

**U.S. District Court  
California Northern District (Oakland)  
CIVIL DOCKET FOR CASE #: 4:16-cv-02276-JST**

Rabin et al v. PricewaterhouseCoopers LLP  
Assigned to: Judge Jon S. Tigar  
Referred to: Magistrate Judge Sallie Kim  
Cause: 29:621 Job Discrimination (Age)

Date Filed: 04/27/2016  
Date Terminated: 02/08/2021  
Jury Demand: Plaintiff  
Nature of Suit: 442 Civil Rights: Jobs  
Jurisdiction: Federal Question

**Plaintiff**

**Steve Rabin**

represented by **Jahan C. Sagafi**

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**Plaintiff**

**John Chapman**  
*on behalf of themselves, and all others  
similarly situated*

represented by **Jahan C. Sagafi**  
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V.

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<b>Date Filed</b>	<b>#</b>	<b>Docket Text</b>
04/27/2016	<a href="#"><u>1</u></a>	CLASS AND COLLECTIVE ACTION COMPLAINT for Violations of ADEA and State Laws; Demand for Jury Trial against PricewaterhouseCoopers LLP, (Filing Fee: \$400.00, receipt number 0971-10403542). Filed by Steve Rabin. (Attachments: #(1) Civil Cover Sheet)(Sagafi, Jahan) (Filed on 4/27/2016)...Modified on 4/28/2016 (tnS). (Entered: 04/27/2016)
04/27/2016	<a href="#"><u>2</u></a>	Proposed Summons. (Sagafi, Jahan) (Filed on 4/27/2016) (Entered: 04/27/2016)
04/27/2016	3	<p>Case assigned to Hon. Jon S. Tigar.</p> <p>Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E-Filing A New Civil Case</i> at <a href="http://cand.uscourts.gov/ecf/caseopening">http://cand.uscourts.gov/ecf/caseopening</a>.</p> <p>Standing orders can be downloaded from the court's web page at <a href="http://www.cand.uscourts.gov/judges">www.cand.uscourts.gov/judges</a>. Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5-1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. (sv, COURT STAFF) (Filed on 4/27/2016) (Entered: 04/27/2016)</p>
04/28/2016	<a href="#"><u>4</u></a>	<b>Initial Case Management Scheduling Order with ADR Deadlines: Joint Case Management Statement due by 7/20/2016. Initial Case Management Conference set for 7/27/2016 at 2:00 PM in Courtroom 9, 19th Floor, San</b>

		<b>Francisco. (tnS) (Filed on 4/28/2016) (Entered: 04/28/2016)</b>
04/28/2016	<a href="#">5</a>	Summons Issued as to Defendant PricewaterhouseCoopers LLP. (tnS) (Filed on 4/28/2016) (Entered: 04/28/2016)
05/03/2016	<a href="#">6</a>	APPLICATION for Leave to Appear in Pro Hac Vice for <i>Daniel B. Kohrman</i> , (Filing Fee: \$305.00, receipt number 0971-10420369.) filed by Steve Rabin. (Attachments: #(1) Certificate/Proof of Service Certificate of Good Standing) (Kohrman, Daniel) (Filed on 5/3/2016) (Entered: 05/03/2016)
05/03/2016	<a href="#">7</a>	APPLICATION for Leave to Appear in Pro Hac Vice for <i>Laurie McCann</i> , (Filing Fee: \$305.00, receipt number 0971-10420910.) filed by Steve Rabin. (Attachments: #(1) Certificate/Proof of Service Certificate of Good Standing) (McCann, Laurie) (Filed on 5/3/2016) (Entered: 05/03/2016)
05/04/2016	<a href="#">8</a>	<b>ORDER GRANTING APPLICATION FOR ADMISSION OF ATTORNEY DANIEL B. KOHRMAN PRO HAC VICE by Judge Jon S. Tigar; granting <a href="#">6</a> Motion for Pro Hac Vice. (wsn, COURT STAFF) (Filed on 5/4/2016) (Entered: 05/04/2016)</b>
05/04/2016	<a href="#">9</a>	<b>ORDER GRANTING APPLICATION FOR ADMISSION OF ATTORNEY LAURIE A. MCCANN PRO HAC VICE by Judge Jon S. Tigar; granting <a href="#">7</a> Motion for Pro Hac Vice. (wsn, COURT STAFF) (Filed on 5/4/2016) (Entered: 05/04/2016)</b>
05/05/2016	<a href="#">10</a>	First MOTION for Leave to Appear in Pro Hac Vice for <i>Dara S. Smith</i> , (Filing Fee: \$305.00, receipt number 0971-10426965) filed by Steve Rabin. (Attachments: # <a href="#">1</a> Certificate/Proof of Service Cert of Good Standing)(Smith, Dara) (Filed on 5/5/2016) (Entered: 05/05/2016)
05/10/2016	<a href="#">11</a>	Second Application for Leave to Appear in Pro Hac Vice for <i>Dara S. Smith</i> , (Filing Fee: \$305.00, receipt number 0971-10426965) - Filing Fee Previously Paid on 5/5/2016 - [Correction to docket no. 10] filed by Steve Rabin. (Attachments: #(1) Certificate/Proof of Service Cert of Good Standing)(Smith, Dara) (Filed on 5/10/2016).. Modified on 5/10/2016 (tnS). (Entered: 05/10/2016)
05/10/2016	<a href="#">12</a>	AFFIDAVIT of Service , filed by Steve Rabin. (Sagafi, Jahan) (Filed on 5/10/2016) (Entered: 05/10/2016)
05/11/2016	<a href="#">13</a>	<b>ORDER GRANTING APPLICATION FOR ADMISSION OF ATTORNEY DARA S. SMITH PRO HAC VICE by Judge Jon S. Tigar; granting <a href="#">11</a> Motion for Pro Hac Vice. (wsn, COURT STAFF) (Filed on 5/11/2016) (Entered: 05/11/2016)</b>
05/20/2016	<a href="#">14</a>	NOTICE of Appearance by Michael Phillip Esser (Esser, Michael) (Filed on 5/20/2016) (Entered: 05/20/2016)
05/20/2016	<a href="#">15</a>	<i>PricewaterhouseCoopers LLPs Certification of Interested Entities or Persons Pursuant to Civil Local Rule 3-15</i> filed by PricewaterhouseCoopers LLP. (Esser, Michael) (Filed on 5/20/2016) (Entered: 05/20/2016)
05/20/2016	<a href="#">16</a>	<i>PricewaterhouseCoopers LLPs Rule 7.1 Disclosure Statement</i> filed by PricewaterhouseCoopers LLP. (Esser, Michael) (Filed on 5/20/2016) (Entered: 05/20/2016)
05/20/2016	<a href="#">17</a>	<i>Joint Stipulation to Extend Time for PricewaterhouseCoopers LLP to Respond to</i>

		<i>Complaint</i> filed by PricewaterhouseCoopers LLP. (Esser, Michael) (Filed on 5/20/2016) (Entered: 05/20/2016)
05/23/2016	<a href="#">18</a>	Certification of Interested Entities or Persons Pursuant to Civil Local Rule 3-15 filed by Steve Rabin (Sagafi, Jahan) (Filed on 5/23/2016) (Entered: 05/23/2016)
05/23/2016	<a href="#">19</a>	NOTICE filed by Steve Rabin of <i>Filing of Consent to Join</i> (Attachments: #(1) Exhibit A) (Sagafi, Jahan) (Filed on 5/23/2016) (Entered: 05/23/2016)
05/24/2016	<a href="#">20</a>	NOTICE by Steve Rabin of <i>Filing of Consent to Join</i> (Attachments: # <a href="#">1</a> Exhibit A)(Sagafi, Jahan) (Filed on 5/24/2016) (Entered: 05/24/2016)
05/24/2016	<a href="#">21</a>	NOTICE by Steve Rabin of <i>Filing of Consent to Join</i> (Attachments: # <a href="#">1</a> Exhibit A)(Sagafi, Jahan) (Filed on 5/24/2016) (Entered: 05/24/2016)
06/28/2016	<a href="#">22</a>	MOTION for Leave to Appear in Pro Hac Vice, (Filing Fee: \$305.00, receipt number 0971-10565361) filed by PricewaterhouseCoopers LLP. (Nicklin, Emily) (Filed on 6/28/2016) (Entered: 06/28/2016)
06/28/2016	<a href="#">23</a>	MOTION for Leave to Appear in Pro Hac Vice, (Filing Fee: \$305.00, receipt number 0971-10565403) filed by PricewaterhouseCoopers LLP. (Briesacher, Christina) (Filed on 6/28/2016) (Entered: 06/28/2016)
06/30/2016	<a href="#">24</a>	STIPULATION WITH PROPOSED ORDER <i>Joint Stipulated Request for Order Changing Time</i> filed by PricewaterhouseCoopers LLP. (Attachments: # <a href="#">1</a> Declaration Micahel P. Esser, # <a href="#">2</a> Proposed Order)(Esser, Michael) (Filed on 6/30/2016) (Entered: 06/30/2016)
06/30/2016	<a href="#">25</a>	<b>ORDER GRANTING APPLICATIONS TO APPEAR PRO HAC VICE by Judge Jon S. Tigar granting <a href="#">22</a> Motion for Pro Hac Vice; granting <a href="#">23</a> Motion for Pro Hac Vice. (wsn, COURT STAFF) (Filed on 6/30/2016) (Entered: 06/30/2016)</b>
07/05/2016	<a href="#">26</a>	<b>STIPULATION AND ORDER re <a href="#">24</a> <i>Joint Stipulated Request for Order Changing Time</i> filed by PricewaterhouseCoopers LLP. Case Management Statement due by 7/27/2016. Initial Case Management Conference set for 8/3/2016 at 2:00 PM in Courtroom 9, 19th Floor, San Francisco. Signed by Judge Jon S. Tigar on July 5, 2016. (wsn, COURT STAFF) (Filed on 7/5/2016) (Entered: 07/06/2016)</b>
07/13/2016	<a href="#">27</a>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (Nicklin, Emily) (Filed on 7/13/2016) (Entered: 07/13/2016)
07/13/2016	<a href="#">28</a>	NOTICE of need for ADR Phone Conference (ADR L.R. 3-5 d) ( <i>Joint Notice</i> ) (Nicklin, Emily) (Filed on 7/13/2016) (Entered: 07/13/2016)
07/13/2016	<a href="#">29</a>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (Sagafi, Jahan) (Filed on 7/13/2016) (Entered: 07/13/2016)
07/19/2016	<a href="#">30</a>	ADR Clerk's Notice Setting ADR Phone Conference on Monday, July 25, 2016, at 1:30 PM Pacific time. Please note that you must be logged into an ECF account of counsel of record in order to view this document. (af, COURT STAFF) (Filed on 7/19/2016) (Entered: 07/19/2016)
07/20/2016	31	ADR Remark: The ADR Phone Conference that was scheduled on 7/25/2016, <b>has been RESCHEDULED TO 7/28/2016, at 9:30 AM Pacific time.</b> The call-in



		information remains the same. (af, COURT STAFF) (Filed on 7/20/2016) <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (Entered: 07/20/2016)
07/22/2016	<a href="#">32</a>	ANSWER & AFFIRMATIVE DEFENSES to Steve Rabin's Complaint for Violations of ADEA and State Laws filed by PricewaterhouseCoopers LLP. (Nicklin, Emily) (Filed on 7/22/2016) (Entered: 07/22/2016)
07/27/2016	<a href="#">33</a>	JOINT CASE MANAGEMENT STATEMENT AND RULE 26(f) REPORT filed by PricewaterhouseCoopers LLP. (Nicklin, Emily) (Filed on 7/27/2016) (Entered: 07/27/2016)
07/28/2016	34	ADR Remark: ADR Phone Conference held by Howard Herman on 7/28/2016. (af, COURT STAFF) (Filed on 7/28/2016) <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (Entered: 07/28/2016)
08/01/2016	<a href="#">35</a>	MOTION for Leave to Appear in Pro Hac Vice, (Filing Fee: \$305.00, receipt number 0971-10651918) filed by Steve Rabin. (Klein, Adam) (Filed on 8/1/2016) (Entered: 08/01/2016)
08/03/2016	<a href="#">36</a>	<b>Minute Entry for proceedings held before Hon. Jon S. Tigar: Initial Case Management Conference held on 8/3/2016. Joint Agenda due by 9/20/2016 by 5:00 PM. Telephonic Case Management Conference set for 9/22/2016 at 9:30 AM in Courtroom 9, 19th Floor, San Francisco. Total Time in Court: 39 minutes. Court Reporter: Not Reported. (wsn, COURT STAFF) (Date Filed: 8/3/2016) (Entered: 08/03/2016)</b>
08/03/2016	<a href="#">37</a>	<b>SCHEDULING ORDER. Plaintiff's motion for conditional certification of the ADEA collective class 1/26/2017. Deadline to add parties or amend the pleadings by 6/16/2017. Plaintiff's motion for Rule 23 certification of state law classes 8/17/2017. Signed by Judge Jon S. Tigar on August 3, 2016. (wsn, COURT STAFF) (Filed on 8/3/2016) (Entered: 08/03/2016)</b>
08/04/2016	<a href="#">38</a>	MOTION for Leave to Appear in Pro Hac Vice, (Filing Fee: \$305.00, receipt number 0971-10663922) filed by PricewaterhouseCoopers LLP. (Balassa, Gabor) (Filed on 8/4/2016) (Entered: 08/04/2016)
08/08/2016	<a href="#">39</a>	<b>ORDER GRANTING APPLICATIONS TO APPEAR PRO HAC VICE by Judge Jon S. Tigar; granting <a href="#">38</a> Motion for Pro Hac Vice; granting <a href="#">35</a> Motion for Pro Hac Vice. (wsn, COURT STAFF) (Filed on 8/8/2016) (Entered: 08/08/2016)</b>
09/02/2016	<a href="#">40</a>	JOINT STIPULATION WITH [PROPOSED] ORDER TO FILE FIRST AMENDED COMPLAINT filed by Steve Rabin. (Attachments: #(1) Exhibit A) (Sagafi, Jahan) (Filed on 9/2/2016) (Entered: 09/02/2016)
09/07/2016	<a href="#">41</a>	<b>STIPULATION AND ORDER re <a href="#">40</a> STIPULATION WITH PROPOSED ORDER TO FILE FIRST AMENDED COMPLAINT filed by Steve Rabin. Signed by Judge Jon S. Tigar on September 7, 2016. (wsn, COURT STAFF) (Filed on 9/7/2016) (Entered: 09/08/2016)</b>
09/08/2016	<a href="#">42</a>	FIRST AMENDED COMPLAINT for Violations of ADEA and State Laws; Demand for Jury Trial against PricewaterhouseCoopers LLP. Filed by Steve Rabin & John Chapman. (Sagafi, Jahan) (Filed on 9/8/2016) (Entered: 09/08/2016)

		09/08/2016)
09/12/2016	<a href="#">43</a>	NOTICE of Change of Address by Adam T. Klein (Klein, Adam) (Filed on 9/12/2016) (Entered: 09/12/2016)
09/21/2016	44	CLERK'S NOTICE ADVANCING TIME OF TELEPHONIC CASE MANAGEMENT CONFERENCE. With the consent of the parties, the Telephonic Case Management Conference set for 9/22/2016 will begin at at 9:00 AM. The Court will contact the parties using the conference call number previously provided. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (wsn, COURT STAFF) (Filed on 9/21/2016) (Entered: 09/21/2016)
09/22/2016	<a href="#">45</a>	<b>Minute Entry for proceedings held before Hon. Jon S. Tigar: Telephonic Case Management Conference held on 9/22/2016. Further Telephonic Case Management Conference set for 11/18/2016 at 1:30 PM. Total Time in Court: 18 minutes. Court Reporter: Not reported. (wsn, COURT STAFF) (Date Filed: 9/22/2016) (Entered: 09/22/2016)</b>
09/22/2016	<a href="#">46</a>	<i>Joint Stipulation to Extend Time for Pricewaterhousecoopers LLP to Respond to First Amended Complaint re <a href="#">42</a> First Amended Complaint</i> filed by PricewaterhouseCoopers LLP. (Briesacher, Christina) (Filed on 9/22/2016) (Entered: 09/22/2016)
09/30/2016	<a href="#">47</a>	ANSWER to First Amended Complaint <i>and Affirmative Defenses</i> filed by PricewaterhouseCoopers LLP. (Nicklin, Emily) (Filed on 9/30/2016) (Entered: 09/30/2016)
10/05/2016	<a href="#">48</a>	STIPULATION WITH [PROPOSED] ORDER <i>Concerning Production of Electronically Stored Information</i> filed by PricewaterhouseCoopers LLP. (Nicklin, Emily) (Filed on 10/5/2016) (Entered: 10/05/2016)
10/11/2016	<a href="#">49</a>	<b>STIPULATION AND ORDER re <a href="#">48</a> STIPULATION WITH PROPOSED ORDER <i>Concerning Production of Electronically Stored Information</i> filed by PricewaterhouseCoopers LLP. Signed by Judge Jon S. Tigar on October 11, 2016. (wsn, COURT STAFF) (Filed on 10/11/2016) (Entered: 10/11/2016)</b>
10/26/2016	<a href="#">50</a>	NOTICE by John Chapman, Steve Rabin <i>of Filing of Consent to Join</i> (Attachments: # <a href="#">1</a> Exhibit A)(Sagafi, Jahan) (Filed on 10/26/2016) (Entered: 10/26/2016)
10/28/2016	<a href="#">51</a>	NOTICE by John Chapman, Steve Rabin <i>of Filing of Consent to Join</i> (Attachments: # <a href="#">1</a> Exhibit A)(Sagafi, Jahan) (Filed on 10/28/2016) (Entered: 10/28/2016)
11/03/2016	<a href="#">52</a>	STIPULATION WITH [PROPOSED] ORDER <i>re Stipulated Proposed Protective Order</i> filed by PricewaterhouseCoopers LLP. (Nicklin, Emily) (Filed on 11/3/2016) (Entered: 11/03/2016)
11/07/2016	<a href="#">53</a>	<b>STIPULATION AND ORDER re <a href="#">52</a> STIPULATION WITH [PROPOSED] ORDER <i>re Stipulated Proposed Protective Order</i> filed by PricewaterhouseCoopers LLP. Signed by Judge Jon S. Tigar on November 7, 2016. (wsn, COURT STAFF) (Filed on 11/7/2016) (Entered: 11/07/2016)</b>
11/18/2016	<a href="#">54</a>	<b>Minute Entry for proceedings held before Hon. Jon S. Tigar: Further Case</b>

		<b>Management Conference held on 11/18/2016. Total Time in Court: 30 minutes. Court Reporter: Not reported. (wsn, COURT STAFF) (Date Filed: 11/18/2016) (Entered: 11/18/2016)</b>
12/01/2016	<a href="#">55</a>	NOTICE OF MOTION & MOTION for Judgment on the Pleadings and Memorandum in Support filed by PricewaterhouseCoopers LLP. Motion Hearing set for 1/5/2017 02:00 PM in Courtroom 9, 19th Floor, San Francisco before Hon. Jon S. Tigar. Responses due by 12/15/2016. Replies due by 12/22/2016. (Attachments: #(1) [Proposed] Order) (Nicklin, Emily) (Filed on 12/1/2016) (Entered: 12/01/2016)
12/07/2016	<a href="#">56</a>	JOINT STIPULATION WITH [PROPOSED] ORDER <i>to Amend the Briefing Schedule on Defendant's Motion for Judgment on the Pleadings and Vacate the Deadline on Plaintiffs' Conditional Certification Motion</i> filed by John Chapman, Steve Rabin. (Sagafi, Jahan) (Filed on 12/7/2016) (Entered: 12/07/2016)
12/07/2016	<a href="#">57</a>	<b>STIPULATION AND ORDER re <a href="#">56</a> JOINT STIPULATION WITH [PROPOSED] ORDER <i>to Amend the Briefing Schedule on Defendant's Motion for Judgment on the Pleadings and Vacate the Deadline on Plaintiffs' Conditional Certification Motion</i> filed by Steve Rabin, John Chapman. Signed by Judge Jon S. Tigar on December 7, 2016. (wsn, COURT STAFF) (Filed on 12/7/2016) (Entered: 12/07/2016)</b>
12/07/2016		Set/Reset Deadlines as to <a href="#">55</a> MOTION for Judgment on the Pleadings. Responses due by 1/13/2017. Replies due by 1/26/2017. Motion Hearing set for 2/9/2017 at 2:00 PM in Courtroom 9, 19th Floor, San Francisco before Hon. Jon S. Tigar. (wsn, COURT STAFF) (Filed on 12/7/2016) (Entered: 12/07/2016)
12/16/2016	<a href="#">58</a>	Joint Discovery Letter Brief filed by John Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Exhibit A to the Joint Discovery Letter Brief, # <a href="#">2</a> Exhibit B to the Joint Discovery Letter Brief, # <a href="#">3</a> Declaration of Jahan C. Sagafi in Support of Plaintiffs' Position in the Parties' Joint Discovery Letter Brief)(Sagafi, Jahan) (Filed on 12/16/2016) (Entered: 12/16/2016)
01/05/2017	<a href="#">59</a>	<b>DISCOVERY ORDER re <a href="#">58</a> Joint Discovery Letter Brief filed by Steve Rabin, John Chapman. Signed by Judge Jon S. Tigar on January 5, 2017. (wsn, COURT STAFF) (Filed on 1/5/2017) (Entered: 01/05/2017)</b>
01/09/2017	<a href="#">60</a>	MOTION & [PROPOSED] ORDER for leave to appear in Pro Hac Vice ( Filing fee \$ 310, receipt number 0971-11059723.) filed by PricewaterhouseCoopers LLP. (Premo-Hopkins, Mark) (Filed on 1/9/2017) Modified on 1/10/2017 (aaaS, COURT STAFF). (Entered: 01/09/2017)
01/09/2017	<a href="#">61</a>	<b>ORDER GRANTING APPLICATION FOR ADMISSION OF ATTORNEY MARK PREMO-HOPKINS <i>PRO HAC VICE</i> by Judge Jon S. Tigar granting <a href="#">60</a> Motion for Pro Hac Vice. (wsn, COURT STAFF) (Filed on 1/9/2017) (Entered: 01/10/2017)</b>
01/13/2017	<a href="#">62</a>	OPPOSITION/RESPONSE to (re <a href="#">55</a> MOTION for Judgment on the Pleadings ) filed by John Chapman, Steve Rabin. (Sagafi, Jahan) (Filed on 1/13/2017) (Entered: 01/13/2017)
01/19/2017	<a href="#">63</a>	NOTICE of Change In Counsel by Jahan C. Sagafi (Sagafi, Jahan) (Filed on 1/19/2017) (Entered: 01/19/2017)

