

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:14-cv-01149-RJL**

MARCH FOR LIFE et al v. PRICE et al  
Assigned to: Judge Richard J. Leon  
Case in other court: USCA, 15-05301  
Cause: 28:1331 Federal Question: Other Civil Rights

Date Filed: 07/07/2014  
Date Terminated: 09/01/2015  
Jury Demand: None  
Nature of Suit: 440 Civil Rights: Other  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**MARCH FOR LIFE**

represented by **Steven Henry Aden**  
ALLIANCE DEFENDING FREEDOM  
440 First Street, NW  
Suite 600  
Washington, DC 20001  
(202) 393-8690  
Fax: (202) 347-3622  
Email: [saden@adflegal.org](mailto:saden@adflegal.org)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Elissa Graves**  
ALLIANCE DEFENDING FREEDOM  
1907 Bonanza Drive  
Sachse, TX 75048  
(214) 733-3213  
Email: [egraves@adflegal.org](mailto:egraves@adflegal.org)  
**PRO HAC VICE**  
**ATTORNEY TO BE NOTICED**

**Matthew S. Bowman**  
4101 Crittenden Street  
Hyattsville, MD 20781  
(301) 209-8363  
Email: [matthewsbowman@gmail.com](mailto:matthewsbowman@gmail.com)  
**TERMINATED: 01/16/2017**

**Plaintiff**

**JEANNE F. MONAHAN**

represented by **Steven Henry Aden**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Elissa Graves**  
(See above for address)  
**PRO HAC VICE**  
**ATTORNEY TO BE NOTICED**

**Matthew S. Bowman**  
(See above for address)  
**TERMINATED: 01/16/2017**

**Plaintiff**

**BETHANY A. GOODMAN**

represented by **Steven Henry Aden**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Elissa Graves**  
(See above for address)

*PRO HAC VICE  
ATTORNEY TO BE NOTICED*

**Matthew S. Bowman**  
(See above for address)  
*TERMINATED: 01/16/2017*

V.

**Defendant**

**SYLVIA MATHEWS BURWELL**  
*in her official capacity as Secretary of the  
United States Department of Health and  
Human Services*  
*TERMINATED: 08/15/2017*

represented by **Adam Anderson Grogg**  
DEMOCRACY FORWARD  
FOUNDATION  
P.O. Box 6293950  
Washington, DC 20043  
(202) 701-1790  
Email: [agrogg@democracyforward.org](mailto:agrogg@democracyforward.org)  
*TERMINATED: 08/15/2017*

**Defendant**

**THOMAS E. PEREZ**  
*in his official capacity as the Secretary of  
the United States Department of Labor*  
*TERMINATED: 08/15/2017*

represented by **Adam Anderson Grogg**  
(See above for address)  
*TERMINATED: 08/15/2017*

**Defendant**

**JACOB J. LEW**  
*in his official capacity as Secretary of the  
United States Department of the Treasury*  
*TERMINATED: 08/15/2017*

represented by **Adam Anderson Grogg**  
(See above for address)  
*TERMINATED: 08/15/2017*

**Defendant**

**UNITED STATES DEPARTMENT  
OF HEALTH AND HUMAN  
SERVICES**

represented by **Michelle Renee Bennett**  
U.S. DEPARTMENT OF JUSTICE  
Civil Division, Federal Programs Branch  
20 Massachusetts Avenue NW  
Washington, DC 20530  
(202) 305-8902  
Fax: (202) 616-8470  
Email: [michelle.bennett@usdoj.gov](mailto:michelle.bennett@usdoj.gov)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Adam Anderson Grogg**  
(See above for address)  
*TERMINATED: 08/15/2017*

**Defendant**

**UNITED STATES DEPARTMENT  
OF LABOR**

represented by **Michelle Renee Bennett**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Adam Anderson Grogg**  
(See above for address)  
*TERMINATED: 08/15/2017*

**Defendant**

**UNITED STATES DEPARTMENT  
OF THE TREASURY**

represented by **Michelle Renee Bennett**  
(See above for address)  
*LEAD ATTORNEY*

## ATTORNEY TO BE NOTICED

**Adam Anderson Grogg**

(See above for address)

TERMINATED: 08/15/2017

**Defendant****THOMAS E. PRICE***M.D., in his official capacity as Secretary of the United States Department of Health and Human Services*represented by **Michelle Renee Bennett**

