8/26/2021) (zjch, ). (Entered: 05/05/2021)



05/05/2021	<p><a href="#">55</a> NOTICE OF APPEAL TO DC CIRCUIT COURT as to <a href="#">54</a> Memorandum &amp; Opinion, <a href="#">53</a> Order on Motion for Summary Judgment,, Order on Motion to Dismiss,,, by WILLIAM P. BARR, ALEX M. AZAR, II, CENTERS FOR DISEASE CONTROL AND PREVENTION, NINA B WITKOFISKY, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF JUSTICE, ROBERT R. REDFIELD. Fee Status: No Fee Paid. Parties have been notified. (Vigen, Leslie) (Entered: 05/05/2021)</p>
05/05/2021	<p><a href="#">56</a> Transmission of the Notice of Appeal, Order Appealed (Memorandum Opinion), and Docket Sheet to US Court of Appeals. The Court of Appeals docketing fee was not paid because the appeal was filed by the government re <a href="#">55</a> Notice of Appeal to DC Circuit Court,. (eg) (Entered: 05/05/2021)</p>
05/05/2021	<p><a href="#">57</a> Emergency MOTION to Stay re <a href="#">54</a> Memorandum &amp; Opinion, <a href="#">53</a> Order on Motion for Summary Judgment,, Order on Motion to Dismiss,,, (<i>Emergency Motion for Stay Pending Appeal and Immediate Administrative Stay</i>) by ALEX M. AZAR, II, WILLIAM P. BARR, CENTERS FOR DISEASE CONTROL AND PREVENTION, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF JUSTICE, NINA B WITKOFISKY. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Myers, Steven) (Entered: 05/05/2021)</p>
05/05/2021	<p>MINUTE ORDER. Before the Court is the defendants' <a href="#">57</a> Emergency Motion for a Stay Pending Appeal of this Court's <a href="#">53</a> May 5, 2021 Order vacating the national eviction moratorium at 86 Fed. Reg. 16,731. In this emergency motion, the defendants request an immediate administrative stay to give this Court time to consider and rule upon its motion to stay this case pending appeal. Alternatively, the defendants request that the Court stay its <a href="#">53</a> May 5, 2021 Order as to all parties except for the plaintiffs. Defs.' Emergency Mot. for a Stay Pending Appeal at 1 n.1, 8-9, Dkt. 57. Although the plaintiffs have not yet filed an opposition to the defendants' motion, which was filed at 6:54 p.m. this evening, the defendants represent that the plaintiffs oppose the motion. Id. at 1 n.1. In order to give the Court time to consider the merits of the defendants' <a href="#">57</a> Emergency Motion for a Stay Pending Appeal, and the plaintiffs time to file an opposition to the motion, the Court will grant the defendants' request for a temporary administrative stay.</p> <p>This Minute Order should not be construed in any way as a ruling on the merits of the defendants' motion. The Court notes, however, that, as the Court has explained, see Mem. Op. at 19, Dkt. 54, the law in this Circuit is clear: where a court concludes that an agency has exceeded its statutory authority, as this Court has done here, see Mem. Op. at 17, vacatur of the rule is the proper remedy in this Circuit. See Nat'l Mining Ass'n v. U.S. Army Corps of Eng'rs, 145 F.3d 1399, 1409 (D.C. Cir. 1998). Based on this clear authority, courts in this Circuit do not restrict vacatur only to</p>