01/26/2017	<a href="#">64</a>	REPLY (re <a href="#">55</a> MOTION for Judgment on the Pleadings) filed by PricewaterhouseCoopers LLP. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3)(Nicklin, Emily) (Filed on 1/26/2017) (Entered: 01/26/2017)
02/02/2017	<a href="#">65</a>	MOTION for Leave to Appear in Pro Hac Vice, (Filing Fee: \$310.00, receipt number 0971-11123811) filed by PricewaterhouseCoopers LLP. (Attachments: #(1) Exhibit Certificate of Good Standing)(Rabinovitz, Joshua) (Filed on 2/2/2017) (Entered: 02/02/2017)
02/02/2017	<a href="#">66</a>	<b>ORDER GRANTING APPLICATION FOR ADMISSION OF ATTORNEY JOSHUA Z. RABINOVITZ PRO HAC VICE by Judge Jon S. Tigar; granting <a href="#">65</a> Motion for Pro Hac Vice. (wsn, COURT STAFF) (Filed on 2/2/2017) (Entered: 02/02/2017)</b>
02/07/2017	<a href="#">67</a>	NOTICE of Change of Address by Jennifer Lin Liu (Liu, Jennifer) (Filed on 2/7/2017) (Entered: 02/07/2017)
02/09/2017	<a href="#">68</a>	<b>Minute Entry for proceedings held before Hon. Jon S. Tigar: Motion Hearing held on 2/9/2017 re <a href="#">55</a> MOTION for Judgment on the Pleadings filed by PricewaterhouseCoopers LLP. Total Time in Court: 1 hour, 37 minutes. Court Reporter: Lydia Zinn. (wsn, COURT STAFF) (Date Filed: 2/9/2017) (Entered: 02/09/2017)</b>
02/09/2017	<a href="#">69</a>	CLERK'S NOTICE SETTING TELEPHONIC CASE MANAGEMENT CONFERENCE. A Telephonic Case Management Conference is set for 2/16/2017 at 2:30 PM. A Joint Agenda including a conference call number for the Court to use is due by 2/14/2017 at 5:00 PM. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (wsn, COURT STAFF) (Filed on 2/9/2017) (Entered: 02/09/2017)
02/10/2017	<a href="#">70</a>	TRANSCRIPT ORDER for proceedings held on 2/9/2017 before Hon. Jon S. Tigar by PricewaterhouseCoopers LLP, for Court Reporter Lydia Zinn. (Nicklin, Emily) (Filed on 2/10/2017) (Entered: 02/10/2017)
02/13/2017	<a href="#">71</a>	Transcript of Proceedings held on 2/9/2017, before Judge Jon S. Tigar. Court Reporter/Transcriber Lydia Zinn, telephone number (415) 531-6587. Per General Order No. 59 and Judicial Conference policy, this transcript may be viewed only at the Clerk's Office public terminal or may be purchased through the Court Reporter/Transcriber until the deadline for the Release of Transcript Restriction. After that date it may be obtained through PACER. Any Notice of Intent to Request Redaction, if required, is due no later than 5 business days from date of this filing. (Re <a href="#">70</a> Transcript Order ) Redacted Transcript Deadline set for 3/16/2017. Release of Transcript Restriction set for 5/15/2017. (Related documents(s) <a href="#">70</a> ) (Zinn, Lydia) (Filed on 2/13/2017) (Entered: 02/13/2017)
02/16/2017	<a href="#">72</a>	<b>Minute Entry for proceedings held before Hon. Jon S. Tigar: Further Case Management Conference held on 2/16/2017. Telephonic Case Management Conference set for 3/10/2017 at 2:00 PM. Total Time in Court: 1 hour, 16 minutes. Court Reporter: Not reported. (wsn, COURT STAFF) (Date Filed: 2/16/2017) (Entered: 02/17/2017)</b>
02/17/2017	<a href="#">73</a>	<b>ORDER SETTING CASE MANAGEMENT CONFERENCE. Case Management Statement due by 3/8/2017. Telephonic Case Management</b>

		<b>Conference set for 3/10/2017 at 2:00 PM. Signed by Judge Jon S. Tigar on February 17, 2017. (wsnS, COURT STAFF) (Filed on 2/17/2017) (Entered: 02/17/2017)</b>
02/17/2017	<a href="#">74</a>	<b>ORDER DENYING DEFENDANT'S MOTION FOR JUDGMENT ON THE PLEADINGS by Judge Jon S. Tigar; denying <a href="#">55</a> Motion for Judgment on the Pleadings. (wsnS, COURT STAFF) (Filed on 2/17/2017) (Entered: 02/17/2017)</b>
02/17/2017	<a href="#">75</a>	<i>Stipulation and [Proposed] Order re Process for Production of Electronically Stored Information (ESI) re <a href="#">72</a> Case Management Conference</i> filed by John Chapman, Steve Rabin. (Sagafi, Jahan) (Filed on 2/17/2017) (Entered: 02/17/2017)
02/21/2017	<a href="#">76</a>	<b>STIPULATION AND ORDER re <a href="#">75</a> <i>Stipulation and [Proposed] Order re Process for Production of Electronically Stored Information (ESI)</i> filed by Steve Rabin, John Chapman. Signed by Judge Jon S. Tigar on February 21, 2017. (wsn, COURT STAFF) (Filed on 2/21/2017) (Entered: 02/22/2017)</b>
02/23/2017	<a href="#">77</a>	NOTICE of Change In Counsel by Katrina Leigh Eiland (Eiland, Katrina) (Filed on 2/23/2017) (Entered: 02/23/2017)
03/02/2017	<a href="#">78</a>	<i>Stipulation and [Proposed] Order re Joint Letter Brief on Data Discovery re <a href="#">72</a> Case Management Conference</i> filed by John Chapman, Steve Rabin. (Sagafi, Jahan) (Filed on 3/2/2017) (Entered: 03/02/2017)
03/03/2017	<a href="#">79</a>	MOTION for Leave to Appear in Pro Hac Vice, (Filing Fee: \$310.00, receipt number 0971-11203010) filed by John Chapman, Steve Rabin. (Stromberg, Daniel) (Filed on 3/3/2017) (Entered: 03/03/2017)
03/03/2017	<a href="#">80</a>	Joint Discovery Letter Brief filed by PricewaterhouseCoopers LLP. (Attachments: # <a href="#">1</a> Declaration 2017.03.03 Declaration of J. Sagafi, # <a href="#">2</a> Declaration 2017.03.02 Declaration of S. Rabin)(Balassa, Gabor) (Filed on 3/3/2017) (Entered: 03/03/2017)
03/06/2017	<a href="#">81</a>	<b>ORDER GRANTING APPLICATION FOR ADMISSION OF ATTORNEY DANIEL STROMBERG PRO HAC VICE by Judge Jon S. Tigar; granting <a href="#">79</a> Motion for Pro Hac Vice. (wsn, COURT STAFF) (Filed on 3/6/2017) (Entered: 03/06/2017)</b>
03/07/2017	<a href="#">82</a>	MOTION for Leave to Appear in Pro Hac Vice, (Filing Fee: \$310.00, receipt number 0971-11212067) filed by John Chapman, Steve Rabin. (Stewart, Melissa) (Filed on 3/7/2017) (Entered: 03/07/2017)
03/07/2017	<a href="#">83</a>	<b>STIPULATION AND ORDER re <a href="#">78</a> <i>Stipulation and [Proposed] Order re Joint Letter Brief on Data Discovery</i> filed by Steve Rabin, John Chapman. Signed by Judge Jon S. Tigar on March 7, 2017. (wsn, COURT STAFF) (Filed on 3/7/2017) (Entered: 03/07/2017)</b>
03/08/2017	<a href="#">84</a>	NOTICE OF MOTION & MOTION for Certification UNDER 28 U.S.C. § 1292(b) AND NOTICE OF MOTION filed by PricewaterhouseCoopers LLP. (Nicklin, Emily) (Filed on 3/8/2017) (Entered: 03/08/2017)
03/08/2017		Set/Reset Deadlines as to <a href="#">84</a> MOTION for Certification UNDER 28 U.S.C. § 1292(b) AND NOTICE OF MOTION. Responses due by 3/22/2017. Replies due

		by 3/29/2017. Motion Hearing set for 4/13/2017 at 2:00 PM in Courtroom 9, 19th Floor, San Francisco before Hon. Jon S. Tigar. (wsn, COURT STAFF) (Filed on 3/8/2017) (Entered: 03/08/2017)
03/08/2017	<a href="#">85</a>	<b>ORDER GRANTING APPLICATION FOR ADMISSION OF ATTORNEY MELISSA L. STEWART PRO HAC VICE by Judge Jon S. Tigar; granting <a href="#">82</a> Motion for Pro Hac Vice. (wsn, COURT STAFF) (Filed on 3/8/2017) (Entered: 03/08/2017)</b>
03/08/2017	<a href="#">86</a>	JOINT CASE MANAGEMENT STATEMENT filed by John Chapman, Steve Rabin. (Sagafi, Jahan) (Filed on 3/8/2017) (Entered: 03/08/2017)
03/10/2017	<a href="#">87</a>	<b>DISCOVERY ORDER re <a href="#">80</a> Joint Discovery Letter Brief filed by PricewaterhouseCoopers LLP. Signed by Judge Jon S. Tigar on March 10, 2017. (wsn, COURT STAFF) (Filed on 3/10/2017) (Entered: 03/10/2017)</b>
03/10/2017	<a href="#">88</a>	<b>Minute Entry for proceedings held before Hon. Jon S. Tigar: Further Case Management Conference held on 3/10/2017. Case Management Statement due by 4/18/2017. Further Case Management Conference set for 4/20/2017 at 2:00 PM in Courtroom 9, 19th Floor, San Francisco. Total Time in Court: 8 minutes. Court Reporter: Not reported. (wsn, COURT STAFF) (Date Filed: 3/10/2017) (Entered: 03/10/2017)</b>
03/10/2017		Set/Reset Deadlines as to <a href="#">84</a> MOTION for Certificate of Appealability <i>UNDER 28 U.S.C. § 1292(b) AND NOTICE OF MOTION</i> . Motion Hearing set for 4/20/2017 at 2:00 PM in Courtroom 9, 19th Floor, San Francisco before Hon. Jon S. Tigar. (wsn, COURT STAFF) (Filed on 3/10/2017) (Entered: 03/10/2017)
03/22/2017	<a href="#">89</a>	OPPOSITION/RESPONSE to (re <a href="#">84</a> MOTION for Certificate of Appealability <i>UNDER 28 U.S.C. § 1292(b) AND NOTICE OF MOTION</i> ); - <i>Plaintiffs' Opposition to Defendant PricewaterhouseCoopers LLP's Motion for Certification Under 28 U.S.C. § 1292(b)</i> filed by John Chapman, Steve Rabin. (Sagafi, Jahan) (Filed on 3/22/2017) (Entered: 03/22/2017)
03/22/2017	<a href="#">90</a>	Declaration of Jahan C. Sagafi <i>in Support of re <a href="#">89</a> Plaintiffs' Opposition to Defendant PricewaterhouseCoopers LLP's Motion for Certification Under 28 U.S.C. § 1292(b)</i> filed by John Chapman, Steve Rabin. (Attachments: #(1) Exhibit 1, #(2) Exhibit 2, #(3) Exhibit 3, #(4) Exhibit 4) (Sagafi, Jahan) (Filed on 3/22/2017) (Entered: 03/22/2017)
03/22/2017	<a href="#">91</a>	Administrative Motion to File Under Seal <i>Materials Related to Plaintiffs' Opposition to Defendant PricewaterhouseCoopers LLP's Motion for Certification Under 28 U.S.C. § 1292(b)</i> filed by John Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Proposed Order, # <a href="#">3</a> Exhibit A - Redacted Version of Plaintiffs' Opposition Brief, # <a href="#">4</a> Exhibit B - Unredacted Version of Plaintiffs' Opposition Brief, # <a href="#">5</a> Exhibit C - Unredacted Version of Exhibit 1, # <a href="#">6</a> Exhibit D - Unredacted Version of Exhibit 2, # <a href="#">7</a> Exhibit E - Unredacted Version of Exhibit 3, # <a href="#">8</a> Exhibit F - Redacted Version of Exhibit 4, # <a href="#">9</a> Exhibit G - Unredacted Version of Exhibit 4, # <a href="#">10</a> Certificate/Proof of Service)(Sagafi, Jahan) (Filed on 3/22/2017) (Entered: 03/22/2017)
03/28/2017	<a href="#">92</a>	JOINT STIPULATION WITH [PROPOSED] ORDER <i>to extend time to file Declaration in Support of Plaintiffs' Administrative Motion for Leave to File</i>

		<i>Under Seal</i> filed by PricewaterhouseCoopers LLP. (Premo-Hopkins, Mark) (Filed on 3/28/2017) (Entered: 03/28/2017)
03/29/2017	<a href="#">93</a>	REPLY (re <a href="#">84</a> MOTION for Certification <i>UNDER 28 U.S.C. § 1292(b) AND NOTICE OF MOTION</i> ) filed by PricewaterhouseCoopers LLP. (Nicklin, Emily) (Filed on 3/29/2017) (Entered: 03/29/2017)
03/29/2017	<a href="#">94</a>	<b>STIPULATION AND ORDER re <a href="#">92</a> STIPULATION WITH [PROPOSED] ORDER to extend time to file Declaration in Support of Plaintiffs' Administrative Motion for Leave to File Under Seal filed by PricewaterhouseCoopers LLP. Signed by Judge Jon S. Tigar on March 29, 2017. (wsn, COURT STAFF) (Filed on 3/29/2017) (Entered: 03/29/2017)</b>
04/03/2017	<a href="#">95</a>	Declaration of Sheri Ann Bartlome re Documents Filed Under Seal attached to Docket Entry #91 re <a href="#">94</a> Stipulation and Order filed by PricewaterhouseCoopers LLP. (Related document(s) <a href="#">94</a> ) (Nicklin, Emily) (Filed on 4/3/2017) (Entered: 04/03/2017)
04/04/2017	<a href="#">96</a>	Joint Discovery Letter Brief re Plaintiffs' Request for Data filed by PricewaterhouseCoopers LLP. (Attachments: # <a href="#">1</a> 1, # <a href="#">2</a> 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Exhibit 6, # <a href="#">7</a> Exhibit 7, # <a href="#">8</a> Exhibit 8, # <a href="#">9</a> Exhibit 9, # <a href="#">10</a> Exhibit 10, # <a href="#">11</a> Exhibit 11, # <a href="#">12</a> Exhibit 12, # <a href="#">13</a> Exhibit 13)(Nicklin, Emily) (Filed on 4/4/2017) (Entered: 04/04/2017)
04/04/2017	<a href="#">97</a>	Administrative Motion to File Under Seal <i>Materials Related to the Parties Joint Discovery Letter Brief (Dkt. No. 96)</i> filed by PricewaterhouseCoopers LLP. (Attachments: # <a href="#">1</a> Declaration of Sheri Ann Bartlome in Support of Motion to Seal, # <a href="#">2</a> Proposed Order on Motion to Seal, # <a href="#">3</a> Exhibit Redacted Version of Joint Letter Brief, # <a href="#">4</a> Exhibit Sealed Version of Joint Letter Brief, # <a href="#">5</a> Exhibit Redacted Version of Exhibit 1 to Joint Letter Brief, # <a href="#">6</a> Exhibit Sealed Version of Exhibit 1 to Joint Letter Brief, # <a href="#">7</a> Exhibit Filed Version of Exhibit 2 to Joint Letter Brief, # <a href="#">8</a> Exhibit Sealed Version of Exhibit 2 to Joint Letter Brief, # <a href="#">9</a> Exhibit Filed Version of Exhibit 3 to Joint Letter Brief, # <a href="#">10</a> Exhibit Sealed Version of Exhibit 3 to Joint Letter Brief, # <a href="#">11</a> Exhibit Filed Version of Exhibit 4 to Joint Letter Brief, # <a href="#">12</a> Exhibit Sealed Version of Exhibit 4 to Joint Letter Brief)(Nicklin, Emily) (Filed on 4/4/2017) (Entered: 04/04/2017)
04/05/2017	<a href="#">98</a>	<b>ORDER GRANTING ADMINISTRATIVE MOTION TO FILE UNDER SEAL by Judge Jon S. Tigar; granting <a href="#">91</a> Administrative Motion to File Under Seal. (wsn, COURT STAFF) (Filed on 4/5/2017) (Entered: 04/05/2017)</b>
04/07/2017	<a href="#">99</a>	OPPOSITION/RESPONSE to (re <a href="#">97</a> Administrative Motion to File Under Seal <i>Materials Related to the Parties Joint Discovery Letter Brief (Dkt. No. 96)</i> ) filed by John Chapman, Steve Rabin. (Sagafi, Jahan) (Filed on 4/7/2017) (Entered: 04/07/2017)
04/11/2017	<a href="#">100</a>	<b>ORDER GRANTING IN PART AND DENYING IN PART MOTION TO SEAL by Judge Jon S. Tigar; granting in part and denying in part <a href="#">97</a> Administrative Motion to File Under Seal. (wsn, COURT STAFF) (Filed on 4/11/2017) (Entered: 04/11/2017)</b>
04/12/2017	<a href="#">101</a>	<b>ORDER VACATING HEARING re <a href="#">84</a> MOTION for Certification UNDER 28 U.S.C. § 1292(b) AND NOTICE OF MOTION filed by</b>

		<b>PricewaterhouseCoopers LLP. Signed by Judge Jon S. Tigar on April 12, 2017. (wsn, COURT STAFF) (Filed on 4/12/2017) (Entered: 04/12/2017)</b>
04/13/2017	<a href="#">102</a>	CLERK'S NOTICE REGARDING 4/20/2017 CASE MANAGEMENT CONFERENCE. The Further Case Management Conference set for 4/20/2017 at 2:00 PM before Judge Tigar will be conducted telephonically and at the conclusion of the Court's regular law and motion calendar. Not less than 24 before the hearing the parties shall provide one number for the Court to use to contact all the parties. Please email the information to the Courtroom Deputy Clerk at: jstcrd@cand.uscourts.gov. As there will be in-person hearings in cases unrelated to this matter, there may be some delay before the Court can join the call. The Joint Case Management Statement remains due by 4/18/2017. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (wsn, COURT STAFF) (Filed on 4/13/2017). (Entered: 04/13/2017)
04/17/2017	<a href="#">103</a>	<b>ORDER DENYING MOTION FOR CERTIFICATION by Judge Jon S. Tigar; denying <a href="#">84</a> MOTION for Certification UNDER 28 U.S.C. § 1292(b). <i>If no party files a motion to keep all or part of the underlying order under seal within 10 days of the filing date, the Court will unseal the order.</i></b> (wsn, COURT STAFF) (Filed on 4/17/2017) (wsnS, COURT STAFF). (Entered: 04/18/2017)
04/18/2017	<a href="#">104</a>	JOINT CASE MANAGEMENT STATEMENT filed by John Chapman, Steve Rabin. (Sagafi, Jahan) (Filed on 4/18/2017) (Entered: 04/18/2017)
04/19/2017	<a href="#">105</a>	<b>DISCOVERY ORDER re <a href="#">96</a> Joint Discovery Letter Brief re Plaintiffs' Request for Data</b> filed by PricewaterhouseCoopers LLP. Signed by Judge Jon S. Tigar on April 19, 2017. <i>If no party files a motion to keep all or part of the underlying order under seal within 10 days of the filing date, the Court will unseal the order.</i> (wsnS, COURT STAFF) (Filed on 4/19/2017) (wsnS, COURT STAFF). (Entered: 04/19/2017)
04/20/2017	<a href="#">106</a>	<b>Minute Entry for proceedings held before Hon. Jon S. Tigar: Telephonic Case Management Conference held on 4/20/2017. Telephonic Case Management Conference set for 6/16/2017 at 1:30 PM. Motion Hearing set for 12/14/2017 at 2:00 PM in Courtroom 9, 19th Floor, San Francisco before Hon. Jon S. Tigar. Total Time in Court 22 minutes. Court Reporter: Not reported.</b> (wsn, COURT STAFF) (Date Filed: 4/20/2017) (Entered: 04/20/2017)
04/28/2017	<a href="#">107</a>	<i>Joint Notice re Status of Negotiations for Production of Electronically Stored Information (ESI) re <a href="#">176</a> Stipulation and Order</i> filed by John Chapman, Steve Rabin. (Stewart, Melissa) (Filed on 4/28/2017) (Entered: 04/28/2017)
05/02/2017	<a href="#">108</a>	NOTICE by John Chapman, Steve Rabin of <i>Filing of Consent to Join</i> (Attachments: # <a href="#">1</a> Exhibit A)(Sagafi, Jahan) (Filed on 5/2/2017) (Entered: 05/02/2017)
05/02/2017	<a href="#">109</a>	NOTICE filed by PricewaterhouseCoopers LLP re <a href="#">107</a> <i>JOINT NOTICE RE STATUS OF NEGOTIATIONS FOR PRODUCTION OF ELECTRONICALLY STORED INFORMATION (ESI)</i> (Balassa, Gabor) (Filed on 5/2/2017) (Entered: 05/02/2017)
05/12/2017	<a href="#">110</a>	<i>JOINT STIPULATION &amp; (PROPOSED) ORDER RE AGE PROXY AND COMPARATORS</i> filed by PricewaterhouseCoopers LLP. (Balassa, Gabor) (Filed



