

JUN 22 1999

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF COLORADO
Chief Judge Richard P. Matsch

FILED
UNITED STATES DISTRICT COURT
DENVER, COLO

JUN 16 1999

JAMES R. MANSPEAKER
CLERK

Civil Action No. 95-M-2313

CONGRESS OF HISPANIC EDUCATORS,

Plaintiff,

UNITED STATES,

Intervenor,

Congress Hispanic Ed v. Sch. District No. 1



OT-CO-001-007

v.

SCHOOL DISTRICT NO. 1, DENVER, COLORADO,

Defendant.

ORDER APPROVING ENGLISH LANGUAGE
ACQUISITION PROGRAM

The parties having jointly submitted to this Court "Joint Exhibit A" in settlement of the matters presently pending before the Court, and the Court having heard substantial evidence in support of the parties "Joint Exhibit A, Denver Public Schools English Language Acquisition Program" and "Joint Exhibit B, Monitoring," and it appearing that the requirements of Rule 23(e) of the Federal Rules of Civil Procedure have been met, it is


ORDERED that the document denominated "Denver Public Schools: English Language Acquisition Program," submitted to the Court jointly by the parties as "Joint Exhibit A" in settlement of the language issues in this action shall be implemented by the Denver Public Schools in accordance with its terms. The document denominated "Joint Exhibit B, Monitoring," shall be implemented in accordance with its terms and Dr. Ernest R. House, Professor of Education and Director, Laboratory for Policy Studies, University of Colorado at Boulder is appointed monitor, and it is

FURTHER ORDERED that this Order supersedes the Order Approving Program for English Proficient Students dated August 17, 1984, and shall serve as this Court's Order

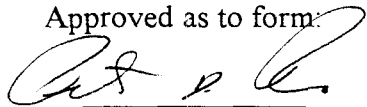
until further Order of the Court.

Dated: June 16, 1999

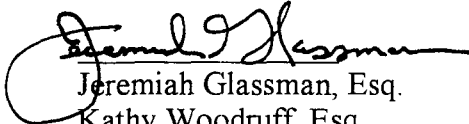
BY THE COURT:


Richard P. Matsch, Chief Judge

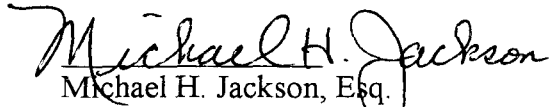
Approved as to form:



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UNITED STATES DISTRICT COURT
DISTRICT OF COLORADO

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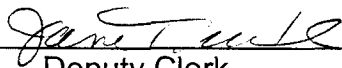
JAMES R. MANSPEAKER
CLERK


Case Number: 95-M-2313

I certify that I mailed a copy of the Order Approving English Language Acquisition Program entered by Chief Judge Richard P. Matsch on June 16, 1999, to the following:

Dated: 6/16/99

JAMES R. MANSPEAKER, CLERK

By: 
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Assistant U.S. Attorney

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