		<p>those plaintiffs before the Court. See, e.g., <i>O.A. v. Trump</i>, 404 F. Supp. 3d 109, 152-53 (D.D.C. 2019). Indeed, the government has been unable to point to a single case in which a court in this Circuit has done so. See Mot. Hr'g Rough Tr. at 31.</p> <p>Accordingly, it is ORDERED that the Court's <a href="#">53</a> May 5, 2021 Order is administratively STAYED. It is further ORDERED that the plaintiffs shall file any opposition to the defendants' motion on or before May 12, 2021, and the defendants shall file any reply within four days of the date the plaintiffs' opposition is filed. So Ordered by Judge Dabney L. Friedrich on May 5, 2021. (lcldf1)</p> <p>(Entered: 05/05/2021)</p>
05/05/2021		Set/Reset Deadlines: Responses due by 5/12/2021 (zjch) (Entered: 05/06/2021)
05/05/2021		USCA Case Number 21-5093 for <a href="#">55</a> Notice of Appeal to DC Circuit Court, filed by NINA B WITKOFKY, CENTERS FOR DISEASE CONTROL AND PREVENTION, WILLIAM P. BARR, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF JUSTICE, ALEX M. AZAR, II, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (eg) (Entered: 05/06/2021)
05/07/2021	<a href="#">58</a>	Memorandum in opposition to re <a href="#">57</a> Emergency MOTION to Stay re <a href="#">54</a> Memorandum & Opinion, <a href="#">53</a> Order on Motion for Summary Judgment,, Order on Motion to Dismiss,,, ( <i>Emergency Motion for Stay Pending Appeal and Immediate Administrative Stay</i> ) filed by ALABAMA ASSOCIATION OF REALTORS, DANNY FORDHAM, FORDHAM & ASSOCIATES, LLC, GEORGIA ASSOCIATION OF REALTORS, ROBERT GILSTRAP, H.E. CAUTHEN LAND AND DEVELOPMENT, LLC, TITLE ONE MANAGEMENT, LLC. (Attachments: # <a href="#">1</a> Proposed Order)(Shumate, Brett) (Entered: 05/07/2021)
05/11/2021	<a href="#">59</a>	REPLY to opposition to motion re <a href="#">57</a> Emergency MOTION to Stay re <a href="#">54</a> Memorandum & Opinion, <a href="#">53</a> Order on Motion for Summary Judgment,, Order on Motion to Dismiss,,, ( <i>Emergency Motion for Stay Pending Appeal and Immediate Administrative Stay</i> ) filed by ALEX M. AZAR, II, WILLIAM P. BARR, CENTERS FOR DISEASE CONTROL AND PREVENTION, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF JUSTICE, NINA B WITKOFKY. (Myers, Steven) (Entered: 05/11/2021)
05/14/2021	<a href="#">60</a>	ORDER granting the defendants' <a href="#">57</a> Emergency Motion for Stay Pending Appeal. See text for details. Signed by Judge Dabney L. Friedrich on May 14, 2021. (lcldf1) (Entered: 05/14/2021)

05/14/2021	<a href="#">61</a>	MEMORANDUM OPINION regarding the defendants' <a href="#">57</a> Emergency Motion for Stay Pending Appeal. See text for details. Signed by Judge Dabney L. Friedrich on May 14, 2021. (lcldf1) (Entered: 05/14/2021)
05/17/2021	<a href="#">62</a>	NOTICE by ALABAMA ASSOCIATION OF REALTORS, DANNY FORDHAM, FORDHAM & ASSOCIATES, LLC, GEORGIA ASSOCIATION OF REALTORS, ROBERT GILSTRAP, H.E. CAUTHEN LAND AND DEVELOPMENT, LLC, TITLE ONE MANAGEMENT, LLC (Shumate, Brett) (Entered: 05/17/2021)
05/17/2021	<a href="#">64</a>	LEAVE TO FILE DENIED- Motion for Joinder This document is unavailable as the Court denied its filing. "Leave to filed DENIED. The Court closed this case on May 5, 2021". Signed by Judge Dabney L. Friedrich on May 17, 2021. (zeg) (Entered: 05/21/2021)
05/19/2021	<a href="#">63</a>	RESPONSE re <a href="#">62</a> Notice (Other) filed by ALEX M. AZAR, II, WILLIAM P. BARR, CENTERS FOR DISEASE CONTROL AND PREVENTION, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF JUSTICE, NINA B WITKOFISKY. (Myers, Steven) (Entered: 05/19/2021)
05/21/2021		NOTICE OF ERROR re <a href="#">62</a> Notice (Other); emailed to bshumate@jonesday.com, cc'd 13 associated attorneys -- The PDF file you docketed contained errors: 1. Incorrect header/caption/case number, 2. FYI: All documents must be filed in PROPER PLEADING FORMAT. Letters are not accepted unless leave to file has been granted, (zeg, ) (Entered: 05/21/2021)
06/14/2021	<a href="#">65</a>	<p>TRANSCRIPT OF MOTIONS HEARING before Judge Dabney L. Friedrich, held on 04/29/2021. Page Numbers: 1-44. Date of Issuance: 06/14/2021. Court Reporter: Sara Wick, telephone number 202-354-3284. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a> For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.</p> <p><b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p>