		on 5/12/2017) (Entered: 05/12/2017)
05/16/2017	<a href="#">111</a>	<b>STIPULATION AND ORDER re <a href="#">110</a> JOINT STIPULATION &amp; (PROPOSED) ORDER RE AGE PROXY AND COMPARATORS filed by PricewaterhouseCoopers LLP. Signed by Judge Jon S. Tigar on May 16, 2017. (wsn, COURT STAFF) (Filed on 5/16/2017) (Entered: 05/16/2017)</b>
05/26/2017	<a href="#">112</a>	Letter Brief re <a href="#">111</a> Joint Stipulation and Order filed by John Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Exhibit 6, # <a href="#">7</a> Exhibit 7, # <a href="#">8</a> Exhibit 8, # <a href="#">9</a> Exhibit 9, # <a href="#">10</a> Exhibit 10, # <a href="#">11</a> Exhibit 11, # <a href="#">12</a> Exhibit 12, # <a href="#">13</a> Exhibit 13, # <a href="#">14</a> Exhibit 14, # <a href="#">15</a> Exhibit 15, # <a href="#">16</a> Exhibit 16, # <a href="#">17</a> Exhibit 17, # <a href="#">18</a> Exhibit 18, # <a href="#">19</a> Exhibit 19, # <a href="#">20</a> Exhibit 20, # <a href="#">21</a> Exhibit 21)(Related document(s) <a href="#">111</a> ) (Sagafi, Jahan) (Filed on 5/26/2017) (Entered: 05/26/2017)
05/26/2017	<a href="#">113</a>	Unopposed Administrative Motion to File Under Seal <i>Materials Related to the Parties Joint Letter Brief [Dkt 112]</i> filed by PricewaterhouseCoopers LLP. (Attachments: # <a href="#">1</a> Declaration of R. Adams in Support of Motion to Seal, # <a href="#">2</a> Proposed Order, # <a href="#">3</a> Exhibit 1 - Redacted Version of Joint Letter Brief, # <a href="#">4</a> Exhibit 2 - Sealed Version of Joint Letter Brief, # <a href="#">5</a> Exhibit 3 - Redacted Version of Exhibit 9, # <a href="#">6</a> Exhibit 4 - Sealed Version of Exhibit 9)(Nicklin, Emily) (Filed on 5/26/2017) (Entered: 05/26/2017)
05/31/2017	<a href="#">114</a>	MOTION for Leave to Appear in Pro Hac Vice, (Filing Fee: \$310.00, receipt number 0971-11434176) filed by John Chapman, Steve Rabin. (Bansal, Lucy) (Filed on 5/31/2017) (Entered: 05/31/2017)
05/31/2017	<a href="#">115</a>	<b>ORDER GRANTING APPLICATION FOR ADMISSION OF ATTORNEY LUCY B. BANSAL PRO HAC VICE by Judge Jon S. Tigar; granting <a href="#">114</a> Motion for Pro Hac Vice. (wsn, COURT STAFF) (Filed on 5/31/2017) (Entered: 05/31/2017)</b>
06/01/2017	<a href="#">116</a>	<b>ORDER by Judge Jon S. Tigar granting <a href="#">113</a> Administrative Motion to File Under Seal. (wsn, COURT STAFF) (Filed on 6/1/2017) (Entered: 06/01/2017)</b>
06/06/2017	<a href="#">117</a>	CLERK'S NOTICE SETTING HEARING. The Court will conduct a hearing on the parties' <a href="#">112</a> Letter Brief on 6/20/2017 at 8:30 AM in Courtroom 9, 19th Floor, San Francisco before Hon. Jon S. Tigar. The Telephonic Case Management Conference set for 6/16/2017 is vacated. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (wsn, COURT STAFF) (Filed on 6/6/2017) (Entered: 06/06/2017)
06/13/2017	<a href="#">118</a>	NOTICE filed by John Chapman, Steve Rabin of <i>Filing of Consent to Join</i> (Attachments: #(1) Exhibit A)(Sagafi, Jahan) (Filed on 6/13/2017) (Entered: 06/13/2017)
06/14/2017	<a href="#">119</a>	Joint Discovery Letter Brief <i>(to supplement <a href="#">96</a> )</i> , per <a href="#">100</a> , with newly public exhibits filed by John Chapman, Steve Rabin. (Attachments: #(1) Exhibit 2, #(2) Exhibit 3, #(3) Exhibit 4)(Sagafi, Jahan) (Filed on 6/14/2017) (Entered: 06/14/2017)
06/15/2017	<a href="#">120</a>	CLERK'S NOTICE UPDATING LOCATION OF HEARING. The hearing on the <a href="#">112</a> Letter Brief set for 6/20/2017 at 8:30 AM will be held in <u>Courtroom 10, 19th Floor</u> , San Francisco before Hon. Jon S. Tigar. <i>(This is a text-only entry generated</i>

		<i>by the court. There is no document associated with this entry.)</i> (wsn, COURT STAFF) (Filed on 6/15/2017) (Entered: 06/15/2017)
06/19/2017	<a href="#">121</a>	EXHIBITS to re <a href="#">112</a> Letter Brief - <i>CORRECTION OF DOCKET #112-9</i> filed by PricewaterhouseCoopers LLP. (Related document(s) <a href="#">112</a> ) (Nicklin, Emily) (Filed on 6/19/2017) (Entered: 06/19/2017)
06/19/2017	<a href="#">122</a>	EXHIBITS re <a href="#">113</a> Administrative Motion to File Under Seal - <i>Materials Related to the Parties Joint Letter Brief [Dkt 112] - CORRECTION OF DOCKET #113-6</i> filed by PricewaterhouseCoopers LLP. (Related document(s) <a href="#">113</a> ) (Nicklin, Emily) (Filed on 6/19/2017) (Entered: 06/19/2017)
06/19/2017	<a href="#">123</a>	EXHIBITS re <a href="#">113</a> Administrative Motion to File Under Seal - <i>Materials Related to the Parties Joint Letter Brief [Dkt 112] - CORRECTION OF DOCKET #113-5</i> filed by PricewaterhouseCoopers LLP. (Related document(s) <a href="#">113</a> ) (Nicklin, Emily) (Filed on 6/19/2017) (Entered: 06/19/2017)
06/19/2017	<a href="#">124</a>	Letter from Plaintiffs' Counsel <i>Regarding Telephonic Appearance.</i> (Sagafi, Jahan) (Filed on 6/19/2017) (Entered: 06/19/2017)
06/19/2017	<a href="#">125</a>	<b>ORDER re <a href="#">124</a> Letter filed by Steve Rabin, John Chapman. Signed by Judge Jon S. Tigar on 6/19/2017. (tnS) (Filed on 6/19/2017) (Entered: 06/19/2017)</b>
06/19/2017	<a href="#">126</a>	NOTICE by John Chapman, Steve Rabin <i>of Filing of Consent to Join</i> (Attachments: # <a href="#">1</a> Exhibit A)(Sagafi, Jahan) (Filed on 6/19/2017) (Entered: 06/19/2017)
06/20/2017	<a href="#">127</a>	<b>Minute Entry for proceedings held before Hon. Jon S. Tigar: Discovery Hearing held on 6/20/2017. Total Time in Court: 1 hour, 20 minutes. Court Reporter: Kathleen Sullivan. (wsn, COURT STAFF) (Date Filed: 6/20/2017) (Entered: 06/20/2017)</b>
06/20/2017	<a href="#">128</a>	TRANSCRIPT ORDER for proceedings held on June 20, 2017 before Hon. Jon S. Tigar by John Chapman, Steve Rabin, for Court Reporter Katherine Sullivan. (Sagafi, Jahan) (Filed on 6/20/2017) (Entered: 06/20/2017)
06/26/2017	<a href="#">129</a>	TRANSCRIPT ORDER for proceedings held on 6/20/2017 before Hon. Jon S. Tigar by PricewaterhouseCoopers LLP, for Court Reporter Katherine Sullivan. (Nicklin, Emily) (Filed on 6/26/2017) (Entered: 06/26/2017)
06/29/2017	<a href="#">130</a>	<b>DISCOVERY ORDER re <a href="#">112</a> Letter Brief, filed by Steve Rabin, John Chapman. Signed by Judge Jon S. Tigar on June 29, 2017. <i>If no party files a motion to keep all or part of the underlying order under seal within 10 days of the filing date, the Court will unseal the order.</i> (wsnS, COURT STAFF) (Filed on 6/29/2017) (wsnS, COURT STAFF). (Entered: 06/29/2017)</b>
06/30/2017	<a href="#">131</a>	CLERK'S NOTICE SETTING TELEPHONIC CASE MANAGEMENT CONFERENCE. The Court will conduct a Telephonic Case Management Conference on 7/13/2017 at 1:00 PM. A Joint Case Management Statement is due by 7/10/2017. Not less than 24 hours prior to the hearing, email a conference call number to the Courtroom Deputy Clerk at <a href="mailto:jstcrd@cand.uscourts.gov">jstcrd@cand.uscourts.gov</a> . <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (wsn, COURT STAFF) (Filed on 6/30/2017) (Entered: 06/30/2017)
06/30/2017	<a href="#">132</a>	Transcript of Proceedings held on 6/20/17, before Judge Jon S. Tigar. Court

		Reporter/Transcriber Katherine Powell Sullivan, telephone number 415-794-6659. Per General Order No. 59 and Judicial Conference policy, this transcript may be viewed only at the Clerk's Office public terminal or may be purchased through the Court Reporter/Transcriber until the deadline for the Release of Transcript Restriction. After that date it may be obtained through PACER. Any Notice of Intent to Request Redaction, if required, is due no later than 5 business days from date of this filing. (Re <a href="#">128</a> Transcript Order, <a href="#">129</a> Transcript Order ) Redaction Request due 7/21/2017. Redacted Transcript Deadline set for 7/31/2017. Release of Transcript Restriction set for 9/28/2017. (Related documents(s) <a href="#">128</a> , <a href="#">129</a> ) (Sullivan, Katherine) (Filed on 6/30/2017) (Entered: 06/30/2017)
07/10/2017	<a href="#">133</a>	JOINT CASE MANAGEMENT STATEMENT filed by PricewaterhouseCoopers LLP. (Balassa, Gabor) (Filed on 7/10/2017) (Entered: 07/10/2017)
07/13/2017	<a href="#">134</a>	<b>Minute Entry for proceedings held before Hon. Jon S. Tigar: Telephonic Case Management Conference held on 7/13/2017. Total Time in Court: 44 minutes. Court Reporter: Not reported. (wsn, COURT STAFF) (Date Filed: 7/13/2017) (Entered: 07/13/2017)</b>
07/14/2017	<a href="#">135</a>	<b>Discovery Order Signed by Judge Jon S. Tigar on 7/14/2017. (tnS) (Filed on 7/14/2017) (Entered: 07/14/2017)</b>
07/20/2017	<a href="#">136</a>	<b>SCHEDULING ORDER. Further Case Management Conference set for 8/3/2017 at 2:00 PM in Courtroom 9, 19th Floor, San Francisco. Motion Hearing set for 3/1/2018 at 2:00 PM in Courtroom 9, 19th Floor, San Francisco before Hon. Jon S. Tigar. Signed by Judge Jon S. Tigar on July 20, 2017. (wsn, COURT STAFF) (Filed on 7/20/2017) (Entered: 07/21/2017)</b>
07/24/2017	<a href="#">137</a>	STIPULATION WITH [PROPOSED] ORDER <i>re Joint Letter Brief on ESI Search Process</i> filed by John Chapman, Steve Rabin. (Sagafi, Jahan) (Filed on 7/24/2017) (Entered: 07/24/2017)
07/24/2017	<a href="#">138</a>	<b>STIPULATION AND ORDER re <a href="#">137</a> STIPULATION WITH [PROPOSED] ORDER <i>re Joint Letter Brief on ESI Search Process</i> filed by Steve Rabin, John Chapman. Signed by Judge Jon S. Tigar on July 24, 2017. (wsn, COURT STAFF) (Filed on 7/24/2017) (Entered: 07/25/2017)</b>
07/27/2017	<a href="#">139</a>	STIPULATION WITH [PROPOSED] ORDER <i>to Extend Time to File Joint Letter Brief on ESI</i> filed by John Chapman, Steve Rabin. (Sagafi, Jahan) (Filed on 7/27/2017) (Entered: 07/27/2017)
07/27/2017	<a href="#">140</a>	NOTICE filed by John Chapman, Steve Rabin <i>of Filing of Consent to Join</i> (Attachments: #(1) Exhibit A)(Sagafi, Jahan) (Filed on 7/27/2017) (Entered: 07/27/2017)
07/28/2017	<a href="#">141</a>	<b>STIPULATION AND ORDER re <a href="#">139</a> STIPULATION WITH PROPOSED ORDER <i>to Extend Time to File Joint Letter Brief on ESI</i> filed by Steve Rabin, John Chapman. Signed by Judge Jon S. Tigar on July 28, 2017. (wsn, COURT STAFF) (Filed on 7/28/2017) (Entered: 07/28/2017)</b>
08/01/2017	<a href="#">142</a>	Joint Discovery Letter Brief <i>re ESI Document Review Process</i> filed by PricewaterhouseCoopers LLP. (Attachments: # <a href="#">1</a> Declaration Exhibit 1 - Declaration of Charles Roberts, # <a href="#">2</a> Exhibit Exhibit 2, # <a href="#">3</a> Exhibit Exhibit 3, # <a href="#">4</a> Exhibit Exhibit 4, # <a href="#">5</a> Exhibit Exhibit 5, # <a href="#">6</a> Declaration Exhibit 6 - Declaration of

		Bruce Hedin, # <a href="#">7</a> Exhibit Exhibit 7, # <a href="#">8</a> Exhibit Exhibit 8, # <a href="#">9</a> Exhibit Exhibit 9) (Nicklin, Emily) (Filed on 8/1/2017) (Entered: 08/01/2017)
08/02/2017	<a href="#">143</a>	JOINT CASE MANAGEMENT STATEMENT filed by John Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Exhibit 6, # <a href="#">7</a> Exhibit 7, # <a href="#">8</a> Exhibit 8, # <a href="#">9</a> Exhibit 9, # <a href="#">10</a> Exhibit 10, # <a href="#">11</a> Exhibit 11)(Sagafi, Jahan) (Filed on 8/2/2017) (Entered: 08/02/2017)
08/02/2017	<a href="#">144</a>	NOTICE by John Chapman, Steve Rabin of <i>Supplemental Material for Case Management Conference</i> (Attachments: # <a href="#">1</a> Exhibit 12)(Sagafi, Jahan) (Filed on 8/2/2017) (Entered: 08/02/2017)
08/03/2017	<a href="#">145</a>	<b>Minute Entry for proceedings held before Hon. Jon S. Tigar: Telephonic Case Management Conference held on 8/3/2017. Total Time in Court: 44 minutes. Court Reporter: Not reported. (wsn, COURT STAFF) (Date Filed: 8/3/2017) (Entered: 08/03/2017)</b>
08/04/2017	<a href="#">146</a>	[Proposed] Order <i>Regarding Production of Dates of Birth for Successful Applicants for Cross-Check Purposes</i> filed by John Chapman, Steve Rabin. (Sagafi, Jahan) (Filed on 8/4/2017) (Entered: 08/04/2017)
08/04/2017	<a href="#">147</a>	[Proposed] Order <i>Regarding Authorization to Handle Data for Limited Purpose</i> filed by John Chapman, Steve Rabin. (Sagafi, Jahan) (Filed on 8/4/2017) (Entered: 08/04/2017)
08/04/2017	<a href="#">148</a>	[Proposed] Order Regarding Production of Dates of Birth for Successful Applicants for Cross-Check Purposes filed by PricewaterhouseCoopers LLP. (Attachments: # <a href="#">1</a> Exhibit Exhibit 1, # <a href="#">2</a> Exhibit Exhibit 2)(Nicklin, Emily) (Filed on 8/4/2017) (Entered: 08/04/2017)
08/04/2017	<a href="#">149</a>	[CORRECTED] [Proposed] Order <i>Regarding Vendor Confidentiality</i> filed by PricewaterhouseCoopers LLP. (Attachments: # <a href="#">1</a> Exhibit Exhibit 1, # <a href="#">2</a> Exhibit Exhibit 2)(Nicklin, Emily) (Filed on 8/4/2017) (Entered: 08/04/2017)
08/08/2017	<a href="#">150</a>	<b>ORDER REGARDING VENDOR CONFIDENTIALITY re <a href="#">149</a> Proposed Order filed by PricewaterhouseCoopers LLP. Signed by Judge Jon S. Tigar on August 8, 2017. (wsn, COURT STAFF) (Filed on 8/8/2017) (Additional attachment(s) added on 8/8/2017: # <a href="#">1</a> Attestation, # <a href="#">2</a> Exhibit A) (wsn, COURT STAFF). (Entered: 08/08/2017)</b>
08/08/2017	<a href="#">151</a>	<b>ORDER REGARDING PRODUCTION OF DATES OF BIRTH FOR SUCCESSFUL APPLICANTS FOR CROSSCHECK PURPOSES re <a href="#">146</a> Proposed Order filed by Steve Rabin, John Chapman. Signed by Judge Jon S. Tigar on August 8, 2017. (wsn, COURT STAFF) (Filed on 8/8/2017) (Entered: 08/08/2017)</b>
08/08/2017	<a href="#">152</a>	<b>DISCOVERY ORDER re <a href="#">142</a> Joint Discovery Letter Brief re ESI Document Review Process. Signed by Judge Jon S. Tigar on August 8, 2017. (wsn, COURT STAFF) (Filed on 8/8/2017) (Entered: 08/08/2017)</b>
08/09/2017	153	CLERK'S NOTICE SETTING TELEPHONIC CASE MANAGEMENT CONFERENCE. A Telephonic Case Management Conference is set for 9/15/2017 at 2:00 PM. An updated Joint Case Management Statement, not to exceed ten pages, is due by 9/11/2017. Not less than 24 hours prior to the conference, please

		email to the Courtroom Deputy Clerk (jstcrd@cand.uscourts.gov) a conference call number for the Court to use. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (wsnS, COURT STAFF) (Filed on 8/9/2017) (Entered: 08/09/2017)
08/09/2017	<a href="#">154</a>	NOTICE by John Chapman, Steve Rabin of <i>Filing of Consent to Join</i> (Attachments: # <a href="#">1</a> Exhibit A)(Sagafi, Jahan) (Filed on 8/9/2017) (Entered: 08/09/2017)
08/10/2017	155	CLERK'S NOTICE CONTINUING TELEPHONIC CASE MANAGEMENT CONFERENCE. The Telephonic Case Management Conference set for 9/15/2017 is continued to 9/20/2017 at 10:00 AM. An updated Joint Case Management Statement, not to exceed ten pages, is due by 9/14/2017. Not less than 24 hours prior to the conference, please email to the Courtroom Deputy Clerk (jstcrd@cand.uscourts.gov) a conference call number for the Court to use. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (wsn, COURT STAFF) (Filed on 8/10/2017) (Entered: 08/10/2017)
08/31/2017	<a href="#">156</a>	<i>Joint Letter Brief re Two Discovery Disputes</i> filed by John Chapman, Steve Rabin. (Attachments: #(1) Exhibit 1, #(2) Exhibit 2, #(3) Exhibit 3, #(4) Exhibit 4) (Sagafi, Jahan) (Filed on 8/31/2017) (Entered: 08/31/2017)
08/31/2017	<a href="#">157</a>	Administrative Motion to File Under Seal <i>Materials Related to the Parties' Joint Discovery Letter Brief</i> filed by John Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Declaration Declaration of Jahan C. Sagafi, # <a href="#">2</a> Proposed Order Proposed Order on Motion to Seal, # <a href="#">3</a> Exhibit Redacted Version of Join Letter Brief, # <a href="#">4</a> Exhibit Sealed Version of Joint Letter Brief, # <a href="#">5</a> Exhibit Redacted Version of Exhibit 1 of Joint Letter Brief, # <a href="#">6</a> Exhibit Unredacted Version of Exhibit 1 of Joint Letter Brief, # <a href="#">7</a> Exhibit Redacted Version of Exhibit 2 of Joint Letter Brief, # <a href="#">8</a> Exhibit Unredacted Version of Exhibit 2 of Joint Letter Brief, # <a href="#">9</a> Exhibit Redacted Version of Exhibit 3 of Joint Letter Brief, # <a href="#">10</a> Exhibit Unedacted Version of Exhibit 3 of Joint Letter Brief)(Sagafi, Jahan) (Filed on 8/31/2017) (Entered: 08/31/2017)
09/02/2017	<a href="#">158</a>	Declaration of Roderick Adams in Support of <a href="#">157</a> Administrative Motion to File Under Seal <i>Materials Related to the Parties' Joint Discovery Letter Brief</i> filed by PricewaterhouseCoopers LLP. (Related document(s) <a href="#">157</a> ) (Briesacher, Christina) (Filed on 9/2/2017) (Entered: 09/02/2017)
09/05/2017	<a href="#">159</a>	OPPOSITION/RESPONSE to (re <a href="#">157</a> Administrative Motion to File Under Seal <i>Materials Related to the Parties' Joint Discovery Letter Brief</i> ) filed by John Chapman, Steve Rabin. (Sagafi, Jahan) (Filed on 9/5/2017) (Entered: 09/05/2017)
09/06/2017	<a href="#">160</a>	<b>ORDER REFERRING ALL DISCOVERY DISPUTES TO MAGISTRATE JUDGE. Signed by Judge Jon S. Tigar on 9/6/2017. (tnS) (Filed on 9/6/2017) (Entered: 09/06/2017)</b>
09/07/2017		CASE REFERRED to Magistrate Judge Kandis A. Westmore for Discovery (ahm, COURT STAFF) (Filed on 9/7/2017) (Entered: 09/07/2017)
09/08/2017	<a href="#">161</a>	<b>ORDER REGARDING JOINT LETTER BRIEF AND MOTON TO FILE UNDER SEAL. Discovery Hearing set for 9/18/2017 02:30 PM in Courtroom A, 15th Floor, San Francisco before Magistrate Judge Sallie Kim. Signed by</b>

