

**U.S. District Court  
California Northern District (Oakland)  
CIVIL DOCKET FOR CASE #: 4:20-cv-04592-JST**

State of California v. U.S. Department of Homeland Security et al  
Assigned to: Judge Jon S. Tigar  
Relate Case Case: [4:20-cv-04621-JST](#)  
Cause: 05:551 Administrative Procedure Act

Date Filed: 07/09/2020  
Date Terminated: 10/20/2020  
Jury Demand: None  
Nature of Suit: 899 Other Statutes:  
Administrative Procedures Act/Review or  
Appeal of Agency Decision  
Jurisdiction: Federal Question

**Plaintiff**

**State of California**

represented by **Domonique Celeste Alcaraz**  
300 S. Spring St.  
Los Angeles, CA 90013  
213-269-6667  
Email: [domonique.alcaraz@doj.ca.gov](mailto:domonique.alcaraz@doj.ca.gov)  
*ATTORNEY TO BE NOTICED*

**Jasleen Kaur Singh**  
California Department of Justice  
300 S. Spring Street  
Los Angeles, CA 90013  
United Sta  
213-269-6622  
Email: [jasleen.singh@doj.ca.gov](mailto:jasleen.singh@doj.ca.gov)  
*ATTORNEY TO BE NOTICED*

**Lee Isaac Sherman**  
California Department of Justice  
300 S. Spring Street  
Los Angeles, CA 90013  
(213) 269-6404  
Email: [lee.sherman@doj.ca.gov](mailto:lee.sherman@doj.ca.gov)  
*ATTORNEY TO BE NOTICED*

**Marissa Suzanne Malouff**  
California Department of Justice  
Civil Rights Enforcement  
300 S. Spring Street  
12228A  
Los Angeles, CA 90013  
United Sta  
213-269-9647  
Email: [marissa.malouff@doj.ca.gov](mailto:marissa.malouff@doj.ca.gov)  
*ATTORNEY TO BE NOTICED*

V.

**Defendant**

**U.S. Department of Homeland Security**

represented by **Elizabeth D. Kurlan**  
United States Attorney's Office  
Northern District of California  
450 Golden Gate Avenue, Box 36055  
San Francisco, CA 94102  
(415) 436-7298  
Email: Elizabeth.Kurlan@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Sara Winslow**  
United States Attorney's Office  
Northern District of California  
450 Golden Gate Avenue, 9th Floor  
Box 36055  
San Francisco, CA 94102  
(415) 436-6925  
Fax: (415) 436-6748  
Email: sara.winslow@usdoj.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**U.S. Immigration and Customs  
Enforcement**

represented by **Elizabeth D. Kurlan**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Sara Winslow**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**Chad F. Wolf**

represented by **Elizabeth D. Kurlan**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Sara Winslow**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**Matthew Albence**

represented by **Elizabeth D. Kurlan**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Sara Winslow**  
(See above for address)

*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**Miscellaneous**

**The Regents of the University of  
California**

represented by **Jennifer Salzman Romano**  
Crowell & Moring LLP  
515 South Flower Street, 40th Floor  
Los Angeles, CA 90071-2258  
(213) 622-4750  
Fax: (213) 622-2690  
Email: jromano@crowell.com  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