(See above for address)

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

**Defendant****R. ALEXANDER ACOSTA***in his official capacity as the Secretary of the United States Department of Labor*represented by **Michelle Renee Bennett**

(See above for address)

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

**Defendant****STEVEN TERNER MNUCHIN***in his official capacity as Secretary of the United States Department of the Treasury*represented by **Michelle Renee Bennett**

(See above for address)

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
07/07/2014	<u>1</u>	COMPLAINT <i>Verified</i> against All Defendants ( Filing fee \$ 400 receipt number 0090-3771311) filed by BETHANY A. GOODMAN, JEANNE F. MONAHAN, MARCH FOR LIFE. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons of Attorney General, # <u>3</u> Summons of U.S. Attorney, # <u>4</u> Summons of Burwell, # <u>5</u> Summons of Lew, # <u>6</u> Summons of Perez, # <u>7</u> Summons of HHS, # <u>8</u> Summons of DOL, # <u>9</u> Summons of DOT)(Bowman, Matthew) (Entered: 07/07/2014)
07/07/2014	<u>2</u>	Corporate Disclosure Statement by MARCH FOR LIFE. (Bowman, Matthew) (Entered: 07/07/2014)
07/07/2014		Case Assigned to Judge Richard J. Leon. (kb) (Entered: 07/08/2014)
07/08/2014	<u>3</u>	SUMMONS Issued (8) Electronically as to SYLVIA M. BURWELL, JACOB J. LEW, THOMAS E. PEREZ, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF LABOR, UNITED STATES DEPARTMENT OF THE TREASURY, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> ConsentForm, # <u>2</u> Notice of Consent)(kb) (Entered: 07/08/2014)
07/09/2014	<u>4</u>	STANDING ORDER. Signed by Judge Richard J. Leon on 7/9/2014. (lcrjl3) (Entered: 07/09/2014)
07/31/2014	<u>5</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Elissa Graves, :Firm- Alliance Defending Freedom, :Address- 15100 N 90th St., Scottsdale, AZ 85260-2901. Phone No. - 480-444-0020. Fax No. - 800-835-5233 Filing fee \$ 100, receipt number 0090-3796571. Fee Status: Fee Paid. by BETHANY A. GOODMAN, MARCH FOR LIFE, JEANNE F. MONAHAN (Bowman, Matthew) (Entered: 07/31/2014)
08/08/2014		MINUTE ORDER granting <u>5</u> Motion for Admission of Attorney Pro Hac Vice. It is hereby ORDERED that the motion is GRANTED and Elissa Graves be, and hereby is, admitted pro hac vice in this case. Signed by Judge Richard J. Leon on 8/8/2014. (lcrjl3) (Entered: 08/08/2014)
08/14/2014	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. SYLVIA MATHEWS BURWELL served on 7/21/2014; JACOB J. LEW served on 7/22/2014; THOMAS E. PEREZ served on 7/21/2014; UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES served on 7/21/2014;