		<b>Magistrate Judge Sallie Kim on 9/8/2017. (mkls, COURT STAFF) (Filed on 9/8/2017) (Entered: 09/08/2017)</b>
09/11/2017	162	CLERK'S NOTICE : At the request of counsel, the Discovery Hearing on 9/18/2017 is reset for 11:30 AM in Courtroom A, 15th Floor, San Francisco before Magistrate Judge Sallie Kim. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (mkls, COURT STAFF) (Filed on 9/11/2017) (Entered: 09/11/2017)
09/13/2017	163	CLERK'S NOTICE CONTINUING TELEPHONIC CASE MANAGEMENT CONFERENCE. At the joint request of the parties, the telephonic case management conference set for 9/20/2017 is vacated. A Further Telephonic Case Management Conference is set for 11/17/2017 at 2:00 PM. An updated Joint Case Management Statement is due 11/13/2017 by 5:00 PM. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (wsn, COURT STAFF) (Filed on 9/13/2017) (Entered: 09/13/2017)
09/13/2017	<a href="#">164</a>	<i>NOTICE of Supplemental Material in Response to Order Regarding Joint Letter Brief re <a href="#">161</a> Order</i> filed by John Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E)(Sagafi, Jahan) (Filed on 9/13/2017) (Entered: 09/13/2017)
09/15/2017	<a href="#">165</a>	NOTICE of Appearance by Cristina Schrum-Herrera (Schrum-Herrera, Cristina) (Filed on 9/15/2017) (Entered: 09/15/2017)
09/18/2017	166	<b>Minute Entry for proceedings held before Magistrate Judge Sallie Kim: Motion Hearing Re: <a href="#">156</a> Joint Letter Brief held on 9/18/2017. The Court will issue a brief order. (FTR Time: 11:35-12:05.)</b>  <b>Attorney for Plaintiffs: Jahan Sagafi; Maria Henk Briesacher.</b> <b>Attorney for Defendant: Emily Nicklin; Christina Henk Briesacher; Gabor Balassa.</b>  <b>This is a text-only Minute Entry (mkls, COURT STAFF) (Date Filed: 9/18/2017) Modified on 9/19/2017: Matter transcribed by Tara Bauer (ECHO Reporting). (rjds, COURT STAFF). (Entered: 09/18/2017)</b>
09/18/2017	<a href="#">167</a>	<b>ORDER re <a href="#">156</a> Discovery Letter Brief filed. The <a href="#">157</a> Administrative Motion to File Under Seal Materials Related to the Parties' Joint Discovery Letter Brief is granted. Signed by Magistrate Judge Sallie Kim on 9/18/2017. (mkls, COURT STAFF) (Filed on 9/18/2017) (Entered: 09/18/2017)</b>
09/19/2017	<a href="#">168</a>	TRANSCRIPT ORDER for proceedings held on 09-18-2017 before Magistrate Judge Sallie Kim by John Chapman, Steve Rabin, for Court Reporter FTR - San Francisco. (Sagafi, Jahan) (Filed on 9/19/2017) (Entered: 09/19/2017)
09/20/2017	<a href="#">169</a>	TRANSCRIPT ORDER for proceedings held on 9/18/2017 before Magistrate Judge Sallie Kim by PricewaterhouseCoopers LLP, for Court Reporter FTR - San Francisco. (Nicklin, Emily) (Filed on 9/20/2017) (Entered: 09/20/2017)
09/20/2017	<a href="#">170</a>	Transcript of Proceedings of the official sound recording held on 09/18/17, before Magistrate Judge Sallie Kim. FTR/Transcriber Echo Reporting, Inc., telephone number 8584537590. Tape Number: FTR 11:35 - 12:05. Per General Order No. 59

		and Judicial Conference policy, this transcript may be viewed only at the Clerk's Office public terminal or may be purchased through the Court Reporter/Transcriber until the deadline for the Release of Transcript Restriction. After that date it may be obtained through PACER. Any Notice of Intent to Request Redaction, if required, is due no later than 5 business days from date of this filing. (Re <a href="#">168</a> Transcript Order ) Redaction Request due 10/11/2017. Redacted Transcript Deadline set for 10/23/2017. Release of Transcript Restriction set for 12/19/2017. (Related documents(s) <a href="#">168</a> ) (tgb, COURT STAFF) (Filed on 9/20/2017) (Entered: 09/20/2017)
11/08/2017	<a href="#">171</a>	Attestation and Joint Discovery Letter Brief <i>re Plaintiffs' Responses to PwC's Fourth Interrogatories</i> filed by PricewaterhouseCoopers LLP. (Attachments: # <a href="#">1</a> Exhibit 1 - PwC's Fourth Interrogatories, # <a href="#">2</a> Exhibit 2 - J. Chapman's Responses to Fourth Interrogatories, # <a href="#">3</a> Exhibit 3 - S. Rabin's Responses to Fourth Interrogatories)(Balassa, Gabor) (Filed on 11/8/2017) (Entered: 11/08/2017)
11/08/2017	<a href="#">172</a>	Administrative Motion to File Under Seal <i>Joint Discovery Letter Brief</i> filed by PricewaterhouseCoopers LLP. (Attachments: # <a href="#">1</a> Declaration Declaration of J. Farmer, # <a href="#">2</a> Proposed Order, # <a href="#">3</a> Redacted Joint Letter, # <a href="#">4</a> Unredacted Joint Letter)(Balassa, Gabor) (Filed on 11/8/2017) (Entered: 11/08/2017)
11/09/2017	<a href="#">173</a>	NOTICE by John Chapman, Steve Rabin <i>of Filing of Consent to Join</i> (Attachments: # <a href="#">1</a> Exhibit A)(Sagafi, Jahan) (Filed on 11/9/2017) (Entered: 11/09/2017)
11/13/2017	<a href="#">174</a>	OPPOSITION/RESPONSE to (re <a href="#">172</a> Administrative Motion to File Under Seal <i>Joint Discovery Letter Brief</i> ) filed by John Chapman, Steve Rabin. (Attachments: #(1) Exhibit A, #(2) Exhibit B)(Sagafi, Jahan) (Filed on 11/13/2017) (Entered: 11/13/2017)
11/13/2017	<a href="#">175</a>	JOINT CASE MANAGEMENT STATEMENT filed by PricewaterhouseCoopers LLP. (Attachments: # <a href="#">1</a> Exhibit A)(Balassa, Gabor) (Filed on 11/13/2017) (Entered: 11/13/2017)
11/15/2017	<a href="#">176</a>	<b>ORDER by Magistrate Judge Sallie Kim Re: <a href="#">171</a> Discovery Letter Brief. (mkls, COURT STAFF) (Filed on 11/15/2017) (Entered: 11/15/2017)</b>
11/15/2017	<a href="#">177</a>	<b>ORDER by Magistrate Judge Sallie Kim denying <a href="#">172</a> Administrative Motion to File Under Seal. (mkls, COURT STAFF) (Filed on 11/15/2017) (Entered: 11/15/2017)</b>
11/17/2017	<a href="#">178</a>	<b>Minute Entry for proceedings held before Judge Jon S. Tigar: Further Case Management Conference held on 11/17/2017. Case Management Statement due by 2/22/2018. Further Case Management Conference set for 3/1/2018 at 2:00 PM in Courtroom 9, 19th Floor, San Francisco. Total Time in Court: 15 minutes. Court Reporter: Not reported. (wsn, COURT STAFF) (Date Filed: 11/17/2017) (Entered: 11/17/2017)</b>
11/22/2017	<a href="#">179</a>	<i>ATTESTATION AND JOINT LETTER REGARDING DISCOVERY DISPUTE RELATED TO PLAINTIFFS RESPONSES TO PWCS FOURTH INTERROGATORIES re: Dkt. 177 re Dkt 172</i> filed by PricewaterhouseCoopers LLP. (Balassa, Gabor) (Filed on 11/22/2017) (Entered: 11/22/2017)
11/27/2017	<a href="#">180</a>	NOTICE filed by John Chapman, Steve Rabin <i>of Filing of Consent to Join</i>

		(Attachments: #(1) Exhibit A)(Sagafi, Jahan) (Filed on 11/27/2017) (Entered: 11/27/2017)
11/28/2017	<a href="#">181</a>	NOTICE by John Chapman, Steve Rabin of <i>Filing Consent to Join</i> (Attachments: # <a href="#">1</a> Exhibit A)(Sagafi, Jahan) (Filed on 11/28/2017) (Entered: 11/28/2017)
11/30/2017	<a href="#">182</a>	NOTICE by John Chapman, Steve Rabin of <i>Filing Consent to Join</i> (Attachments: # <a href="#">1</a> Exhibit A)(Sagafi, Jahan) (Filed on 11/30/2017) (Entered: 11/30/2017)
12/01/2017	<a href="#">183</a>	[Proposed] Order <i>re Sealing Procedure for Conditional Certification Briefing</i> filed by PricewaterhouseCoopers LLP. (Nicklin, Emily) (Filed on 12/1/2017) (Entered: 12/01/2017)
12/01/2017	<a href="#">184</a>	NOTICE by John Chapman, Steve Rabin of <i>Filing Consent to Join</i> (Attachments: # <a href="#">1</a> Exhibit A)(Sagafi, Jahan) (Filed on 12/1/2017) (Entered: 12/01/2017)
12/04/2017	<a href="#">185</a>	<b>ORDER RE SEALING PROCEDURE FOR CONDITIONAL CERTIFICATION BRIEFING. Signed by Judge Jon S. Tigar on December 4, 2017. (wsn, COURT STAFF) (Filed on 12/4/2017) (Entered: 12/04/2017)</b>
12/05/2017	<a href="#">186</a>	NOTICE by John Chapman, Steve Rabin of <i>Filing Consent to Join</i> (Attachments: # <a href="#">1</a> Exhibit A)(Sagafi, Jahan) (Filed on 12/5/2017) (Entered: 12/05/2017)
12/07/2017	<a href="#">187</a>	NOTICE by John Chapman, Steve Rabin of <i>Filing Consent to Join</i> (Attachments: # <a href="#">1</a> Exhibit A)(Sagafi, Jahan) (Filed on 12/7/2017) (Entered: 12/07/2017)
12/08/2017	<a href="#">188</a>	NOTICE by John Chapman, Steve Rabin of <i>Filing of Consent to Join</i> (Attachments: # <a href="#">1</a> Exhibit A)(Sagafi, Jahan) (Filed on 12/8/2017) (Entered: 12/08/2017)
12/12/2017	<a href="#">189</a>	DOCUMENT REMOVED PER <a href="#">195</a> ORDER GRANTING PLAINTIFFS' UNOPPOSED ADMINISTRATIVE MOTION TO REMOVE INCORRECTLY FILED DOCUMENT. Modified on 12/18/2017 (wsn, COURT STAFF). (Entered: 12/12/2017)
12/12/2017	<a href="#">190</a>	NOTICE by John Chapman, Steve Rabin of <i>Filing of Consent to Join</i> (Attachments: # <a href="#">1</a> Exhibit A)(Sagafi, Jahan) (Filed on 12/12/2017) (Entered: 12/12/2017)
12/13/2017	<a href="#">191</a>	NOTICE by John Chapman, Steve Rabin of <i>Consent to Join</i> (Attachments: # <a href="#">1</a> Exhibit a)(Sagafi, Jahan) (Filed on 12/13/2017) (Entered: 12/13/2017)
12/13/2017	<a href="#">192</a>	NOTICE of Appearance by Laura Iris Mattes (Mattes, Laura) (Filed on 12/13/2017) (Entered: 12/13/2017)
12/13/2017	<a href="#">193</a>	MOTION to Remove Incorrectly Filed Document <i>ECF No. 189</i> filed by John Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Declaration of Melissa L. Stewart in Support of Plaintiffs' Unopposed Administrative Motion to Remove Incorrectly Filed Document, # <a href="#">2</a> Proposed Order Granting Plaintiffs' Unopposed Administrative Motion to Remove Incorrectly Filed Document)(Stewart, Melissa) (Filed on 12/13/2017) (Entered: 12/13/2017)
12/15/2017	<a href="#">194</a>	STIPULATION AND [PROPOSED] ORDER to <i>Extend Deadlines Set Forth in Order re Sealing Procedure for Conditional Certification Briefing (ECF No. 185)</i> filed by John Chapman, Steve Rabin. (Stewart, Melissa) (Filed on 12/15/2017) (Entered: 12/15/2017)



12/18/2017	<a href="#">195</a>	<b>ORDER GRANTING PLAINTIFFS' UNOPPOSED ADMINISTRATIVE MOTION TO REMOVE INCORRECTLY FILED DOCUMENT</b> by Judge Jon S. Tigar granting <a href="#">193</a> Motion to Remove Incorrectly Filed Document. (wsn, COURT STAFF) (Filed on 12/18/2017) (Entered: 12/18/2017)
12/18/2017	<a href="#">196</a>	Joint Statement to the Court re <a href="#">185</a> Order filed by PricewaterhouseCoopers LLP. (Briesacher, Christina) (Filed on 12/18/2017) (Entered: 12/18/2017)
12/18/2017	<a href="#">197</a>	<b>STIPULATION AND ORDER re <a href="#">194</a> STIPULATION WITH [PROPOSED] ORDER to Extend Deadlines Set Forth in Order re Sealing Procedure for Conditional Certification Briefing (ECF No. 185)</b> filed by Steve Rabin, John Chapman. Signed by Judge Jon S. Tigar on December 18, 2017. (wsn, COURT STAFF) (Filed on 12/18/2017) (Entered: 12/19/2017)
12/21/2017	<a href="#">198</a>	Plaintiffs Notice of Motion and Motion for Conditional Collective Action Certification and Issuance of Court-Authorized Notice Pursuant to 29 U.S.C. § 216(b) filed by John Chapman, Steve Rabin. Motion Hearing set for 3/1/2017 02:00 PM in Courtroom 9, 19th Floor, San Francisco before Judge Jon S. Tigar. Responses due by 1/18/2018. Replies due by 2/12/2018. (Attachments: # <a href="#">1</a> Declaration of Jahan C. Sagafi in Support of Plaintiffs' Motion for Conditional Collective Action Certification and Issuance of Court-Authorized Notice Pursuant to 29 U.S.C. § 216(b), # <a href="#">2</a> Proposed Order, # <a href="#">3</a> Exhibit 1-6, # <a href="#">4</a> Exhibit 7-58, # <a href="#">5</a> Exhibit 59-90, # <a href="#">6</a> Exhibit 91-107, # <a href="#">7</a> Exhibit 108-120, # <a href="#">8</a> Exhibit 121-149, # <a href="#">9</a> Appendix of Exhibits)(Sagafi, Jahan) (Filed on 12/21/2017) (Entered: 12/21/2017)
12/21/2017	<a href="#">199</a>	Administrative Motion to File Under Seal <i>Materials related to Plaintiffs' Motion to Certify Class [ECF No. 198]</i> filed by PricewaterhouseCoopers LLP. (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Proposed Order, # <a href="#">3</a> Redacted Version of Motion to Certify Class, # <a href="#">4</a> Unredacted Version of Motion to Certify Class, # <a href="#">5</a> Redacted Version of Exhibit 6, # <a href="#">6</a> Unredacted Version of Exhibit 6, # <a href="#">7</a> Redacted Version of Exhibit 7, # <a href="#">8</a> Unredacted Version of Exhibit 7, # <a href="#">9</a> Redacted Version of Exhibit 9, # <a href="#">10</a> Unredacted Version of Exhibit 9, # <a href="#">11</a> Redacted Version of Exhibit 10, # <a href="#">12</a> Unredacted Version of Exhibit 10)(Balassa, Gabor) (Filed on 12/21/2017) (Entered: 12/21/2017)
12/21/2017	<a href="#">200</a>	EXHIBITS re <a href="#">199</a> Administrative Motion to File Under Seal <i>Materials related to Plaintiffs' Motion to Certify Class [ECF No. 198]</i> filed by PricewaterhouseCoopers LLP. (Attachments: # <a href="#">1</a> Redacted Version of Exhibit 11, # <a href="#">2</a> Unredacted Version of Exhibit 11, # <a href="#">3</a> Redacted Version of Exhibit 12, # <a href="#">4</a> Unredacted Version of Exhibit 12, # <a href="#">5</a> Redacted Version of Exhibit 13, # <a href="#">6</a> Unredacted Version of Exhibit 13, # <a href="#">7</a> Redacted Version of Exhibit 14, # <a href="#">8</a> Unredacted Version of Exhibit 14, # <a href="#">9</a> Redacted Version of Exhibit 15, # <a href="#">10</a> Unredacted Version of Exhibit 15, # <a href="#">11</a> Redacted Version of Exhibit 23, # <a href="#">12</a> Unredacted Version of Exhibit 23, # <a href="#">13</a> Redacted Version of Exhibit 24, # <a href="#">14</a> Unredacted Version of Exhibit 25, # <a href="#">15</a> Redacted Version of Exhibit 26, # <a href="#">16</a> Unredacted Version of Exhibit 26, # <a href="#">17</a> Redacted Version of Exhibit 27, # <a href="#">18</a> Unredacted Version of Exhibit 27, # <a href="#">19</a> Redacted Version of Exhibit 29, # <a href="#">20</a> Unredacted Version of Exhibit 29)(Related document(s) <a href="#">199</a> ) (Balassa, Gabor) (Filed on 12/21/2017) (Entered: 12/21/2017)
12/21/2017	<a href="#">201</a>	Administrative Motion to File Under Seal <i>Materials Related to Plaintiffs' Motion</i>

		<p><i>for Conditional Collective Certification and Issuance of Court-Authorized Notice Pursuant to 29 U.S.C. § 216(b)</i> filed by John Chapman, Steve Rabin.  (Attachments: # <a href="#">1</a> Declaration of Melissa L. Stewart, # <a href="#">2</a> Proposed Order, # <a href="#">3</a> Exhibit Redacted - A1, # <a href="#">4</a> Exhibit Unredacted - A2, # <a href="#">5</a> Exhibit Redacted - B1, # <a href="#">6</a> Exhibit Unredacted - B2, # <a href="#">7</a> Exhibit Redacted - C1, # <a href="#">8</a> Exhibit Unredacted - C2, # <a href="#">9</a> Exhibit Redacted - D1, # <a href="#">10</a> Exhibit Unredacted - D2, # <a href="#">11</a> Exhibit Redacted - E1, # <a href="#">12</a> Exhibit Unredacted - E2)(Stewart, Melissa) (Filed on 12/21/2017) (Entered: 12/21/2017)</p>
12/21/2017	<a href="#">202</a>	<p>EXHIBITS re <a href="#">199</a> Administrative Motion to File Under Seal <i>Materials related to Plaintiffs' Motion to Certify Class [ECF No. 198]</i> filed by PricewaterhouseCoopers LLP. (Attachments: # <a href="#">1</a> Redacted Version of Exhibit 30, # <a href="#">2</a> Unredacted Version of Exhibit 30, # <a href="#">3</a> Redacted Version of Exhibit 31, # <a href="#">4</a> Unredacted Version of Exhibit 31, # <a href="#">5</a> Redacted Version of Exhibit 33, # <a href="#">6</a> Unredacted Version of Exhibit 33, # <a href="#">7</a> Redacted Version of Exhibit 35, # <a href="#">8</a> Unredacted Version of Exhibit 35, # <a href="#">9</a> Redacted Version of Exhibit 36, # <a href="#">10</a> Unredacted Version of Exhibit 36, # <a href="#">11</a> Redacted Version of Exhibit 37, # <a href="#">12</a> Unredacted Version of Exhibit 37, # <a href="#">13</a> Redacted Version of Exhibit 38, # <a href="#">14</a> Unredacted Version of Exhibit 38, # <a href="#">15</a> Redacted Version of Exhibit 39, # <a href="#">16</a> Unredacted Version of Exhibit 39, # <a href="#">17</a> Redacted Version of Exhibit 40, # <a href="#">18</a> Unredacted Version of Exhibit 40, # <a href="#">19</a> Redacted Version of Exhibit 41, # <a href="#">20</a> Unredacted Version of Exhibit 41, # <a href="#">21</a> Redacted Version of Exhibit 42, # <a href="#">22</a> Unredacted Version of Exhibit 42, # <a href="#">23</a> Redacted Version of Exhibit 43, # <a href="#">24</a> Unredacted Version of Exhibit 43, # <a href="#">25</a> Redacted Version of Exhibit 44, # <a href="#">26</a> Unredacted Version of Exhibit 44, # <a href="#">27</a> Redacted Version of Exhibit 45, # <a href="#">28</a> Unredacted Version of Exhibit 45, # <a href="#">29</a> Redacted Version of Exhibit 46, # <a href="#">30</a> Unredacted Version of Exhibit 46, # <a href="#">31</a> Redacted Version of Exhibit 47, # <a href="#">32</a> Unredacted Version of Exhibit 47, # <a href="#">33</a> Redacted Version of Exhibit 48, # <a href="#">34</a> Unredacted Version of Exhibit 48, # <a href="#">35</a> Redacted Version of Exhibit 49, # <a href="#">36</a> Unredacted Version of Exhibit 49, # <a href="#">37</a> Redacted Version of Exhibit 50, # <a href="#">38</a> Unredacted Version of Exhibit 50, # <a href="#">39</a> Redacted Version of Exhibit 52, # <a href="#">40</a> Unredacted Version of Exhibit 52, # <a href="#">41</a> Redacted Version of Exhibit 53, # <a href="#">42</a> Unredacted Version of Exhibit 53, # <a href="#">43</a> Redacted Version of Exhibit 54, # <a href="#">44</a> Unredacted Version of Exhibit 54, # <a href="#">45</a> Redacted Version of Exhibit 55, # <a href="#">46</a> Unredacted Version of Exhibit 55, # <a href="#">47</a> Redacted Version of Exhibit 56, # <a href="#">48</a> Unredacted Version of Exhibit 56, # <a href="#">49</a> Redacted Version of Exhibit 57, # <a href="#">50</a> Unredacted Version of Exhibit 57)(Related document(s) <a href="#">199</a> ) (Balassa, Gabor) (Filed on 12/21/2017) (Entered: 12/21/2017)</p>
12/21/2017	<a href="#">203</a>	<p>EXHIBITS re <a href="#">199</a> Administrative Motion to File Under Seal <i>Materials related to Plaintiffs' Motion to Certify Class [ECF No. 198]</i> filed by PricewaterhouseCoopers LLP. (Attachments: # <a href="#">1</a> Redacted Version of Exhibit 58, # <a href="#">2</a> Unredacted Version of Exhibit 58, # <a href="#">3</a> Redacted Version of Exhibit 59, # <a href="#">4</a> Unredacted Version of Exhibit 59, # <a href="#">5</a> Redacted Version of Exhibit 60, # <a href="#">6</a> Unredacted Version of Exhibit 60, # <a href="#">7</a> Redacted Version of Exhibit 61, # <a href="#">8</a> Unredacted Version of Exhibit 61, # <a href="#">9</a> Redacted Version of Exhibit 62, # <a href="#">10</a> Unredacted Version of Exhibit 62, # <a href="#">11</a> Redacted Version of Exhibit 63, # <a href="#">12</a> Unredacted Version of Exhibit 63, # <a href="#">13</a> Redacted Version of Exhibit 64, # <a href="#">14</a> Unredacted Version of Exhibit 64, # <a href="#">15</a> Redacted Version of Exhibit 65, # <a href="#">16</a></p>

