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**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:20-cv-03121-APM**

NATIONAL URBAN LEAGUE et al v. TRUMP et al
Assigned to: Judge Amit P. Mehta
Cause: 28:1331 Federal Question: Other Civil Rights

Date Filed: 10/29/2020
Date Terminated: 06/15/2021
Jury Demand: None
Nature of Suit: 440 Civil Rights:
Other
Jurisdiction: U.S. Government
Defendant

Plaintiff

NATIONAL URBAN LEAGUE

represented by **Ajmel A. Quereshi**
NAACP LEGAL DEFENSE AND
EDUCATIONAL FUND, INC
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ATTORNEY TO BE NOTICED

Plaintiff

**NATIONAL FAIR HOUSING
ALLIANCE**

represented by **Ajmel A. Quereshi**
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ATTORNEY TO BE NOTICED

Amber Micole Koonce
(See above for address)

*PRO HAC VICE
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Janai Nelson
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Jin Hee Lee
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Monique Lin-Luse
(See above for address)
*PRO HAC VICE
ATTORNEY TO BE NOTICED*

Samuel Spital
(See above for address)
ATTORNEY TO BE NOTICED

Plaintiff

**AMERICAN ASSOCIATION
FOR ACCESS, EQUITY AND
DIVERSITY**

represented by **Eric W. Bloom**
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*TERMINATED: 01/29/2021
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Jin Hee Lee
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ATTORNEY TO BE NOTICED

Samuel Spital
(See above for address)
ATTORNEY TO BE NOTICED

V.

Defendant

DONALD J. TRUMP
*in his official capacity as President
of the United States*

represented by **Elliott M. Davis**
U.S. DEPARTMENT OF JUSTICE
1100 L St, NW
Washington, DC 20005
202-353-5639
Email: elliotm.davis@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Marcia Kay Sowles
U.S. DEPARTMENT OF JUSTICE
Civil Division, Federal Programs
Branch
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(202) 514-4960
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

EUGENE SCALIA
*in his official capacity as United
States Secretary of Labor*

represented by **Elliott M. Davis**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Marcia Kay Sowles
(See above for address)

*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

**UNITED STATES
DEPARTMENT OF LABOR**

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

CRAIG LEEN
*in his official capacity as Director of
the Office of Federal Contract
Compliance Programs*

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

**OFFICE OF FEDERAL
CONTRACT COMPLIANCE
PROGRAMS**

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

RUSSELL VOUGHT
*in his official capacity as Director of
the Office of Management and
Budget*

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)

*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

**OFFICE OF MANAGEMENT
AND BUDGET**

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

MICHAEL E. WOOTEN
*in his official capacities as
Administrator for the Office of
Federal Procurement Policy and
Chair of the Federal Acquisition
Regulatory Council*

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

**OFFICE OF FEDERAL
PROCUREMENT POLICY**

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

**FEDERAL ACQUISITION
REGULATORY COUNCIL**

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)

*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

CHRISTOPHER C. MILLER
*in his official capacities as U.S.
Secretary of Defense and Member of
the Federal Acquisition Regulatory
Council*

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

**U.S. DEPARTMENT OF
DEFENSE**

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
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*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

JAMES F. BRIDENSTINE
*in his official capacities as
Administrator of the National
Aeronautics and Space
Administration and Member of the
Federal Acquisition Regulatory
Council*

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

**NATIONAL AERONAUTICS
AND SPACE
ADMINISTRATION**

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)

*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

DAN BROUILLETTE
*in his official capacity as U.S.
Secretary of Energy*

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

**U.S. DEPARTMENT OF
ENERGY**

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

SONNY PERDUE
*in his official capacity as U.S.
Secretary of Agriculture*

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

**U.S. DEPARTMENT OF
AGRICULTURE**

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)

*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

DR. BEN CARSON
*in his official capacity as U.S.
Secretary of Housing and Urban
Development*

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

**U.S. DEPARTMENT OF
HOUSING AND URBAN
DEVELOPMENT**

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

NEIL JACOBS
*in his official capacity as
Administrator of the National
Oceanic and Atmospheric
Administration*

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

**NATIONAL OCEANIC AND
ATMOSPHERIC
ADMINISTRATION**

represented by **Elliott M. Davis**
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*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)

*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

ROBERT WILKIE
*in his official capacity as U.S.
Secretary of Veterans Affairs*

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

**U.S. DEPARTMENT OF
VETERANS AFFAIRS**

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

MACK ZAIS
*in his official capacity as U.S.
Acting Secretary of Education*

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

**U.S. DEPARTMENT OF
EDUCATION**

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)

*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

DR. FRANCIS S. COLLINS
*in his official capacity as Director of
the National Institutes of Health*