		UNITED STATES DEPARTMENT OF LABOR served on 7/21/2014; UNITED STATES DEPARTMENT OF THE TREASURY served on 7/22/2014 (Attachments: # <u>1</u> Certificate of Service on Federal Defendants)(Bowman, Matthew) (Entered: 08/14/2014)
08/14/2014	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 7/22/2014. Answer due for ALL FEDERAL DEFENDANTS by 9/20/2014. (Attachments: # <u>1</u> Certificate of Service on Attorney for the District of Columbia)(Bowman, Matthew) Modified date of service/deadline on 8/15/2014 (znmw, ). (Entered: 08/14/2014)
08/14/2014	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 07/21/2014. (Attachments: # <u>1</u> Certificate of Service on U.S. Attorney General)(Bowman, Matthew) Modified date of service on 8/15/2014 (znmw, ). (Entered: 08/14/2014)
08/15/2014		Set/Reset Deadlines: Answer due by 9/20/2014 for all defendants. (znmw, ) (Entered: 08/15/2014)
08/18/2014	<u>9</u>	NOTICE of Appearance by Adam Anderson Grogg on behalf of All Defendants (Grogg, Adam) (Entered: 08/18/2014)
08/18/2014	<u>10</u>	ERRATA <i>exhibit to complaint</i> by BETHANY A. GOODMAN, MARCH FOR LIFE, JEANNE F. MONAHAN. (Attachments: # <u>1</u> Exhibit Articles of Incorporation)(Bowman, Matthew) (Entered: 08/18/2014)
09/02/2014	<u>11</u>	MOTION for Preliminary Injunction <i>and consolidated trial on the merits under FRCP 65(a)(2)</i> by BETHANY A. GOODMAN, MARCH FOR LIFE, JEANNE F. MONAHAN (Attachments: # <u>1</u> Text of Proposed Order)(Bowman, Matthew). Added MOTION for Consolidated Trial on 9/3/2014 (znmw, ). (Entered: 09/02/2014)
09/02/2014		Set/Reset Hearings: Status Conference set for 9/10/2014 11:30 AM in Courtroom 18 before Judge Richard J. Leon. (tb, ) (Entered: 09/02/2014)
09/03/2014	<u>12</u>	NOTICE of Appearance by Steven Henry Aden on behalf of All Plaintiffs (Aden, Steven) (Entered: 09/03/2014)
09/03/2014	<u>13</u>	First MOTION for Extension of Time to File Response/Reply as to <u>11</u> MOTION for Preliminary Injunction <i>and consolidated trial on the merits under FRCP 65(a)(2)</i> MOTION for Consolidated Trial ( <i>Partially Unopposed</i> ) by SYLVIA M. BURWELL, JACOB J. LEW, THOMAS E. PEREZ, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF LABOR, UNITED STATES DEPARTMENT OF THE TREASURY (Grogg, Adam) (Entered: 09/03/2014)
09/05/2014		MINUTE ORDER granting in part <u>13</u> Defendants' Partially Unopposed Motion for an Extension of Time to Respond to Plaintiffs' Motion for Preliminary Injunction. It is hereby ORDERED that defendants' motion is GRANTED IN PART; it is further ORDERED that defendants' response to plaintiffs' motion for a preliminary injunction will be due at a date to be determined at the 9/10/2014 status conference. Signed by Judge Richard J. Leon on 9/5/2014. (lcrjl3) (Entered: 09/05/2014)
09/10/2014		Minute Entry: Status Conference held on 9/10/2014 before Judge Richard J. Leon: Parties will file Joint Proposed Scheduling Order within 10 (ten) days from today's hearing. (Court Reporter Vicki Eastvold) (tb, ) (Entered: 09/10/2014)
09/11/2014	<u>14</u>	STIPULATION <i>Joint Proposed Schedule by all parties</i> , by BETHANY A. GOODMAN, MARCH FOR LIFE, JEANNE F. MONAHAN. (Attachments: # <u>1</u> Text of Proposed Order)(Bowman, Matthew) (Entered: 09/11/2014)
09/12/2014	<u>15</u>	NOTICE of Additional Availability for Oral Argument by SYLVIA M. BURWELL, JACOB J. LEW, THOMAS E. PEREZ, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF LABOR, UNITED STATES DEPARTMENT OF THE TREASURY re <u>14</u> Stipulation (Grogg, Adam) (Entered: 09/12/2014)