		<p>Unredacted Version of Exhibit 65, # <a href="#">17</a> Redacted Version of Exhibit 66, # <a href="#">18</a>  Unredacted Version of Exhibit 66, # <a href="#">19</a> Redacted Version of Exhibit 67, # <a href="#">20</a>  Unredacted Version of Exhibit 67, # <a href="#">21</a> Redacted Version of Exhibit 68, # <a href="#">22</a>  Unredacted Version of Exhibit 68, # <a href="#">23</a> Redacted Version of Exhibit 69, # <a href="#">24</a>  Unredacted Version of Exhibit 69, # <a href="#">25</a> Redacted Version of Exhibit 70, # <a href="#">26</a>  Unredacted Version of Exhibit 70, # <a href="#">27</a> Redacted Version of Exhibit 71, # <a href="#">28</a>  Unredacted Version of Exhibit 71, # <a href="#">29</a> Redacted Version of Exhibit 72, # <a href="#">30</a>  Unredacted Version of Exhibit 72, # <a href="#">31</a> Redacted Version of Exhibit 73, # <a href="#">32</a>  Unredacted Version of Exhibit 73, # <a href="#">33</a> Redacted Version of Exhibit 74, # <a href="#">34</a>  Unredacted Version of Exhibit 74, # <a href="#">35</a> Redacted Version of Exhibit 75, # <a href="#">36</a>  Unredacted Version of Exhibit 75, # <a href="#">37</a> Redacted Version of Exhibit 76, # <a href="#">38</a>  Unredacted Version of Exhibit 76, # <a href="#">39</a> Redacted Version of Exhibit 77, # <a href="#">40</a>  Unredacted Version of Exhibit 77, # <a href="#">41</a> Redacted Version of Exhibit 78, # <a href="#">42</a>  Unredacted Version of Exhibit 78, # <a href="#">43</a> Redacted Version of Exhibit 79, # <a href="#">44</a>  Unredacted Version of Exhibit 79)(Related document(s) <a href="#">199</a> ) (Balassa, Gabor)  (Filed on 12/21/2017) (Entered: 12/21/2017)</p>
12/21/2017	<a href="#">204</a>	<p>EXHIBITS re <a href="#">199</a> Administrative Motion to File Under Seal <i>Materials related to Plaintiffs' Motion to Certify Class [ECF No. 198]</i> filed byPricewaterhouseCoopers LLP. (Attachments: # <a href="#">1</a> Redacted Version of Exhibit 80, # <a href="#">2</a> Unredacted Version of Exhibit 80, # <a href="#">3</a> Redacted Version of Exhibit 81, # <a href="#">4</a> Unredacted Version of Exhibit 81, # <a href="#">5</a> Redacted Version of Exhibit 82, # <a href="#">6</a> Unredacted Version of Exhibit 82, # <a href="#">7</a> Redacted Version of Exhibit 83, # <a href="#">8</a> Unredacted Version of Exhibit 83, # <a href="#">9</a> Redacted Version of Exhibit 84, # <a href="#">10</a> Unredacted Version of Exhibit 84, # <a href="#">11</a> Redacted Version of Exhibit Redacted Version of Exhibit 85, # <a href="#">12</a> Unredacted Version of Exhibit 85, # <a href="#">13</a> Redacted Version of Exhibit 86, # <a href="#">14</a> Unredacted Version of Exhibit 86, # <a href="#">15</a> Redacted Version of Exhibit 87, # <a href="#">16</a> Unredacted Version of Exhibit 87, # <a href="#">17</a> Redacted Version of Exhibit 88, # <a href="#">18</a> Unredacted Version of Exhibit 88, # <a href="#">19</a> Redacted Version of Exhibit 89, # <a href="#">20</a> Unredacted Version of Exhibit 89, # <a href="#">21</a> Redacted Version of Exhibit 90, # <a href="#">22</a> Unredacted Version of Exhibit 90)(Related document(s) <a href="#">199</a> ) (Balassa, Gabor) (Filed on 12/21/2017) (Entered: 12/21/2017)</p>
12/21/2017	<a href="#">205</a>	<p>EXHIBITS re <a href="#">201</a> Administrative Motion to File Under Seal <i>Materials Related to Plaintiffs' Motion for Conditional Collective Certification and Issuance of Court-Authorized Notice Pursuant to 29 U.S.C. § 216(b)</i> filed byJohn Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Exhibit Redacted - F1, # <a href="#">2</a> Exhibit Unredacted - F2, # <a href="#">3</a> Exhibit Redacted - G1, # <a href="#">4</a> Exhibit Unredacted - G2, # <a href="#">5</a> Exhibit Redacted - H1, # <a href="#">6</a> Exhibit Unredacted - H2, # <a href="#">7</a> Exhibit Redacted - I1, # <a href="#">8</a> Exhibit Unredacted - I2, # <a href="#">9</a> Exhibit Redacted - J1, # <a href="#">10</a> Exhibit Unredacted - J2, # <a href="#">11</a> Exhibit Redacted - K1, # <a href="#">12</a> Exhibit Unredacted - K2, # <a href="#">13</a> Exhibit Redacted - L1, # <a href="#">14</a> Exhibit Unredacted - L2, # <a href="#">15</a> Exhibit Redacted - M1, # <a href="#">16</a> Exhibit Unredacted - M2, # <a href="#">17</a> Exhibit Redacted - N1, # <a href="#">18</a> Exhibit Unredacted - N2, # <a href="#">19</a> Exhibit Redacted - O1, # <a href="#">20</a> Exhibit Unredacted - O2, # <a href="#">21</a> Exhibit Redacted - P1, # <a href="#">22</a> Exhibit Unredacted - P2, # <a href="#">23</a> Exhibit Redacted - Q1, # <a href="#">24</a> Exhibit Unredacted - Q2, # <a href="#">25</a> Exhibit Redacted - R1, # <a href="#">26</a> Exhibit Unredacted R2, # <a href="#">27</a> Exhibit Redacted - S1, # <a href="#">28</a> Exhibit Unredacted - S2, # <a href="#">29</a> Exhibit Redacted - T1, # <a href="#">30</a> Exhibit Unredacted - T2, # <a href="#">31</a> Exhibit Redacted - U1, # <a href="#">32</a> Exhibit Unredacted - U2, # <a href="#">33</a> Exhibit Redacted - V1, # <a href="#">34</a> Exhibit Unredacted - V2, # <a href="#">35</a> Exhibit Redacted - W1, # <a href="#">36</a></p>

		Exhibit Unredacted - W2, # <a href="#">37</a> Exhibit Redacted - X1, # <a href="#">38</a> Exhibit Unredacted - X2, # <a href="#">39</a> Exhibit Redacted - Y1, # <a href="#">40</a> Exhibit Unredacted - Y2, # <a href="#">41</a> Exhibit Redacted - Z1, # <a href="#">42</a> Exhibit Unredacted Z2, # <a href="#">43</a> Exhibit Redacted AA1, # <a href="#">44</a> Exhibit Unredacted AA2)(Related document(s) <a href="#">201</a> ) (Stewart, Melissa) (Filed on 12/21/2017) (Entered: 12/21/2017)
12/22/2017		Set/Reset Deadlines as to <a href="#">198</a> MOTION to Certify Class <i>Plaintiffs Notice of Motion and Motion for Conditional Collective Action Certification and Issuance of Court-Authorized Notice Pursuant to 29 U.S.C. § 216(b)</i> . Motion Hearing set for 3/1/2018 at 2:00 PM in Courtroom 9, 19th Floor, San Francisco before Judge Jon S. Tigar. <i>Correcting year of hearing.</i> (wsn, COURT STAFF) (Filed on 12/22/2017) (Entered: 12/22/2017)
12/28/2017	<a href="#">206</a>	Joint Discovery Letter Brief <i>re Defendants Subpoena for Deposition of David Neumark</i> filed by John Chapman, Steve Rabin. (Sagafi, Jahan) (Filed on 12/28/2017) (Entered: 12/28/2017)
01/03/2018	<a href="#">207</a>	<b>ORDER by Magistrate Judge Sallie Kim Re: <a href="#">206</a> Discovery Letter Brief. (mkls, COURT STAFF) (Filed on 1/3/2018) (Entered: 01/03/2018)</b>
01/05/2018	<a href="#">208</a>	OPPOSITION/RESPONSE to (re <a href="#">199</a> Administrative Motion for Leave to File Under Seal <i>Materials related to Plaintiffs' Motion to Certify Class [ECF No. 198]</i> ) filed by John Chapman, Steve Rabin. (Sagafi, Jahan) (Filed on 1/5/2018) (Entered: 01/05/2018)
01/09/2018	<a href="#">209</a>	CLERK'S NOTICE CONTINUING HEARINGS. Due to a change in the Court's availability, the following hearings currently set for 3/1/2018 are continued to 3/15/2018: <a href="#">198</a> MOTION to Certify Class Hearing set for 3/15/2018 at 2:00 PM in Courtroom 9, 19th Floor, San Francisco before Judge Jon S. Tigar. Case Management Statement due by 3/5/2018. Further Case Management Conference set for 3/15/2018 at 2:00 PM in Courtroom 9, 19th Floor, San Francisco. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (wsn, COURT STAFF) (Filed on 1/9/2018) (Entered: 01/09/2018)
01/18/2018	<a href="#">210</a>	CLERK'S NOTICE ADVANCING HEARINGS. At the joint request of the parties, the deadlines and hearings in this case are advanced as follows: Hearing on the <a href="#">198</a> MOTION to Certify Class set for 2/27/2018 at 2:00 PM in Courtroom 9, 19th Floor, San Francisco before Judge Jon S. Tigar. Further Case Management Conference set for 2/27/2018 at 2:00 PM in Courtroom 9, 19th Floor, San Francisco. An updated Case Management Statement is due by 2/20/2018. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (wsn, COURT STAFF) (Filed on 1/18/2018) (Entered: 01/18/2018)
01/18/2018		Set/Reset Deadlines as to <a href="#">198</a> <i>Plaintiffs' Notice of Motion and Motion for Conditional Collective Action Certification and Issuance of Court-Authorized Notice Pursuant to 29 U.S.C. § 216(b)</i> . Motion Hearing set for 2/27/2018 at 2:00 PM in Courtroom 9, 19th Floor, San Francisco before Judge Jon S. Tigar. (wsn, COURT STAFF) (Filed on 1/18/2018) (Entered: 01/18/2018)
01/29/2018	<a href="#">211</a>	OPPOSITION/RESPONSE to (re <a href="#">198</a> <i>Plaintiffs Notice of Motion and Motion for Conditional Collective Action Certification and Issuance of Court-Authorized Notice Pursuant to 29 U.S.C. § 216(b)</i> ) filed by PricewaterhouseCoopers LLP. (Attachments: # <a href="#">1</a> Declaration of E. Nicklin, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a>

		Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Exhibit H, # <a href="#">10</a> Exhibit I)(Nicklin, Emily) (Filed on 1/29/2018) (Entered: 01/29/2018)
01/29/2018	<a href="#">212</a>	Administrative Motion to File Under Seal <i>Materials Related to ECF No. 211, Defendant's Response in Opposition</i> filed by PricewaterhouseCoopers LLP. (Attachments: # <a href="#">1</a> Declaration of J. Farmer, # <a href="#">2</a> Proposed Order, # <a href="#">3</a> Redacted Version of Response Brief, # <a href="#">4</a> Unredacted Version of Response Brief, # <a href="#">5</a> Redacted Version of Exhibit A, # <a href="#">6</a> Unredacted Version of Exhibit A, # <a href="#">7</a> Redacted Version of Exhibit B, # <a href="#">8</a> Unredacted Version of Exhibit B, # <a href="#">9</a> Redacted Version of Exhibit C, # <a href="#">10</a> Unredacted Version of Exhibit C, # <a href="#">11</a> Redacted Version of Exhibit D, # <a href="#">12</a> Unredacted Version of Exhibit D, # <a href="#">13</a> Redacted Version of Exhibit E, # <a href="#">14</a> Unredacted Version of Exhibit E)(Balassa, Gabor) (Filed on 1/29/2018) (Entered: 01/29/2018)
02/02/2018	<a href="#">213</a>	OPPOSITION/RESPONSE to (re <a href="#">212</a> Administrative Motion to File Under Seal <i>Materials Related to ECF No. 211, Defendant's Response in Opposition</i> ) filed by John Chapman, Steve Rabin. (Sagafi, Jahan) (Filed on 2/2/2018) (Entered: 02/02/2018)
02/09/2018	<a href="#">214</a>	ADMINISTRATIVE MOTION to Adjust Date for Pleadings Amendment Deadline filed by John Chapman, Steve Rabin. Responses due by 2/13/2018. (Attachments: # <a href="#">1</a> Declaration of Melissa L. Stewart in Support of Plaintiffs' Administrative Motion to Adjust Pleadings Amendment Deadline, # <a href="#">2</a> Proposed Order)(Stewart, Melissa) (Filed on 2/9/2018) (Entered: 02/09/2018)
02/13/2018	<a href="#">215</a>	OPPOSITION/RESPONSE to (re <a href="#">214</a> ADMINISTRATIVE MOTION to Adjust Date for Pleadings Amendment Deadline) filed by PricewaterhouseCoopers LLP. (Balassa, Gabor) (Filed on 2/13/2018) (Entered: 02/13/2018)
02/15/2018	<a href="#">216</a>	<b>ORDER REGARDING PLEADINGS DEADLINE re <a href="#">214</a> ADMINISTRATIVE MOTION to Adjust Date for Pleadings Amendment Deadline filed by Steve Rabin, John Chapman. Signed by Judge Jon S. Tigar on February 15, 2018. (wsn, COURT STAFF) (Filed on 2/15/2018) (Entered: 02/15/2018)</b>
02/20/2018	<a href="#">217</a>	JOINT CASE MANAGEMENT STATEMENT <i>/i&gt; filed by John Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Exhibit 6, # <a href="#">7</a> Exhibit 7, # <a href="#">8</a> Exhibit 8, # <a href="#">9</a> Exhibit 9)(Sagafi, Jahan) (Filed on 2/20/2018)Modified on 2/21/2018 (tnS, ). (Entered: 02/20/2018)</i>
02/22/2018	<a href="#">218</a>	REPLY (re <a href="#">198</a> Plaintiffs Notice of Motion and Motion for Conditional Collective Action Certification and Issuance of Court-Authorized Notice Pursuant to 29 U.S.C. § 216(b)) filed by John Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Declaration of Melissa L. Stewart in Support of Plaintiffs' Reply, # <a href="#">2</a> Exhibit 150, # <a href="#">3</a> Exhibit 151, # <a href="#">4</a> Exhibit 152, # <a href="#">5</a> Exhibit 153, # <a href="#">6</a> Exhibit 154, # <a href="#">7</a> Exhibit 155, # <a href="#">8</a> Exhibit 156, # <a href="#">9</a> Exhibit 157, # <a href="#">10</a> Exhibit 158, # <a href="#">11</a> Exhibit 159, # <a href="#">12</a> Exhibit 160, # <a href="#">13</a> Exhibit 161, # <a href="#">14</a> Exhibit 162, # <a href="#">15</a> Exhibit 163, # <a href="#">16</a> Exhibit 164, # <a href="#">17</a> Exhibit 165, # <a href="#">18</a> Exhibit 166, # <a href="#">19</a> Exhibit 167, # <a href="#">20</a> Exhibit 168, # <a href="#">21</a> Exhibit 169, # <a href="#">22</a> Exhibit 170, # <a href="#">23</a> Exhibit 171, # <a href="#">24</a> Exhibit 172, # <a href="#">25</a> Exhibit 173, # <a href="#">26</a> Exhibit 174, # <a href="#">27</a> Exhibit 175, # <a href="#">28</a> Exhibit 176)(Sagafi, Jahan) (Filed on 2/22/2018) (Entered: 02/22/2018)
02/22/2018	<a href="#">219</a>	Administrative Motion to File Under Seal <i>Materials Related to Plaintiffs' Reply in</i>

		<p><i>Support of Motion for Conditional Certification [ECF No. 218]</i> filed by PricewaterhouseCoopers LLP. (Attachments: # <a href="#">1</a> Declaration of A. Merschel in Support of Motion, # <a href="#">2</a> Proposed Order, # <a href="#">3</a> Redacted Stewart Declaration, # <a href="#">4</a> Unredacted Stewart Declaration, # <a href="#">5</a> Exhibit 153 - Redacted, # <a href="#">6</a> Exhibit 153 - Unredacted, # <a href="#">7</a> Exhibit 154 - Redacted, # <a href="#">8</a> Exhibit 154 - Unredacted, # <a href="#">9</a> Exhibit 155 - Redacted, # <a href="#">10</a> Exhibit 155 - Unredacted, # <a href="#">11</a> Exhibit 156 - Redacted, # <a href="#">12</a> Exhibit 156 - Unredacted, # <a href="#">13</a> Exhibit 157 - Redacted, # <a href="#">14</a> Exhibit 157 - Unredacted, # <a href="#">15</a> Exhibit 158 - Redacted, # <a href="#">16</a> Exhibit 158 - Unredacted, # <a href="#">17</a> Exhibit 161 - Redacted, # <a href="#">18</a> Exhibit 161 - Unredacted, # <a href="#">19</a> Exhibit 162 - Redacted, # <a href="#">20</a> Exhibit 162 - Unredacted, # <a href="#">21</a> Exhibit 163 - Redacted, # <a href="#">22</a> Exhibit 163 - Unredacted, # <a href="#">23</a> Exhibit 164 - Redacted, # <a href="#">24</a> Exhibit 164 - Unredacted, # <a href="#">25</a> Exhibit 165 - Redacted, # <a href="#">26</a> Exhibit 165 - Unredacted, # <a href="#">27</a> Exhibit 166 - Redacted, # <a href="#">28</a> Exhibit 166 - Unredacted, # <a href="#">29</a> Exhibit 167 - Redacted, # <a href="#">30</a> Exhibit 167 - Unredacted, # <a href="#">31</a> Exhibit 168 - Redacted, # <a href="#">32</a> Exhibit 168 - Unredacted, # <a href="#">33</a> Exhibit 169 - Redacted, # <a href="#">34</a> Exhibit 169 - Unredacted, # <a href="#">35</a> Exhibit 170 - Redacted, # <a href="#">36</a> Exhibit 170 - Unredacted, # <a href="#">37</a> Exhibit 171 - Redacted, # <a href="#">38</a> Exhibit 171 - Unredacted, # <a href="#">39</a> Exhibit 172 - Redacted, # <a href="#">40</a> Exhibit 172 - Unredacted, # <a href="#">41</a> Exhibit 173 - Redacted, # <a href="#">42</a> Exhibit 173 - Unredacted, # <a href="#">43</a> Exhibit 174 - Redacted, # <a href="#">44</a> Exhibit 174 - Unredacted, # <a href="#">45</a> Exhibit 175 - Redacted, # <a href="#">46</a> Exhibit 175 - Unredacted, # <a href="#">47</a> Exhibit 176 - Redacted, # <a href="#">48</a> Exhibit 176 - Unredacted)(Balassa, Gabor) (Filed on 2/22/2018) (Entered: 02/22/2018)</p>
02/23/2018	<a href="#">220</a>	<p>OBJECTIONS to re <a href="#">218</a> Reply to Opposition/Response <i>Pursuant to Civil L.R. 7-3</i> filed by PricewaterhouseCoopers LLP. (Attachments: #(1) Declaration of M. Premo-Hopkins)(Premo-Hopkins, Mark) (Filed on 2/23/2018) (Entered: 02/23/2018)</p>
02/26/2018	<a href="#">221</a>	<p>Letter from Defendant <i>re Telephonic Access to Hearing</i>. (Nicklin, Emily) (Filed on 2/26/2018) (Entered: 02/26/2018)</p>
02/26/2018	222	<p><b>ORDER RE REQUEST FOR TELEPHONIC APPEARANCE</b>  Defendant has filed a letter asking the Court to permit members of its legal team and others to listen to tomorrow's hearing by telephone. The letter does not indicate that Defendant met and conferred with opposing counsel before making its request, and the letter was not filed as an administrative motion. As a result, Plaintiff's position regarding the request is unknown and there is no deadline for Plaintiff to respond. Defendant is directed to meet and confer with Plaintiff and submit a joint letter renewing its request and setting forth Plaintiff's position. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (Entered by Judge Jon S. Tigar) (Filed on 2/26/2018) (Entered: 02/26/2018)</p>
02/26/2018	<a href="#">223</a>	<p><b>ORDER REGARDING DEFENDANT'S OBJECTIONS TO PLAINTIFFS' REPLY re <a href="#">220</a> Objection filed by PricewaterhouseCoopers LLP. Signed by Judge Jon S. Tigar on February 26, 2018. (wsn, COURT STAFF) (Filed on 2/26/2018) (Entered: 02/26/2018)</b></p>
02/26/2018	<a href="#">224</a>	<p>Letter from Defendant <i>re Telephonic Access to Hearing (unopposed)</i> . (Nicklin, Emily) (Filed on 2/26/2018) (Entered: 02/26/2018)</p>
02/26/2018	225	<p><b>ORDER RE REQUEST FOR TELEPHONIC ACCESS</b></p>