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

**NATIONAL INSTITUTES OF
HEALTH**

represented by **Elliott M. Davis**
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ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
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Defendant

JIM REILLY
*in his official capacity as Director of
the U.S. Geological Society*

represented by **Elliott M. Davis**
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*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

U.S. GEOLOGICAL SOCIETY

represented by **Elliott M. Davis**
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*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)

*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

ROBERT R. REDFIELD
*in his official capacity as Director of
the Centers for Disease Control*

represented by **Elliott M. Davis**
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*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

**CENTERS FOR DISEASE
CONTROL**

represented by **Elliott M. Davis**
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ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

EMILY W. MURPHY
*in her official capacities as
Administrator of the General
Services Administration and
Member of the Federal Acquisition
Regulatory Council*

represented by **Elliott M. Davis**
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*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

**GENERAL SERVICES
ADMINISTRATION**

represented by **Elliott M. Davis**
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*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)

*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

CHAD WOLF
*in his official capacity as U.S.
Acting Secretary of Homeland
Security*

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
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Defendant

**U.S. DEPARTMENT OF
HOMELAND SECURITY**

represented by **Elliott M. Davis**
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Marcia Kay Sowles
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*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

DR. KATHERINE LEMOS
*in her official capacity as
Chairperson and CEO of the U.S.
Chemical Safety and Hazard
Investigation Board*

represented by **Elliott M. Davis**
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*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

**U.S. CHEMICAL SAFETY AND
HAZARD INVESTIGATION
BOARD**

represented by **Elliott M. Davis**
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)

*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

GLEN SMITH
*in his official capacity as Board
Chairman and CEO of the Farm
Credit Administration*

represented by **Elliott M. Davis**
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*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
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*LEAD ATTORNEY
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Defendant

**FARM CREDIT
ADMINISTRATION**

represented by **Elliott M. Davis**
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Marcia Kay Sowles
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*LEAD ATTORNEY
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Defendant

KRISTINE SVINICKI
*in her official capacity as Chairman
of the Nuclear Regulatory
Commission*

represented by **Elliott M. Davis**
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*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

**U.S. NUCLEAR REGULATORY
COMMISSION**

represented by **Elliott M. Davis**
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Marcia Kay Sowles
(See above for address)

*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

JOSEPHINE K. OLSEN
*in her official capacity as Director
of the Peace Corps*

represented by **Elliott M. Davis**
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*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

PEACE CORPS

represented by **Elliott M. Davis**
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*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Marcia Kay Sowles
(See above for address)
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Defendant

JOHN RYDER
*in his official capacity as Chair of
the Tennessee Valley Authority*

represented by **James S. Chase**
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AUTHORITY
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*LEAD ATTORNEY
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Marcia Kay Sowles
(See above for address)
ATTORNEY TO BE NOTICED

Defendant

**TENNESSEE VALLEY
AUTHORITY**

represented by **James S. Chase**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Marcia Kay Sowles
(See above for address)
ATTORNEY TO BE NOTICED

Defendant

ANDREW WHEELER
in his official capacity as
Administrator of the U.S.
Environmental Protection Agency

represented by **Elliott M. Davis**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Marcia Kay Sowles
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. ENVIRONMENTAL
PROTECTION AGENCY**

represented by **Elliott M. Davis**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Marcia Kay Sowles
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

MICHAEL R. POMPEO
in his official capacity as U.S.
Secretary of State

represented by **Elliott M. Davis**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Marcia Kay Sowles
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

U.S. DEPARTMENT OF STATE

represented by **Elliott M. Davis**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Marcia Kay Sowles
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

JEFFREY A. ROSEN
in his official capacity as U.S.
Acting Attorney General

represented by **Elliott M. Davis**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Marcia Kay Sowles
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. DEPARTMENT OF
JUSTICE**

represented by **Elliott M. Davis**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Marcia Kay Sowles
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
10/29/2020	<u>1</u>	COMPLAINT against All Defendants (Filing fee \$ 400 receipt number ADCDC-7773598) filed by NATIONAL URBAN LEAGUE, NATIONAL FAIR HOUSING ALLIANCE. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons - Donald J. Trump, # <u>3</u> Summons - Eugene Scalia, # <u>4</u> Summons - U.S. Department of Labor, # <u>5</u> Summons - Attorney General of the United States, # <u>6</u> Summons - United States Attorney's Office)(Spital, Samuel) (Entered: 10/29/2020)