09/23/2014	<u>16</u>	MOTION to Dismiss <i>or, in the alternative,</i> , MOTION for Summary Judgment by SYLVIA M. BURWELL, JACOB J. LEW, THOMAS E. PEREZ, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF LABOR, UNITED STATES DEPARTMENT OF THE TREASURY (Attachments: # <u>1</u> Text of Proposed Order, # <u>2</u> Declaration Certification of the Index of the Rulemaking Record)(Grogg, Adam) (Entered: 09/23/2014)
09/23/2014	<u>17</u>	Memorandum in opposition to re <u>11</u> MOTION for Preliminary Injunction <i>and consolidated trial on the merits under FRCP 65(a)(2)</i> MOTION for Consolidated Trial filed by SYLVIA M. BURWELL, JACOB J. LEW, THOMAS E. PEREZ, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF LABOR, UNITED STATES DEPARTMENT OF THE TREASURY. (Grogg, Adam) (Entered: 09/23/2014)
10/07/2014	<u>18</u>	Memorandum in opposition re <u>16</u> MOTION to Dismiss <i>or, in the alternative,</i> MOTION for Summary Judgment filed by BETHANY A. GOODMAN, MARCH FOR LIFE, JEANNE F. MONAHAN. (Attachments: # <u>1</u> Text of Proposed Order)(Bowman, Matthew) Modified event title and link on 10/8/2014 (znmw, ). (Entered: 10/07/2014)
10/07/2014	19	REPLY to opposition to motion re <u>11</u> MOTION for Preliminary Injunction <i>and consolidated trial on the merits under FRCP 65(a)(2)</i> MOTION for Consolidated Trial filed by BETHANY A. GOODMAN, MARCH FOR LIFE, JEANNE F. MONAHAN. (See Docket Entry <u>18</u> to view document). (znmw, ) (Entered: 10/08/2014)
10/08/2014	<u>20</u>	Unopposed MOTION for Extension of Time to File Response/Reply as to <u>16</u> MOTION to Dismiss <i>or, in the alternative,</i> MOTION for Summary Judgment by SYLVIA M. BURWELL, JACOB J. LEW, THOMAS E. PEREZ, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF LABOR, UNITED STATES DEPARTMENT OF THE TREASURY (Grogg, Adam) (Entered: 10/08/2014)
10/11/2014		MINUTE ORDER granting <u>20</u> Defendants' Unopposed Motion for an Extension of Time to File Their Reply In Support of Their Motion to Dismiss <i>or, in the Alternative,</i> for Summary Judgment. It is hereby ORDERED that the motion is GRANTED; it is further ORDERED that the defendants shall have up to and including October 21, 2014, to file their reply. Signed by Judge Richard J. Leon on 10/11/2014. (lcrjl3) (Entered: 10/11/2014)
10/13/2014		Set/Reset Deadlines: Defendants' Reply In Support of their Motion to Dismiss <i>or, in the Alternative,</i> for Summary Judgment is now due by 10/21/2014. (jth) (Entered: 10/13/2014)
10/20/2014		Set/Reset Hearings: Motion Hearing set for 11/6/2014 at 02:30 PM in Courtroom 18 before Judge Richard J. Leon. (tb, ) (Entered: 10/20/2014)
10/21/2014	<u>21</u>	REPLY to opposition to motion re <u>16</u> MOTION to Dismiss <i>or, in the alternative,</i> MOTION for Summary Judgment filed by SYLVIA M. BURWELL, JACOB J. LEW, THOMAS E. PEREZ, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF LABOR, UNITED STATES DEPARTMENT OF THE TREASURY. (Grogg, Adam) (Entered: 10/21/2014)
10/23/2014	<u>22</u>	NOTICE OF SUPPLEMENTAL AUTHORITY by BETHANY A. GOODMAN, MARCH FOR LIFE, JEANNE F. MONAHAN (Bowman, Matthew) (Entered: 10/23/2014)
10/30/2014	<u>23</u>	NOTICE of Filing of Appendix of Administrative Record by SYLVIA M. BURWELL, JACOB J. LEW, THOMAS E. PEREZ, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF LABOR, UNITED STATES DEPARTMENT OF THE TREASURY re <u>16</u> MOTION to Dismiss <i>or, in the alternative,</i> MOTION for Summary Judgment , <u>11</u> MOTION for Preliminary Injunction <i>and consolidated trial on the merits under FRCP 65(a)(2)</i> MOTION for Consolidated Trial (Attachments: # <u>1</u> Appendix AR appendix part 1, # <u>2</u> Appendix AR appendix part 2, # <u>3</u> Appendix AR appendix part 3, # <u>4</u> Appendix AR appendix part 4, # <u>5</u> Appendix AR appendix part 5, # <u>6</u> Appendix AR appendix part 6)(Grogg, Adam) (Entered: 10/30/2014)