<b>Date Filed</b>	<b>#</b>	<b>Docket Text</b>
07/09/2020	<a href="#">1</a> <b>R</b>	COMPLAINT <i>for Declaratory and Injunctive Relief</i> against Matthew Albence, U.S. Department of Homeland Security, U.S. Immigration and Customs Enforcement, Chad F. Wolf ( Filing fee \$ 400, receipt number 0971-14675508.). Filed by State of California. (Attachments: # <a href="#">1</a> Civil Cover Sheet)(Malouff, Marissa) (Filed on 7/9/2020) (Entered: 07/09/2020)
07/09/2020	<a href="#">2</a> <b>R</b>	Proposed Summons. (Malouff, Marissa) (Filed on 7/9/2020) (Entered: 07/09/2020)
07/09/2020	<a href="#">3</a> <b>R</b>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by State of California.. (Malouff, Marissa) (Filed on 7/9/2020) (Entered: 07/09/2020)
07/09/2020	<a href="#">4</a>	NOTICE of Appearance by Jasleen Kaur Singh (Singh, Jasleen) (Filed on 7/9/2020) (Entered: 07/09/2020)
07/10/2020	<a href="#">5</a>	NOTICE of Appearance by Lee Isaac Sherman (Sherman, Lee) (Filed on 7/10/2020) (Entered: 07/10/2020)
07/10/2020	6	Case assigned to Judge Jon S. Tigar.  Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E-Filing A New Civil Case</i> at <a href="http://cand.uscourts.gov/ecf/caseopening">http://cand.uscourts.gov/ecf/caseopening</a> .  Standing orders can be downloaded from the court's web page at <a href="http://www.cand.uscourts.gov/judges">www.cand.uscourts.gov/judges</a> . Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5-1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. (anjS, COURT STAFF) (Filed on 7/10/2020) (Entered: 07/10/2020)
07/10/2020	<a href="#">7</a>	NOTICE of Appearance by Domonique C Alcaraz (Alcaraz, Domonique) (Filed on 7/10/2020) (Entered: 07/10/2020)
07/13/2020	<a href="#">8</a>	Summons Issued as to Matthew Albence, U.S. Department of Homeland Security, U.S. Immigration and Customs Enforcement, Chad F. Wolf, U.S. Attorney and U.S. Attorney General (jmlS, COURT STAFF) (Filed on 7/13/2020) (Entered: 07/13/2020)
07/13/2020	<a href="#">9</a>	<b>Initial Case Management Scheduling Order with ADR Deadlines: Notice: The assigned judge participates in the Cameras in the Courtroom Pilot Project. See</b>

		<b>General Order No. 65 and <a href="http://cand.uscourts.gov/cameras">http://cand.uscourts.gov/cameras</a>. Case Management Statement due by 10/6/2020. Initial Case Management Conference set for 10/13/2020 02:00 PM in Oakland, Courtroom 6, 2nd Floor. (Attachments: # <a href="#">1</a> Notice of Eligibility for Video Recording)(jmlS, COURT STAFF) (Filed on 7/13/2020) (Entered: 07/13/2020)</b>
07/13/2020	<a href="#">10</a> <b>R</b>	MOTION to Relate Case ( <i>The Regents of The University of California's Administrative Motion to Consider Whether Cases Should Be Related</i> ) filed by The Regents of the University of California. (Attachments: # <a href="#">1</a> Stipulation and [Proposed] Order Granting Adm Motion to Relate Cases)(Romano, Jennifer) (Filed on 7/13/2020) (Entered: 07/13/2020)
07/13/2020	<a href="#">11</a>	STIPULATION WITH PROPOSED ORDER <i>re Request to Establish Briefing and Hearing Schedule</i> filed by State of California, U.S. Department of Homeland Security, U.S. Immigration and Customs Enforcement, Chad F. Wolf, The Regents of the University of California and Matthew Albence. (Sherman, Lee) (Filed on 7/13/2020) Modified on 7/14/2020 (jmlS, COURT STAFF). (Entered: 07/13/2020)
07/13/2020	<a href="#">12</a> <b>R</b>	MOTION for Preliminary Injunction ; <i>Memorandum of Points and Authorities in Support Thereof</i> filed by State of California. Motion Hearing set for 8/19/2020 02:00 PM in Oakland, Courtroom 6, 2nd Floor before Judge Jon S. Tigar. Responses due by 7/27/2020. Replies due by 8/3/2020. (Attachments: # <a href="#">1</a> Proposed Order, # <a href="#">2</a> <b>R</b> Request for Judicial Notice, # <a href="#">3</a> <b>R</b> Appendix A-N)(Malouff, Marissa) (Filed on 7/13/2020) (Entered: 07/13/2020)
07/14/2020	<a href="#">13</a> <b>R</b>	CERTIFICATE OF SERVICE by State of California (Malouff, Marissa) (Filed on 7/14/2020) (Entered: 07/14/2020)
07/14/2020	<a href="#">14</a> <b>R</b>	<b>ORDER RELATING CASE 20-cv-04621-JSW to 20-cv-04592-JST. Signed by Judge Jon S. Tigar on July 14, 2020. (mllS, COURT STAFF) (Filed on 7/14/2020) (Entered: 07/14/2020)</b>
07/14/2020	<a href="#">15</a> <b>R</b>	<b>ORDER SETTING BRIEFING AND HEARING SCHEDULE ON PLAINTIFFS MOTIONS FOR PRELIMINARY INJUNCTION. Responses due by 7/16/2020. Replies due by 7/20/2020. Motion Hearing set for 7/24/2020 10:00 AM before Judge Jon S. Tigar. Signed by Judge Jon S. Tigar on July 14, 2020. (mllS, COURT STAFF) (Filed on 7/14/2020) (Entered: 07/14/2020)</b>
07/14/2020	<a href="#">16</a> <b>R</b>	STIPULATION WITH PROPOSED ORDER filed by Matthew Albence, U.S. Department of Homeland Security, U.S. Immigration and Customs Enforcement, Chad F. Wolf, Regents of the University of California and State of California. (Winslow, Sara) (Filed on 7/14/2020) Modified on 7/15/2020 (jmlS, COURT STAFF). (Entered: 07/14/2020)
07/15/2020	<a href="#">17</a> <b>R</b>	<b>ORDER by Judge Jon S. Tigar granting (16) Stipulation in case 4:20-cv-04592-JST; granting (21) Stipulation in case 4:20-cv-04621-JSW. (mllS, COURT STAFF) (Filed on 7/15/2020) (Entered: 07/15/2020)</b>
07/15/2020		Set Deadlines/Hearings: Status Report due by 7/21/2020. (mllS, COURT STAFF) (Filed on 7/15/2020) (Entered: 07/15/2020)
07/21/2020	<a href="#">18</a> <b>R</b>	Joint STATUS REPORT by State of California and Defendants. (Malouff, Marissa) (Filed on 7/21/2020) Modified on 7/22/2020 (jmlS, COURT STAFF). (Entered: 07/21/2020)
07/23/2020	<a href="#">19</a> <b>R</b>	<b>ORDER REQUIRING JOINT STATUS REPORT BY AUGUST 4, 2020 re (18 in 4:20-cv-04592-JST) Status Report filed by U.S. Department of Homeland Security, State of California, U.S. Immigration and Customs Enforcement, Chad F. Wolf,</b>