		<p>The Court has reviewed the letter submitted today by defense counsel requesting telephonic access to tomorrow's motion hearing. The Courtroom Deputy will dial in to the number provided by defense counsel prior to the commencement of the hearing.</p> <p><i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (Entered by Judge Jon S. Tigar) (Filed on 2/26/2018) (Entered: 02/26/2018)</p>
02/26/2018	<a href="#">226</a>	<p>OPPOSITION/RESPONSE to (re <a href="#">219</a> Administrative Motion to File Under Seal <i>Materials Related to Plaintiffs' Reply in Support of Motion for Conditional Certification [ECF No. 218]</i>) filed by John Chapman, Steve Rabin. (Sagafi, Jahan) (Filed on 2/26/2018) (Entered: 02/26/2018)</p>
02/27/2018	<a href="#">227</a>	<p><b>Minute Entry for proceedings held before Judge Jon S. Tigar: Motion Hearing held on 2/27/2018 re <a href="#">198</a> MOTION to Certify Class Plaintiffs' Notice of Motion and Motion for Conditional Collective Action Certification and Issuance of Court-Authorized Notice Pursuant to 29 U.S.C. § 216(b) filed by Steve Rabin, John Chapman; Further Case Management Conference held on 2/27/2018. Total Time in Court: 1 hour, 45 minutes. Court Reporter: Kathy Sullivan. (wsn, COURT STAFF) (Date Filed: 2/27/2018) (Entered: 02/27/2018)</b></p>
03/01/2018	<a href="#">228</a>	<p>TRANSCRIPT ORDER for proceedings held on 2/27/2018 before Judge Jon S. Tigar by PricewaterhouseCoopers LLP, for Court Reporter Katherine Sullivan. (Nicklin, Emily) (Filed on 3/1/2018) (Entered: 03/01/2018)</p>
03/01/2018	<a href="#">229</a>	<p>TRANSCRIPT ORDER for proceedings held on February 27, 2018 before Judge Jon S. Tigar by John Chapman, Steve Rabin, for Court Reporter Katherine Sullivan. (Stewart, Melissa) (Filed on 3/1/2018) (Entered: 03/01/2018)</p>
03/06/2018	<a href="#">230</a>	<p>NOTICE by John Chapman, Steve Rabin of <i>Filing Consent to Join</i> (Attachments: # <a href="#">1</a> Exhibit A)(Sagafi, Jahan) (Filed on 3/6/2018) (Entered: 03/06/2018)</p>
03/09/2018	<a href="#">231</a>	<p>Transcript of Proceedings held on 2/27/18, before Judge Jon S. Tigar. Court Reporter/Transcriber Katherine Powell Sullivan, Katherine_Sullivan@cand.uscourts.gov. Per General Order No. 59 and Judicial Conference policy, this transcript may be viewed only at the Clerk's Office public terminal or may be purchased through the Court Reporter/Transcriber until the deadline for the Release of Transcript Restriction. After that date it may be obtained through PACER. Any Notice of Intent to Request Redaction, if required, is due no later than 5 business days from date of this filing. (Re <a href="#">229</a> Transcript Order, <a href="#">228</a> Transcript Order ) Redaction Request due 3/30/2018. Redacted Transcript Deadline set for 4/9/2018. Release of Transcript Restriction set for 6/7/2018. (Related documents(s) <a href="#">229</a> , <a href="#">228</a> ) (Sullivan, Katherine) (Filed on 3/9/2018) (Entered: 03/09/2018)</p>
05/29/2018	<a href="#">232</a>	<p>NOTICE of Change of Address by Cristina Schrum-Herrera (Schrum-Herrera, Cristina) (Filed on 5/29/2018) (Entered: 05/29/2018)</p>
05/29/2018	<a href="#">233</a>	<p>NOTICE of Change of Address by Jahan C. Sagafi (Sagafi, Jahan) (Filed on 5/29/2018) (Entered: 05/29/2018)</p>
05/29/2018	<a href="#">234</a>	<p>NOTICE of Change of Address by Laura Iris Mattes (Mattes, Laura) (Filed on</p>

		5/29/2018) (Entered: 05/29/2018)
07/26/2018	<a href="#">235</a>	<b>ORDER REGARDING MOTIONS TO SEAL by Judge Jon S. Tigar; granting in part and denying in part <a href="#">199</a> Administrative Motion to File Under Seal; <a href="#">201</a> Administrative Motion to File Under Seal; <a href="#">212</a> Administrative Motion to File Under Seal; <a href="#">219</a> Administrative Motion to File Under Seal. (wsn, COURT STAFF) (Filed on 7/26/2018) (Entered: 07/26/2018)</b>
07/26/2018	<a href="#">236</a>	<b>ORDER DENYING COLLECTIVE CERTIFICATION by Judge Jon S. Tigar; denying <a href="#">198</a> Motion to Certify Class. (wsn, COURT STAFF) (Filed on 7/26/2018) (Entered: 07/26/2018)</b>
08/02/2018	<a href="#">237</a>	Supplemental Brief/Response to re <a href="#">208</a> Opposition/Response to Motion for Conditional Certificaton, <a href="#">235</a> Order on Administrative Motion to File Under Seal - <i>refiling Response and Exhibits A and C in compliance with ECF 235</i> filed by PricewaterhouseCoopers LLP. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit C) (Related document(s) <a href="#">208</a> , <a href="#">235</a> ) (Nicklin, Emily) (Filed on 8/2/2018) (Entered: 08/02/2018)
08/23/2018	<a href="#">238</a>	STIPULATION WITH [PROPOSED] ORDER <i>Regarding Sealing Procedure for Renewed Conditional Certification Briefing</i> filed by John Chapman, Steve Rabin. (Sagafi, Jahan) (Filed on 8/23/2018) (Entered: 08/23/2018)
08/27/2018	<a href="#">239</a>	<b>ORDER DENYING STIPULATION REGARDING SEALING PROCEDURE FOR RENEWED CONDITIONAL CERTIFICATION BRIEFING by Judge Jon S. Tigar; denying <a href="#">238</a> Stipulation. (wsn, COURT STAFF) (Filed on 8/27/2018) (Entered: 08/27/2018)</b>
08/27/2018	<a href="#">240</a>	NOTICE of Change In Counsel by Jahan C. Sagafi (Sagafi, Jahan) (Filed on 8/27/2018) (Entered: 08/27/2018)
08/27/2018	<a href="#">241</a>	Renewed MOTION for Conditional Collective Action Certification and Issuance of Court-Authorized Notice <i>Pursuant to 29 U.S.C. § 216(b)</i> filed by John Chapman, Steve Rabin. Motion Hearing set for 11/1/2018 02:00 PM in San Francisco, Courtroom 09, 19th Floor before Judge Jon S. Tigar. Responses due by 9/10/2018. Replies due by 9/17/2018. (Attachments: # <a href="#">1</a> Declaration of Jahan C. Sagafi, # <a href="#">2</a> Exhibit 1-3, # <a href="#">3</a> Exhibit 4-29, # <a href="#">4</a> Exhibit 30, # <a href="#">5</a> Exhibit 31-33, # <a href="#">6</a> Exhibit 34-53, # <a href="#">7</a> Exhibit 54-68, # <a href="#">8</a> Exhibit 69-72, # <a href="#">9</a> Exhibit 73, # <a href="#">10</a> Exhibit 74-78, # <a href="#">11</a> Proposed Order)(Sagafi, Jahan) (Filed on 8/27/2018) (Entered: 08/27/2018)
08/27/2018	<a href="#">242</a>	Administrative Motion to File Under Seal <i>Plaintiffs' Renewed Motion for Conditional Collective Action Certification and Issuance of Court-Authorized Notice Pursuant to 29 U.S.C. § 216(b)</i> filed by John Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Declaration of Melissa L. Stewart, # <a href="#">2</a> Proposed Order, # <a href="#">3</a> Exhibit Redacted Version of Exhibit 1, # <a href="#">4</a> Exhibit Unredacted Version of Exhibit 1, # <a href="#">5</a> Exhibit Redacted Version of Exhibit 2, # <a href="#">6</a> Exhibit Unredacted Version of Exhibit 2, # <a href="#">7</a> Exhibit Redacted Version of Exhibit 3, # <a href="#">8</a> Exhibit Unredacted Version of Exhibit 3, # <a href="#">9</a> Exhibit Redacted Version of Exhibit 4, # <a href="#">10</a> Exhibit Unredacted Version of Exhibit 4)(Stewart, Melissa) (Filed on 8/27/2018) (Entered: 08/27/2018)



08/27/2018	<a href="#">243</a>	<p>EXHIBITS to re <a href="#">242</a> Administrative Motion to File Under Seal <i>Plaintiffs' Renewed Motion for Conditional Collective Action Certification and Issuance of Court-Authorized Notice Pursuant to 29 U.S.C. § 216(b)</i> filed by John Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Exhibit Redacted Version of Exhibit 5, # <a href="#">2</a> Exhibit Unredacted Version of Exhibit 5, # <a href="#">3</a> Exhibit Redacted Version of Exhibit 6, # <a href="#">4</a> Exhibit Unredacted Version of Exhibit 6, # <a href="#">5</a> Exhibit Redacted Version of Exhibit 7, # <a href="#">6</a> Exhibit Unredacted Version of Exhibit 7, # <a href="#">7</a> Exhibit Redacted Version of Exhibit 8, # <a href="#">8</a> Exhibit Unredacted Version of Exhibit 8, # <a href="#">9</a> Exhibit Redacted Version of Exhibit 9, # <a href="#">10</a> Exhibit Unredacted Version of Exhibit 9, # <a href="#">11</a> Exhibit Redacted Version of Exhibit 10, # <a href="#">12</a> Exhibit Unredacted Version of Exhibit 10, # <a href="#">13</a> Exhibit Redacted Version of Exhibit 11, # <a href="#">14</a> Exhibit Unredacted Version of Exhibit 11, # <a href="#">15</a> Exhibit Redacted Version of Exhibit 12, # <a href="#">16</a> Exhibit Unredacted Version of Exhibit 12, # <a href="#">17</a> Exhibit Redacted Version of Exhibit 13, # <a href="#">18</a> Exhibit Unredacted Version of Exhibit 13, # <a href="#">19</a> Exhibit Redacted Version of Exhibit 14, # <a href="#">20</a> Exhibit Unredacted Version of Exhibit 14, # <a href="#">21</a> Exhibit Redacted Version of Exhibit 15, # <a href="#">22</a> Exhibit Unredacted Version of Exhibit 15, # <a href="#">23</a> Exhibit Redacted Version of Exhibit 16, # <a href="#">24</a> Exhibit Unredacted Version of Exhibit 16, # <a href="#">25</a> Exhibit Redacted Version of Exhibit 17, # <a href="#">26</a> Exhibit Unredacted Version of Exhibit 17, # <a href="#">27</a> Exhibit Redacted Version of Exhibit 18, # <a href="#">28</a> Exhibit Unredacted Version of Exhibit 18, # <a href="#">29</a> Exhibit Redacted Version of Exhibit 19, # <a href="#">30</a> Exhibit Unredacted Version of Exhibit 19, # <a href="#">31</a> Exhibit Redacted Version of Exhibit 20, # <a href="#">32</a> Exhibit Unredacted Version of Exhibit 20)(Related document(s) <a href="#">242</a> ) (Stewart, Melissa) (Filed on 8/27/2018) (Entered: 08/27/2018)</p>
08/27/2018	<a href="#">244</a>	<p>EXHIBITS to re <a href="#">242</a> Administrative Motion to File Under Seal <i>Plaintiffs' Renewed Motion for Conditional Collective Action Certification and Issuance of Court-Authorized Notice Pursuant to 29 U.S.C. § 216(b)</i> filed by John Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Exhibit Redacted Version of Exhibit 21, # <a href="#">2</a> Exhibit Unredacted Version of Exhibit 21, # <a href="#">3</a> Exhibit Redacted Version of Exhibit 22, # <a href="#">4</a> Exhibit Unredacted Version of Exhibit 22, # <a href="#">5</a> Exhibit Redacted Version of Exhibit 23, # <a href="#">6</a> Exhibit Unredacted Version of Exhibit 23, # <a href="#">7</a> Exhibit Redacted Version of Exhibit 24, # <a href="#">8</a> Exhibit Unredacted Version of Exhibit 24, # <a href="#">9</a> Exhibit Redacted Version of Exhibit 25, # <a href="#">10</a> Exhibit Unredacted Version of Exhibit 25, # <a href="#">11</a> Exhibit Redacted Version of Exhibit 26, # <a href="#">12</a> Exhibit Unredacted Version of Exhibit 26, # <a href="#">13</a> Exhibit Redacted Version of Exhibit 27, # <a href="#">14</a> Exhibit Unredacted Version of Exhibit 27, # <a href="#">15</a> Exhibit Redacted Version of Exhibit 28, # <a href="#">16</a> Exhibit Unredacted Version of Exhibit 28, # <a href="#">17</a> Exhibit Redacted Version of Exhibit 29, # <a href="#">18</a> Exhibit Unredacted Version of Exhibit 29, # <a href="#">19</a> Exhibit Redacted Version of Exhibit 30, # <a href="#">20</a> Exhibit Unredacted Version of Exhibit 30, # <a href="#">21</a> Exhibit Redacted Version of Exhibit 31, # <a href="#">22</a> Exhibit Unredacted Version of Exhibit 31, # <a href="#">23</a> Exhibit Redacted Version of Exhibit 32, # <a href="#">24</a> Exhibit Unredacted Version of Exhibit 32, # <a href="#">25</a> Exhibit Redacted Version of Exhibit 33, # <a href="#">26</a> Exhibit Unredacted Version of Exhibit 33, # <a href="#">27</a> Exhibit Redacted Version of Exhibit 34, # <a href="#">28</a> Exhibit Unredacted Version of Exhibit 34, # <a href="#">29</a> Exhibit Redacted Version of Exhibit 35, # <a href="#">30</a> Exhibit Unredacted Version of Exhibit 35, # <a href="#">31</a> Exhibit Redacted Version of Exhibit 36, # <a href="#">32</a> Exhibit Unredacted Version of Exhibit 36, # <a href="#">33</a> Exhibit Redacted Version of Exhibit 37, # <a href="#">34</a> Exhibit Unredacted Version of Exhibit 37, # <a href="#">35</a> Exhibit Redacted Version of Exhibit 38, # <a href="#">36</a> Exhibit Unredacted Version of Exhibit 38, # <a href="#">37</a> Exhibit Redacted Version of Exhibit 39, # <a href="#">38</a> Exhibit</p>

		Unredacted Version of Exhibit 39, # <a href="#">39</a> Exhibit Redacted Version of Exhibit 40, # <a href="#">40</a> Exhibit Unredacted Version of Exhibit 40)(Related document(s) <a href="#">242</a> ) (Stewart, Melissa) (Filed on 8/27/2018) (Entered: 08/27/2018)
08/27/2018	<a href="#">245</a>	EXHIBITS to re <a href="#">242</a> Administrative Motion to File Under Seal <i>Plaintiffs' Renewed Motion for Conditional Collective Action Certification and Issuance of Court-Authorized Notice Pursuant to 29 U.S.C. § 216(b)</i> filed by John Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Exhibit Redacted Version of Exhibit 41, # <a href="#">2</a> Exhibit Unredacted Version of Exhibit 41, # <a href="#">3</a> Exhibit Redacted Version of Exhibit 42, # <a href="#">4</a> Exhibit Unredacted Version of Exhibit 42, # <a href="#">5</a> Exhibit Redacted Version of Exhibit 43, # <a href="#">6</a> Exhibit Unredacted Version of Exhibit 43, # <a href="#">7</a> Exhibit Redacted Version of Exhibit 44, # <a href="#">8</a> Exhibit Unredacted Version of Exhibit 44, # <a href="#">9</a> Exhibit Redacted Version of Exhibit 45, # <a href="#">10</a> Exhibit Unredacted Version of Exhibit 45, # <a href="#">11</a> Exhibit Redacted Version of Exhibit 46, # <a href="#">12</a> Exhibit Unredacted Version of Exhibit 46, # <a href="#">13</a> Exhibit Redacted Version of Exhibit 47, # <a href="#">14</a> Exhibit Unredacted Version of Exhibit 47, # <a href="#">15</a> Exhibit Redacted Version of Exhibit 48, # <a href="#">16</a> Exhibit Unredacted Version of Exhibit 48, # <a href="#">17</a> Exhibit Redacted Version of Exhibit 49, # <a href="#">18</a> Exhibit Unredacted Version of Exhibit 49, # <a href="#">19</a> Exhibit Redacted Version of Exhibit 50, # <a href="#">20</a> Exhibit Unredacted Version of Exhibit 50, # <a href="#">21</a> Exhibit Redacted Version of Exhibit 51, # <a href="#">22</a> Exhibit Unredacted Version of Exhibit 51, # <a href="#">23</a> Exhibit Redacted Version of Exhibit 52, # <a href="#">24</a> Exhibit Unredacted Version of Exhibit 52, # <a href="#">25</a> Exhibit Redacted Version of Exhibit 53, # <a href="#">26</a> Exhibit Unredacted Version of Exhibit 53, # <a href="#">27</a> Exhibit Redacted Version of Exhibit 54, # <a href="#">28</a> Exhibit Unredacted Version of Exhibit 54, # <a href="#">29</a> Exhibit Redacted Version of Exhibit 55, # <a href="#">30</a> Exhibit Unredacted Version of Exhibit 55, # <a href="#">31</a> Exhibit Redacted Version of Exhibit 56, # <a href="#">32</a> Exhibit Unredacted Version of Exhibit 56, # <a href="#">33</a> Exhibit Redacted Version of Exhibit 57, # <a href="#">34</a> Exhibit Unredacted Version of Exhibit 57, # <a href="#">35</a> Exhibit Redacted Version of Exhibit 58, # <a href="#">36</a> Exhibit Unredacted Version of Exhibit 58, # <a href="#">37</a> Exhibit Redacted Version of Exhibit 59, # <a href="#">38</a> Exhibit Unredacted Version of Exhibit 59, # <a href="#">39</a> Exhibit Redacted Version of Exhibit 60, # <a href="#">40</a> Exhibit Unredacted Version of Exhibit 60, # <a href="#">41</a> Exhibit Redacted Version of Exhibit 61, # <a href="#">42</a> Exhibit Unredacted Version of Exhibit 61, # <a href="#">43</a> Exhibit Redacted Version of Exhibit 62, # <a href="#">44</a> Exhibit Unredacted Version of Exhibit 62)(Related document(s) <a href="#">242</a> ) (Stewart, Melissa) (Filed on 8/27/2018) (Entered: 08/27/2018)
08/30/2018	<a href="#">246</a>	Administrative Motion to File Under Seal <i>Materials Related to ECF No. 241, Renewed Motion for Conditional Certification and ECF No. 242, Administrative Motion to File Under Seal</i> filed by PricewaterhouseCoopers LLP. (Attachments: # <a href="#">1</a> Declaration of R. Adams in Support, # <a href="#">2</a> Proposed Order, # <a href="#">3</a> Exhibit Redacted Version of Renewed Motion for Conditional Certification, # <a href="#">4</a> Exhibit Unredacted Version of Renewed Motion for Conditional Certification, # <a href="#">5</a> Exhibit 31 - Redacted, # <a href="#">6</a> Exhibit 31 - Unredacted, # <a href="#">7</a> Exhibit 35 - Redacted, # <a href="#">8</a> Exhibit 35 - Unredacted, # <a href="#">9</a> Exhibit 36 - Redacted, # <a href="#">10</a> Exhibit 36 - Unredacted, # <a href="#">11</a> Exhibit 37 - Redacted, # <a href="#">12</a> Exhibit 37 - Unredacted, # <a href="#">13</a> Exhibit 38 - Redacted, # <a href="#">14</a> Exhibit 38 - Unredacted, # <a href="#">15</a> Exhibit 39 - Redacted, # <a href="#">16</a> Exhibit 39 - Unredacted)(Briesacher, Christina) (Filed on 8/30/2018) (Entered: 08/30/2018)
08/30/2018	<a href="#">247</a>	EXHIBITS to re <a href="#">246</a> Administrative Motion to File Under Seal <i>Materials Related to ECF No. 241, Renewed Motion for Conditional Certification and ECF No. 242, Administrative Motion to File Under Seal</i> filed by PricewaterhouseCoopers LLP.