10/29/2020		Case Assigned to Judge Amit P. Mehta. (adh,) (Entered: 10/29/2020)
10/29/2020	2	SUMMONS (5) Issued Electronically as to EUGENE SCALIA, DONALD J. TRUMP, UNITED STATES DEPARTMENT OF LABOR, U.S. Attorney and U.S. Attorney General (Attachment: # 1 Notice and Consent)(adh,) (Entered: 10/29/2020)
10/29/2020	3	NOTICE of Appearance by Ajmel A. Quereshi on behalf of All Plaintiffs (Quereshi, Ajmel) (Entered: 10/29/2020)
10/30/2020	4	MOTION for Leave to Appear Pro Hac Vice :Attorney Name-Monique N. Lin-Luse, Filing fee \$ 100, receipt number ADCDC-7779333. Fee Status: Fee Paid. by NATIONAL FAIR HOUSING ALLIANCE, NATIONAL URBAN LEAGUE (Attachments: # 1 Declaration of Monique N. Lin-Luse, # 2 Text of Proposed Order)(Spital, Samuel) (Entered: 10/30/2020)
10/30/2020		MINUTE ORDER granting 4 Motion for Leave to Appear Pro Hac Vice. Attorney Monique N. Lin-Luse is hereby admitted pro hac vice to appear in this matter. Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCrR 44.5(a). Click here for instructions Signed by Judge Amit P. Mehta on 10/30/2020. (lcapm2) Modified on 11/4/2020 (zjd). (Entered: 10/30/2020)
10/30/2020	5	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Jin Hee Lee, Filing fee \$ 100, receipt number ADCDC-7780092. Fee Status: Fee Paid. by NATIONAL FAIR HOUSING ALLIANCE, NATIONAL URBAN LEAGUE (Attachments: # 1 Declaration of Jin Hee Lee, # 2 Text of Proposed Order)(Spital, Samuel) (Entered: 10/30/2020)
10/30/2020	6	MOTION for Leave to Appear Pro Hac Vice :Attorney Name-Amber Koonce, Filing fee \$ 100, receipt number ADCDC-7780127. Fee Status: Fee Paid. by NATIONAL FAIR HOUSING ALLIANCE, NATIONAL URBAN LEAGUE (Attachments: # 1 Declaration of Amber Koonce, # 2 Text of Proposed Order)(Spital, Samuel) (Entered: 10/30/2020)
10/30/2020		MINUTE ORDER granting 5 Motion for Leave to Appear Pro Hac Vice. Attorney Jin Hee Lee is hereby admitted pro hac vice to appear in this matter. Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCrR 44.5(a). Click here for instructions Signed by Judge Amit P. Mehta on 10/30/2020. (lcapm2) Modified on 11/4/2020 (zjd). (Entered: 10/30/2020)

10/30/2020		MINUTE ORDER granting 6 Motion for Leave to Appear Pro Hac Vice. Attorney Amber Koonce is hereby admitted to appear pro hac vice in this matter. Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCrR 44.5(a). Click here for instructions Signed by Judge Amit P. Mehta on 10/30/2020. (lcapm2) Modified on 11/4/2020 (zjd). (Entered: 10/30/2020)
11/06/2020	7	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES DEPARTMENT OF LABOR served on 11/4/2020 (Attachments: # 1 Exhibit - Confirmation Showing Date of Service)(Quereshi, Ajmel) (Entered: 11/06/2020)
11/06/2020	8	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. EUGENE SCALIA served on 11/4/2020 (Attachments: # 1 Exhibit - Confirmation Showing Date of Service)(Quereshi, Ajmel) (Entered: 11/06/2020)
11/06/2020	9	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 11/05/2020. (Attachments: # 1 Exhibit - Confirmation Showing Date of Service)(Quereshi, Ajmel) (Entered: 11/06/2020)
11/06/2020	10	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 10/30/2020. Answer due for ALL FEDERAL DEFENDANTS by 12/29/2020. (Quereshi, Ajmel) (Entered: 11/06/2020)
11/10/2020	11	NOTICE of Appearance by Monique Lin-Luse on behalf of NATIONAL FAIR HOUSING ALLIANCE, NATIONAL URBAN LEAGUE (Lin-Luse, Monique) (Entered: 11/10/2020)
11/16/2020	12	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. DONALD J. TRUMP served on 11/4/2020 (Attachments: # 1 Exhibit - Confirmation Showing Date of Service)(Quereshi, Ajmel) Modified serve date on 11/19/2020 (eg). (Entered: 11/16/2020)
11/16/2020	13	NOTICE of Appearance by Jin Hee Lee on behalf of All Plaintiffs (Lee, Jin Hee) (Entered: 11/16/2020)
11/18/2020	14	NOTICE of Appearance by Amber Micole Koonce on behalf of All Plaintiffs (Koonce, Amber) (Entered: 11/18/2020)