		<b>Matthew Albence. Status Report due by 8/4/2020. Signed by Judge Jon S. Tigar on July 23, 2020. (mls, COURT STAFF) (Filed on 7/23/2020) (Entered: 07/23/2020)</b>
07/27/2020	<a href="#">20</a> <b>R</b>	CERTIFICATE OF SERVICE by State of California (Sherman, Lee) (Filed on 7/27/2020) (Entered: 07/27/2020)
08/04/2020	<a href="#">21</a>	Joint STATUS REPORT by State of California, The Regents of the University of California, U.S. Department of Homeland Security, U.S. Immigration and Customs Enforcement, Chad F. Wolf and Matthew Albence. (Attachments: # <a href="#">1</a> Proposed Order) (Malouff, Marissa) (Filed on 8/4/2020) Modified on 8/5/2020 (jmls, COURT STAFF). (Entered: 08/04/2020)
08/06/2020	<a href="#">22</a>	<b>ORDER REQUIRING JOINT STATUS REPORT BY SEPTEMBER 4, 2020 AND EXTENDING DEFENDANTS' RESPONSE DEADLINE. Responses due by 10/13/2020. Status Report due by 9/4/2020. Signed by Judge Jon S. Tigar on August 6, 2020. (mls, COURT STAFF) (Filed on 8/6/2020) (Entered: 08/06/2020)</b>
09/04/2020	<a href="#">23</a> <b>R</b>	JOINT STATUS REPORT by State of California, U.S. Department of Homeland Security, State of California, U.S. Immigration and Customs Enforcement, Chad F. Wolf, Matthew Albence, The Regents of the University of California. (Attachments: # <a href="#">1</a> Proposed Order)(Malouff, Marissa) (Filed on 9/4/2020) Modified on 9/8/2020 (jmls, COURT STAFF). (Entered: 09/04/2020)
09/09/2020	<a href="#">24</a>	<b>ORDER REGARDING SEPTEMBER 4 STATUS REPORT. Case Management Statement due by 10/6/2020.. Signed by Judge Jon S. Tigar on September 9, 2020. (mls, COURT STAFF) (Filed on 9/9/2020) (Entered: 09/09/2020)</b>
09/22/2020	<a href="#">25</a>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (Malouff, Marissa) (Filed on 9/22/2020) (Entered: 09/22/2020)
09/23/2020	<a href="#">26</a>	NOTICE of Appearance by Elizabeth Kurlan <i>for Defendants</i> (Kurlan, Elizabeth) (Filed on 9/23/2020) (Entered: 09/23/2020)
09/23/2020	<a href="#">27</a>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (Kurlan, Elizabeth) (Filed on 9/23/2020) (Entered: 09/23/2020)
10/06/2020	<a href="#">28</a>	JOINT CASE MANAGEMENT STATEMENT filed by State of California, Chad F. Wolf, U.S. Immigration and Customs Enforcement, U.S. Department of Homeland Security, Matthew Albence. (Malouff, Marissa) (Filed on 10/6/2020) Modified on 10/7/2020 (jlmS, COURT STAFF). (Entered: 10/06/2020)
10/08/2020	29	<p>CLERKS NOTICE SETTING ZOOM HEARING. Initial Case Management Conference set for 10/13/2020 02:00 PM. This proceeding will be held via a Zoom webinar.</p> <p><b>Webinar Access:</b> All counsel, members of the public, and media may access the webinar information at <a href="https://www.cand.uscourts.gov/jst">https://www.cand.uscourts.gov/jst</a></p> <p><b>Court Appearances:</b> Advanced notice is required of counsel or parties who wish to be identified by the court as making a n appearance or will be participating in the argument at the hearing. One list of names of all counsel appearing must be sent to in one email the CRD at JSTCRD@cand.uscourts.gov no later than October 9, 2020 by 4:00 p.m.</p> <p><b>General Order 58.</b> Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited.</p>