		(Attachments: # <a href="#">1</a> Exhibit 40 - Redacted, # <a href="#">2</a> Exhibit 40 - Unredacted, # <a href="#">3</a> Exhibit 41 - Redacted, # <a href="#">4</a> Exhibit 41 - Unredacted, # <a href="#">5</a> Exhibit 42 - Redacted, # <a href="#">6</a> Exhibit 42 - Unredacted, # <a href="#">7</a> Exhibit 43 - Redacted, # <a href="#">8</a> Exhibit 43 - Unredacted, # <a href="#">9</a> Exhibit 44 - Redacted, # <a href="#">10</a> Exhibit 44 - Unredacted, # <a href="#">11</a> Exhibit 45 - Redacted, # <a href="#">12</a> Exhibit 45 - Unredacted, # <a href="#">13</a> Exhibit 46 - Redacted, # <a href="#">14</a> Exhibit 46 - Unredacted, # <a href="#">15</a> Exhibit 47 - Redacted, # <a href="#">16</a> Exhibit 47 - Unredacted, # <a href="#">17</a> Exhibit 48 - Redacted, # <a href="#">18</a> Exhibit 48 - Unredacted, # <a href="#">19</a> Exhibit 49 - Redacted, # <a href="#">20</a> Exhibit 49 - Unredacted, # <a href="#">21</a> Exhibit 50 - Redacted, # <a href="#">22</a> Exhibit 50 - Unredacted, # <a href="#">23</a> Exhibit 51 - Redacted, # <a href="#">24</a> Exhibit 51 - Unredacted, # <a href="#">25</a> Exhibit 52 - Redacted, # <a href="#">26</a> Exhibit 52 - Unredacted, # <a href="#">27</a> Exhibit 53 - Redacted, # <a href="#">28</a> Exhibit 53 - Unredacted, # <a href="#">29</a> Exhibit 54 - Redacted, # <a href="#">30</a> Exhibit 54 - Unredacted, # <a href="#">31</a> Exhibit 55 - Redacted, # <a href="#">32</a> Exhibit 55 - Unredacted, # <a href="#">33</a> Exhibit 56 - Redacted, # <a href="#">34</a> Exhibit 56 - Unredacted, # <a href="#">35</a> Exhibit 57 - Redacted, # <a href="#">36</a> Exhibit 57 - Unredacted, # <a href="#">37</a> Exhibit 58 - Redacted, # <a href="#">38</a> Exhibit 58 - Unredacted, # <a href="#">39</a> Exhibit 59 - Redacted, # <a href="#">40</a> Exhibit 59 - Unredacted, # <a href="#">41</a> Exhibit 60 - Redacted, # <a href="#">42</a> Exhibit 60 - Unredacted, # <a href="#">43</a> Exhibit 61 - Redacted, # <a href="#">44</a> Exhibit 61 - Unredacted, # <a href="#">45</a> Exhibit 62 - Redacted, # <a href="#">46</a> Exhibit 62 - Unredacted, # <a href="#">47</a> Exhibit 63 - Redacted, # <a href="#">48</a> Exhibit 63 - Unredacted, # <a href="#">49</a> Exhibit 64 - Redacted, # <a href="#">50</a> Exhibit 64 - Unredacted, # <a href="#">51</a> Exhibit 65 - Redacted, # <a href="#">52</a> Exhibit 65 - Unredacted, # <a href="#">53</a> Exhibit 66 - Redacted, # <a href="#">54</a> Exhibit 66 - Unredacted, # <a href="#">55</a> Exhibit 67 - Redacted, # <a href="#">56</a> Exhibit 67 - Unredacted, # <a href="#">57</a> Exhibit 68 - Redacted, # <a href="#">58</a> Exhibit 68 - Unredacted)(Related document(s) <a href="#">246</a> ) (Briesacher, Christina) (Filed on 8/30/2018) (Entered: 08/30/2018)
09/04/2018	<a href="#">248</a>	OPPOSITION/RESPONSE to (re <a href="#">246</a> Administrative Motion to File Under Seal <i>Materials Related to ECF No. 241, Renewed Motion for Conditional Certification and ECF No. 242, Administrative Motion to File Under Seal</i> ) filed by John Chapman, Steve Rabin. (Stewart, Melissa) (Filed on 9/4/2018) (Entered: 09/04/2018)
09/10/2018	<a href="#">249</a>	OPPOSITION/RESPONSE to (re <a href="#">241</a> Renewed MOTION for Conditional Certification <i>Pursuant to 29 U.S.C. § 216(b)</i> ) filed by PricewaterhouseCoopers LLP. (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F)(Nicklin, Emily) (Filed on 9/10/2018) (Entered: 09/10/2018)
09/17/2018	<a href="#">250</a>	REPLY (re <a href="#">241</a> Second MOTION to Certify Class <i>Pursuant to 29 U.S.C. § 216(b)</i> ) filed by John Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Declaration of Jahan C. Sagafi, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6)(Sagafi, Jahan) (Filed on 9/17/2018) (Entered: 09/17/2018)
09/17/2018	<a href="#">251</a>	Administrative Motion to File Under Seal <i>Plaintiffs' Reply in Support of Plaintiffs' Renewed Motion for Conditional Collective Action Certification and Issuance of Court-Authorized Notice Pursuant to 29 U.S.C. 216(b)</i> filed by John Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Declaration of Melissa L. Stewart, # <a href="#">2</a> Proposed Order, # <a href="#">3</a> Redacted Version of Exhibit 1, # <a href="#">4</a> Unredacted Version of Exhibit 1, # <a href="#">5</a> Redacted Version of Exhibit 2, # <a href="#">6</a> Unredacted Version of Exhibit 2, # <a href="#">7</a> Redacted Version of Exhibit 3, # <a href="#">8</a> Unredacted Version of Exhibit 3, # <a href="#">9</a> Redacted Version of Plaintiffs' Reply in Support of Plaintiffs' Renewed Motion for Conditional Collective Action Certification, # <a href="#">10</a> Unredacted Version of Plaintiffs'

		Reply in Support of Plaintiffs' Renewed Motion for Conditional Collective Action Certification)(Stewart, Melissa) (Filed on 9/17/2018) (Entered: 09/17/2018)
09/20/2018	<a href="#">252</a>	Administrative Motion to File Under Seal <i>Materials Related to ECF No. 250, Reply in Support of Renewed Motion for Conditional Certification and ECF No. 251, Administrative Motion to File Under Seal</i> filed by PricewaterhouseCoopers LLP. (Attachments: # <a href="#">1</a> Declaration of J. Farmer, # <a href="#">2</a> Proposed Order, # <a href="#">3</a> Exhibit 2 to Reply - Redacted, # <a href="#">4</a> Exhibit 2 to Reply - Highlighted, # <a href="#">5</a> Exhibit 3 to Reply - Redacted, # <a href="#">6</a> Exhibit 3 to Reply - Highlighted)(Briesacher, Christina) (Filed on 9/20/2018) (Entered: 09/20/2018)
09/24/2018	<a href="#">253</a>	ADMINISTRATIVE MOTION For Leave to File Surreply re <a href="#">250</a> Reply to Opposition/Response filed by PricewaterhouseCoopers LLP. Responses due by 9/28/2018. (Attachments: #(1) Surreply to Plaintiffs Reply in Support of Plaintiffs Renewed Motion for Conditional Certification, #(2) [Proposed] Order)(Nicklin, Emily) (Filed on 9/24/2018) (Entered: 09/24/2018)
10/02/2018	<a href="#">254</a>	<b>ORDER by Judge Jon S. Tigar granting <a href="#">253</a> Administrative Motion For Leave to File Surreply. (wsn, COURT STAFF) (Filed on 10/2/2018) (Entered: 10/02/2018)</b>
10/09/2018	255	CLERK'S NOTICE Continuing Motion Hearing as to <a href="#">241</a> Renewed Motion to Certify Class Pursuant to 29 U.S.C. § 216(b). The Motion Hearing currently set for 11/1/2018 is continued to 11/29/2018 at 2:00 PM in San Francisco, Courtroom 9, 19th Floor before Judge Jon S. Tigar. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (wsn, COURT STAFF) (Filed on 10/9/2018) (Entered: 10/09/2018)
10/19/2018	<a href="#">256</a>	<i>Joint Stipulated Request for Order Changing Date and [Proposed] Order</i> filed by John Chapman, Steve Rabin. (Attachments: #(1) Declaration of Jahan Sagafi, #(2) [Proposed] Order)(Sagafi, Jahan) (Filed on 10/19/2018) (Entered: 10/19/2018)
10/23/2018	257	CLERK'S NOTICE Continuing Motion Hearing per <a href="#">256</a> Joint Stipulated Request for Order Changing Date. At the joint request of the parties, the hearing on the <a href="#">241</a> Second MOTION to Certify Class Pursuant to 29 U.S.C. § 216(b) is continued from 11/29/2018 to 12/20/2018 at 2:00 PM in San Francisco, Courtroom 9, 19th Floor before Judge Jon S. Tigar. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (wsn, COURT STAFF) (Filed on 10/23/2018) (Entered: 10/23/2018)
12/11/2018	<a href="#">258</a>	Attestation and Joint Discovery Letter Brief re <i>Discovery Dispute Regarding Qualifications Data</i> filed by John Chapman, Steve Rabin. (Attachments: #(1) Exhibit 1)(Sagafi, Jahan) (Filed on 12/11/2018) (Entered: 12/11/2018)
12/14/2018	<a href="#">259</a>	<b>ORDER DENYING PLAINTIFFS' REQUEST FOR ADDITIONAL INFORMATION (Re: <a href="#">258</a> Discovery Letter Brief) by Magistrate Judge Sallie Kim. (mkIS, COURT STAFF) (Filed on 12/14/2018) (Entered: 12/14/2018)</b>
12/20/2018	<a href="#">260</a>	<b>Minute Entry for proceedings held before Judge Jon S. Tigar: Motion Hearing held on 12/20/2018 re <a href="#">241</a> Second MOTION to Certify Class Pursuant to 29 U.S.C. § 216(b) filed by Steve Rabin, John Chapman. Total Time in Court: 1 hour, 20 minutes. Court Reporter: Ana Dub. (wsn, COURT STAFF) (Date Filed: 12/20/2018) (Entered: 12/20/2018)</b>

12/21/2018	<a href="#">261</a>	TRANSCRIPT ORDER for proceedings held on December 20, 2018 before Judge Jon S. Tigar by John Chapman, Steve Rabin, for Court Reporter Ana Dub. (Stewart, Melissa) (Filed on 12/21/2018) (Entered: 12/21/2018)
12/21/2018	<a href="#">262</a>	TRANSCRIPT ORDER for proceedings held on December 20, 2018 before Judge Jon S. Tigar by PricewaterhouseCoopers LLP, for Court Reporter Ana Dub. (Nicklin, Emily) (Filed on 12/21/2018) (Entered: 12/21/2018)
01/14/2019	<a href="#">263</a>	Transcript of Proceedings held on December 20, 2018, before Judge Jon S. Tigar. Court Reporter Ana Dub, telephone number (415) 290-1651; Ana_Dub@cand.uscourts.gov. Per General Order No. 59 and Judicial Conference policy, this transcript may be viewed only at the Clerk's Office public terminal or may be purchased through the Court Reporter until the deadline for the Release of Transcript Restriction. After that date, it may be obtained through PACER. Any Notice of Intent to Request Redaction, if required, is due no later than 5 business days from date of this filing. (Re <a href="#">262</a> Transcript Order, <a href="#">261</a> Transcript Order ) Release of Transcript Restriction set for 4/15/2019. (Related document(s) <a href="#">262</a> , <a href="#">261</a> ) (amdS, COURT STAFF) (Filed on 1/14/2019) (Entered: 01/14/2019)
03/01/2019	<a href="#">264</a>	NOTICE by John Chapman, Steve Rabin of <i>Filing Consent to Join</i> (Attachments: # <a href="#">1</a> Exhibit A)(Sagafi, Jahan) (Filed on 3/1/2019) (Entered: 03/01/2019)
03/15/2019	<a href="#">265</a>	STATEMENT OF RECENT DECISION pursuant to Civil Local Rule 7-3.d filed by John Chapman, Steve Rabin. (Attachments: #(1) Exhibit A)(Related document(s) <a href="#">241</a> ) (Sagafi, Jahan) (Filed on 3/15/2019) (Entered: 03/15/2019)
03/19/2019	<a href="#">266</a>	ADMINISTRATIVE MOTION for Leave to File Response to Statement of Recent Decision re <a href="#">265</a> Statement of Recent Decision filed by PricewaterhouseCoopers LLP. Responses due by 3/25/2019. (Attachments: # <a href="#">1</a> Declaration of Gabor Balassa, # <a href="#">2</a> Proposed Order, # <a href="#">3</a> Exhibit A - Response to the Statement of Recent Decision)(Balassa, Gabor) (Filed on 3/19/2019) (Entered: 03/19/2019)
03/27/2019	<a href="#">267</a>	<b>ORDER by Judge Jon S. Tigar granting <a href="#">266</a> Administrative Motion for Leave to File Response to Statement of Recent Decision. (wsnS, COURT STAFF) (Filed on 3/27/2019) (Entered: 03/27/2019)</b>
03/27/2019	<a href="#">268</a>	RESPONSE to re <a href="#">265</a> Plaintiff's Statement of Recent Decision filed by PricewaterhouseCoopers LLP. (Balassa, Gabor) (Filed on 3/27/2019) (Entered: 03/27/2019)
03/27/2019	<a href="#">269</a>	<b>ORDER REGARDING MOTIONS TO SEAL by Judge Jon S. Tigar; granting in part and denying in part <a href="#">242</a> Administrative Motion to File Under Seal; granting <a href="#">246</a> Administrative Motion to File Under Seal; granting in part and denying in part <a href="#">251</a> Administrative Motion to File Under Seal; granting <a href="#">252</a> Administrative Motion to File Under Seal. (wsnS, COURT STAFF) (Filed on 3/27/2019) (Entered: 03/28/2019)</b>
03/28/2019	<a href="#">270</a>	<b>ORDER GRANTING RENEWED MOTION FOR COLLECTIVE CERTIFICATION by Judge Jon S. Tigar; granting <a href="#">241</a> Motion to Certify Class. Order filed under seal. (wsnS, COURT STAFF) (Filed on 3/28/2019) (Additional attachment(s) added on 3/28/2019: #(1) Certificate/Proof of Service) (wsnS, COURT STAFF). (Entered: 03/28/2019)</b>

04/04/2019	<a href="#">271</a>	STIPULATION AND [PROPOSED] ORDER re <a href="#">270</a> Order Granting Renewed Motion for Collective to Certification filed by John Chapman, Steve Rabin. (Sagafi, Jahan) (Filed on 4/4/2019) (Entered: 04/04/2019)
04/04/2019	<a href="#">272</a>	STIPULATION AND [PROPOSED] ORDER <i>RE: EXHIBIT 78 SEALING</i> filed by John Chapman, Steve Rabin. (Sagafi, Jahan) (Filed on 4/4/2019) (Entered: 04/04/2019)
04/05/2019	<a href="#">273</a>	<b>STIPULATION AND ORDER re <a href="#">271</a> STIPULATION AND [PROPOSED] ORDER re <a href="#">270</a> Order Granting Renewed Motion for Collective Certification filed by Steve Rabin, John Chapman. Signed by Judge Jon S. Tigar on April 5, 2019. (wsnS, COURT STAFF) (Filed on 4/5/2019) (Entered: 04/05/2019)</b>
04/05/2019	<a href="#">274</a>	<b>ORDER GRANTING RENEWED MOTION FOR COLLECTIVE CERTIFICATION by Judge Jon S. Tigar; granting <a href="#">241</a> Motion to Certify Class. Order filed under seal. Signed by Judge Jon S. Tigar on March 28, 2019. (wsnS, COURT STAFF) (Filed on 4/5/2019) (Entered: 04/05/2019)</b>
04/08/2019	<a href="#">275</a>	<b>STIPULATION AND ORDER re <a href="#">272</a> STIPULATION AND [PROPOSED] ORDER <i>RE: EXHIBIT 78 SEALING</i> filed by Steve Rabin, John Chapman. Signed by Judge Jon S. Tigar on April 8, 2019. (wsn, COURT STAFF) (Filed on 4/8/2019) (Entered: 04/08/2019)</b>
04/10/2019	<a href="#">276</a>	NOTICE of Completion of Filing of Plaintiff's Renewed Motion for Conditional Certification and Reply filed by John Chapman, Steve Rabin re <a href="#">275</a> Stipulation and Order, <a href="#">269</a> Order on Administrative Motion to File Under Seal filed by John Chapman, Steve Rabin (Attachments: # <a href="#">1</a> Plaintiffs' Renewed Motion for Conditional Certification, # <a href="#">2</a> Exhibit 33, # <a href="#">3</a> Exhibit 77, # <a href="#">4</a> Exhibit 78, # <a href="#">5</a> Plaintiffs' Reply, # <a href="#">6</a> Exhibit 1)(Sagafi, Jahan) (Filed on 4/10/2019) (Entered: 04/10/2019)
04/25/2019	<a href="#">277</a>	JOINT STIPULATION AND [PROPOSED] ORDER <i>to Extend Deadline to File 216(b) Notice Proposal</i> filed by John Chapman, Steve Rabin. (Sagafi, Jahan) (Filed on 4/25/2019) (Entered: 04/25/2019)
04/26/2019	<a href="#">278</a>	JOINT STIPULATION AND [PROPOSED] ORDER <i>APPROVING ADEA COLLECTIVE NOTICE LIST GENERATION PROCESS AND NOTICE AND CONSENT TO JOIN FORMS</i> filed by PricewaterhouseCoopers LLP. (Attachments: # <a href="#">1</a> Exhibit A - Notice, # <a href="#">2</a> Exhibit B - Consent to Join Form) (Balassa, Gabor) (Filed on 4/26/2019) (Entered: 04/26/2019)
04/26/2019	<a href="#">279</a>	<b>STIPULATION AND ORDER re <a href="#">277</a> JOINT STIPULATION AND [PROPOSED] ORDER <i>to Extend Deadline to File 216(b) Notice Proposal</i> filed by Steve Rabin, John Chapman. Signed by Judge Jon S. Tigar on April 26, 2019. (wsnS, COURT STAFF) (Filed on 4/26/2019) (Entered: 04/26/2019)</b>
05/03/2019	<a href="#">280</a>	<b>ORDER REGARDING JOINT STIPULATION REQUESTING APPROVAL OF ADEA COLLECTIVE NOTICE LIST GENERATION PROCESS AND NOTICE AND CONSENT TO JOIN FORMS by Judge Jon S. Tigar; denying <a href="#">278</a> JOINT STIPULATION AND [PROPOSED] ORDER <i>APPROVING ADEA COLLECTIVE NOTICE LIST GENERATION PROCESS AND NOTICE AND CONSENT TO JOIN FORMS</i>. Amended proposal due by 5/14/2019. (wsnS, COURT STAFF) (Filed on 5/3/2019)</b>

		<b>(Entered: 05/03/2019)</b>
05/14/2019	<a href="#">281</a>	AMENDED JOINT STIPULATION AND [PROPOSED] ORDER <i>Approving ADEA Collective Notice List Generation Process and Notice and Consent to Join Forms re <a href="#">280</a> Order on Stipulation</i> filed by John Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C)(Sagafi, Jahan) (Filed on 5/14/2019) (Entered: 05/14/2019)
05/15/2019	<a href="#">282</a>	<b>Order Granting <a href="#">281</a> Amended Joint Stipulation Approving ADEA Collective Notice List Generation Process And Notice And Consent To Join Forms by Judge Jon S. Tigar; granting <a href="#">281</a> Amended Joint Stipulation. (mlIS, COURT STAFF) (Filed on 5/15/2019) (Entered: 05/15/2019)</b>
06/17/2019	<a href="#">283</a>	NOTICE by John Chapman, Steve Rabin <i>of Filing Consent to Join</i> (Attachments: # <a href="#">1</a> Exhibit A)(Sagafi, Jahan) (Filed on 6/17/2019) (Entered: 06/17/2019)
06/25/2019	<a href="#">284</a>	NOTICE by John Chapman, Steve Rabin <i>of Filing Consent to Join</i> (Attachments: # <a href="#">1</a> Exhibit A)(Sagafi, Jahan) (Filed on 6/25/2019) (Entered: 06/25/2019)
08/21/2019	<a href="#">285</a>	CLERKS NOTICE REGARDING LOCATION CHANGE FOR JUDGE JON S. TIGAR  Effective August 26, 2019:  Judge Jon S. Tigar's courtroom and chambers will be located at the Ronald V. Dellums Federal Building and United States Courthouse, Courtroom 6, 2nd Floor, 1301 Clay Street, Oakland, CA 94612.  On or after the effective date, all court appearances, filings, and deliveries of chambers copies must be made at the Oakland Courthouse ( <a href="https://cand.uscourts.gov/locations">https://cand.uscourts.gov/locations</a> ). For updated scheduling information, please visit <a href="https://cand.uscourts.gov/jst">https://cand.uscourts.gov/jst</a> .  Judge Tigar's case assignments will be updated to reflect the correct office assignment (for example: 3:19-cv-00123-JST will now be 4:19-cv-00123-JST). <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (ecgS-adi, COURT STAFF) (Filed on 8/21/2019) (Entered: 08/21/2019)
10/03/2019	<a href="#">286</a>	NOTICE of Filing Consent to Join by John Chapman, Steve Rabin. (Sagafi, Jahan) (Filed on 10/3/2019) Modified on 10/4/2019 (cjlS, COURT STAFF). (Entered: 10/03/2019)
10/03/2019	<a href="#">287</a>	DECLARATION OF JAHAN C. SAGAFI IN SUPPORT OF NOTICE OF FILING OF CONSENT TO JOIN re <a href="#">286</a> Notice (Other) filed by John Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4)(Related document(s) <a href="#">286</a> ) (Sagafi, Jahan) (Filed on 10/3/2019) Modified on 10/4/2019 (cjlS, COURT STAFF). (Entered: 10/03/2019)
10/03/2019	<a href="#">288</a>	DECLARATION OF JAHAN C. SAGAFI IN SUPPORT OF NOTICE OF FILING OF CONSENT TO JOIN re <a href="#">286</a> Notice (Other) filed by John Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Exhibit 5, # <a href="#">2</a> Exhibit 6, # <a href="#">3</a> Exhibit 7, # <a href="#">4</a> Exhibit