11/25/2020	15	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Janai Nelson, Filing fee \$ 100, receipt number ADCDC-7880864. Fee Status: Fee Paid. by NATIONAL FAIR HOUSING ALLIANCE, NATIONAL URBAN LEAGUE (Attachments: # 1 Declaration of Janai Nelson, # 2 Text of Proposed Order)(Spital, Samuel) (Entered: 11/25/2020)
11/25/2020		MINUTE ORDER granting 15 Motion for Leave to Appear Pro Hac Vice. Attorney Janai Nelson is hereby admitted pro hac vice to appear in this matter. Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). Click for instructions. Signed by Judge Amit P. Mehta on 11/25/2020. (lcapm2) (Entered: 11/25/2020)
12/29/2020	16	MOTION to Dismiss , MOTION to Dismiss for Lack of Jurisdiction by EUGENE SCALIA, DONALD J. TRUMP, UNITED STATES DEPARTMENT OF LABOR (Attachments: # 1 Text of Proposed Order)(Davis, Elliott) (Entered: 12/29/2020)
01/06/2021	17	NOTICE of Appearance by Janai Nelson on behalf of NATIONAL FAIR HOUSING ALLIANCE, NATIONAL URBAN LEAGUE (Nelson, Janai) (Entered: 01/06/2021)
01/11/2021	18	AMENDED COMPLAINT against All Defendants filed by NATIONAL URBAN LEAGUE, NATIONAL FAIR HOUSING ALLIANCE, AMERICAN ASSOCIATION FOR ACCESS, EQUITY AND DIVERSITY. (Attachments: # 1 Exhibit Citation for n.95, # 2 Supplement Redline Comparison to Original Complaint, # 3 Summons - LEEN, # 4 Summons - OFFICE OF FEDERAL CONTRACT COMPLIANCE PROGRAMS, # 5 Summons - VOUGHT, # 6 Summons - OFFICE OF MANAGEMENT AND BUDGET, # 7 Summons - WOOTEN, # 8 Summons - OFFICE OF FEDERAL PROCUREMENT POLICY, # 9 Summons - FEDERAL ACQUISITION REGULATORY COUNCIL, # 10 Summons - MILLER, # 11 Summons - U.S. DEPARTMENT OF DEFENSE, # 12 Summons - BRIDENSTINE, # 13 Summons - NATIONAL AERONAUTICS AND SPACE ADMINISTRATION, # 14 Summons - BROUILLETTE, # 15 Summons - U.S. DEPARTMENT OF ENERGY, # 16 Summons - PERDUE, # 17 Summons - U.S. DEPARTMENT OF AGRICULTURE, # 18 Summons - CARSON, # 19 Summons - U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, # 20 Summons - NEIL JACOBS, # 21 Summons - NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, # 22 Summons - WILKIE, # 23 Summons - U.S. DEPARTMENT OF VETERANS AFFAIRS,

		<p># 24 Summons - ZAIS, # 25 Summons - U.S. DEPARTMENT OF EDUCATION, # 26 Summons - COLLINS, # 27 Summons - NATIONAL INSTITUTES OF HEALTH, # 28 Summons - REILLY, # 29 Summons - U.S. GEOLOGICAL SOCIETY, # 30 Summons - REDFIELD, # 31 Summons - CENTERS FOR DISEASE CONTROL, # 32 Summons - MURPHY, # 33 Summons - GENERAL SERVICES ADMINISTRATION, # 34 Summons - WOLF, # 35 Summons - U.S. DEPARTMENT OF HOMELAND SECURITY, # 36 Summons - LEMOS, # 37 Summons - U.S. CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD, # 38 Summons - SMITH, # 39 Summons - FARM CREDIT ADMINISTRATION, # 40 Summons - SVINICKI, # 41 Summons - U.S. NUCLEAR REGULATORY COMMISSION, # 42 Summons - OLSEN, # 43 Summons - PEACE CORPS, # 44 Summons - RYDER, # 45 Summons - TENNESSEE VALLEY AUTHORITY, # 46 Summons - WHEELER, # 47 Summons - U.S. ENVIRONMENTAL PROTECTION AGENCY, # 48 Summons - POMPEO, # 49 Summons - U.S. DEPARTMENT OF STATE, # 50 Summons - ROSEN, # 51 Summons - U.S. DEPARTMENT OF JUSTICE)(Spital, Samuel) (Entered: 01/11/2021)</p>
01/13/2021		<p>MINUTE ORDER denying Defendants' Motion to Dismiss, ECF No. 16 . Defendants' Motion to Dismiss the Complaint is rendered moot by Plaintiffs' timely filing of an Amended Complaint as a matter of right. See Fed. R. Civ. P. 15(a)(1)(B) (permitting amendment of a pleading once as a matter of course within 21 days of service of a motion under Rule 12(b)). Defendants shall answer or otherwise respond to the Amended Complaint by January 25, 2021. See Fed. R. Civ. P. 15(a)(3). Signed by Judge Amit P. Mehta on 1/13/2021. (lcapm2) (Entered: 01/13/2021)</p>
01/15/2021	19	<p>SUMMONS (49) Issued Electronically as to JAMES F. BRIDENSTINE, DAN BROUILLETTE, BEN CARSON, CENTERS FOR DISEASE CONTROL, FRANCIS S. COLLINS, FARM CREDIT ADMINISTRATION, FEDERAL ACQUISITION REGULATORY COUNCIL, GENERAL SERVICES ADMINISTRATION, NEIL JACOBS, CRAIG LEEN, KATHERINE LEMOS, CHRISTOPHER C. MILLER, EMILY W. MURPHY, NATIONAL AERONAUTICS AND SPACE ADMINISTRATION, NATIONAL INSTITUTES OF HEALTH, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, OFFICE OF FEDERAL CONTRACT COMPLIANCE PROGRAMS, OFFICE OF FEDERAL PROCUREMENT POLICY, OFFICE OF MANAGEMENT AND</p>