		Redaction Request due 7/5/2021. Redacted Transcript Deadline set for 7/15/2021. Release of Transcript Restriction set for 9/12/2021.(Wick, Sara) (Entered: 06/14/2021)
08/03/2021	<a href="#">66</a>	NOTICE by ALEX M. AZAR, II, WILLIAM P. BARR, CENTERS FOR DISEASE CONTROL AND PREVENTION, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF JUSTICE, NINA B WITKOFISKY (Myers, Steven) (Entered: 08/03/2021)
08/04/2021	<a href="#">67</a>	Emergency MOTION to Enforce <i>the Supreme Court's Ruling and</i> MOTION to Vacate <i>the Stay Pending Appeal</i> by ALABAMA ASSOCIATION OF REALTORS, DANNY FORDHAM, FORDHAM & ASSOCIATES, LLC, GEORGIA ASSOCIATION OF REALTORS, ROBERT GILSTRAP, H.E. CAUTHEN LAND AND DEVELOPMENT, LLC, TITLE ONE MANAGEMENT, LLC. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Shumate, Brett). Added MOTION to Vacate on 8/5/2021 (eg). (Entered: 08/04/2021)
08/05/2021		MINUTE ORDER. It is ORDERED that the defendants shall file any opposition to the plaintiffs' <a href="#">67</a> Emergency Motion before August 6, 2021 at 9:00 a.m. The plaintiffs shall file any reply before August 6, 2021 at 7:00 p.m. So Ordered by Judge Dabney L. Friedrich on August 5, 2021. (lcdlf1) (Entered: 08/05/2021)
08/05/2021	<a href="#">68</a>	NOTICE of Appearance by John Robinson on behalf of All Defendants (Robinson, John) (Entered: 08/05/2021)
08/06/2021	<a href="#">69</a>	Memorandum in opposition to re <a href="#">67</a> Emergency MOTION to Enforce <i>the Supreme Court's Ruling and Vacate the Stay Pending Appeal</i> MOTION to Vacate filed by ALEX M. AZAR, II, WILLIAM P. BARR, CENTERS FOR DISEASE CONTROL AND PREVENTION, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF JUSTICE, NINA B WITKOFISKY. (Attachments: # <a href="#">1</a> Text of Proposed Order)(Myers, Steven) (Entered: 08/06/2021)
08/06/2021	<a href="#">70</a>	MOTION Leave to file brief as amicus curiae re <a href="#">67</a> Emergency MOTION to Enforce <i>the Supreme Court's Ruling and Vacate the Stay Pending Appeal</i> MOTION to Vacate by Third Amendment Lawyers Association. (Attachments: # <a href="#">1</a> Exhibit Amicus Brief, # <a href="#">2</a> Text of Proposed Order)(Wolman, Jay) (Entered: 08/06/2021)
08/06/2021	<a href="#">71</a>	REPLY to opposition to motion re <a href="#">67</a> Emergency MOTION to Enforce <i>the Supreme Court's Ruling and Vacate the Stay Pending Appeal</i> MOTION to Vacate filed by ALABAMA ASSOCIATION OF REALTORS, DANNY FORDHAM, FORDHAM & ASSOCIATES, LLC, GEORGIA ASSOCIATION OF REALTORS, ROBERT GILSTRAP, H.E. CAUTHEN LAND AND DEVELOPMENT, LLC, TITLE ONE MANAGEMENT, LLC. (Shumate, Brett) (Entered: 08/06/2021)

