

**U.S. District Court
Northern District of Texas (Dallas)
CIVIL DOCKET FOR CASE #: 3:07-cv-01559-N**

United States of America v. Dallas County, Texas et al
Assigned to: Judge David C Godbey
Cause: 42:1983 Civil Rights Act

Date Filed: 09/12/2007
Date Terminated: 11/04/2011
Jury Demand: None
Nature of Suit: 440 Civil Rights: Other
Jurisdiction: U.S. Government Plaintiff

Plaintiff

United States of America

represented by **John R Parker-DOJ**
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V.

Defendant

Dallas County, Texas

represented by **Peter L Harlan**
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Defendant

Lupe Valdez
 Sheriff of Dallas County, Texas (in her
 official capacity)

represented by **Peter L Harlan**
 (See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED
 Bar Status: Admitted/In Good Standing

Date Filed	#	Docket Text
09/12/2007	<u>1</u>	COMPLAINT against Dallas County, Texas, Lupe Valdez filed by United States of America. (Gov't-No Fee) (npk) (Entered: 09/12/2007)
09/12/2007		***Magistrate Judge Sanderson chosen by random selection to handle matters that may be referred in this case. (npk) (Entered: 09/12/2007)
09/12/2007	<u>2</u>	CERTIFICATE OF INTERESTED PERSONS/DISCLOSURE STATEMENT by United States of America. (npk) (Entered: 09/12/2007)
09/12/2007	<u>3</u>	Certificate of the Attorney General by United States of America (npk) (Entered: 09/12/2007)
09/12/2007	<u>4</u>	Order Designating Case for ECF – see order for specifics. (Signed by Judge David C Godbey on 9/12/07) (npk) (Entered: 09/12/2007)
09/13/2007	<u>5</u>	ORDER: A hearing is set in this case on Tuesday, September 25, 2007, at 9:00 a.m. to consider approval of the proposed consent decree. The hearing will be held in Courtroom 1358. (Signed by Judge David C Godbey on 9/13/07) (skt) (Entered: 09/14/2007)
09/19/2007	<u>6</u>	NOTICE of Attorney Appearance by Peter L Harlan on behalf of Dallas County, Texas, Lupe Valdez. (Harlan, Peter) (Entered: 09/19/2007)
09/25/2007		Minute Entry for proceedings held before Judge David C Godbey : Hearing held on 09/25/2007. Plaintiff's exhibits 1 and 2 returned to Daniel Weiss. Attorney Appearances: Plaintiff – John Parker, Daniel Weiss and David Deutsch; Defense – Leslie Sweet and Peter L. Harlan. (Court Reporter Linda Robbins.) Time in Court: 1 hour. NO PDF ATTACHED – THIS IS A VIRTUAL MINUTE ENTRY. (cxj) (Entered: 09/25/2007)
10/04/2007	<u>7</u>	TRANSCRIPT of Hearing to Consider Approval of Proposed Consent Decree held on September 25, 2007 before Judge David C. Godbey. Court Reporter Name/Phone Number: Linda Robbins/214-748-8068. District Clerk Phone Number: 214-753-2633. ***The Official Record of the transcript is on file with the clerk's office. Contact either the clerk's office or the court reporter at phone numbers listed above to obtain a copy of the Official Record.*** (klm) (Entered: 10/05/2007)
11/06/2007	<u>8</u>	AGREED ORDER re Proposed Consent Decree. (see order for specifics) (Signed by Judge David C Godbey on 11/6/2007) (tln) (Entered: 11/07/2007)
11/06/2007		CLOSED IN ERROR***Civil Case Terminated per <u>8</u> Agreed Order. (dnc) Modified on 7/19/2010 (caw). (Entered: 07/19/2010)
07/15/2008	<u>9</u>	NOTICE of Filing first Independent Monitor's Report filed by United States of America (Attachments: # <u>1</u> Appendix Part 1 Medical/Sanitation, # <u>2</u> Appendix Part 2 Mental Health) (Parker, John) (Entered: 07/15/2008)
10/15/2008	<u>10</u>	Inmate Declaration filed by Lakeith Amir-Sharif (Non-party) (mfw) (Entered: 10/16/2008)
01/14/2009	<u>11</u>	NOTICE of Filing of Second Independent Monitor's Report filed by United States of America (Attachments: # <u>1</u> Appendix Independent Monitor's Report (Mental Health Care), # <u>2</u> Appendix Independent Monitor's Report (Medical and Sanitation)) (Parker, John) (Entered: 01/14/2009)
06/10/2009	<u>12</u>	NOTICE OF FILING OF THIRD OFFICIAL INDEPENDENT MONITOR'S REPORT filed by United States of America (Parker-DOJ, John) (Entered: 06/10/2009)

06/10/2009	<u>13</u>	ADDITIONAL ATTACHMENTS <i>4th Monitoring Report</i> to <u>12</u> Notice (Other) by Plaintiff United States of America. (Parker-DOJ, John) (Entered: 06/10/2009)
06/10/2009	<u>14</u>	ADDITIONAL ATTACHMENTS <i>Mental Health Report</i> to <u>12</u> Notice (Other) by Plaintiff United States of America. (Parker-DOJ, John) (Entered: 06/10/2009)
06/10/2009	<u>15</u>	CERTIFICATE OF SERVICE by United States of America re <u>12</u> Notice (Other), <u>14</u> Additional Attachments to Main Document, <u>13</u> Additional Attachments to Main Document <i>Certificate of Service</i> (Parker-DOJ, John) (Entered: 06/10/2009)
01/15/2010	<u>16</u>	NOTICE of Filing of <i>Fourth Independent Monitor's Report</i> filed by United States of America (Attachments: # <u>1</u> Appendix Medical and Sanitation Assessment, # <u>2</u> Appendix Mental Health System Assessment) (Parker-DOJ, John) (Entered: 01/15/2010)
07/09/2010	<u>17</u>	NOTICE of Filing <i>Fifth Independent Monitor's Report</i> filed by United States of America (Attachments: # <u>1</u> Exhibit(s), # <u>2</u> Exhibit(s)) (Parker-DOJ, John) (Entered: 07/09/2010)
12/16/2010	<u>18</u>	NOTICE of Filing of <i>Seventh Independent Monitor's Report</i> filed by United States of America (Attachments: # <u>1</u> Exhibit(s) Medical and Sanitation Report, # <u>2</u> Exhibit(s) Mental Health Report) (Parker-DOJ, John) (Entered: 12/16/2010)
06/18/2011	<u>19</u>	NOTICE of Filing of <i>Eighth Independent Monitor's Report</i> filed by United States of America (Attachments: # <u>1</u> Exhibit(s) Medical and Sanitation Report, # <u>2</u> Exhibit(s) Mental Health Report, # <u>3</u> Exhibit(s) Mental Health Report Appendix) (Parker-DOJ, John) (Entered: 06/18/2011)
11/04/2011	<u>20</u>	NOTICE of <i>Termination (Joint)</i> filed by Dallas County, Texas, United States of America, Lupe Valdez (Parker-DOJ, John) (Entered: 11/04/2011)
11/04/2011		***Civil Case Terminated per <u>20</u> Joint Notice of Termination and per DJ chambers. (axm) (Entered: 11/08/2011)