11/06/2014		Minute Entry: Motion Hearing held on 11/6/2014 before Judge Richard J. Leon: re <u>11</u> MOTION for Preliminary Injunction <i>and consolidated trial on the merits under FRCP 65(a)(2)</i> MOTION for Consolidated Trial and <u>16</u> MOTION to Dismiss <i>or, in the alternative</i> , MOTION for Summary Judgment ; Motions heard and taken under advisement. Declarations due by 11/21/2014. Status Conference set for 11/24/2014 03:00 PM in Courtroom 18 before Judge Richard J. Leon. (Court Reporter Dan Dickman) (tb, ) (Entered: 11/07/2014)
11/14/2014	<u>24</u>	TRANSCRIPT OF PROCEEDINGS before Judge Richard J. Leon held on November 6, 2014; Page Numbers: 1–64. Date of Issuance: November 14, 2014. Court Reporter/Transcriber Jan Dickman, Telephone number: (202) 354–3267, Court Reporter Email Address: jandickman@yahoo.com.<P></P>For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi–page, condensed, CD or ASCII) may be purchased from the court reporter.<P> <b>NOTICE RE REDACTION OF TRANSCRIPTS:</b> The parties have twenty–one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at <a href="http://ww.dcd.uscourts.gov">ww.dcd.uscourts.gov</a> .<P></P>Redaction Request due 12/5/2014. Redacted Transcript Deadline set for 12/15/2014. Release of Transcript Restriction set for 2/12/2015.(Dickman, Janice) (Entered: 11/14/2014)
11/17/2014	<u>25</u>	NOTICE OF SUPPLEMENTAL AUTHORITY by SYLVIA MATHEWS BURWELL, JACOB J. LEW, THOMAS E. PEREZ, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF LABOR, UNITED STATES DEPARTMENT OF THE TREASURY (Attachments: # <u>1</u> Slip Opinion, Priests for Life v. U.S. Department of Health & Human Services)(Grogg, Adam) (Entered: 11/17/2014)
11/17/2014	<u>26</u>	RESPONSE re <u>25</u> NOTICE OF SUPPLEMENTAL AUTHORITY, filed by BETHANY A. GOODMAN, MARCH FOR LIFE, JEANNE F. MONAHAN. (Bowman, Matthew) (Entered: 11/17/2014)
11/21/2014	<u>27</u>	AFFIDAVIT re <u>11</u> MOTION for Preliminary Injunction <i>and consolidated trial on the merits under FRCP 65(a)(2)</i> MOTION for Consolidated Trial <i>related to health insurance availability</i> by BETHANY A. GOODMAN, MARCH FOR LIFE, JEANNE F. MONAHAN. (Bowman, Matthew) (Entered: 11/21/2014)
11/24/2014		Minute Entry: Status Conference held on 11/24/2014 before Judge Richard J. Leon: Parties may file supplemental brief (10 pages or less)addressing the D.C.Circuit's recent decision by 12/10/2014. (Court Reporter Barbara Devico) (tb, ) (Entered: 11/25/2014)
12/10/2014	<u>28</u>	SUPPLEMENTAL MEMORANDUM to re <u>16</u> MOTION to Dismiss <i>or, in the alternative</i> , MOTION for Summary Judgment , <u>11</u> MOTION for Preliminary Injunction <i>and consolidated trial on the merits under FRCP 65(a)(2)</i> MOTION for Consolidated Trial filed by SYLVIA MATHEWS BURWELL, JACOB J. LEW, THOMAS E. PEREZ, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF LABOR, UNITED STATES DEPARTMENT OF THE TREASURY. (Grogg, Adam) (Entered: 12/10/2014)
12/10/2014	<u>29</u>	MEMORANDUM re <u>16</u> MOTION to Dismiss <i>or, in the alternative</i> , MOTION for Summary Judgment filed by THOMAS E. PEREZ, JACOB J. LEW, UNITED STATES DEPARTMENT OF LABOR, SYLVIA MATHEWS BURWELL, UNITED STATES DEPARTMENT OF THE TREASURY, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, <u>11</u> MOTION for Preliminary Injunction <i>and consolidated trial on the merits under FRCP 65(a)(2)</i> MOTION for Consolidated Trial filed by BETHANY A. GOODMAN, JEANNE F. MONAHAN, MARCH FOR LIFE by BETHANY A. GOODMAN, MARCH FOR LIFE, JEANNE F. MONAHAN. (Bowman, Matthew) (Entered: 12/10/2014)
08/31/2015	<u>30</u>	MEMORANDUM AND OPINION. Signed by Judge Richard J. Leon on 08/31/15. (tb) (Entered: 08/31/2015)