		<p><b>Zoom Guidance and Setup:</b> <a href="https://www.cand.uscourts.gov/zoom/">https://www.cand.uscourts.gov/zoom/</a>.</p> <p>Initial Case Management Conference set for 10/13/2020 02:00 PM. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (mlls, COURT STAFF) (Filed on 10/8/2020) (Entered: 10/08/2020)</p>
10/13/2020	30	<p><b>Minute Entry for proceedings held before Judge Jon S. Tigar: Initial Case Management Conference held on 10/13/2020. Hearing held via Zoom videoconference. Case Management Statement due by 1/12/2021. Further Case Management Conference set for 1/19/2021 02:00 PM by Videoconference.Total Time in Court: 6 minutes. Court Reporter: Not reported. Plaintiff Attorney: Marissa Malouff. Defendant Attorney: Elizabeth D. Kurlan. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (mlls, COURT STAFF) (Date Filed: 10/13/2020) (Entered: 10/13/2020)</b></p>
10/13/2020	<a href="#">31</a>	<p>MOTION to Dismiss filed by Matthew Albence, U.S. Department of Homeland Security, U.S. Immigration and Customs Enforcement, Chad F. Wolf. Responses due by 10/27/2020. Replies due by 11/3/2020. (Attachments: # <a href="#">1</a> Exhibit Z.W. v. DHS, No. 20-cv-1220 (C.D. Cal. Oct. 1, 2020) slip opinion)(Kurlan, Elizabeth) (Filed on 10/13/2020) (Entered: 10/13/2020)</p>
10/19/2020	<a href="#">32</a>	<p>NOTICE of Voluntary Dismissal by State of California (Malouff, Marissa) (Filed on 10/19/2020) (Entered: 10/19/2020)</p>

<b>PACER Service Center</b>			
<b>Transaction Receipt</b>			
01/14/2021 07:34:51			
<b>PACER Login:</b>	CRClearinghouse:2563377:0	<b>Client Code:</b>	Ruchita Coomar
<b>Description:</b>	Docket Report	<b>Search Criteria:</b>	4:20-cv-04592-JST
<b>Billable Pages:</b>	5	<b>Cost:</b>	0.50