		<p>BUDGET, JOSEPHINE K. OLSEN, PEACE CORPS, SONNY PERDUE, MICHAEL R. POMPEO, ROBERT R. REDFIELD, JIM REILLY, JEFFREY A. ROSEN, JOHN RYDER, GLEN SMITH, KRISTINE SVINICKI, TENNESSEE VALLEY AUTHORITY, U.S. CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF VETERANS AFFAIRS, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. GEOLOGICAL SOCIETY, U.S. NUCLEAR REGULATORY COMMISSION, RUSSELL VOUGHT, ANDREW WHEELER, ROBERT WILKIE, CHAD WOLF, MICHAEL E. WOOTEN, MACK ZAIS. (Attachment: # 1 Notice and Consent)(eg) (Entered: 01/15/2021)</p>
01/19/2021	20	<p>Unopposed MOTION for Extension of Time to File Answer re 18</p> <p>Amended Complaint,,,,,,, , Unopposed MOTION to Clarify <i>Responsive Deadlines</i> by EUGENE SCALIA, DONALD J. TRUMP, UNITED STATES DEPARTMENT OF LABOR. (Attachments: # 1 Text of Proposed Order)(Davis, Elliott) (Entered: 01/19/2021)</p>
01/21/2021		<p>MINUTE ORDER granting 20 Unopposed Motion for Extension of Time and to Clarify Responsive Deadlines. Defendants' responses</p> <p>to Plaintiffs' Amended Class Action Complaint, ECF No. 18 , shall be due within 60 days after the last Defendant has been served. Signed by Judge Amit P. Mehta on 1/21/2021. (lcapm2) (Entered: 01/21/2021)</p>
01/25/2021	21	<p>MOTION for Leave to Appear Pro Hac Vice :Attorney Name-Michael B. Johnson, Filing fee \$ 100, receipt number ADCDC-8117558. Fee Status: Fee Paid. by AMERICAN ASSOCIATION FOR ACCESS, EQUITY AND DIVERSITY. (Attachments: # 1 Declaration, # 2 Text of Proposed Order)(Bloom, Eric) (Entered: 01/25/2021)</p>
01/26/2021		<p>MINUTE ORDER granting 21 Motion for Leave to Appear Pro Hac Vice. Attorney Michael B. Johnson is hereby admitted pro hac vice to appear in this matter. Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR</p>