		8)(Related document(s) <a href="#">286</a> ) (Sagafi, Jahan) (Filed on 10/3/2019) Modified on 10/4/2019 (cjlS, COURT STAFF). (Entered: 10/03/2019)
10/03/2019	<a href="#">289</a>	DECLARATION OF JAHAN C. SAGAFI IN SUPPORT OF NOTICE OF FILING OF CONSENT TO JOIN re <a href="#">286</a> Notice (Other) filed by John Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Exhibit 9, # <a href="#">2</a> Exhibit 10, # <a href="#">3</a> Exhibit 11, # <a href="#">4</a> Exhibit 12)(Related document(s) <a href="#">286</a> ) (Sagafi, Jahan) (Filed on 10/3/2019) Modified on 10/4/2019 (cjlS, COURT STAFF). (Entered: 10/03/2019)
10/03/2019	<a href="#">290</a>	DECLARATION OF JAHAN C. SAGAFI IN SUPPORT OF NOTICE OF FILING OF CONSENT TO JOIN re <a href="#">286</a> Notice (Other) filed by John Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Exhibit 13, # <a href="#">2</a> Exhibit 14, # <a href="#">3</a> Exhibit 15, # <a href="#">4</a> Exhibit 16)(Related document(s) <a href="#">286</a> ) (Sagafi, Jahan) (Filed on 10/3/2019) Modified on 10/4/2019 (cjlS, COURT STAFF). (Entered: 10/03/2019)
10/03/2019	<a href="#">291</a>	DECLARATION OF JAHAN C. SAGAFI IN SUPPORT OF NOTICE OF FILING OF CONSENT TO JOIN re <a href="#">286</a> Notice (Other) filed by John Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Exhibit 17, # <a href="#">2</a> Exhibit 18, # <a href="#">3</a> Exhibit 19, # <a href="#">4</a> Exhibit 20)(Related document(s) <a href="#">286</a> ) (Sagafi, Jahan) (Filed on 10/3/2019) Modified on 10/4/2019 (cjlS, COURT STAFF). (Entered: 10/03/2019)
10/03/2019	<a href="#">292</a>	DECLARATION OF JAHAN C. SAGAFI IN SUPPORT OF NOTICE OF FILING OF CONSENT TO JOIN re <a href="#">286</a> Notice (Other) filed by John Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Exhibit 21, # <a href="#">2</a> Exhibit 22, # <a href="#">3</a> Exhibit 23) (Related document(s) <a href="#">286</a> ) (Sagafi, Jahan) (Filed on 10/3/2019) Modified on 10/4/2019 (cjlS, COURT STAFF). (Entered: 10/03/2019)
10/04/2019	<a href="#">293</a>	NOTICE by John Chapman, Steve Rabin of <i>Filing Consent to Join</i> (Attachments: # <a href="#">1</a> Exhibit 1)(Sagafi, Jahan) (Filed on 10/4/2019) (Entered: 10/04/2019)
10/11/2019	<a href="#">294</a>	NOTICE of <i>Filing Consent to Join</i> by John Chapman, Steve Rabin (Attachments: # <a href="#">1</a> Exhibit 1)(Sagafi, Jahan) (Filed on 10/11/2019) Modified on 10/11/2019 (jmlS, COURT STAFF). (Entered: 10/11/2019)
10/17/2019	<a href="#">295</a>	NOTICE of <i>Filing Consent to Join</i> by John Chapman, Steve Rabin (Attachments: # <a href="#">1</a> Exhibit 1)(Sagafi, Jahan) (Filed on 10/17/2019) Modified on 10/17/2019 (jmlS, COURT STAFF). (Entered: 10/17/2019)
10/18/2019	<a href="#">296</a>	NOTICE of <i>Filing Consent to Join</i> by John Chapman, Steve Rabin (Attachments: # <a href="#">1</a> Exhibit 1)(Sagafi, Jahan) (Filed on 10/18/2019) Modified on 10/18/2019 (jmlS, COURT STAFF). (Entered: 10/18/2019)
10/24/2019	<a href="#">297</a>	NOTICE of <i>Withdrawal of Consent to Join</i> by John Chapman, Steve Rabin (Sagafi, Jahan) (Filed on 10/24/2019) Modified on 10/25/2019 (jmlS, COURT STAFF). (Entered: 10/24/2019)
10/25/2019	<a href="#">298</a>	NOTICE of <i>Filing Consent to Join</i> by John Chapman, Steve Rabin (Attachments: # <a href="#">1</a> Exhibit 1)(Sagafi, Jahan) (Filed on 10/25/2019) Modified on 10/25/2019 (jmlS, COURT STAFF). (Entered: 10/25/2019)
11/01/2019	<a href="#">299</a>	NOTICE of <i>Filing Consent to Join</i> by John Chapman, Steve Rabin (Attachments: # <a href="#">1</a> Exhibit 1)(Sagafi, Jahan) (Filed on 11/1/2019) Modified on 11/1/2019 (jmlS, COURT STAFF). (Entered: 11/01/2019)
11/01/2019	<a href="#">300</a>	NOTICE of <i>Filing Consent to Join</i> by John Chapman, Steve Rabin (Attachments:



		# <a href="#">1</a> Exhibit 1)(Sagafi, Jahan) (Filed on 11/1/2019) Modified on 11/1/2019 (jmlS, COURT STAFF). (Entered: 11/01/2019)
11/08/2019	<a href="#">301</a>	NOTICE of Filing Consent to Join by John Chapman, Steve Rabin (Attachments: # <a href="#">1</a> Exhibit 1)(Sagafi, Jahan) (Filed on 11/8/2019) Modified on 11/8/2019 (jmlS, COURT STAFF). (Entered: 11/08/2019)
11/15/2019	<a href="#">302</a>	NOTICE of Filing Consent to Join by John Chapman, Steve Rabin (Attachments: # <a href="#">1</a> Exhibit 1)(Sagafi, Jahan) (Filed on 11/15/2019) Modified on 11/18/2019 (jmlS, COURT STAFF). (Entered: 11/15/2019)
11/18/2019	<a href="#">303</a>	NOTICE of Withdrawal of Consent to Join by John Chapman, Steve Rabin (Sagafi, Jahan) (Filed on 11/18/2019) Modified on 11/19/2019 (jmlS, COURT STAFF). (Entered: 11/18/2019)
11/22/2019	<a href="#">304</a>	NOTICE of Filing Consent to Join by John Chapman, Steve Rabin (Attachments: # <a href="#">1</a> Exhibit 1)(Sagafi, Jahan) (Filed on 11/22/2019) Modified on 11/25/2019 (jmlS, COURT STAFF). (Entered: 11/22/2019)
12/06/2019	<a href="#">305</a>	NOTICE of Filing Consent to Join by John Chapman, Steve Rabin (Attachments: # <a href="#">1</a> Exhibit 1)(Sagafi, Jahan) (Filed on 12/6/2019) Modified on 12/9/2019 (jmlS, COURT STAFF). (Entered: 12/06/2019)
12/11/2019	<a href="#">306</a>	NOTICE of Withdrawal of Consent to Join by John Chapman, Steve Rabin (Sagafi, Jahan) (Filed on 12/11/2019) Modified on 12/11/2019 (jml, COURT STAFF). (Entered: 12/11/2019)
12/13/2019	<a href="#">307</a>	NOTICE of Filing Consent to Join by John Chapman, Steve Rabin (Attachments: # <a href="#">1</a> Exhibit 1)(Sagafi, Jahan) (Filed on 12/13/2019) Modified on 12/13/2019 (jmlS, COURT STAFF). (Entered: 12/13/2019)
12/20/2019	<a href="#">308</a>	NOTICE of Filing Consent to Join by John Chapman, Steve Rabin (Attachments: # <a href="#">1</a> Exhibit 1)(Sagafi, Jahan) (Filed on 12/20/2019) Modified on 12/23/2019 (jjbS, COURT STAFF). (Entered: 12/20/2019)
01/02/2020	<a href="#">309</a>	NOTICE of Filing Consent to Join by John Chapman, Steve Rabin (Attachments: # <a href="#">1</a> Exhibit 1)(Sagafi, Jahan) (Filed on 1/2/2020) Modified on 1/2/2020 (jmlS, COURT STAFF). (Entered: 01/02/2020)
01/08/2020	<a href="#">310</a>	NOTICE of Filing Consent to Join by John Chapman, Steve Rabin (Attachments: # <a href="#">1</a> Exhibit 1)(Sagafi, Jahan) (Filed on 1/8/2020) Modified on 1/8/2020 (jmlS, COURT STAFF). (Entered: 01/08/2020)
01/17/2020	<a href="#">311</a>	NOTICE of Filing Consent to Join by John Chapman, Steve Rabin (Attachments: # <a href="#">1</a> Exhibit 1)(Sagafi, Jahan) (Filed on 1/17/2020) Modified on 1/17/2020 (jmlS, COURT STAFF). (Entered: 01/17/2020)
03/03/2020	<a href="#">312</a>	Notice of Motion and Motion for Preliminary Settlement Approval Order filed by John Chapman, Steve Rabin. Motion Hearing set for 3/11/2020 02:00 PM in Oakland, Courtroom 6, 2nd Floor before Judge Jon S. Tigar. Responses due by 3/17/2020. Replies due by 3/24/2020. (Attachments: # <a href="#">1</a> Declaration Declaration of Jahan Sagafi, # <a href="#">2</a> Exhibit Exhibit A to Dec of Sagafi, # <a href="#">3</a> Exhibit Exhibit B to Dec of Sagafi, # <a href="#">4</a> Declaration Declaration of Daniel Kohrman, # <a href="#">5</a> Exhibit Exhibit A to Dec of Kohrman, # <a href="#">6</a> Exhibit Exhibit B to Dec of Kohrman)(Sagafi, Jahan) (Filed on 3/3/2020) Modified on 3/4/2020 (jmlS, COURT STAFF).

		(Entered: 03/03/2020)
03/03/2020	<a href="#">313</a>	Proposed Order <i>Granting Motion for Preliminary Settlement Approval Order</i> filed by John Chapman, Steve Rabin. Motion Hearing set for 3/11/2020 02:00 PM in Oakland, Courtroom 6, 2nd Floor before Judge Jon S. Tigar. Responses due by 3/17/2020. Replies due by 3/24/2020. (Sagafi, Jahan) (Filed on 3/3/2020) Modified on 3/4/2020 (jmlS, COURT STAFF). (Entered: 03/03/2020)
03/03/2020		<a href="#">Electronic filing error</a> . Incorrect event used. [err101] The correct event is Proposed Order. The correct event can be found at: Civil Events > Other Filings > Other Documents > Proposed Order. <b>Corrected by Clerk's Office. No further action is necessary.</b> Re: <a href="#">313</a> MOTION for Settlement <i>Proposed Order Granting Motion for Preliminary Settlement Approval Order</i> filed by Steve Rabin, John Chapman (jmlS, COURT STAFF) (Filed on 3/3/2020) (Entered: 03/04/2020)
03/04/2020	314	CLERK'S NOTICE Continuing Motion Hearing. The motion previously noticed for 3/11/20 is CONTINUED. Set/Reset Deadlines as to <a href="#">312</a> MOTION for Settlement. Motion Hearing set for 4/15/2020 2:00 PM in Oakland, Courtroom 6, 2nd Floor before Judge Jon S. Tigar. (Related documents(s) <a href="#">312</a> ) ( <i>This is a text-only entry generated by the court. There is no document associated with this entry.</i> )(mllS, COURT STAFF) (Filed on 3/4/2020) (Entered: 03/04/2020)
03/17/2020	<a href="#">315</a>	<b>ORDER VACATING HEARING re <a href="#">312</a> MOTION for Settlement filed by Steve Rabin, John Chapman. Signed by Judge Jon S. Tigar on March 17, 2020. (mllS, COURT STAFF) (Filed on 3/17/2020) (Entered: 03/17/2020)</b>
08/19/2020	<a href="#">316</a>	<b>ORDER GRANTING PRELIMINARY APPROVAL OF CLASS ACTION SETTLEMENT AND REQUIRING REVISIONS TO PROPOSED NOTICES by Judge Jon S. Tigar re <a href="#">312</a> Motion for Settlement. Revised Notices due by 8/26/2020.(mllS, COURT STAFF) (Filed on 8/19/2020) (Entered: 08/19/2020)</b>
08/25/2020	<a href="#">317</a>	NOTICE of Revised Class Notice Per Settlement Approval Order by John Chapman, Steve Rabin (Attachments: # <a href="#">1</a> Exhibit Exh A to Not of Revised Class Not Per Settlement Approval Order, # <a href="#">2</a> Exhibit Exh B to Not of Revised Class Not Per Settlement Approval Order)(Sagafi, Jahan) (Filed on 8/25/2020) Modified on 8/26/2020 (jmlS, COURT STAFF). (Entered: 08/25/2020)
09/30/2020	<a href="#">318</a>	STIPULATION WITH PROPOSED ORDER <i>REGARDING SETTLEMENT IMPLEMENTATION</i> filed by John Chapman, Steve Rabin and PricewaterhouseCoopers LLP. (Sagafi, Jahan) (Filed on 9/30/2020) Modified on 10/1/2020 (jmlS, COURT STAFF). (Entered: 09/30/2020)
10/02/2020	<a href="#">319</a>	<b>Order by Judge Jon S. Tigar granting <a href="#">318</a> Joint Stipulation Regarding Settlement Implementation. Motion Hearing set for 1/13/2021 02:00 PM in Oakland, Courtroom 6, 2nd Floor before Judge Jon S. Tigar.(mllS, COURT STAFF) (Filed on 10/2/2020) (Entered: 10/02/2020)</b>
10/09/2020	<a href="#">320</a>	<b>***DISREGARD. FILED IN ERROR PER FILER. SEE DOCKET #321 FOR CORRECT FILING.***</b>  STIPULATION WITH PROPOSED ORDER <i>Joint Stipulation Regarding Settlement Implementation and [Proposed] Order</i> filed by John Chapman, Steve

		Rabin. (Sagafi, Jahan) (Filed on 10/9/2020) Modified on 10/9/2020 (jmlS, COURT STAFF). (Entered: 10/09/2020)
10/09/2020	<a href="#">321</a>	STIPULATION WITH PROPOSED ORDER <i>Regarding Revised Final Approval Hearing Date - CORRECTION OF DOCKET NO. 320</i> filed by John Chapman, Steve Rabin and PricewaterhouseCoopers LLP. (Sagafi, Jahan) (Filed on 10/9/2020) Modified on 10/9/2020 (jmlS, COURT STAFF). (Entered: 10/09/2020)
10/09/2020	<a href="#">322</a>	<b>Order by Judge Jon S. Tigar granting <a href="#">321</a> Stipulation Regarding Revised Final Approval Hearing Date.(mlS, COURT STAFF) (Filed on 10/9/2020) (Entered: 10/09/2020)</b>
10/30/2020	<a href="#">323</a>	Letter regarding opt out of settlement from Dianne M. Andrus. (Attachments: # <a href="#">1</a> Envelope)(jmlS, COURT STAFF) (Filed on 10/30/2020) (Entered: 11/04/2020)
11/20/2020	<a href="#">324</a>	Letter regarding objection to settlement from Gerald Feldman. (Attachments: # <a href="#">1</a> Envelope)(jmlS, COURT STAFF) (Filed on 11/20/2020) (Entered: 11/25/2020)
12/04/2020	<a href="#">325</a>	OBJECTIONS to Settlement filed by Karl Andrew Brown. (jmlS, COURT STAFF) (Filed on 12/4/2020) (Entered: 12/08/2020)
12/08/2020	<a href="#">326</a>	MOTION for Attorney Fees <i>Costs and Service Awards</i> filed by John Chapman, Steve Rabin. Motion Hearing set for 1/27/2021 02:00 PM in Oakland, Courtroom 6, 2nd Floor before Judge Jon S. Tigar. Responses due by 12/22/2020. Replies due by 12/29/2020. (Attachments: # <a href="#">1</a> Proposed Order)(Sagafi, Jahan) (Filed on 12/8/2020) (Entered: 12/08/2020)
12/08/2020	<a href="#">327</a>	Declaration of Jahan C. Sagafi in Support of <a href="#">326</a> MOTION for Attorney Fees <i>Costs and Service Awards</i> filed by John Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4)(Related document(s) <a href="#">326</a> ) (Sagafi, Jahan) (Filed on 12/8/2020) (Entered: 12/08/2020)
12/08/2020	<a href="#">328</a>	Declaration of Daniel Kohrman in Support of <a href="#">326</a> MOTION for Attorney Fees <i>Costs and Service Awards</i> filed by John Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3)(Related document(s) <a href="#">326</a> ) (Sagafi, Jahan) (Filed on 12/8/2020) (Entered: 12/08/2020)
12/08/2020	<a href="#">329</a>	Declaration of Stephen L. Donaldson in Support of <a href="#">326</a> MOTION for Attorney Fees <i>Costs and Service Awards</i> filed by John Chapman, Steve Rabin. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B)(Related document(s) <a href="#">326</a> ) (Sagafi, Jahan) (Filed on 12/8/2020) (Entered: 12/08/2020)
12/08/2020	<a href="#">330</a>	Declaration of Steve Rabin in Support of <a href="#">326</a> MOTION for Attorney Fees <i>Costs and Service Awards</i> filed by John Chapman, Steve Rabin. (Related document(s) <a href="#">326</a> ) (Sagafi, Jahan) (Filed on 12/8/2020) (Entered: 12/08/2020)
12/08/2020	<a href="#">331</a>	Declaration of John Chapman in Support of <a href="#">326</a> MOTION for Attorney Fees <i>Costs and Service Awards</i> filed by John Chapman, Steve Rabin. (Related document(s) <a href="#">326</a> ) (Sagafi, Jahan) (Filed on 12/8/2020) (Entered: 12/08/2020)
12/18/2020	<a href="#">332</a>	NOTICE of Withdrawal of Objections to Settlement re <a href="#">325</a> Objection filed by Karl Andrew Brown. (Attachments: # <a href="#">1</a> Envelope)(jmlS, COURT STAFF) (Filed on 12/18/2020) (Entered: 12/22/2020)

12/24/2020	<a href="#">333</a>	Letter re settlement from Gerald Feldman. (jmlS, COURT STAFF) (Filed on 12/24/2020) (Entered: 01/04/2021)
01/13/2021	<a href="#">334</a>	<i>Motion for Final Settlement Approval</i> filed by John Chapman, Steve Rabin. Motion Hearing set for 1/27/2021 02:00 PM in Oakland, Courtroom 6, 2nd Floor before Judge Jon S. Tigar. Responses due by 1/27/2021. Replies due by 2/3/2021. (Attachments: # <a href="#">1</a> Declaration of Jahan C. Sagafi, # <a href="#">2</a> Exhibit A to Sagafi Declaration, # <a href="#">3</a> Declaration of Stephen Donaldson, # <a href="#">4</a> Exhibit A to Donaldson Declaration, # <a href="#">5</a> Exhibit B to Donaldson Declaration, # <a href="#">6</a> Exhibit C to Donaldson Declaration, # <a href="#">7</a> Proposed Order)(Sagafi, Jahan) (Filed on 1/13/2021) Modified on 1/14/2021 (jmlS, COURT STAFF). (Entered: 01/13/2021)
01/21/2021	335	<p>CLERKS NOTICE SETTING ZOOM HEARING. Motion Hearing set for 1/27/2021 02:00 PM in Oakland, - Videoconference Only before Judge Jon S. Tigar. This proceeding will be held via a Zoom webinar.</p> <p><b>Webinar Access:</b> All counsel, members of the public, and media may access the webinar information at <a href="https://www.cand.uscourts.gov/jst">https://www.cand.uscourts.gov/jst</a></p> <p><b>Court Appearances:</b> Advanced notice is required of counsel or parties who wish to be identified by the court as making an appearance or will be participating in the argument at the hearing. One list of names of all counsel appearing for all parties must be sent in one email to the CRD at JSTCRD@cand.uscourts.gov no later than January 26, 2021 by 2:00 p.m.</p> <p><b>General Order 58.</b> Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited.</p> <p><b>Zoom Guidance and Setup:</b> <a href="https://www.cand.uscourts.gov/zoom/">https://www.cand.uscourts.gov/zoom/</a>.</p> <p>, Set/Reset Deadlines as to <a href="#">326</a> MOTION for Attorney Fees Costs and Service Awards, <a href="#">334</a> MOTION for Settlement. Motion Hearing set for 1/27/2021 02:00 PM in Oakland, - Videoconference Only before Judge Jon S. Tigar. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (mls, COURT STAFF) (Filed on 1/21/2021) (Entered: 01/21/2021)</p>
01/27/2021	336	<p><b>Minute Entry for proceedings held before Judge Jon S. Tigar: Motion Hearing held on 1/27/2021 re <a href="#">326</a> MOTION for Attorney Fees Costs and Service Awards filed by Steve Rabin, John Chapman, <a href="#">334</a> MOTION for Settlement filed by Steve Rabin, John Chapman. Hearing held via Zoom videoconference. Argument heard from parties. Motion taken under submission. Written order to issue.Total Time in Court: 34 minutes. Court Reporter: Pamela Hebel. Plaintiff Attorney: Jahan Sagafi, Iris Mattes, Dan Kohrman. Defendant Attorney: Christina Briesacher, Gabor Balassa, Emily Nicklin. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (mls, COURT STAFF) (Date Filed: 1/27/2021) (Entered: 01/27/2021)</b></p>

02/04/2021	<a href="#">338</a>	<b>AMENDED ORDER GRANTING MOTION FOR FINAL APPROVAL OF SETTLEMENT AND GRANTING IN PART MOTION FOR ATTORNEY'S FEES, COSTS, AND SERVICE AWARDS. Signed by Judge Jon S. Tigar on February 4, 2021. (mlls, COURT STAFF) (Filed on 2/4/2021) (Entered: 02/04/2021)</b>
02/05/2021	<a href="#">339</a>	STIPULATION WITH PROPOSED ORDER of <i>Final Judgment</i> filed by John Chapman, Steve Rabin and PricewaterhouseCoopers LLP. (Sagafi, Jahan) (Filed on 2/5/2021) Modified on 2/8/2021 (jmls, COURT STAFF). (Entered: 02/05/2021)
02/08/2021	<a href="#">340</a>	<b>Order by Judge Jon S. Tigar granting <a href="#">339</a> Stipulation for Entry of Final Judgment.(mlls, COURT STAFF) (Filed on 2/8/2021) (Entered: 02/08/2021)</b>
03/05/2021	<a href="#">341</a>	NOTICE of Change In Counsel by Gabor Balassa (Balassa, Gabor) (Filed on 3/5/2021) (Entered: 03/05/2021)

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