08/31/2015	<u>31</u>	ORDER : For reasons set forth in the Memorandum Opinion entered this date, it is hereby ordered that plaintiff's <u>11</u> Motion for Consolidated Trial on the Merits or for Summary Judgment is GRANTED IN PART AND DENIED IN PART ; it is further ordered that defendant's <u>16</u> Motion to Dismiss or for Motion for Summary Judgment is GRANTED IN PART AND DENIED IN PART. SEE ORDER FOR FULL DETAILS. Signed by Judge Richard J. Leon on 08/31/15. (tb) (Entered: 08/31/2015)
09/01/2015	<u>32</u>	Unopposed MOTION for Extension of Time to <i>file motion for attorney's fees and costs</i> by BETHANY A. GOODMAN, MARCH FOR LIFE, JEANNE F. MONAHAN (Attachments: # <u>1</u> Text of Proposed Order)(Bowman, Matthew) (Entered: 09/01/2015)
09/08/2015		MINUTE ORDER granting <u>32</u> Unopposed Motion to Extend Deadline. It is hereby ORDERED that plaintiffs' Motion is GRANTED, and it is further ORDERED that plaintiffs shall file any motion for attorney's fees and costs in this matter on or before December 14, 2015. It is further ORDERED that this deadline shall go into abeyance if any appeal from the Court's August 31, 2015 judgment is filed, and shall remain in abeyance until such appellate proceedings conclude. Signed by Judge Richard J. Leon on 9/8/2015. (lcrjl2, ) (Entered: 09/08/2015)
09/10/2015		Set/Reset Deadlines: Motion due by 12/14/2015. (tb) (Entered: 09/10/2015)
10/28/2015	<u>33</u>	NOTICE OF APPEAL TO DC CIRCUIT COURT as to <u>31</u> Order on Motion for Preliminary Injunction, Order on Motion for Trial, Order on Motion to Dismiss, Order on Motion for Summary Judgment,,,,, <u>30</u> Memorandum & Opinion by JACOB J. LEW, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF THE TREASURY, UNITED STATES DEPARTMENT OF LABOR, SYLVIA M. BURWELL, THOMAS E. PEREZ. Fee Status: No Fee Paid. Parties have been notified. (Grogg, Adam) (Entered: 10/28/2015)
10/29/2015	<u>34</u>	Transmission of the Notice of Appeal, Order Appealed, and Docket Sheet to US Court of Appeals. The Fee remains to be paid and another notice will be transmitted when the fee has been paid in the District Court re <u>33</u> Notice of Appeal to DC Circuit Court. (znmw) (Entered: 10/29/2015)
10/29/2015	<u>35</u>	AMENDED Transmission of the Notice of Appeal, Order Appealed, and Docket Sheet to US Court of Appeals. The Court of Appeals docketing fee was not paid because the fee was an Appeal by the Government re <u>33</u> Notice of Appeal to DC Circuit Court,. (znmw) (Entered: 10/29/2015)
11/02/2015		USCA Case Number 15-5301 for <u>33</u> Notice of Appeal to DC Circuit Court, filed by THOMAS E. PEREZ, JACOB J. LEW, UNITED STATES DEPARTMENT OF LABOR, SYLVIA M. BURWELL, UNITED STATES DEPARTMENT OF THE TREASURY, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (md) (Entered: 11/06/2015)
02/24/2016	<u>36</u>	ORDER of USCA (certified copy) ORDERED that the motion be granted, and this case is hereby held in abeyance pending further order of the court as to <u>33</u> Notice of Appeal to DC Circuit Court, filed by THOMAS E. PEREZ, JACOB J. LEW, UNITED STATES DEPARTMENT OF LABOR, SYLVIA M. BURWELL, UNITED STATES DEPARTMENT OF THE TREASURY, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. USCA Case Number 15-5301. (vt) (Entered: 02/26/2016)
05/25/2016	<u>37</u>	NOTICE of Change of Address by Elissa Graves (Graves, Elissa) (Entered: 05/25/2016)
01/16/2017	<u>38</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to BETHANY A. GOODMAN, MARCH FOR LIFE, JEANNE F. MONAHAN. Attorney Matthew S. Bowman terminated. (Attachments: # <u>1</u> Declaration Consent of Bethany Goodman to Withdrawal, # <u>2</u> Declaration Consent of Jeanne Mancini to Withdrawal)(Bowman, Matthew) (Entered: 01/16/2017)
08/15/2017	<u>39</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Michelle Renee Bennett on behalf of SYLVIA MATHEWS BURWELL, JACOB J. LEW, THOMAS E. PEREZ, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES DEPARTMENT OF LABOR, UNITED STATES DEPARTMENT OF THE TREASURY Substituting for attorney Adam Grogg (Bennett, Michelle) (Entered: 08/15/2017)