		83.6(a). Click for instructions . Signed by Judge Amit P. Mehta on 1/26/2021. (lcapm2) (Entered: 01/26/2021)
01/29/2021	22	NOTICE of Appearance by John Harding on behalf of AMERICAN ASSOCIATION FOR ACCESS, EQUITY AND DIVERSITY (Harding, John) (Entered: 01/29/2021)
01/29/2021	23	NOTICE OF WITHDRAWAL OF APPEARANCE as to AMERICAN ASSOCIATION FOR ACCESS, EQUITY AND DIVERSITY. Attorney Eric W. Bloom terminated. (Bloom, Eric) (Entered: 01/29/2021)
02/02/2021	24	NOTICE of Appearance by Michael B. Johnson on behalf of AMERICAN ASSOCIATION FOR ACCESS, EQUITY AND DIVERSITY (Johnson, Michael) (Entered: 02/02/2021)
02/11/2021	25	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. DAN BROUILLETTE served on 1/25/2021; BEN CARSON served on 1/25/2021; CENTERS FOR DISEASE CONTROL served on 1/25/2021; FRANCIS S. COLLINS served on 2/1/2021; FARM CREDIT ADMINISTRATION served on 1/21/2021; FEDERAL ACQUISITION REGULATORY COUNCIL served on 1/25/2021; GENERAL SERVICES ADMINISTRATION served on 1/22/2021; NEIL JACOBS served on 1/25/2021; KATHERINE LEMOS served on 1/27/2021; CHRISTOPHER C. MILLER served on 1/21/2021; EMILY W. MURPHY served on 1/25/2021; NATIONAL FAIR HOUSING ALLIANCE served on 1/11/2021; NATIONAL INSTITUTES OF HEALTH served on 2/1/2021; NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION served on 1/25/2021; NATIONAL URBAN LEAGUE served on 1/11/2021; OFFICE OF FEDERAL CONTRACT COMPLIANCE PROGRAMS served on 1/22/2021; OFFICE OF FEDERAL PROCUREMENT POLICY served on 1/25/2021; OFFICE OF MANAGEMENT AND BUDGET served on 1/25/2021; JOSEPHINE K. OLSEN served on 1/25/2021; PEACE CORPS served on 1/25/2021; SONNY PERDUE served on 1/25/2021; MICHAEL R. POMPEO served on 1/21/2021; ROBERT R. REDFIELD served on 2/5/2021; JIM REILLY served on 2/3/2021; JOHN RYDER served on 1/25/2021; GLEN SMITH served on 1/22/2021; KRISTINE SVINICKI served on 2/8/2021; TENNESSEE VALLEY AUTHORITY served on 1/25/2021; U.S. CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD served on 1/27/2021; U.S. DEPARTMENT OF AGRICULTURE served on 1/25/2021; U.S. DEPARTMENT OF DEFENSE served on 1/25/2021; U.S. DEPARTMENT OF EDUCATION served on 1/21/2021; U.S.

DEPARTMENT OF ENERGY served on 1/25/2021; U.S. DEPARTMENT OF HOMELAND SECURITY served on 1/21/2021; U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT served on 1/25/2021; U.S. DEPARTMENT OF JUSTICE served on 1/29/2021; U.S. DEPARTMENT OF STATE served on 1/21/2021; U.S. DEPARTMENT OF VETERANS AFFAIRS served on 1/25/2021; U.S. ENVIRONMENTAL PROTECTION AGENCY served on 1/25/2021; U.S. GEOLOGICAL SOCIETY served on 2/3/2021; U.S. NUCLEAR REGULATORY COMMISSION served on 2/8/2021; RUSSELL VOUGHT served on 1/25/2021; ANDREW WHEELER served on 1/25/2021; ROBERT WILKIE served on 1/25/2021; CHAD WOLF served on 1/21/2021; MICHAEL E. WOOTEN served on 1/25/2021; MACK ZAIS served on 1/21/2021 (Attachments: # [1](#) Exhibit Confirmation of Service Date - Off. of Fed. Cont. Compl. Programs, # [2](#) Exhibit Confirmation of Service Date - Vought, # [3](#) Exhibit Confirmation of Service Date - Off. of Management & Budget, # [4](#) Exhibit Confirmation of Service Date - Wooten, # [5](#) Exhibit Confirmation of Service Date - Off. Fed. Procurement Pol'y, # [6](#) Exhibit Confirmation of Service Date - Fed. Acquisition Reg. Council, # [7](#) Exhibit Confirmation of Service Date - Miller, # [8](#) Exhibit Confirmation of Service Date - Dep't of Defense, # [9](#) Exhibit Confirmation of Service Date - Brouillette, # [10](#) Exhibit Confirmation of Service Date - Dep't of Energy, # [11](#) Exhibit Confirmation of Service Date - Perdue, # [12](#) Exhibit Confirmation of Service Date - Dep't of Agriculture, # [13](#) Exhibit Confirmation of Service Date - Carson, # [14](#) Exhibit Confirmation of Service Date - Dep't of Housing & Urban Dev., # [15](#) Exhibit Confirmation of Service Date - Jacobs, # [16](#) Exhibit Confirmation of Service Date - Nat'l Oceanic & Atmospheric Admin., # [17](#) Exhibit Confirmation of Service Date - Wilkie, # [18](#) Exhibit Confirmation of Service Date - Dep't of Veterans Affairs, # [19](#) Exhibit Confirmation of Service Date - Zais, # [20](#) Exhibit Confirmation of Service Date - Dep't of Educ., # [21](#) Exhibit Confirmation of Service Date - Collins, # [22](#) Exhibit Confirmation of Service Date - Nat'l Institutes of Health, # [23](#) Exhibit Confirmation of Service Date - Reilly, # [24](#) Exhibit Confirmation of Service Date - U.S. Geological Soc., # [25](#) Exhibit Confirmation of Service Date - Redfield, # [26](#) Exhibit Confirmation of Service Date - CDC, # [27](#) Exhibit Confirmation of Service Date - Murphy, # [28](#) Exhibit Confirmation of Service Date - Gen. Servs. Admin., # [29](#) Exhibit Confirmation of Service Date - Wolf, # [30](#) Exhibit Confirmation of Service Date - Dep't of Homeland Security, # [31](#) Exhibit Confirmation of Service Date - Lemos, # [32](#) Exhibit Confirmation of Service Date - U.S. Chem. Safety & Hazard Investigation Board, # [33](#) Exhibit Confirmation of Service Date -

