

**United States District Court
Eastern District of Pennsylvania (Philadelphia)
CIVIL DOCKET FOR CASE #: 2:05-cv-06334-JS**

HORNE v. CITY OF READING
Assigned to: HONORABLE JUAN R. SANCHEZ
Cause: 42:2000 Job Discrimination (Race)

Date Filed: 12/08/2005
Date Terminated: 03/27/2007
Jury Demand: None
Nature of Suit: 442 Civil Rights: Jobs
Jurisdiction: Federal Question

Plaintiff

CORTNEY HORNE
*ON BEHALF OF HIMSELF AND ALL
OTHERS SIMILARLY SITUATED*

represented by **DAVID RUDOVSKY**
KAIRYS RUDOVSKY MESSING
&FEINBERG
THE CAST IRON BUILDING SUITE 501
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

PETER D. WINEBRAKE
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Plaintiff

**READING BRANCH, NATIONAL
ASSOCIATION FOR THE
ADVANCEMENT OF COLORED
PEOPLE**

represented by **DAVID L. ROSE**
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PETER D. WINEBRAKE
(See above for address)
LEAD ATTORNEY
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Plaintiff

**THE NATIONAL ASSOCIATION
FOR THE ADVANCEMENT OF
COLORED PEOPLE**

represented by **PETER D. WINEBRAKE**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant

CITY OF READING

represented by

STEVEN K. LUDWIG
 FOX ROTHSCHILD O'BRIEN
 &FRANKEL, LLP
 2000 MARKET ST., 10TH FL
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Date Filed	#	Docket Text
12/08/2005	<u>1</u>	COMPLAINT against CITY OF READING (Filing fee \$ 250 receipt number 923920.), filed by CORTNEY HORNE.(tj,) (Entered: 12/08/2005)
12/08/2005		Summons Issued; 1 mailed to counsel 12/8/05 as to CITY OF READING. (tj,) (Entered: 12/08/2005)
01/03/2006	<u>2</u>	WAIVER OF SERVICE Returned Executed by CORTNEY HORNE. CITY OF READING waiver sent on 12/28/2005, answer due 2/27/2006. (FEINBERG, JONATHAN) (Entered: 01/03/2006)
02/24/2006	<u>3</u>	NOTICE of Appearance by STEVEN K. LUDWIG on behalf of CITY OF READING with Certificate of Service (LUDWIG, STEVEN) (Entered: 02/24/2006)
02/27/2006	<u>4</u>	AMENDED COMPLAINT AGAINST CITY OF READING FILED BY READING BRANCH, NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE, THE NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE, CORTNEY HORNE, DECLARATION OF SERVICE.(ac,) (Entered: 02/27/2006)
03/17/2006	<u>5</u>	ORDER THAT THE INITIAL PRETRIAL CONFERENCE BE HELD ON APRIL 3, 2006, AT 10:00 A.M.. SIGNED BY JUDGE JUAN R. SANCHEZ ON 03/17/06. 03/17/06 ENTERED AND COPIES E-MAILED.(ac,) (Entered: 03/17/2006)
03/20/2006	<u>6</u>	ANSWER to Amended Complaint <i>with Affirmative Defenses and Certificate of service</i> by CITY OF READING.(LUDWIG, STEVEN) Modified on 3/21/2006 (np). (Entered: 03/20/2006)
04/05/2006	<u>7</u>	ORDER THAT A SECOND PRETRIAL CONFERENCE IS SET FOR 7/6/2006 AT 10:00 AM IN JUDGE'S CHAMBERS BEFORE HONORABLE JUAN R. SANCHEZ. SIGNED BY JUDGE JUAN R. SANCHEZ ON 4/5/06. 4/5/06 ENTERED AND COPIES E-MAILED.(mac,) (Entered: 04/05/2006)
04/05/2006	<u>8</u>	Minute Entry for proceedings held before Judge JUAN R. SANCHEZ : Pretrial Conference held on 04/03/06. (ac,) (Entered: 04/06/2006)
05/01/2006	<u>9</u>	APPLICATION OF DAVID L. ROSE, ESQUIRE TO PRACTICE IN THIS COURT BY READING BRANCH, NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE, STATMENT, DECLARATION, CERTIFICATE OF SERVICE. (ac,) Additional attachment(s) added on 5/18/2006 (ac,). (Entered: 05/01/2006)
05/03/2006	<u>10</u>	ORDER THAT THE APPLICATION OF DAVID L. ROSE, ESQUIRE TO PRACTICE IN THIS COURT ON BEHALF OF READING BRANCH NAACP IS GRANTED. SIGNED BY JUDGE JUAN R. SANCHEZ ON 05/03/06. 05/03/06 ENTERED AND COPIES MAILED AND FAXED.(ac,) (ti,). (Entered: 05/03/2006)

06/14/2006	<u>11</u>	ORDER THAT A SECOND PRETRIAL CONFERENCE BE HELD ON TUESDAY, OCTOBER 10, 2006, AT 8:30 A.M. SIGNED BY JUDGE JUAN R. SANCHEZ ON 06/13/06. 06/14/06 ENTERED AND COPIES MAILED AND E-MAILED. (FILED IN ERROR) (ac,) (Entered: 06/14/2006)
07/06/2006	<u>12</u>	ORDER THAT EACH PARTY SHALL SUBMIT A WRITTEN STATUS REPORT TO THE COURT ON OR BEFORE OCTOBER 6, 2006. SIGNED BY JUDGE JUAN R. SANCHEZ ON 07/06/06. 07/07/06 ENTERED AND COPIES MAILED AND E-MAILED.(ac,) (Entered: 07/07/2006)
07/25/2006	13	Minute Entry for proceedings held before Judge JUAN R. SANCHEZ : Pretrial Conference held on 07/06/06. (ac,) (Entered: 07/25/2006)
10/06/2006	<u>14</u>	STATUS REPORT (<i>Joint</i>) by CITY OF READING. (LUDWIG, STEVEN) (Entered: 10/06/2006)
01/08/2007	<u>15</u>	ORDER THAT A TELECONFERENCE WILL TAKE PLACE ON FEBRUARY 1, 2007, AT 11:30 A.M. TO DISCUSS THE STATUS OF THE SETTLEMENT AGREEMENT . SIGNED BY JUDGE JUAN R. SANCHEZ ON 01/08/07. 01/08/07 ENTERED AND COPIES MAILED AND E-MAILED.(ac,) (Entered: 01/08/2007)
01/18/2007	<u>16</u>	NOTICE of Change of Address by PETER D. WINEBRAKE (WINEBRAKE, PETER) (Entered: 01/18/2007)
02/05/2007	17	Minute Entry for proceedings held before Judge JUAN R. SANCHEZ : Telephone Conference held on 02/01/07. (ac,) (Entered: 02/05/2007)
03/27/2007	<u>18</u>	SETTLEMENT AGREEMENT by READING BRANCH, NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE, THE NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE, CORTNEY HORNE, CITY OF READING. (LUDWIG, STEVEN) (Entered: 03/27/2007)
03/27/2007	<u>19</u>	CONSENT DECREE WITH COURT APPROVAL. SIGNED BY JUDGE JUAN R. SANCHEZ ON 03/27/07. 03/27/07 ENTERED AND COPIES MAILED AND FAXED.(ac,) Additional attachment(s) added on 5/24/2007 (nda,). (Entered: 03/27/2007)