08/06/2021		MINUTE ORDER scheduling a hearing by videoconference on the plaintiffs' <a href="#">67</a> Emergency Motion on August 9, 2021 at 10:00 a.m. So Ordered by Judge Dabney L. Friedrich on August 6, 2021. (lcldf1) (Entered: 08/06/2021)
08/06/2021		NOTICE of Hearing: Motion Hearing set for 8/9/2021 at 10:00 AM via video before Judge Dabney L. Friedrich. (zjch) (Entered: 08/06/2021)
08/06/2021	<a href="#">72</a>	NOTICE of Appearance by Brian D. Netter on behalf of All Defendants (Netter, Brian) (Entered: 08/06/2021)
08/09/2021		Minute Entry for proceedings held before Judge Dabney L. Friedrich: Motion Hearing held on 8/9/2021 re <a href="#">67</a> Emergency MOTION to Enforce <i>the Supreme Court's Ruling and Vacate the Stay Pending Appeal</i> MOTION to Vacate filed by FORDHAM & ASSOCIATES, LLC, ROBERT GILSTRAP, ALABAMA ASSOCIATION OF REALTORS, TITLE ONE MANAGEMENT, LLC, H.E. CAUTHEN LAND AND DEVELOPMENT, LLC, GEORGIA ASSOCIATION OF REALTORS, DANNY FORDHAM. Court Reporter Sara Wick (zjch) (Entered: 08/09/2021)
08/12/2021	<a href="#">73</a>	NOTICE OF SUPPLEMENTAL AUTHORITY by ALABAMA ASSOCIATION OF REALTORS, DANNY FORDHAM, FORDHAM & ASSOCIATES, LLC, GEORGIA ASSOCIATION OF REALTORS, ROBERT GILSTRAP, H.E. CAUTHEN LAND AND DEVELOPMENT, LLC, TITLE ONE MANAGEMENT, LLC (Attachments: # <a href="#">1</a> Exhibit A)(Shumate, Brett) (Entered: 08/12/2021)
08/13/2021	<a href="#">74</a>	MEMORANDUM OPINION AND ORDER denying the plaintiffs' <a href="#">67</a> Emergency Motion to Enforce the Supreme Court's Ruling and Motion to Vacate the Stay Pending Appeal. See text for details. Signed by Judge Dabney L. Friedrich on August 13, 2021. (lcldf1) (Entered: 08/13/2021)
08/24/2021	<a href="#">75</a>	TRANSCRIPT OF MOTIONS HEARING before Judge Dabney L. Friedrich held on 08/09/2021. Page Numbers: 1-23. Date of Issuance: 08/24/2021. Court Reporter: Sara Wick, telephone number 202-354-3284. Transcripts may be ordered by submitting the <a href="#">Transcript Order Form</a> For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.  <b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty-one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal

		<p>identifiers specifically covered, is located on our website at <a href="http://www.dcd.uscourts.gov">www.dcd.uscourts.gov</a>.</p> <p>Redaction Request due 9/14/2021. Redacted Transcript Deadline set for 9/24/2021. Release of Transcript Restriction set for 11/22/2021.(Wick, Sara) (Entered: 08/24/2021)</p>
08/25/2021	<a href="#">76</a>	<p>ORDER. In the <a href="#">54</a> Memorandum Opinion of May 5, 2021, the Court noted that this opinion would be updated to include citations to the final hearing transcript from the April 29, 2021 motions hearing once it became available. The Court is now in receipt of that transcript. Accordingly, attached is an updated version of the <a href="#">54</a> Memorandum Opinion that includes those citations. The Clerk of Court is directed to update the docket accordingly. So Ordered by Judge Dabney L. Friedrich on August 25, 2021. (Entered: 08/25/2021)</p>
09/03/2021	<a href="#">77</a>	<p>MANDATE of USCA as to <a href="#">55</a> Notice of Appeal to DC Circuit Court, filed by NINA B WITKOFKY, CENTERS FOR DISEASE CONTROL AND PREVENTION, WILLIAM P. BARR, ROBERT R. REDFIELD, UNITED STATES DEPARTMENT OF JUSTICE, ALEX M. AZAR, II, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES ; USCA Case Number 21-5093. (Attachment: # <a href="#">1</a> Order)(zeg) (Entered: 09/07/2021)</p>

<b>PACER Service Center</b>			
<b>Transaction Receipt</b>			
09/09/2021 18:41:47			
<b>PACER Login:</b>	CRClearinghouse	<b>Client Code:</b>	Gillan
<b>Description:</b>	Docket Report	<b>Search Criteria:</b>	1:20-cv-03377-DLF
<b>Billable Pages:</b>	16	<b>Cost:</b>	1.60