		Smith, # 34 Exhibit Confirmation of Service Date - Farm Credit Admin., # 35 Exhibit Confirmation of Service Date - Svinicki, # 36 Exhibit Confirmation of Service Date - U.S. Nuclear Reg. Commission, # 37 Exhibit Confirmation of Service Date - Olsen, # 38 Exhibit Confirmation of Service Date - Peace Corps, # 39 Exhibit Confirmation of Service Date - Ryder, # 40 Exhibit Confirmation of Service Date - Tenn. Valley Authority, # 41 Exhibit Confirmation of Service Date - Wheeler, # 42 Exhibit Confirmation of Service Date - U.S. Environmental Protection Agency, # 43 Exhibit Confirmation of Service Date - Pompeo, # 44 Exhibit Confirmation of Service Date - Dep't of State, # 45 Exhibit Confirmation of Service Date - Dep't of Justice)(Lee, Jin Hee) (Entered: 02/11/2021)
02/23/2021	26	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 01/21/2021. (Attachments: # 1 Exhibit - Confirmation showing date of service)(Lee, Jin Hee) (Entered: 02/23/2021)
02/23/2021	27	REQUEST FOR SUMMONS TO ISSUE re 18 Amended Complaint,,,,,,,,, filed by AMERICAN ASSOCIATION FOR ACCESS, EQUITY AND DIVERSITY, NATIONAL FAIR HOUSING ALLIANCE, NATIONAL URBAN LEAGUE. Related document: 18 Amended Complaint,,,,,,,,, filed by AMERICAN ASSOCIATION FOR ACCESS, EQUITY AND DIVERSITY, NATIONAL FAIR HOUSING ALLIANCE, NATIONAL URBAN LEAGUE.(Lee, Jin Hee) (Entered: 02/23/2021)
03/01/2021	28	SUMMONS (1) REISSUED as to U.S. Attorney.(eg) (Additional attachment(s) added on 3/1/2021: # 1 Notice and Consent) (zeg). (Entered: 03/01/2021)
03/04/2021	29	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. JAMES F. BRIDENSTINE served on 2/24/2021; CRAIG LEEN served on 2/25/2021; NATIONAL AERONAUTICS AND SPACE ADMINISTRATION served on 2/25/2021 (Attachments: # 1 Exhibit 1 - Confirmation of Service Date - Bridenstine, # 2 Exhibit 1 - Confirmation of Service Date - Leen, # 3 Exhibit 1 - Confirmation of Service Date - NASA)(Lee, Jin Hee) (Entered: 03/04/2021)
03/04/2021	30	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 3/2/2021. Answer due for ALL

		FEDERAL DEFENDANTS by 5/1/2021. (Lee, Jin Hee) (Entered: 03/04/2021)
05/03/2021	31	NOTICE of Appearance by James S. Chase on behalf of JOHN RYDER, TENNESSEE VALLEY AUTHORITY (Chase, James) (Entered: 05/03/2021)
05/03/2021	32	NOTICE of Appearance by Marcia Kay Sowles on behalf of All Defendants (Sowles, Marcia) (Entered: 05/03/2021)
05/03/2021	33	MOTION to Dismiss for Lack of Jurisdiction by JAMES F. BRIDENSTINE, DAN BROUILLETTE, BEN CARSON, CENTERS FOR DISEASE CONTROL, FRANCIS S. COLLINS, FARM CREDIT ADMINISTRATION, FEDERAL ACQUISITION REGULATORY COUNCIL, GENERAL SERVICES ADMINISTRATION, NEIL JACOBS, CRAIG LEEN, KATHERINE LEMOS, CHRISTOPHER C. MILLER, EMILY W. MURPHY, NATIONAL AERONAUTICS AND SPACE ADMINISTRATION, NATIONAL INSTITUTES OF HEALTH, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, OFFICE OF FEDERAL CONTRACT COMPLIANCE PROGRAMS, OFFICE OF FEDERAL PROCUREMENT POLICY, OFFICE OF MANAGEMENT AND BUDGET, JOSEPHINE K. OLSEN, PEACE CORPS, SONNY PERDUE, MICHAEL R. POMPEO, ROBERT R. REDFIELD, JIM REILLY, JEFFREY A. ROSEN, JOHN RYDER, EUGENE SCALIA, GLEN SMITH, KRISTINE SVINICKI, TENNESSEE VALLEY AUTHORITY, DONALD J. TRUMP, U.S. CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF VETERANS AFFAIRS, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. GEOLOGICAL SOCIETY, U.S. NUCLEAR REGULATORY COMMISSION, UNITED STATES DEPARTMENT OF LABOR, RUSSELL VOUGHT, ANDREW WHEELER, ROBERT WILKIE, CHAD WOLF, MICHAEL E. WOOTEN, MACK ZAIS. (Attachments: # 1 Memorandum in Support, # 2 Exhibit A - EO 13985, # 3 Exhibit B - M-21-17, # 4 Text of Proposed Order)(Sowles, Marcia) (Entered: 05/03/2021)
05/11/2021	34	NOTICE of Appearance by Elliott M. Davis on behalf of JAMES F. BRIDENSTINE, DAN BROUILLETTE, BEN CARSON,

		<p>CENTERS FOR DISEASE CONTROL, FRANCIS S. COLLINS, FARM CREDIT ADMINISTRATION, FEDERAL ACQUISITION REGULATORY COUNCIL, GENERAL SERVICES ADMINISTRATION, NEIL JACOBS, CRAIG LEEN, KATHERINE LEMOS, CHRISTOPHER C. MILLER, EMILY W. MURPHY, NATIONAL AERONAUTICS AND SPACE ADMINISTRATION, NATIONAL INSTITUTES OF HEALTH, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, OFFICE OF FEDERAL CONTRACT COMPLIANCE PROGRAMS, OFFICE OF FEDERAL PROCUREMENT POLICY, OFFICE OF MANAGEMENT AND BUDGET, JOSEPHINE K. OLSEN, PEACE CORPS, SONNY PERDUE, MICHAEL R. POMPEO, ROBERT R. REDFIELD, JIM REILLY, JEFFREY A. ROSEN, EUGENE SCALIA, GLEN SMITH, KRISTINE SVINICKI, DONALD J. TRUMP, U.S. CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF VETERANS AFFAIRS, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. GEOLOGICAL SOCIETY, U.S. NUCLEAR REGULATORY COMMISSION, UNITED STATES DEPARTMENT OF LABOR, RUSSELL VOUGHT, ANDREW WHEELER, ROBERT WILKIE, CHAD WOLF, MICHAEL E. WOOTEN, MACK ZAIS (Davis, Elliott) (Entered: 05/11/2021)</p>
05/11/2021	35	<p>Joint MOTION for Briefing Schedule by JAMES F. BRIDENSTINE, DAN BROUILLETTE, BEN CARSON, CENTERS FOR DISEASE CONTROL, FRANCIS S. COLLINS, FARM CREDIT ADMINISTRATION, FEDERAL ACQUISITION REGULATORY COUNCIL, GENERAL SERVICES ADMINISTRATION, NEIL JACOBS, CRAIG LEEN, KATHERINE LEMOS, CHRISTOPHER C. MILLER, EMILY W. MURPHY, NATIONAL AERONAUTICS AND SPACE ADMINISTRATION, NATIONAL INSTITUTES OF HEALTH, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, OFFICE OF FEDERAL CONTRACT COMPLIANCE PROGRAMS, OFFICE OF FEDERAL PROCUREMENT POLICY, OFFICE OF MANAGEMENT AND BUDGET, JOSEPHINE K. OLSEN, PEACE CORPS, SONNY PERDUE, MICHAEL R. POMPEO, ROBERT R. REDFIELD, JIM REILLY, JEFFREY A. ROSEN, EUGENE SCALIA, GLEN</p>

		SMITH, KRISTINE SVINICKI, DONALD J. TRUMP, U.S. CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF VETERANS AFFAIRS, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. GEOLOGICAL SOCIETY, U.S. NUCLEAR REGULATORY COMMISSION, UNITED STATES DEPARTMENT OF LABOR, RUSSELL VOUGHT, ANDREW WHEELER, ROBERT WILKIE, CHAD WOLF, MICHAEL E. WOOTEN, MACK ZAIS. (Attachments: # 1 Text of Proposed Order)(Davis, Elliott) (Entered: 05/11/2021)
05/11/2021		MINUTE ORDER granting 35 Joint Motion for Briefing Schedule. The schedule for further proceedings in this matter is as follows: (1) Plaintiffs shall file their Opposition to Defendants' Motion to Dismiss on or before June 16, 2021; and (2) Defendants shall file their Reply on or before July 14, 2021. Signed by Judge Amit P. Mehta on 5/11/2021. (lcapm2) (Entered: 05/11/2021)
06/15/2021	36	NOTICE of Voluntary Dismissal by All Plaintiffs (Spital, Samuel) (Entered: 06/15/2021)

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